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113-A

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Indian Affairs
School Files

(RG 10, Volume 6325)

File 659-5, part 3	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1928 - 1929
File 659-5, part 4	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1929 - 1935
File 659-5, part 5	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1935 - 1938
File 659-5, part 6	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Appointment Inspector of Construction. 1927 - 1928
File 659-5, part 7	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1938 - 1949
File 659-5, part 8	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1949 - 1950

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
JAN 27 1931
RECORDS

99-19

Onion Lake, Sask.
January 22, 1931.

Sir,

I have the honour to report that the Principal of the R. C. Indian Residential School at this Agency, complained to me of some trouble the school was experiencing with their hot water system, for which they could not find the cause. I engaged a local machinist, Mr. E. Rotherham, to visit the school and ascertain the trouble, and he has reported to me that there is a leak in the steam coil inside the hot water tank which is preventing the water from heating. This hot water tank is constructed of heavy boiler plate iron, and, as it has no manhole, by which one could get to the interior, it will be necessary to have one cut out before any repairs can be made to the steam coil inside. Mr. Rotherham has not the necessary tools for this work and it will be necessary to bring in a man from Lloydminster to do it; but as the school in the meantime is without hot water, I would ask you to telegraph me authority to have the trouble remedied . I do not think the job will be a very expensive one, probably under $ 50.00.

I enclose a rough sketch which I had Mr. Rotherham prepare for me, which I believe will aid the Department in understanding the matter.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Form 6102, replacing Form 2A-T.W.

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Day Letter

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Night Letter

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CANADIAN NATIONAL TELEGRAPHS

115-8-5.

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W. G. BARBER, GENERAL MANAGER

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the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, January 27, 1931.

Lang Turner,
Indian Agent,
ONION LAKE, Sask.

REFERENCE LETTER TWENTYSECOND IF NEW COIL MORE EXPENSIVE YOU MAY REPAIR WATERTANK CATHOLIC SCHOOL.

A. F. MacKENZIE.

Ind. Dept.
I. A.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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KODAK SAFETY FILM

Onion Lake Agency

Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To R. P. Spies, Lloydminster, Sask.

INDIAN EDUCATION

DATE		SERVICE	AMOUNT
1931			
March	23	To material and labour for repairs to the hot water tank at the Onion Lake R. C. Indian Residential School, Onion Lake Agency.	
Feb.	24	12 1¼" Return Bends @ 37½¢ $ 4.50 1 1¼ Galv. Union 1.14 1 1¼ " Coupling .20 101'3" 1¼" Pipe @ 19.71 19.96	$ 25 80 ✓
		Plus 15% on above bill	3 87 ✓
		Freight and Cartage	2 00 ✓
		Welding manhole cover	16 50 ✓
		Bolts and Washers	50 ✓
		Tool repairs	2 00 ✓
		Smooth on	50 ✓
		Washers	30 ✓
		Cap Screws	2 00 ✓
		1 1¼ Coupling .27¢; 1 1¼ Plug, 6¢; 2 " Galv. Ells, 68¢; 2 1¼ G. Nipples, 30¢; 1 ¼" Relief Valve, 2.90; 1 Comb. Bush, 25¢; 1 1¼" Galv. Bush. 30¢; 1 1¼ G. Bush. 15¢; 1 1" C. Nipple, 6¢; 1 1" Cast Elbow, 17¢; 1 1¼x¼ Cast Tee, 29¢; 5'-¼" G. Pipe, 45¢; 1-¼" Galv. Elbow, 10¢; 1 Rubber Packing, 55¢;	6 53 ✓
		15% on above bill	98 ✓
		Phone calls and Express on drill	2 30 ✓
		Labour, mechanic, 38 hrs. @ 1.35	51 30 ✓
		" helper, 38 " @ .85¢	32 30 ✓
		60 miles at 10¢	6 00 ✓
		Authority. Departmental telegram dated January 27, 1931.	
		J. Sutherland 31/3/31 8204	
355		One Hundred and Fifty-two 88/100 Dollars TOTAL,	$ 152 88 ✓

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Roy Turner

Agent

Form 52.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

99 19

TELEPHONE 22

ESTIMATES FREE

R. P. SPIES

PLUMBING - HEATING - TINSMITHING

PUMPS, STOCK TANKS AND BARN EQUIPMENT, WINDMILLS
GAS ENGINES AND PUMP JACKS
GENERAL REPAIRS

LLOYDMINSTER, SASK. Feb 25 1931

Mr Sumner
Indian Agent
Onion Lake, Sask

Dear Sir:

We are enclosing our account against the Roman Catholic Indian School for repairs to the hot water tanks and installation of manhole -

We have priced these items at wholesale and have added 10% for overhead cost and 5% for profit. We believe this charge to be reasonable and equitable -

Trusting that you find this in order, we are

Sincerely yours
Per J. R. Abbott
Accountant

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake A...

DEPARTMENT OF INDIAN AFFAIRS
CANADA

300

Onion Lake, Sask.
March 23, 1931.

Sir,

I have the honour to enclose herewith Voucher No.355, in favour of R. P. Spies, Lloydminster, Sask., for $ 152.88, for repairs to the hot water tank at the Onion Lake Roman Catholic Indian Residential School here.

This work has cost more than at first estimated, for the reason that when the manhole was cut in the tank so that an examination could be made, it was found that the coils, eleven in number, were so completely corroded as to make repairs impossible, and it was therefore necessary to purchase all new material for these.

I may add that a very satisfactory job has been made, and the principal of the school has expressed himself as being very pleased with it.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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CERTIFICATE

Department of Indian Affairs

Certificate No. 14

MAY 1, 1931.

$ $88.75

I hereby Certify that MESSRS. BROWN AND HUDSON

have supplied material and performed labour on ONION LAKE SCHOOL

Contract for ALL work

entitling them to a fourteenth payment of Eighty-eight

dollars and seventy-five cents. dollars.

Certificate No. 1.	1	$ 8268.14	Contract	$ $79,891.00	
	2	9134.57		450.00	
	3	16133.62		156.00	
" 2	4	9440.27	Extras	137.75	✓
	5	8485.40		86.34	✓
" 3	6	7876.80	"	44.00	✓
	[redacted]	5650.20		200.00	✓
" 4	[redacted]	4232.70	"	13.96	
	[redacted]	2201.70		$80,979.05	
	10	5000.00			
" 5	11	3065.39	"		
DEDUCTIONS	12	298.29			
		505.00			
" 6	13	529.22	Total		
	14	88.75			
		$80,979.05			

Labour and material in building at first certificate $

" additional at 2nd "

" 3rd "

" 4th "

" 5th "

Labour and material required to complete contract

Signature

ARCHITECT.

Received payment

Form No. 219

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

OTTAWA, May 1st. 1931

M Dept. of Indian Affairs,

c/o Mr. R. Fortier

TO **BYSHE & CO.**

Bicycles and Sporting Goods

Order

Onion Lake R.C. Indian Residential School. #115-8-4

PHONE Q. 1888 — 223 BANK STREET

May 1	3 Footballs, complete @ 3.75		11.25
	3 Playground Balls, @ 1.30		3.90
	3 Playground Bats @1.20		3.60
			18.75

Jan 7-5-31. 485

Indian Pay Lists

H Rogerson

Certified correct,
supplies furnished,
charges found right

D Hudson
1/5/31

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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<u>O'.O' LAKE B.C. INDIAN RESIDENTIAL SCHOOL.</u>

I visited this school on May 6th, and made a general inspection of the school and outbuildings. There are 119 pupils enrolled, 56 boys and 63 girls, and of

...d

Indian Affairs, (RG 10, Volume 6721, File 470-3, part 1)

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ONION LAKE R.C. INDIAN RESIDENTIAL SCHOOL (CONT'D.)

whom were present on the day of my visit. There were two pupils sick in bed under the doctor's care, but the general health amongst the others appeared to be very good, and they presented a clean and well nourished appearance. The pupilage is divided into three classes - senior, intermediate, and junior. There are three Sisters who act as teachers. Sister St. Wilfred, in charge of the senior room, has a first class Alberta certificate. Sister Stebbing, intermediate classroom, and Sister St. Delmas, in charge of the junior classroom, each have Quebec certificates. The staff appear to be quite efficient.

The girls are given training in cooking, sewing, knitting, and laundry work, and, during the summer months, in the milking of cows. The boys assist on the farm and in the care of the stock. They are given ample meals of wholesome nourishing food, including soup, meat, eggs, potatoes, bread, butter, puddings, tea, and milk. The diet is varied.

I found the school building very clean and tidy throughout. This is a comparatively new building, but the work on the building was not performed in a satisfactory way. The plaster is cracked, and has fallen off in many places, and the paint on the outside of the building has peeled off to the boards. The lighting, heating, and plumbing appears to be satisfactory. The fire hose and equipment in the interior of the building is in good shape. A large 20 horse power Fairbanks-Morse engine, together with a force pump, is installed in a separate building for fire protection, but this unit cannot be used as there is no belt tightener provided.

and when

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ONION LAKE R.C. INDIAN RESIDENTIAL SCHOOL (CONT'D.)

and when they start the engine they cannot keep the belt on the pulleys. A belt tightener with a pulley with a 20" face, together with a shift lever, should be provided in order to make this unit workable. There is ample hose provided in connection with this plant, but it is absolutely useless, for the purpose for which it was provided, in its present condition.

There is also need for a small storage cellar in the building to enable them to keep milk and food stuffs. There was no room provided for this purpose. It could be easily added to the west side of the kitchen.

If burlap were provided in the hallways and stairways, it would be a great protection to the plaster in this building, which appears to be of a poor quality and easily knocked off.

The farm at this school is in charge of a practical farmer and so far has been very satisfactory. They have 170 acres under cultivation. Last year they raised 4,400 bus. of grain, 2,190 of which was wheat. They had 1,375 bus. of potatoes and a large quantity of other roots and vegetables sufficient for their requirements. They also grew 45 tons of sunflowers.

There are 10 cows milking, and 2 to freshen, and they already have 8 calves this spring. These animals are all Ayrshires. They have 62 pigs and about 80 hens. Their henhouse is rather small for the requirements of an institution of this size, and it should have at least another section added.

It was noted that a new ice house has been built since my last visit. It was also noted that a brick

chimney

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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ONION LAKE R.C. INDIAN RESIDENTIAL SCHOOL (CONT'D.)

chimney has been built from the laundry, which adds a great measure of safety and convenience.

The work at this school appears to be progressing in a very satisfactory way. The Rev. Father Portier is in charge as Principal. He appears to be a good business man, and is taking a keen interest in the welfare of the school. He is assisted by Mr. Balduc as Farmer, and Mr. Chartier as engineer. The interior work is performed by thirteen Sisters including the Superior, Rev. Sister St. Ferdinand, who has had many years experience in managing Indian schools. W. Winnipeg.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-2-3

DEPARTMENT OF INDIAN AFFAIRS
CANADA

INDIAN AFFAIRS
MAY 28 1931
RECORDS

No. 309-11
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., May 22, 1931

Dear Mr. Scott:-

I am enclosing herewith a report on the various schools in the Onion Lake Agency which were inspected by Mr. Murison.

I would draw your attention to what the Inspector says regarding the St. Lawrence Day School on the Cold Lake Reserve. I concur in his remarks.

The work at the other schools appears to be carried on in a satisfactory manner.

You will note the Inspector's remarks regarding the 20 h.p. Fairbanks-Morse engine, with force pump, at the R.C.Residential School, namely that it is of no use without a belt tightener. This should have been provided by the school authorities themselves. We cannot attempt to look after the hundred and one details in connection with these schools, unless we make up our minds that we are to manage them entirely and be responsible for everything.

Yours very truly,

W. M. Graham

W. M. Graham,
Indian Commissioner.

Duncan C. Scott, Esq.,
Deputy Supt. General,
Dept. of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

Ottawa, May 29, 1931.

Sir:

I have your 309-11 of the 22nd instant, enclosing Mr. Inspector Murison's report on his recent inspection of the various schools in the Onion Lake agency.

Regarding the Inspector's remarks that the 20 H. P. Fairbanks-Morse engine at the Onion Lake R. C. Indian Residential School requires a belt tightener, I have to say the Department is taking this matter up with Mr. Agent Turner, with the request that he have the school authorities arrange to have a belt tightener and pulley, together with a shift lever, provided, in order to make this unit workable. We are also drawing attention to the condition of the plaster which, the Inspector states, has fallen off in many places.

The Agent is also being written with reference to the various suggestions of the Inspector regarding matters that require attention at the Onion Lake C. of E. Indian Residential School.

Your obedient servant,

A. F. MacKenzie,
Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

Ottawa, May 29, 1931.

Sir:

Mr. Inspector Murison, in a report on his recent inspection of the Onion Lake R. C. Indian Residential School, states that the 20 H. P. Fairbanks-Morse engine, used for fire protection, is in an unworkable condition. He states that a belt tightener with a pulley with 20 inch face, together with a shift lever, should be provided in order to make this unit workable. I have therefore to request that you will take this matter up with the school authorities at once and arrange with them to install the necessary equipment to place the unit in a workable condition. This should be provided by the school authorities themselves. The Inspector states that, while ample hose has been supplied in connection with the fire protection, it is absolutely useless for the purpose at present, until the engine has been placed in good condition.

The Inspector further draws attention to the condition of the plaster which, he states, has cracked and fallen off in many places. I shall be pleased to have a report from you regarding this matter, as well as any recommendation with reference to the necessity of repairs being carried out at the present time. If you recommend that any work be done in connection with the plastering, please state in what parts of the building it is required and the approximate cost.

Your obedient servant,

A. F. Mac[illegible],
Secretary.

Lang Turner, Esq.,
Indian Agent,

ONION LAKE. SASK.

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 4)

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113-8-5

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

July 29, 1931.

Sir,

I have the honour to refer to your letter of May 29th last, No. 113-8-5, with reference to Mr. Inspector Wurison's on the R. C. Indian Residential School here, and, in reply to the first paragraph thereof, to state that I am still in correspondence with the Fairbanks-Morse Company with respect to one of their engines at this school which is unworkable. I have furnished the Company with all the information it requires and believe that this trouble will be made right almost immediately.

With respect to the condition of the plaster at this school. Most of the damage has been done on the two stairways, east and west, from the basement to the second floor. There are also a few patches required in the classrooms and other parts of the building. The whole of this work can be done for, approximately, $25.00.

OK
AHD

In connection with this work I would say that both the Reverend Principal and the Sister Superior have spoken to me and the Department to have burlap placed throughout these halls and stairways, and, if the Department can see its way to do so I would certainly recommend having burlap put on. The quantity required would be about 200 yards, which at 50¢ per yard would amount to $100.00 and, together with an allowance of $60.00 for the necessary building and labour would cost a total of, approximately, $160.00.

No funds
AHD

I have the honour to be,
Sir,
Your obedient servant,

Ray Jurmes

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

Ottawa, August 6, 1931.

Sir:

I have your letter of the 29th ultimo, regarding the repairs required to the plaster in various parts of the building at the Onion Lake R. C. Indian Residential School. In this connection I have to say that the Department will approve of you arranging to have the repairs to this plaster carried out. It is noted you estimate the cost to be approximately $25. After the repairs have been completed, please forward a certified account, in duplicate, covering the expenditure incurred.

Relative to the request of the Reverend Principal to have burlap installed throughout the halls and stairways, I have to say that we have no funds available for this purpose, and this work will have to stand over for the present.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Manitoba Club.
Winnipeg

Winnipeg Aug 10 - 31

Dr. D.C. Scott
Dep. Supt General Indian Affairs
Ottawa

Dear Dr.-

Mr W.W. Kennedy M.P. desires to secure some further information regarding the Brown Hudson contract relating to the erection of an Indian School on the Onion Lake Indian Reserve and

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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the year 1927; will you kindly
furnish him with the desired
information

Yours truly
Thomas G. Murphy

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

"Cable Address" Kennaught"

Kennedy, Kennedy & Kennedy

Barristers, Solicitors &c.

WILLIAM W KENNEDY K C LL B
FRED C KENNEDY B A LL B
KENNETH R KENNEDY LL B
JOHN D COWAN LL B

Suite 1 Chambers
5145 Hudson Bay Building
Phones 97 2000 - 97 2045
Winnipeg, Canada

August 18th. 1931.

Dr. D.C.Scott,
Deputy Supt.-Gen. of Indian Affairs,
Dept. of the Interior,
Ottawa, Ont.

Dear Sir:-

In re claim of Brown and Hudson.
In re erection of Indian School at Onion Lake in or about the year 1927.

Relative to the above claim I submit the following observations:

1. The merits of this claim were originally presented to your Department by J.T.Thorson, ex M.P.

2. Latterly the claim was gone into by our Firm, and certain facts presented to your Department.

A careful perusal of all correspondence impresses upon me the importance of ascertaining the following facts, namely . When the Department decided to erect a new school in the area in question was it the original intention to have the school erected at or adjoining the site of the old school at Onion Lake? If so, when was the decision arrived at or communicated in any way in respect to the erection of a school some distance from the former site?

As this phase of the matter seems very important to me I interviewed the Minister, the Hon. T.G.Murphy when going through Winnipeg last week and obtained from him the necessary authority directed to you to make available to me all information or correspondence relating to the erection of the Indian School in question.

For that purpose I enclose herewith the original authority signed by Mr. Murphy, and would very much appreciate receiving the following information:

1. Was it the original intention to erect a new school at or near the site of the old school at Onion Lake? or was the erection at that point considered?

2. If such was the original intention when was the change of the location to the present site of the new school decided upon?

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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5. Will you kindly furnish me with all Departmental correspondence and memoranda relevent in any way to the question of the site on which the school was to be located or any changes in respect thereto.

The Minister advised me that he would be returning through Winnipeg before very long and I arranged to obtain this very necessary information from you in the meantime so I could then take the whole matter up with him in detail.

If I can have this information at your earliest convenience it would be very much appreciated, also any relevent facts which occur to you relevent to the question whether or not the mistake of Brown and Hudson as to the location of the school was an honest mistake.

I am

Yours faithfully,

encl.
E. & O.E.
WWK/C.

W. W. Kennedy, M.P.,
Winnipeg South Centre.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

August 25, 1931.

Dear Sir,-

Re: Erection of Indian School
at Onion Lake.

I have to acknowledge your letter of the 18th instant and note your enquiries.

In reply I beg to say that a site at or near the old school at Onion Lake had never been decided upon for the erection of the building in question. The original and only intention was to erect the said building on such a site as might be selected as being particularly suited for the purpose wherever that might be.

I am enclosing departmental correspondence and memoranda relative to the question of the site on which the school was to be located.

Yours very truly,

Encl.

Acting Deputy Superintendent General.

W.W. Kennedy, Esq., K.C., LL.B., M.P.,
Messrs. Kennedy, Kennedy & Kennedy,
Barristers, Solicitors etc.,
505 Union Trust Building,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Kennedy, Kennedy & Kennedy

Barristers, Solicitors &c

W W KENNEDY, K.C., LL.B.
E. C. KENNEDY, B.A., LL.B.
KENNETH R KENNEDY, LL.B.
JOHN G COWAN, LL.B.

Cable address "Kennaught"

Law Chambers
515 Union Trust Building
Phone N. 2249-N. 2245
Winnipeg, Canada

SEP 4 1931
INDIAN

File

September 1st.1931.

Department of Indian Affairs,
Ottawa,Ont.

Attention Mr Duncan C.Scott

Dear Sir: Re: Erection of Indian School at Onion Lake
Re Contract of Brown and Hudson

I thank you for letter of Mr Williams,Acting Deputy Superintendent General,forwarding me copy of correspondence relating to the above matter as requested.

Yours faithfully,

WWK:P

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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CLASS OF SERVICE | SYMBOL
Day Message |
Day Letter | D L
Night Message | N M
Night Letter | N L
If none of these symbols appears after the check (number of words) this message. Otherwise the character is indicated by the symbol appearing after the check.

CANADIAN NATIONAL TELEGRAM

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HEAD OFFICE, TORONTO, ONT. W. G. BARBER, General Manager

115-8-5

STANDARD TIME

RA466 45 COLLECT NL

OCT 22 PM 7 07

REGINA SASK 22

THE SECY

DEPT OF INDIAN AFFAIRS OTTAWA ONT

FOLLOWING TELEGRAM RECEIVED FROM AGENT TURNER LLOYDMINSTER BEGINS STORAGE BATTERIES ABSOLUTELY USED UP AT THE R C SCHOOL CAN OBTAIN LIGHT ONLY WHILST ENGINE RUNNING MANY OF THE JARS HAVE BROKEN OR WARPED PLATES KINDLY ARRANGE FOR BATTERIES TO BE REPLACED ENDS PLEASE INSTRUCT

W M GRAHAM.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Oct. 23, 1931.

Memorandum: Mr. Pashard.

New storage batteries are required for the electric lighting plant at the Onion Lake R. C. Indian Residential School.

Would you kindly give me the name of a firm from whom these batteries may be purchased.

The School is located near the town of Lloydminster, Sask.

No. 661 Duncan C. Scott

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Form 6102, replacing Form 2A-T.W.

CLASS OF SERVICE
Day Letter
Night M[illegible]
Night Lett[illegible]
Patrons shou[illegible] an X opposite the cla[illegible] vice desired; OTHERWI[illegible] E MESSAGE WILL BE TR[illegible] SMITTED AS A FULL-RATE TELEGRAM

CANADIAN NATIONAL TELEGRAPHS

HEAD OFFICE, TORONTO, ONT. W. G. BARBER GENERAL MANAGER

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RECEIVER'S NO.	TIME FILED	CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Nov. 2, 1931.

W. M. Graham,
Indian Commissioner,
REGINA, Sask.

Will advise you re batteries R. C. School Onion Lake soon as possible.

J. D. MacKenzie.

D. D. I.

Form 6124

CLASS OF SERVICE | SYMBOL
Day Message |
Day Letter | D L
Night Message | N M
Night Le[illegible] | N L
If none [illegible] symbols appears a[illegible] number of words [illegible] day message. Otherwise [illegible] aster is indicated by the [illegible] bol appearing after the check.

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HEAD OFFICE, TORONTO, ONT. W G BARBER, General Manager

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RA514 24 COLLECT NL STANDARD TIME OCT 29 PM 9 55

REGINA SASK 29

SECY

DEPT OF INDIAN AFFAIRS OTTAWA ONT

PLEASE REPLY TO MY NIGHTLETTER OF THE TWENTY SECOND INSTANT REPORTING THE CONDITION OF THE BATTERIES AT THE R C SCHOOL AT ONIONLAKE

W M GRAHAM.

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 4)

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Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Jos. Harris, Onion Lake, Sask.

DATE	SERVICE	AMOUNT
1931		
November 9	To material and labour repairing plaster of halls and stairways of the Onion Lake R. C. Indian Residential School.	$ 25 00 ✓
	Authority. Departmental Letter No. 115-8-5, dated August 6th, 1931.	
	Memo. These repairs have now been completed and a satisfactory job has been done.	
	Ent Jan 20/31 4453	
190	Twenty-five Dollars	TOTAL, $ 25 00 ✓

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

November 9, 1931.

Sir,

I enclose herewith Vouchers Nos. 190 ,

amounting to $ 25.00 *in favour*

of Joe Harris, Onion Lake, Sask.

for Repairs to plaster, Onion Lake R. C. Indian Res. School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* August 6th, 1931.

INDIAN EDUCATION

Your obedient servant,

Roy Turner

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO US FOR FORWARDING

WINNIPEG. Oct.9/31

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

Department of Indian Affairs.

Onion Lake, Sask

ORDER NO. _____ FILE NO. 27669

NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE		GROSS EXTENSION	DISCOUNT	NET
1	Plate for discharge head of Pump Threaded for 4"	3.30			net	3.30
1	Pee 4" Pipe 10 Ft. Long Thread 1 end	8.95				8.95
1	pee 4" " 8" Long Thread Both ends	.95				.95
1	3" Close Nipple	.45	ea		50	.24
1	90° Elbow 4" Flanged L.S	9.00	ea		5	8.55
24	only 3/4 x 2½ Machine Bolts	9.63	C	2.31	25	1.73
1	I.B. Gate Valve 4" Flanged #123	23.00	ea		22	17.94
2	4" Flanges Fared Drilled for Rumsey Fig. Q 198½ Rotary Pump & 25 H.P. Type Y. Engine.	1.80	ea	3.60	15	3.06
						44.72
AM	Freight. Ditto. % Lang Turner, Indian Agent, Oinion Lake, Sask.					

RETURN NO GOODS BEFORE ADVISING US HEREOF AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To The Fairbanks Morse Co., Ltd.,

Winnipeg, Man.

DATE		SERVICE	AMOUNT	
1931. November	16	To the following supplied the Onion Lake R. C. Indian Residential School, Onion Lake Agency.		
Oct.	9	1 Plate for discharge head of Pump, threaded 4"	$ 3	30
		1 pce. 4" Pipe 10 ft. Long Thread 1 end	8	95
		1 " 4" " 8" Long Thread Both ends		95
		1 3" Close Nipple @ 48¢, dis. 50%		24
		1 90° Elbow 4" Flanged L.S. @9.00, disc't 5%	8	55
		24 3/4x2½ Machine Bolts @ $9.63 C.2.31 " 25%	1	73
		1 I.B. Gate Valve 4" Flanged #123, $23 " 22%	17	94
		2 4" Flanges Bored Drilled for Rumsey Fig.		
		Q 198½ Rotary Pump & 25H.P. Type		
		Y Engine. @ 1.80 ea. $3.60, dis't 15%	3	06

27-11-31.

4430

H Coghlan

202 Forty-four and 72/100 Dollars TOTAL, $ 44 72

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To E. Rotherham, Esq., Onion Lake, Sask.

DATE	SERVICE	AMOUNT
1931. November 16	To labour installing by-pass on fire pump at the Onion Lake R. C. Indian Residential School.	
	21 hours at 65¢ per hour	13 65
	H Coghlan	
	Sent 27-11-31. 4:79	
201	Thirteen and 65/100 Dollars — TOTAL	$ 13 65

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 82.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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11d-8-5 Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.
November 16, 1931.

Sir,

I have the honour to refer to my letter of July 29th last, No. 99-19, and, with regard to the first paragraph thereof, to state that the fire pump at the Onion Lake R. C. Indian Residential School has now been put in working order. It appeared that the trouble was caused by the pump being too powerful for the size of the discharge, which caused the belt slipping. However, by the installation of a by-pass this has now been overcome. I enclose herewith Vouchers Nos. 201 and 202, amounting to $ 13.65 and $ 44.72 respectively, in connection with this work.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-E-5

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.
November 23, 1931.

Sir,

I have the honour to report with respect to the lighting plant at the Onion Lake Roman Catholic Indian Residential School.

The school could obtain lights only whilst the engine was running, and reported to me to this effect. I had Mr. E. Rotherham, local electrician, look over the plant, and he reported that the batteries were used up; that many of them had broken plates and that all were defective. The Reverend Father Portier, the principal, wanted immediate action, and, as, at the time of our conversation, he was just leaving for Lloydminster, I advised him to speak to the Indian Commissioner over the telephone. He demurred at doing this and told me he would rather telegraph, and asked me to draft a telegram for him, which I did. On one or two occasions since then I have asked Father Portier if he had yet received any word of new batteries being supplied; and on the last occasion, yesterday, he told me that he had ordered a new set from Edmonton, and that they would be installed in about two weeks time. The Reverend Principal also asked me to write the Department requesting it to bear the cost of this installation, and this I am pleased to do, as it was really imperative to have these batteries replaced.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. [illegible]
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., [illegible]

[illegible]

Yours [illegible]

[illegible]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Immediate

DEPARTMENT OF INDIAN AFFAIRS

CANADA

Ottawa, December 4, 1931.

My dear Orr,-

The storage batteries required for the Indian Residential School at Onion Lake, Sask., may be obtained from the A. F. Miller Hardware Co., of Lloydminster.

D.S.C.I.A.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Dec. 4th, 1931.

Memorandum:

Mr. Buskard.

I have your memorandum of the 2nd instant in reply to my memorandum of the 23rd of October, giving me the name of the A. F. Miller Hardware Co. of Lloydminster, for the purchase of storage batteries for the Onion Lake R.C. School.

On the 28th of November I received a letter from the Indian Agent stating that the Principal, on his own responsibility, ordered new batteries from an Edmonton firm, as I presume he considered the matter urgent, and I understand that they have been installed. Under these circumstances I am not ordering the batteries from the A. F. Miller Hardware Co. When the account comes to hand from the Agent I will refer the matter to you.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Minister's Office

E1.

MEMORANDUM

December 3, 1931.

Dr. Scott.

The Minister would like a memorandum containing the following information:-

(1) The names of the tenderers for the Indian School at Onion Lake, Sask., as well as the amount of each tender;

(2) The amount claimed by Mr. Brown, contractor, for extras;

(3) The amount of the gravel account which Mr. Brown is prepared to accept in full of all claims.

Private Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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To Immediate

Ottawa, Dec 5 1921

Mr. Oliver

Please report on attached letter and return it to the office of the Deputy Superintendent General.

Do not file.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Dec. 7, 1931.

Memorandum: Mr. Bankard.

With reference to your memorandum of the 3rd instant, regarding the Onion Lake R. C. School, I beg to give you the following information,-

1. The names of the tenderers and the amount of each tender for the Onion Lake R. C. School were as follows,-

Messrs. Brown and Hudson, Winnipeg, Man.	$79,891.00
Tyndels Construction Co., St. Boniface, Man.	$84,000.00
R. H. Wyatt, Winnipeg, Man.	$84,902.00
J. H. Simmons, Winnipeg, Man.	$86,938.00
James Priel, Saskatoon, Sask.	$89,000.00
J. L. Guay, Gravelbourg, Sask.	$89,690.00
A. W. Heise Co. Ltd., Saskatoon, Sask.	$89,890.00
Traub and Spray, Regina, Sask.	$104,040.00

2. The following is a statement showing the amount paid to Mr. Brown for extra work performed in addition to his contract at the Onion Lake R. C. School, together with deductions for work omitted.

Contract Price.....$79,891.00

Extras

2 Recreation room entrances @225. each.....	$450.00	
3 Partitions in Corridors @ 52.00 "	$156.00	
Pit in machinery room for pressure tanks...	$137.75	
Stairway to Gallery from Chapel.....	$ 85.34	
Paper on sheeting under Metal Ceiling.....	$ 44.00	
Copper wash tables.....	$200.00	
Extra pulley.....	$ 13.96	
	$1058.05	1,058.05

Total..... $80,979.05

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Deduct

Partition omitted in Sewing room	$73.85
Partition omitted in Sisters' community	32.79
Clothes Closet omitted in Priests' sitting room	35.38
2 Doors. Frames and trim in Chapel	49.85
2 " " " " in corridor to chapel	40.47
Cement base and floor in machinery room	52.90
Cement furnished for repairing floors	13.05
	$298.29

The following items were claimed for extra work by Mr. Brown but were not allowed for the following reasons.-

1. Balance for verandah extension and stairs to chapel, $301.00
   Mr. Hamilton, who was the Inspector of Construction gives the following explanation of this extra charge and Mr. Brown was paid on this amount $36.34.

   "Verandah extension and Stairs to gallery in Chapel. I authorised the stairs to the gallery in the chapel, and which item I have allowed them 36.34 in the final estimate, and in reference to the verandah I refused to have anything to do in the matter on receiving your letter of July 12/27, and I notified the Sister Superior of your decision. She then took the matter up with the Contractor who gave her a price for the work and which she accepted and authorised the work to be carried out, which they did and when completed Mr. Hudson received a cheque for part of the amount and made arrangements with her to pay an account for gravel of $95.00 to the Indian Agency, and the balance which amounted to about $50.00 was taken up for wood which the Mission furnished them, therefore the Department had nothing to do with the extension to the verandah."

2. Brass Clips for doors. This amount of $15.00 was not allowed. The following is Mr. Hamilton's explanation.-

   "I am surprised at Brown and Hudson asking for an extra on those clips, they were used for the folding doors between the classrooms on the ground floor. The hangers on those doors were not put on properly at first and when they tried to make them work they split the styles of some of the doors and ordered them to have the doors replaced so they offered to put those clips on, if I would allow them to use the doors, so I consequently consented, providing they made a good job of it and that is where the clips were used, which saved them

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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"from having other doors ordered."

3. Extra excavation and concrete work for machinery room $273.92. Of this amount $137.75 was allowed. The following is Mr. Hamilton's explanation.-

"The work was carried out by the men from time to time and I was there all the time that the work was being done, I told the Contractor that the work would be paid for according to the detailed estimate which they furnished me at my request, as there was no estimate given for the work, and the second clause on page 4 of the specifications covers that item."

4. Extra electrical work $117.86. This item was not allowed. The following is Mr. Hamilton's explanation.

"The account for extra electrical work as per invoices from MacDonald Wilson Electric Co., and forwarded to you Dec. 15th which includes supplies ordered by the Mission, and as for the contractors financing the work they had nothing to do with it and it seems hardly the right thing to do to ask for 10% of the account.

5. With reference to question No. 3 included in the $6250 claimed by Mr. Brown for change of site there is an item of $1,200 for cost of gravel, and the following is the explanation furnished by Mr. Hamilton with reference to this item.-

"All the gravel used in the building did not cost them more than $1.25 per yard as most of it was procured within a mile of the job and when the pit ran out they hauled from another pit from which they paid $1.25 per yard for hauling and 20¢ to the Agency. The reason the Government had to pay $1.75 for the gravel was on account of most of the teams being out harvesting. Mr. Hudson put their trucks at hauling the gravel and they made eight trips per day with each truck from the farthest."

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake R.C. Res. School
via Lloydminster, Sask.

Nov. 21 1931

The Honorable D. Scott
Deputy Minister of Indian Affairs
Ottawa.

Hon. Sir,

Please let me come to you to-day with a confession to make and a request to present, and the feeling that you will approve what I have done and grant my demand.

A few weeks ago, it was noticed that our lighting system was failing. I tried to get expert advice and service, but all we could do was in vain, and progressively it came so bad that we have not any light and any water pression unless we keep the engine running all the time, the batteries are completely gone for and have to be replaced. Mr. Turner, the Indian Agent, came to verify the bad predicament in which we are, and admitted that we could not go on any longer that way, and decided we had to notify Mr. Graham at Regina and to make an appeal to him; Mr. Turner himself wrote this telegraphic message : "Storage batteries absolutely used up at the R. C. Res. School; can obtain light only whilst engine running. Many of the ~~XXXXX~~ jars have broken plates. Kindly arrange for batteries to be replaced ." The message was sent, but we did not get any answer, and in the impossiblity of waiting any more, taking the advice of Mr. Turner and with his approbation I thought it was my duty to go ahead and to buy new batteries. I am just coming back from Edmonton where I made the deal, and I am expecting these batteries to be soon installed.

Well that's what I have done, the necessity was patent and pressing, I had no time to communicate with you and to obtain your approbation, so I hope confidently that you wont refuse your approbation and now the granting of a special help in order to pay the bill. The amount of expenditure will go up to $700.00. To have 56 batteries with good material and a guarantie I could not manage for less than this amount, but if it is left to us, it will be too heavy to shoulder, specially that this fall we have been obliged to make the acquisition of a new truck.

I trust that in your kindness you will find a way and the money to help us, and in anticipation very sincerely I thank you.

Yours faithfully,

Jos. Tortin
Principal.
Onion Lake R.C. Res. School

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 4)

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L. J. C. et M. I.

Oblate Fathers
9916 : 110th Street.

Edmonton -:- Alta. December 1st 1931.

Honorable DC. Scott,
Deputy Supt.General.
Ottawa.

Dear Sir,

I herewith forward a letter from the Reverend Principal of the Onion Lake R.C.Residential School concer ning the lighting plant at that Institution. I am aware that everything possible was done to repair the plant, but without avail, and that new batteries were immediately required. It is true that the Reverend Principal made this purchase without formal authorization from the Department. But you may notice that the Indian Agent,Mr.Turner,was perfectly acquainted with the precarious situation at the School and it was with his advice that The Principal went ahead and made the purchase of the new batteries.

I hope, Dear Sir, that you will deign to take this matter into serious consideration, and that you will be in a position to recommend the refund of this disbursement in favor of the above Institution.

Yours respectfully,

H. Langlois O.M.I.
Provincial.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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DEPARTMENT OF INDIAN AFFAIRS

CANADA

Ottawa, December 7, 1931.

Mr. Beget,

When this account is received, do not make payment but refer it to me.

noted A.M.J. H.C.M.

D.C.G.I.A.

Claim mentioned by Minister's Office between Inspector Graham C.E. School. File 2-5/31 A.M.J.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Records

To register

2- Immediate
Mr. Paget

3

4- Mr. Orr.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-6-5.

Ottawa, December 10, 1931.

Sir:

I have your letter of the 23rd ultimo, with reference to the storage batteries required for the lighting plant at the Onion Lake R. C. Indian Residential School.

In this connection it is noted that the Principal ordered a new set of batteries and that same were to be installed. Consideration is being given the Principal's request to bear the cost of supplying the new batteries.

Your obedient servant,

T. R. L. MacInnes,
Acting Secretary.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-5-5.

Ottawa, December 10, 1931.

Sir:

Replying to your No. 309-11A R.C. of the 25th ultimo, I have to say that the Department is now informed that the Principal of the Onion Lake R. C. Indian Residential School has made the purchase of the storage batteries required for the lighting plant.

Your obedient servant,

T. R. L. MacInnes,
Acting Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11A R.C.
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE.

W. REGINA, SASK., 14th December, 1931.

Sir:-

I have your letter of the 10th instant, file 115-8-5, in which you advise me that the Principal of the Onion Lake R. C. Residential School has made the purchase of the storage batteries required for the lighting plant. Is it to be understood that the school authorities are paying for the batteries in question? As, if so, I presume this can be taken as a precedent and other schools making similar requests will be called upon to meet the charges likewise.

Your obedient servant,

W. M. Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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January 5th. 1932.

MEMORANDUM

Mr. Buskard -

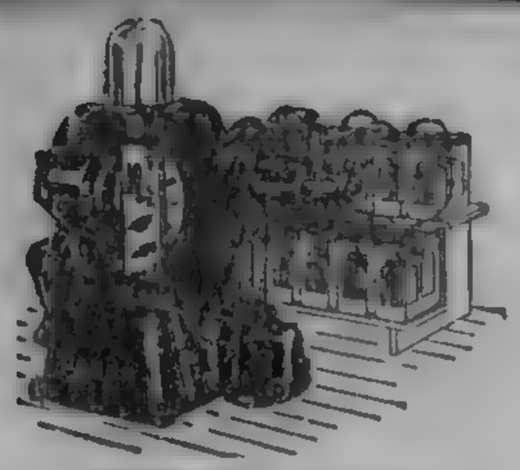
Referring to my memorandum of the 4th. ultimo regarding the new batteries for the Onion Lake R. C. school. I send herewith a communication from the principal with account attached.

You will note he bought these batteries from the Blais Bros. Battery Co., Ltd., Edmonton. The principal's letter might seem to bear the meaning that we had agreed to the purchase of these batteries from the firm just mentioned. This, of course, is not the case. As I explained before he purchased the batteries on his own responsibility not waiting for departmental instructions.

May I have direction please.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Northern Alta. Distributors
for
CARON-LIGHT WATER AND
POWER PLANTS

BLAIS BROTHERS BATTERY Co. Limited



Manufacturers of
STORAGE BATTERIES
and PARTS

EDMONTON, Dec. 7th 1 71

SOLD TO T e Cold Lake R.C. Indian Res. Sch. 1

ADDRESS Cold Lake, Sask.

SHIPPED TO VIA OUR ORDER No.

Interest Charged on Past Due Accounts. TERMS INVOICE No.

YOUR No.

Quantity	Description	Price	Amount
1	Set of [illegible]		
	Sale tax [illegible]		

Paid

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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St. Anthony's School

via Lloydminster, Sask.

[illegible]

Dec. [illegible] 1911

[illegible]
Department of Indian Affairs
Ottawa.

[illegible] Sir,

[illegible]

[illegible]

[illegible]

115-8-5

Minister's Office

MEMORANDUM

January 7, 1932.

I.R. SCOTT.

R

The attention of the Minister has been drawn to your memorandum of January 5th regarding the purchase of batteries at the Onion Lake Indian Residential School.

In view of the statements in the memorandum that the Department had not agreed to the purchase of these batteries, and after reading the letter of Mr. Portier (returned herewith) the Minister instructed that the principal of the school be informed that unless the sanction of the Department is first obtained for the purchase of supplies to be paid for by the Department, the latter will not be responsible. Further, [redacted] payment for the batteries is to be withheld until a more satisfactory explanation is received from the principal.

Private Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

EX

January 13, 1932.

Dear Father Portier:

I have your letter of the 29th ultimo, with the account for the new batteries at the Onion Lake R. C. Indian Residential School. In reply I have to state that, unless the sanction of the Department is first obtained for the purchase of supplies, we cannot be responsible for payment.

Yours very truly,

Rev. Jos. Portier, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-3-5X

June 7, 1928.

Dear Mr. Foran,-

I beg to request that you will grant an extension in the temporary certificate of Mr. Wm. A. Hamilton as Inspector of Construction, Onion Lake school, which will expire on the 15th instant, his services will be required for a further period of 3 months. I inclose requisition herewith.

Encl.

Yours very truly,

DC/ Duncan Scott

Deputy Superintendent General.

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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St. Anthony's School
via Lloydminster, Sask.

115-4-5

Jor. Portier
per

February 2nd. 1932.

MEMORANDUM

Mr. Buskard -

Kindly refer to your memorandum of January 7th. dealing with the unauthorized purchase of batteries for the Onion Lake R.C. Residential school. I communicated with the Principal and he writes me under date of January 25th. and I send you a copy of the letter herewith.

Under the circumstances I think we might now pay the account as I have no doubt from this experience he will not be inclined to any such action in the future.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
309-11A M.C.

COMMISSIONER'S OFFICE.
W. REGINA, SASK., 28th January, 19[illegible].

Sir:-

It has been reported to me that Doctor J. T. Gill, Medical Agent at Onion Lake, has [illegible] trouble with the R. C. Mission at that point in connection with water supply. The general principle is that the trouble with the test of "sewer pipe. The quality of the water [illegible] pipe, it is [illegible] pipe. [illegible] pipe [illegible] pipe [illegible] pipe

115-8-5

Ottawa, February 3rd, 1932.

Sir,-

I have your No. 309-11A R.C. of the 28th ultimo, relative to the request which you received for the supplying of a quantity of copper pipe to be used in connection with the hot water tank at the Onion Lake R. C. Indian Residential School.

In this connection, I have to say that you may arrange for the purchase and delivery of the quantity of half inch copper pipe required to replace old pipe which it is absolutely necessary to remove. It is noted that the school authorities will undertake to have the work performed in installing the new pipe without expense to the Department.

Your obedient servant,

A. F. MacKenzie.
Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

DUNCAN C. SCOTT
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

February 2nd. 1932.

MEMORANDUM

Mr. Buskard -

Kindly refer to your memorandum of January 7th. dealing with the unauthorized purchase of batteries for the Onion Lake R.C. Residential school. I communicated with the Principal and he writes me under date of January 25th. and I send you a copy of the letter herewith.

Under the circumstances I think we might now pay the account as I have no doubt from this experience he will not be inclined to any such action in the future.

D.C.S.

" Quality & Lutterio
Amount charged should be corrected
checked, & compared so that Dept
may be assured that value
been received J. F. M.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-1

Feb. 4, 1932.

Rev. Sir,-

I beg to refer to your letter of the 29th of December in which you enclosed an account for the batteries recently installed at the Onion Lake R. C. School. Would you kindly obtain from the Company who installed the batteries and forward to the Department in duplicate a statement as to how the charge of $700.00 is made up, also this statement should indicate the make of battery and full particulars as to the type of battery installed.

Your obedient servant,

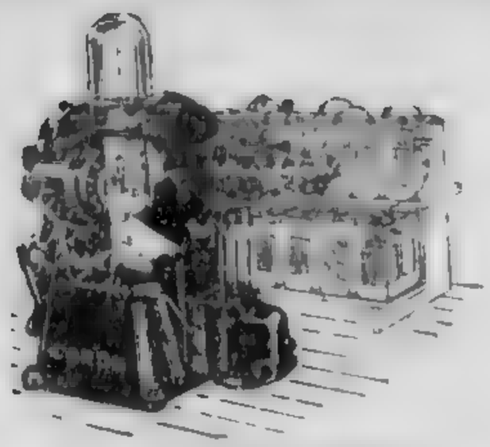
A. F. MacKenzie.
Secretary.

Rev. Jos. Fortier, O.M.I.,
Principal, Onion Lake R.C. School,
LLOYDMINSTER, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Northern Alta. Distributors
for
CARON-LIGHT WATER AND
POWER PLANTS

BLAIS BROTHERS BATTERY Co. Limited

Manufacturers of
STORAGE BATTERIES
and PARTS

EDMONTON, December 8th 193?

SOLD TO The Onion Lake R.C. Indian Res. School

ADDRESS Onion Lake, Sask.

SHIPPED TO

Intrest Charged on Past Due Accounts

TERMS

OUR ORDER No. 4182
INVOICE No. 894
YOUR No.

Quantity	Description	Price		Amount
1	Set of 112 Volt 200 Ampere Four Batteries (BBB)	$875.00	20%	$660.00
	Freight charges Edmonton to Lloydminster			25.57
	Time and expenses for installing			14.43
				$700.00

Sales Tax exempt

Above batteries were made to order by us in our own factory at Edmonton, and installed by us in replacement for a set of 160 amperes 112 Volts Globelite. Herewith attached is our written guarantee given to every purchaser when it is requested.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

St. Anthony's R.C. School,

Onion Lake, Feb. 25, 1932.

DEPT. OF INDIAN AFFAIRS
MAR 1 1932

A.F.MacKenzie Esq.,
Secretary of Department of Indian Affairs.

OTTAWA.

Dear Sir;

In reply to your letter of February 4, You asked me to send you the bill of our Batteries, Iam sorry I Could not send it sooner, because I was away, but here now inclosed.
I hope that we see a prompt settlement of the affair.

Yours truly,

Jos Portier

Principal.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Marbh 24 1932

Mr. A.F. McKenzie
Secretary
Department of Ind. Affairs.
Ottawa.

DEPT. OF INDIAN AFFAIRS
MAR 29 1932
RECORDS

Dear Sir,

On March 3, I received a letter from the Blais Brothers Battery Co., pressing for a settlement on the new set of batteries that have been installed in our School. I could not give them any satisfactory answer, as I am still anxiously waiting for a necessary financial grant from the Department. You will see by our annual statement that it is impossible for us to meet the demand of the Battery Co..

In order to pay a small account on the batteries, and to meet other expenses, we were obliged to let several bills standing, and the staff has to wait for its rather modest salary.

But it may be that by now everything has been fixed up with the Blais Bros., and in that case, kindly let me know and receive my most sincere thanks.

Yours truly,

Jos. Fortier
Principal.

R.C. Indian Res School
Onion Lake Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-E-5.

Ottawa, March 29, 1932.

Rev. Sir:

Replying to your letter of the 24th instant, relative to payment of the account of Blais Brothers Battery Co. Ltd., Edmonton, covering the cost of batteries supplied for the use of the Onion Lake R. C. Indian Residential School, I have to inform you that a cheque in payment to the amount of $700 was forwarded the above Company on the 21st instant.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Rev. Jos. Portier, O.M.I.,
Principal,
Onion Lake R. C. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5C

EX'L.

Ottawa, June 13, 1932.

Dear Sir,-

With reference to your account dated the 8th December, 1931, (order No.4182,invoice No.894) amounting to $700.00, for a set of batteries installed at the Onion Lake R.C.Indian Residential School, I have to request that you will kindly forward to the Department a receipted freight bill in support of the charge of $25.57 in your account.

I may add that the above mentioned account was paid by cheque No.7237 on the 21st March last.

Yours truly,

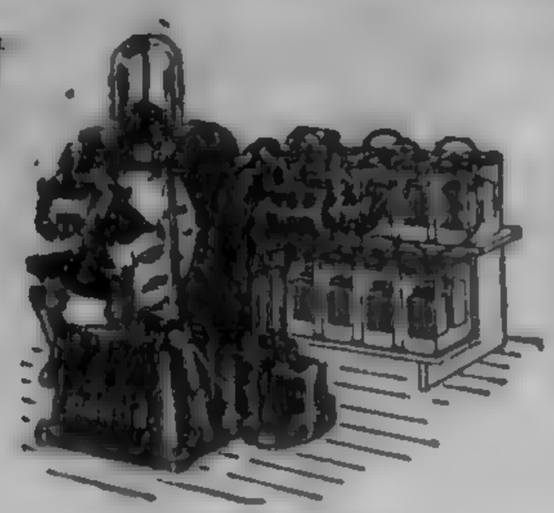
F.H.Paget
Chief Accountant.

Messrs.Blais Brothers Battery Co., Ltd.,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Distributors of
Caron Light Water and Power Plants
Agents for Potter Semi Diesel Engines

BLAIS BROTHERS BATTERY Co. Limited

10361 106th Street Edmonton, Alta,
Phone 2770



Manufacturers of
Storage Batteries and Parts
& Distilled Water

DEPT. OF INDIAN AFFAIRS
JUL 11

July 6th 1952

Department of Indian Affairs
Ottawa, Ont.

Gentlemen:-

As requested, we are here with enclosing No. 1 receipted freight bill covering the charges on the set of batteries installed at the R.C. School at Onion Lake, in December last.

Yours truly

Blais Brothers Battery Co.Ltd.
Per L. D. Blais

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

DEPT. OF INDIAN AFFAIRS
25 1932

Minister's Office

MEMORANDUM

August 20, 1932

Mr. Wallace

Re: Claim of Brown and Hudson

The Minister would like you to send to the Department of Justice all papers in connection with the claim of Brown and Hudson arising out of the building of the Indian School at Onion Lake, in order that the opinion of the Justice Department as to the legality of the claim, may be obtained.

Private Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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August 17th. 1929.

MEMORANDUM

Re O.

Dr. Dunbar -

Referring to your memorandum of the 33rd. instant requesting that all papers in connection with the claim of Brown and Hudson arising out of the building of the Indian school at Onion Lake be sent to the Justice Department for an opinion as to the legality of the claim, I beg to say that this claim, with our file containing all material with respect to the same, was referred to the Department of Justice on July 16th. 1929 and I am enclosing copy of the opinion of the Acting Deputy Minister of Justice with respect to the matter.

I must confess that this opinion is not very illuminating, but seems to indicate that we have the stronger side of the case. For the information of the Minister I am enclosing copy of letter of the 1[illegible] April, 1929 submitting the matter to the Deputy Minister of Justice, which letter was held pending a submission of a copy of it to Mr. Horner, K.C., who was acting as solicitor for Mr. Brown, in the prosecution of this claim. I am enclosing also copy of Mr. Thorson's letter which was submitted to the Acting Minister of Justice with our subsequent letter to the Department of Justice of July 16th. 1929.

I should be glad to have the Minister's further instructions in this matter.

My own view is that Mr. Brown has no valid claim.

R.E.D.

Yours [illegible]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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COPY.

Onion Lake, Sask.

April 11, 1927.

Mr. S. Brown,
791 Preston Ave.,
Winnipeg, Man.

Dear Sir,-

In reply to your enquiry of the 5th instant, I beg to inform you that the site for the new school is about 30 miles due north of Lloydminster, C.N. Ry., and the Saskatchewan river has to be crossed by ferry.

The roads are usually in good condition excepting in early spring. Water is right on the job, and I do not think the gravel haul will be more than a mile. Common boards and dimension can be purchased locally; I will ask the owner of the mill to write you re prices. For the sand and gravel you would be expected to make a small payment to the Indian band funds, say 25¢ per load.

Yours truly,

Signed. Lang Turner.
Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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S. BROWN.

291 Preston Ave., Winnipeg,
Sept. 9, 1932.

RE. ONION LAKE SCHOOL.

Advertisement calling for tenders for above School stipulated Onion Lake R. C. School in Saskatchewan.

Plans and specifications also stipulated Onion Lake School.

Specifications instructed bidders to communicate with Lang Turner, Indian Agent at Onion Lake for all information relating to site.

Contract specified above building was to be erected and completed at Onion Lake, Sask. My tender was based on the above information that the building would be erected at Onion Lake.

For reasons of which I had no control, this building was not erected at Onion Lake, but was built eight miles from the town, which resulted in higher costs as conditions were much different from those outlined in Lang Turner's letter to me.

Example.
Boarding camps and outbuildings had to be built. Lumber and supplies had to be teamed eight miles from the town. Gravel had to be located and hauled four miles. Water had to be hauled three-quarters of a mile and up an incline of approximately 300 feet. The site was four miles off the main road and could only be reached by traversing private property.

I will enclose Mr. Turner's letter to me. It coincides in detail with the original site at Onion Lake, and not one syllable in it suggests an alternative site.

Due notice of extra costs was furnished the Department and Mr. Murphy suggested an arbitration in his office in the Langevin Bldg., but after accepting it he has failed to act.

Yours truly,
Sgd. S. Brown.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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S. BROWN

791 Preston Ave.,
Winnipeg, Sept. 9, 1932.

Rt. Hon. R. B. Bennett,
Premier.

Dear Sir,-

Mr. Evans advised me to write to you personally. He says you might find time to read a letter but have absolutely no time for interviews.

My claim, referred to in Mr. Evan's letter, arises from the construction of an Onion Lake Indian School in Saskatchewan. I am only soliciting arbitration of this claim. I am so convinced of its merit that I will pay all expenses of arbitration if my claim is disallowed. I would prefer arbitration to be held in Winnipeg to save costs.

I will briefly outline a few facts why I consider I am entitled to arbitration.

Yours respectfully,

Signed. S. Brown.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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10

THE W. SANFORD EVANS STATISTICAL SERVICE
L71 McDermot Ave.,
Winnipeg, Man.

Sept. 8, 1932.

Rt. Hon. R. B. Bennett,
Premier,
Ottawa, Ont.

Dear Mr. Bennett:

My good friend Mr. S. Brown, a general contractor in Winnipeg, whom I have known ever since I have been in the City and who is a good friend of ours, has asked me to give him this personal note of introduction to you because he would like to lay before you a case he has had up with the Department of the Interior for several years. As the case is explained to me it would appear to be a matter which should be carefully considered.

Yours sincerely,

Signed.... W. Sanford Evans,

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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OFFICE OF THE PRIME MINISTER

Ottawa, Sept. 13, 1932.

The Hon. H. A. Stewart,
Minister of Public Works,
Ottawa.

Dear Sir,-

I beg to enclose herewith correspondence from Messrs. W. Sanford Evans and S. Brown of Winnipeg.

It would appear that Mr. Brown has some claim arising out of the construction of Onion Lake Indian School in Saskatchewan, which he would like adjusted by arbitration.

Would you be so kind as to give me a rough outline of this matter for the information of Mr. Bennett?

Yours faithfully,

Andrew H. MacLean.
Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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COPY

Sept. 14, 1932.

Dear Mr. MacLean,-

Your letter of the 13th instant to hand. As Indian schools are erected by the Department of Indian Affairs, your communication has been referred to the Superintendent General of Indian Affairs for his consideration.

Yours sincerely,

Signed....H. A. Stewart.

Andrew W. MacLean, Esq.,
Office of the Prime Minister,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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2

Sept. 29, 1952.

Memorandum

The Honourable Mrs. F. C. Murphy.

With reference to the letter of the 9th instant addressed to the Right Honourable the Prime Minister by Mr. Sam Brown, contractor, Winnipeg, regarding a claim against the Department arising out of his contract for building the St. Anthony Indian School, Onion Lake Reserve, Saskatchewan, on the alleged ground that the site was changed after the tenders were invited for the building, necessitating additional expense on his part, I beg to give you the following facts covering the statements made by Mr. Brown in the said letter.

Mr. Brown states, "that the advertisement calling for tenders for the above school stipulated Onion Lake R. C. School in Saskatchewan." This statement is not correct. The advertisement inviting tenders for this building provided that the tenders should be addressed as follows,- "Tenders for St. Anthony's Indian Residential School on the Onion Lake Indian Reserve, Saskatchewan."

Mr. Brown further states, "Plans and specifications also stipulated Onion Lake School." This statement is not correct. The heading of the specifications is as follows,- "Specifications of work to be done and materials furnished in the erection and completion of the St. Anthony's Indian Residential School on the Onion Lake Indian Reserve, Saskatchewan."

Mr. Brown further states, "that the specifications instructed bidders to communicate with Long Turner, Indian Agent, Onion Lake, for all information relating to the site." There was a note preceding the specifications that for all information with reference to the site of the proposed building the contractor should refer to Indian Agent Long Turner, Onion Lake, Sask. The specifications provided that before submitting a proposal the bidders shall carefully examine the plans and specifications, visit the site of the proposed work and ascertain for themselves the nature of the soil to be excavated and the amount of excavation required and fully inform themselves as to all existing conditions. With respect to this statement by Mr. Brown he points out that the specifications provided that with reference to the site of the proposed building contractors were to refer to Indian Agent Turner. Pursuant to this direction Mr. Brown wrote to Mr. Long Turner and received a reply stating that the site for the new school was about 20 miles North of Lloydminster. The location as given by the Indian Agent was only of a general nature and could not have been intended by him or relied upon by Mr. Brown as defining the actual site on which the school was to be erected. One could identify the site from such information, nor could we inform Mr. Brown as to the exact site by correspondence with us a surveyor's plan of the portion of the reserve on which the school to be built. I may say that the Department has never considered any other site for this building but the one on which it is located.

Indian Affairs. (RG 10, Volume 6325, file 470-5, part 4)

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On March 30th, 1927, the Deputy Superintendent General telegraphed to Commissioner Graham asking that arrangements had been made for the site, and on March 31st a telegram was received from the Indian Commissioner stating that an excellent situation for the school had been chosen by the Inspector and the Principal, approximately 1½ miles North of the South-west corner of Seemakeech, good spring, good farming land and lake. This telegram was confirmed in a letter of the same date from Mr. Graham. In this letter he further states that Mr. Harrison advised him that the Reverend Principal had selected the site mentioned in his telegram two years ago, and it was situated in the best farming land on the reserve.

Mr. Hamilton, Inspector of Construction during the erection of this school, checked the mileage from Lloydminster to the site by the speedometer on one of the trucks and found it to be a little less than 30 miles.

Mr. Brown further states," that the contract specified that the building was to be erected at Onion Lake, Sask. My tender was based on the above information that the building was to be erected at Onion Lake". This statement is not correct;as above stated both the specifications and the advertisement inviting tenders stated that the building was to be erected on the Onion Lake Indian Reserve, Sask. Mr. Brown's tender was made and his offer accepted before the contract was signed, and he could not have been misled by the wording of the formal contract which designated this building. as the Indian Residential School at Onion Lake, Sask. The latter is merely an abbreviation of the fuller description in the specifications on which Mr. Brown had already tendered.

Mr. Brown further states, "that for reasons over which I had no control this building was not erected at Onion Lake, but was built 8 miles from the town, which resulted in higher costs as conditions were much different from those outlined in Lang Turner's letter to me." The description given by Mr. Lang Turner in his letter to Mr. Brown was as correct a description as could be given by letter as the site is approximately 30 miles North of Lloydminster. There is a lake about 200 yards from the school site, and a fine spring 150 yards from the school building. This spring is at present supplying all water requirements for the school. Most of the gravel used by Mr. Brown was procured within a mile of the job.

Mr. Brown apparently did not visit the site to ascertain for himself the necessary particulars as provided for by the specifications. He made arrangements with a firm to send a man to look over the ground on his behalf. It is said that this man was told at Onion Lake that the site was right beside the old school at Onion Lake. It is not alleged that this man was told by the Indian Agent. The Department can take no responsibility for any information given to this man by anyone else as to the location of this site. Mr. Turner, in his letter to Mr. Brown above referred to, apparently volunteered some information or gave it on request from Mr. Brown as to the availability of gravel, water and lumber. As Mr. Brown in the specifications was referred to the Indian Agent for the location of the site only, and as Mr. Brown was requested to visit the site and ascertain the facts for himself, the Department can take no responsibility as to what correspondence passed between the Agent and Mr. Brown as to these matters.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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As above stated, however, the information given by the Agent to Mr. Brown as to the availability of gravel and water and the site where the school was intended to be erected and was erected is substantially correct.

Referring to the last paragraph of Mr. Brown's letter, I beg to say that he has furnished the Department at different times with a statement of his claim for extras for moving the site and has been advised that in view of the facts that favourable consideration could not be given to his claim. When Mr. Brown first submitted his claim the same was referred to Mr. Hamilton, Inspector of Construction on this work, and I beg to quote from Mr. Hamilton's letter as follows,-

> "In answer to your letter of the 5th which was received today asking information re claims of Brown and Hudson as to change of site of the R. C. Indian Residential School at Onion Lake, I will give you my opinion on the several items in the order as they appear in your letter.
>
> Item No 1. Building and furnishing camp $1800.00.
>
> In the first place the specifications call for the school to be erected on the Onion Lake Indian Reserve, and that the bidders were supposed to visit the site of the proposed work and ascertain for themselves as to the existing conditions, the buildings referred to as bunk house, cook house, office for the company, also office for the Inspector did not cost them $500.00 altogether, and then they got a fair price for them when they were through with them, and in my opinion it would have cost them far more if they had rented buildings.
>
> Item No 2. Hauling water. $1400.00.
>
> There is a lake about 200 yards from where the school site is and a fine spring about 150 yards from the building, and if Mr. Hudson had taken the interest in the work he should have done he could have put up a small gasoline engine and a pump at the spring and could have supplied all the water required for the work, also for drinking purposes. This spring is at present supplying all the water required for the school, and as for Mr. Turner saying that the water was right at the site he was correct, and in all my conversation with Mr. Turner he never mentioned any other site than the one where the school is located, and the water is far better.
>
> Item No 3. Difference in cost of gravel. $1200.00.
>
> All the gravel used in the building did not cost them more than $1.25 per yard as most of it was procured within a mile of the job and when the pit ran out they hauled from another pit from which they paid $1.25 per yard for hauling and 20¢ to the Agency, the reason the Government had to pay $1.75 for gravel was on account of most of the teams were out harvesting. Mr. Hudson put their trucks at hauling gravel and they made eight trips per day with each truck from the farthest pit.
>
> Item No 4. Hauling lumber and camp supplies.
>
> The price charges for hauling lumber from Onion Lake was $3.00 per thousand, and the amount of lumber they received from Onion Lake was approximately 35,000 feet, but the balance of the 125,000 feet of lumber, namely about 90,000 they saved money on the hauling as the new school is

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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is about seven miles closer to the Railway than the old school site, and the above applies to the Camp supplies.

Referring to the change of Site they never mentioned anything to me about it till about the time the contract should have been completed and in talking with the Agent, Mr. Turner at Onion Lake and also the authorities at the St. Anthony's School they told me that they had never considered having the school erected at the old site in Onion Lake.

There are some conditions that existed in the handling of the work in connection with the erection of the school which was anything but good management, and I feel sorry for Mr. Brown as any loss which has occurred through the way the work was handled will have to be borne by him, when of course it was his own fault as he should have known the man he was sending there to handle the work.

I hope that the above explanation may be of assistance to you in deciding on the claim referred to, and in reference to the first clause of your letter of regret in having to trouble me in regard to the particulars, I am only too pleased to give you any assistance possible in getting the matter straightened out for I am sure you must be near the end of your patience, and any other information I can give you will be cheerfully given. I beg to remain, etc."

A. S. Williams

Acting Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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September 23rd. 1932.

Dear Mr.

Mr. Bunkard -

I beg to return herewith correspondence received from the Minister's office with reference to the claim of Sam Brown against the Department in connection with the building of St. Anthony's school on the Onion Lake Indian reserve, Saskatchewan.

I am enclosing a report in this matter for the Right Honourable the Prime Minister, and also a copy for the Minister.

Yours sincerely,

Secretary.

Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Form S 2

GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

THE Department of Indian Affairs, Ottawa, Ontario

TO Department of Railways, Labour & Industries

OF Steam Boilers Branch, 4 Farmers' Bldg., DR.
REGINA, Saskatchewan

DATE	SERVICE	AMOUNT
Sept. 28	St. Antony Indian School - Onion Lake To payment of inspection fees of one Return Flue boiler ($5.00) External Inspection one Return Flue boiler (.7.50) Internal Inspection located in the St. Antony Indian School at Onion Lake, Sask. Inspected by Inspector Lewis Nolan on September 14, 1932 J. K. Fontaine Principal Onion Lake R.C. Res. School	$10. 50

APPROVED FOR PAYMENT
CHARGE, VOTE / /

DEPT. NO.

AUDIT NO.

CHEQUE NO.

DATE OF CHEQUE

Voucher in duplicate detached for Accountant to pay.

AUDIT	TREASURY, ENTERED	TREASURY, PAID	CHEQUE MAILED OR RECEIVED
11/17/32	11/11/32		

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-2-5

GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

DEPARTMENT OF RAILWAYS, LABOUR and INDUSTRIES

ADDRESS YOUR REPLY TO
DEPARTMENT OF RAILWAYS, LABOUR
AND INDUSTRIES, FARMERS' BUILDING

REFER TO FILE
NO

JM'I/KD

Sir,

The Department is in receipt of a report from Inspector Wilson, showing that the return fire hall was located in the St. Anne Indian School Onion Lake, Sask., were inspected by him on the 14th instant. Please be kind enough to have the enclosed account certified and forward to the Secretary, Department of Indian Affairs, Ottawa, Canada, for payment.

Faithfully yours,

Deputy

Minister.

St. Anne Indian School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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MEMORANDUM

Minister's Office

C.

Oct. 11th, 1932.

Mr. Williams.

Will you please return the attached letter from Mr. S. Brown, of Winnipeg, together with a draft reply for the Minister's signature.

Esq.

Private Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Ottawa, Oct 13 1932

Mr. [illegible]

Please report on attached letter and return it to the office of the Deputy Superintendent General.

Do not file.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Ottawa,
October 19, 1932.

Dear Mr. Brown,-

I have your letter of the 3rd instant with further reference to your contract for the building of the St. Anthony's Indian Residential School on the Onion Lake Indian Reserve, Sask.

I have carefully read your letter and cannot see that you have any grounds for a claim against the Department. The site on which the school is erected is the only one that was ever considered by the Department, and if you had visited the site, as required by the specifications, you would have obtained all the information necessary in order to enable you to accurately figure the cost of the work.

Yours very truly,

(Minister's signature)

S. Brown, Esq.,
791 Preston St.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

DEPARTMENT OF RAILWAYS, LABOUR AND INDUSTRIES

No. 7302

CERTIFICATE OF INSPECTION OF STEAM HEATING BOILERS

Boiler No.

Horse Power 40

I Hereby Certify *that I have this day inspected, under the provisions of Subsection 6 of Section 12 of The Steam Boilers Act, the steam heating boiler and connections located in* Ut. Antony Boarding School *of* Onion Lake *and belonging to* R.C. Mission *and that I have found the said boiler and connections to be in* good *condition, and have locked and sealed the pop safety valve so as to admit of no greater steam pressure than* 15 *pounds to the square inch, as provided by the foregoing Section of the Act.*

Repairs ordered clean out door placed in the smoke breech

Dated this 14th *day of* Sept 193 2

Lewis McTown

Inspector of Steam Boilers

NOTE—This certificate is good until the boiler for which its has been issued is re-inspected.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

DEPARTMENT OF RAILWAYS, LABOUR AND INDUSTRIES

No. 7303

CERTIFICATE OF INSPECTION OF STEAM HEATING BOILERS

Boiler No.

Horse Power 40

I Hereby Certify *that I have this day inspected, under the provisions of Subsection 6 of Section 12 of The Steam Boilers Act, the steam heating boiler and connections located in* St. Antony Boarding School *of* Onion Lake *and belonging to* R.C. Mission *and that I have found the said boiler and connections to be in* good *condition, and have locked and sealed the pop safety valve so as to admit of no greater steam pressure than* 15 *pounds to the square inch, as provided by the foregoing Section of the Act.*

Repairs ordered clean out door placed in the smoke breech.

Dated this 14th *day of* Sept. 1932

Lewis McEown

Inspector of Steam Boilers

NOTE—This certificate is good until the boiler for which its has been issued is re-inspected.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

DEPARTMENT OF RAILWAYS, LABOUR AND INDUSTRIES

IN REPLY TO
DEPARTMENT OF RAILWAYS, LABOUR
AND INDUSTRIES, FARMERS' BUILDING
REGINA, SASKATCHEWAN

REFER TO FILE
NO.

Dm./KD

1:500-4.

Regina, Sask., Oct. 26, 19..

DEPT. OF INDIAN AFFAIRS
OCT 29

Sir:

The Department is in receipt of your communication of the 19th instant, enclosing the sum of $10.50, being the fees for the inspection of the two steam heating boilers located in the St. Antony Boarding School, Onion Lake, Sask.

I accordingly enclose herewith the Inspection Certificates, which I trust will be found in order.

Faithfully yours,

Deputy Minister.

The Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Regina, Sask., 14th November, 1932

15 5-8-5

I.A.D.

St. ANTHONY'S R.C. RESIDENTIAL SCHOOL

I visited this school in the forenoon of October 20th. It is under the management of the Roman Catholic Church. The staff consists of the Reverend Father Portier, as Principal, Mr. L. Oullette, as Farmer, and C. Chartier, Engineer. There are also twelve Sisters of Charity, including three teachers, the Superior, cook, laundress, seamstress, and their necessary helpers. The school is well managed and I have always found it in a very creditable condition. The Provincial School Inspector speaks very favorable with regard to the results

- obtained in the -

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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obtained in the classroom work.

There are two stand pipes running from the basement to the top of the building connected with the pressure tanks for fire protection. Adequate hose are provided on each floor attached to the stand pipes. There are also fire extinguishers placed in easily accessible positions on each floor. Outside fire escapes are also provided which are easy of access. I examined the fire fighting equipment and found it all in good working order. In addition to the provision made for fighting fire in the interior of the building, there is a separate unit installed about fifty feet from the building, which includes a 25 H.P. Fairbanks-Morse engine and a pump with a capacity of 250 gallons per minute. Five hundred feet of hose are provided for this unit, so they are well equipped in this connection. The children receive frequent training in fire drill. I have seen the building evacuated in two minutes from the time the fire alarm sounded.

The paint on the exterior of the building has pretty well all peeled off, particularly on the West and North sides. Apparently this building was painted at the wrong season of the year, either that or an inferior quality of paint was used as it has been unsatisfactory from the beginning. I noticed that the plaster on the walls in the stairways was badly scaled and broken in places. Where there are so many children climbing these stairs several times daily it would appear necessary to have the plaster walls protected with burlap. This has never been done.

There are 640 acres of land set aside for the school. It is all fenced in with a four strand barbed wire fence strung on cedar posts. The crop consisted of 35 acres of wheat which yielded one thousand bushels, 45 acres of oats yielded 1900 bushels, 15 acres of rye and 50 acres of green feed. Forty-five acres of summer-fallow were prepared this

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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summer. They have a large garden which provided for their requirements. They took up 400 bushels of potatoes, although the garden was not as good as usual.

The live stock at the school consists of 46 cattle, 80 hogs, about 150 poultry, and 7 work horses. They milk 13 cows regularily. The cattle are grade Ayrshires. They are not a very good class of cattle in my opinion and I think the Principal would be well advised to dispose of them and get a good quality of Shorthorn or Holstein. Our experience has been that they give a larger flow of milk and are more profitable to raise.

I found the out-buildings in a good state of repair and the premises clean and tidy.

W. Murison.
Inspector

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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6th December, 1932.

Memorandum:

Honourable Thomas G.Murphy.

For a considerable part of yesterday afternoon I took up with Mr. Brown his claim with regard to the Onion Lake School. The basis of Mr. Brown's claim is that he was misled as to the location on which the school was to be erected and he endeavours to place the blame on our Indian Agent. It was pointed out to Mr. Brown that the information given him by the Agent was correct and that if he had been misled in the matter it was due to his own negligence or to the negligence of the man he sent up to ascertain the exact location of the site.

Mr. Brown asked that the Department consent to arbitration of his claim. I pointed out to Mr. Brown that so far as I could see there was nothing to arbitrate and that even if he had an apparent claim I would not be in favour of leaving it to arbitration. I advised Mr. Brown that the Exchequer Court was the proper tribunal to adjudicate on any claim brought against the Government. I may say that this view has been concurred in by the Deputy Minister of Justice.

Mr. Brown now takes the position that even assuming that he had no legal claim, in view of the remoteness of the location for the erection of this school and the difficulty in getting full information to enable him to properly estimate the cost, and in view of the fact that it cost him, as he alleges, approximately $10,000 more than he got out of the contract, the Department having received the benefit of this excess, he

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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thinks as a matter of grace the Department might properly meet him half way in his loss.

I may say that the Architect is of the opinion that the loss sustained was not due to the lowness of the tender but due rather to the inefficiency of the men that were associated with Mr. Brown in this contract.

I may say that it is not the practice of the Department to make such contributions as is now asked for by Mr. Brown. It is not altogether unusual for a contractor to occasionally lose money on a contract.

I advised Mr. Brown that if he should apply to the Attorney General for a fiat to sue the Department in respect of this claim, that, subject to your approval I would not oppose the granting of the fiat if the application were considered regular in other respects.

Mr. Brown desires to see you this morning in further reference to this matter.

H. Lewis

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-15

COPY

Regina, March 9th/29.

Department of Indian Affairs,
Ottawa, Ont.

Dear Sirs:

In answer to your letter of the 5th which was received today asking information re claims of Brown & Hudson as to change of site of the R. C. Indian Residential School at Onion Lake. I will give you my opinion on the several items in the order as they appear in your letter.

Item No.1 Building and furnishing camp. 1800.00
In the first place the specifications call for the school to be erected on the Onion Lake Indian Reserve, and that the bidders were supposed to visit the site of the proposed work and ascertain for themselves as to the existing conditions, the buildings referred to as bunk house, cook house, office for the company, also office for the inspector did not cost them 500.00 altogether and then they got a fair price for them when they were through with them and in my opinion it would have cost them far more if they had rented buildings.

Item No.2 Hauling water. 1400.00
There is a lake about 200 yards from where the school site is and a fine spring about 150 yards from the building, and if Mr. Hudson had taken the interest in the work he should have done he could have put up a small gasoline engine and a pump at the spring and could have supplied all the water required for the work and also for drinking purposes, this spring is at present supplying all the water required for the school, and as from Mr. Turner saying that the water was right at the site he was correct, and in all my conversation with Mr. Turner he never mentioned any other site than the one where the school is located, and the water is far better.

Item No.3 Difference in cost of gravel 1200.00
All the gravel used in the building did not cost them more than 1.25 per yard as most of it was procured within a mile on the job and when the pit run out they hauled from another pit from which they paid 1.25 per yard for hauling and 20 cents to the Agency. the reason the Government had to pay 1.75 for gravel was on account of most of the teams were out harvesting. Mr. Hudson put their Trucks at hauling gravel and they made eight trips per day with each truck from the farthest pit.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Item No.4 Hauling lumber and camp supplies.

The price charged for hauling lumber from Onion Lake was 3.00 per thousand, and the amount of lumber they received from Onion Lake was approximately 35000 feet but the balance of the 125000 feet of lumber namely about 90000 feet they saved money on the hauling as the new school is about seven miles closer to the Railway than the old school site, and the above applies to the Camp Supplies.

Referring to the change of Site they never mentioned anything to me about it till about the time the contract should have been completed and in talking with the Agent, Mr. Turner at Onion Lake and also the authorities at the St. Anthonies School they told me that they had never considered having the school erected at the old site in Onion Lake.

There are some conditions that existed in the handling of the work in connection with the erection of the school which was anything but good management, and I feel sorry for Mr. Brown as any loss which has occurred through the way the work was handled will have to be borne by him, but of course it was his own fault as he should have known the man he was sending there to handle the work.

I hope that the above explanation may be of assistance to you in deciding re the claim referred to, and in reference to the first clause of your letter of regret in having to trouble me in regard to the particulars, I am only too pleased to give you any assistance possible in getting the matter straightened out for I am sure you must be near the end of your patience, and any other information I can give you will be cheerfully given. I beg to remain,

Your obedient servant,

(Sgd.) W. A. Hamilton,

2259 Lorne Street.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

April 11 1933

The Secretary
Department of Indian Affairs
Ottawa.

Dear Sir,

May I be allowed to make again several requests already sent to the Department on various occasions. I consider that all I beg instantly is necessary for the good of my School; it has been approved by the Inspector and by the Indian Agent :

1). Materiel for a partition in the children refectory,-cost about $60.00; we will do the work.
2). Materiel for a cellar and a bakery, that will cost about $525.00; work to be done by the staff.
3). Burlap or finishing lumber to cover some walls of which the present state is really disgracefull, to cost about $100.00.
4). A gang-plow for the farm is necessary and will cost about 120.00.

I am really anxious and will be indeed very grateful to have these requests approved and granted; I trust that you will not think that the outlay is excessive.

Yours truly,

Jos. Portier

Jos. Portier
Principal
Onion Lake R.C. Ind. School

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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49

115-8-5.

Ottawa, April 22, 1933.

Reverend Sir:

I have your letter of the 11th instant, and, in reply, I have to say that certain funds have been provided in our Estimates for the current fiscal year for repairs and redecorating of the interior of the Onion Lake R. C. Indian Residential School. I would request that you take this matter up with the local Indian Agent and have him advise the Department of the work required in the erection of the partition in the children's refectory, the supplying of burlap or finishing lumber to cover some of the walls and any other work required in the interior of the school building. The cost of materials and labour should be definitely stated and only the work urgently required should receive consideration.

I regret we will have no funds to supply the material for a cellar and a bakery or to provide a gang plough for farm purposes.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Reverend Jos. Portier, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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St. Anthony's School Onion Lake Agency
99-19
via Lloydminster, Sask.

June 17 1933

Dr. J.T. Hill
Indian Agent
Onion Lake, Sask.

Dear Doctor,

Mr. A.F. Mackenzie wrote me on Aptil 22 (No, 115-8-5) thus :"..Ihave to say that certain funds have been provided in our Estimates for the current year for repairs and redecorating of the interior of the Onion Lake R.C. Ind. Res. School. I would sequest that you take this matter up with the local Indian Agent and have him advise the Department of the work required in the erection of the partition in the children's refectory, the supplying of burlap or finishing lumber to cover some of the walls and any other work required in the interior of the school building. The cost of materials and labour should be definitely stated and only the work urgently required should receive consideration....."

Consequently, I showed you this letter the other day, and we had a talk on the matter; and now according to your directions, I am sending you the estimate of what is stricly necessary for the improvements approved by the Department. Would you kindly get as soon as possible the final authorisation , so that I could have the work done during vacation time. I thank you and beg you to receive my best salutations.

Yours very sincerely,
Jos. Portier
Principal.

I. For partition in refectory :

14 2x4-10 spruce	$ 3.15
600 feet V joint	24.00
18 1x4-10 fir fin.	
10 1x8-12 - -	10.55
270 feet ¼ round	2.70
Nails	3.25
½ gal. white paint	2.20
1 gal. varnish	5.50
Labor	20.00
	$71.35

II. For repairs and wall covering along staire :

2000 feet fin. lumber	$ 80.00
300 feet shelving 1x4	12.00
30 lbs fin. nails 2 ins	3.00
8 lbs common nails 2½ ins	0.60
3½ gals. varnish	19.25
Labor	32.00
	$146.85

71.35
146.85
218.20

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

INDIAN AGENT

SCHOOLS BRANCH
JUL 4 1933

Onion Lake, Sask.

June 23, 1933.

Sir,

I have the honour to enclose herewith a letter from the Reverend Principal of the Onion Lake Roman Catholic Indian Residential School, with reference to repair work and a partition in the refectory.

The repair work is very badly needed, and the partition would prove most useful.

I have the honour to be,
Sir
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

July 8, 1933.

Dear Sir,-

I have your letter of the 23rd ultimo with reference to the repair work at the Onion Lake R. C. School, and I am enclosing herewith R. R. No 736, which is your authority for the expenditure shown thereon. Under no circumstances must this amount be exceeded.

Yours very truly,

A. F. MacKenzie.
Secretary.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agenc

Allot. No. 2.
Vote No.
Treaty No. 6.

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Rev. Jos. Fortier, Principal,
Onion Lake R. C. Indian Res. School,
Lloydminster, Sask.

DATE		SERVICE	AMOUNT
1933.			
Sept.	16	Cash expended, repairs to Onion Lake R. C. Indian Residential School, as per receipts attached.	
Aug.	20	Paid Lloydminster Co-Op. Assoc., material	$ 69 85
Sept.	12	Paid Lee Ouellette, Onion Lake, freighting	16 00
		Authority: D. R. No. 736. File No. 115-8-5. Dated July 4th, 1933.	
166		Eighty-five and 85/100 Dollars TOTAL,	$ 85 85

AUDITED FOR PAYMENT SEP 28 1933 ACCOUNTS BRANCH DEPT. INDIAN AFFAIRS

Vote 1 d 8
School Number 659
Allot. 243
No. 736

TRIPLICATE FOR FILE

Voucher in duplicate detached for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

Form 62

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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CANADA

DEPT. OF INDIAN AFFAIRS
SEP 23 1933
RECORDS

Letter No. .....

Office of the Onion Lake *Indian Agency,*

September 16, 1933.

Sir,

I enclose herewith Vouchers Nos. 166 ,

amounting to $ 85.85 *in favour*

of Rev. Jos. Portier, Principal, Onion Lake R. C. Indian Residential School, Lloydminster, Sask.

for Cash expended, repairs to School.

This expenditure was authorized by Departmental E. R. No. 736. File No. 115-8-5.

Letter No. ..... *dated* July 4, 1933.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Union Lake Agency

Allot. No. 2.
Vote No.
Treaty No. 6.

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Lloydminster Co-Op. Assoc.,
Lloydminster, Sask.

DATE		SERVICE	AMOUNT
1933			
Sept.	16	To material, repairs to Union Lake R. C. Indian Residential School, Union Lake Agency.	
Sept.	12	1300 ft. 4x8 Cottonwood Veneer	$ 117 00
		600 lin. ft. Lattice	12 00
		5 lbs. 2" Finish Nails	40
		5 - 1½	50
		Light oak stain	3 00
		2 gals. Varnish	7 50

AUDITED FOR PAYMENT SEP 20 1933 ACCOUNTS BRANCH DEPT. INDIAN AFFAIRS

Authority: D. of I.A. 736. File No. 115-8-5.
dated July 4th, 1933.
" Final Payment"

Vote 188
School Number 659
Allot 243
D. No 736

DUPLICATE FOR FILE
Voucher in duplicate detached for Accountant to pay.

167		One Hundred and Thirty-nine 40/100 Dollars TOTAL,	$ 139 40

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Letter No.....

Office of the Onion Lake Indian Agency,

September 16, 1933.

Sir,

I enclose herewith Vouchers Nos. 167 ,

amounting to $ 139.40 in favour

of Lloydminster Co-Op. Assoc. Lloydminster, Sask.

for Material, repairs to Onion Lake R. C. Indian Res. School

This expenditure was authorized by Departmental
E. R. No. 736. File No. 115-8-5.

Letter No..... dated July 4, 1933. "Final Payment"

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Stoves and Graniteware *Stephens' Paints* *Builders' Supplies*

LLOYDMINSTER Sept:25/33 *193*

MR. [redacted]ne Indian Agency

R. C. School, Onion-Lake, Sask.

In Account With

A. F. Miller Hardware Co., Ltd.

SHELF AND HEAVY HARDWARE

Telephone 9 *Terms Cash*

To 40 feet ¾ pipe 4- x 10'	5.60
" 6 " ¾ "	.84
" 2 only ¾ elbows	.40
" 3 " ¾ unions	1.05
" threading & cutting	.40
	$8.29

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency Allot. No. 2.
Vote No.
Treaty No. 6.

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To A. F. Miller Hardware Co.,

Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1944 Oct. 19	To goods as per slip attached.	$ 8 29
	Memo: Material for repairs to water system, Onion Lake R.C. Indian Residential School.	
	Authority: Mr. J. E. Sutherland	

AUDITED FOR PAYMENT
OCT 27
ACCOUNTS BRANCH
DEPT. INDIAN AFFAIRS

188
659
243
385

264 Eight and 29/100 Dollars TOTAL. $ 8 29

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

Form 63

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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113-9-5
Onion Lake Agency

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

October 19, *19*3.

I enclose herewith Vouchers Nos. 204 ,

amounting to $ 8.29 *in favour*

of A. F. Miller Hardware Co., Lloydminster, Sask.

for Material, repairs to water system, R. C. Indian Res. School

This expenditure was authorized by Departmental
Letter No...... *dated*.....

by J. D. Sutherland

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allot. No. 2.
Vote No.
Treaty No. 6.

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Hayes and Finlay,

Union Lake, Sask.

DATE		SERVICE	AMOUNT
Oct.	19	To orders paid Indians, wages in con nection with repairs to water system, Onion Lake R. C. Indian Residential School, as per receipts attached.	
"	3	Paid Opisinow, wages, work at R. C. School	$ 12 00
"	"	" Joe Hill, " " "	12 00
208		Twenty-four Dollars TOTAL,	$ 24 00

Authority: Mr. J. D. Sutherland

AUDITED FOR PAYMENT
[illegible]
ACCOUNTS BRANCH
DEPT. INDIAN AFFAIRS

188
659
243
385

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 4)

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Onion Lake Agency

CANADA

Letter No. .....

Office of the Onion Lake *Indian Agency,*

October 19, 1933.

Sir,

I enclose herewith Vouchers Nos. 205 ,

amounting to $ 24.00 *in favour*

of Hayes and Finlay, Onion Lake, Sask.

for Orders paid Indians, wages for work at Onion Lake R. C. Indian Residential School.

This expenditure was authorized by Departmental

by Mr. J. D. Sutherland.

Letter No. ..... *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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St. Anthony's School
via Lloydminster, Sask.

Jan. 31 1934

Mr. J.D. Sutherland
Supt. of Indian Educatiob
Ottawa.

Dear Sir,

Would you allow me to call your kind attention on a very serious matter that is giving me great and continual worry. I am always shivering in the apprehension of what may happen in case of fire. Our buildings, as you have noticed, are certainly not fire-proof, no more than a match-box, not even so much, isolated as we are, far from any outside help. Consequently I beg of you to let us have a special grant so that we may engage a night-guardian, it will be a guarantee for the safety of the establisment and of its inhabitants.

Trusting that you will give a favorable answer to my instant request, I thank you with my best salutations.

Yours truly,
Jos Portier

Rev. Jos. Portier
Onion Lake R.C. Ind. Res. School

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Ottawa, February 7th, 1934.

Sir,-

The Department is in receipt of a letter from the Principal of the Onion Lake R. C. Indian Residential School, in which he requests that a grant be allowed to enable him to employ a night watchman.

It has been decided to allow a grant at the rate of $40.00 a month for this purpose from February 1st to April 30th, 1934. You may so inform the Principal.

If the Principal employs a reliable man and you are aware that he is regularly employed, you may forward, at the end of each month during the period mentioned above, a voucher similar to the one enclosed.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Medical Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allot. No. 2.
Vote No.
Treaty No. 6.

Indian Agency

DEPARTMENT OF INDIAN AFFAIRS

To Rev. Jos. Hertier, O.M.I. Principal,
Union Lake R.C. Indian Res. School,
Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1934 Feb. 28	To Grant towards salary of Light watchman at the Union Lake R. C. Indian Residential School for the month of February, 1934, at $40.00 a month	$ 40 00
	Authority: Departmental Letter No.115-8-5, dated February 7, 1934.	
318	Forty Dollars	TOTAL $ 40 00

Vote 188
School Number 659
Allot 260
E. R. No. 1131

TRIPLICATE FOR FILE
Voucher in duplicate detached
8-3-34

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-7-5

Union Lands Agency

CANADA

Letter No. .....

Office of the..... Indian Agency,

.....19.....

Sir,

I enclose herewith Vouchers Nos. .....,

amounting to $.....40.00.....in favour

of .....

for .....

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allot. No. 2.
Vote No. .....
Treaty No. 6. ....

Onion Lake Agency

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. E. Pratt, O.M. I., Principal,
Onion Lake R. C. Indian Res. School,
Lloydminster, Sask.

DATE		SERVICE	AMOUNT
1934			
March	31	To grant towards salary of night watchman (J. Biron) at the Onion Lake R. C. Indian Residential School for the month of March, 1934. at $40.00 a month	$ 40 00
		Authority: Departmental Letter No. 115-8-5, dated February 7, 1934.	

Vote..... 188
School Number..... 659
Allot..... 260
E. R. No..... 1131

TRIPLICATE FOR FILE
Voucher in duplicate detached
[illegible] paid.
4.4.34

349 Forty Dollars TOTAL, $ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 53

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115 - 8 Union Lake Agency

CANADA

Letter No.....

Office of the.....Indian Agency,

.....19.....

Sir,

I enclose herewith Vouchers Nos.....3-9.....,

amounting to $.....40.00.....in favour

of.....

for .....

This expenditure was authorized by Departmental

Letter No.....,..... dated.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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DEPARTMENT OF INDIAN AFFAIRS

Onion Lake Agency

OFFICE OF
INDIAN AGENT

19-10

Sir,

Yours

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

Ottawa, April 12, 1934.

Sir:

With reference to your letter of the 26th ultimo, I beg to say that you may purchase the zinc and asbestos required to cover the engine room floor in the Onion Lake R. C. Indian Residential School. It is noted that the cost of this material will be approximately $30, but that there will be no charge for labour.

The Department is not prepared to purchase a watchman's clock for this school at the present time.

Your obedient servant,

A. F. MacKenzie,
Secretary.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allot. No. 2.
Vote No.
Treaty No. 6

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. E. Pratt, O. M. I., Principal,
Onion Lake R. C. Indian Res. School,
Lloydminster, Sask.

DATE		SERVICE	AMOUNT	
1934. April	30	To Grant towards salary of night watchman at the Onion Lake R. C. Indian Residential School for the months of April, 1934, at $40.00 a month	$ 40	00

115-8-5

Onion Lake Agency

CANADA

Letter No.....

Office of the ..... Indian Agency,

..... 19....

Sir,

I enclose herewith Vouchers Nos.... ....,

amounting to $.....in favour

of.....

for .....

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Indian Agent.

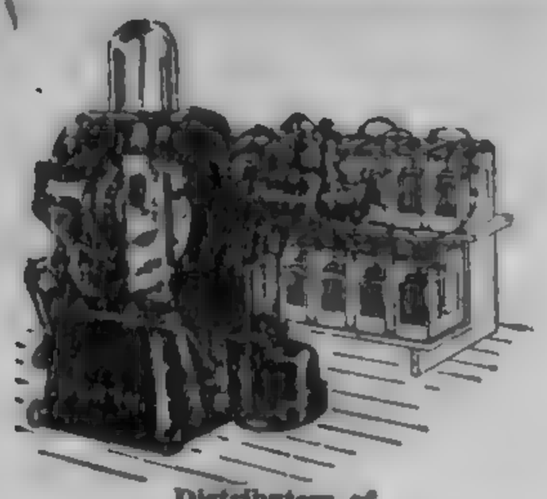
The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Distributors of
Caron Light Water and Power Plants
Agents for Potter Semi Diesel Engines

Onion Lake Ag...

BLAIS BROTHERS BATTERY Co. Limited

10361 106th Street, Edmonton, Alta.
Phone 22770



Manufacturers of
Storage Batteries and Parts
& Distilled Water

Edmonton, Alta., March 1st, 1931.

To Whom It May Concern:

We the undersigned manufacturers of Storage Batteries hereby give the following guarantee:

On all our batteries, whether M.O. or B.B.B. we give an unconditional guarantee of ninety days, except against freezing and discharging through a short circuit in the electrical system; the lights or ignition switch being left on by owner.

On our M.O. 11, we give a guarantee of nine months.

On our M.O. 13, we give a guarantee of twelve months.

On all B.B.B. quality batteries, we give a guarantee of eighteen months.

On all B.B.B. rubber set batteries, we give a guarantee of two years.

On all lighting plant batteries except the 80 ampere hour, we give a guarantee of four years when used in a commercial or educational establishment and five years when used for domestic purposes.

On the 80 ampere hour size, we give a three year guarantee for domestic purpose and no guarantee when sold for commercial or educational establishments.

All the above guarantees are given on adjustment basis, as follows: If a battery is guaranteed for 12 months and it needs replacing at the end of eight months, the owner will pay 8-12 of the price of a new battery and so on according to the time of guarantee and the service that was received from such a battery.

Transportation charges will be paid by us on the incoming of the defective battery and the outgoing will be born by the purchaser. Batteries for adjustments should be shipped the cheapest way. If not, the difference between the actual cost and what it should have been, will be charged to the owner.

In order to avoid the expenses to purchasers of B.B.B. Batteries, we authorize our local service stations to make all necessary adjustments without delay.

BLAIS BROTHERS BATTERY Co., Ltd.,

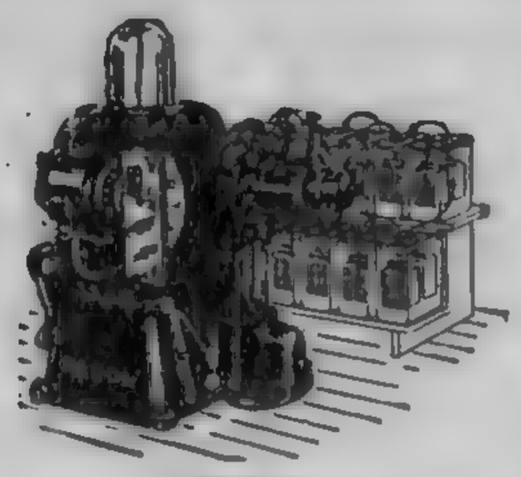
Per L. D. Blais Pres.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency



Distributors of
Caron Light Water and Power Plants
Agents for Potter Semi Diesel Engines

BLAIS BROTHERS BATTERY Co. Limited

10361 106th Street Edmonton, Alta,
Phone 2770



Manufacturers of
Storage Batteries and Parts
& Distilled Water

May I call your attention to the fact that the system existing at the said school is far from being moderne and at the time I went to install the batteries referred to, I mentioned that I had known the system when I made the sale, I would have refused to give our usual gaurantee. However, had I done that when the batteries were installed, it would have looked as if we wanted to shirk our responsibility of a reliable firm. This I refused to do, again taking a chance, on whixh we lost.

The handicap in the installation existing at the R.C. school is that the batteries have to be charged in two banks, because the generator can not deliver a high enough voltage to charge them in a straight 112 volt system. That means much more care and attention on the part of the operator and naturally exacts more from the batteries than the modern systemed of charging in a straight bank. After my personnal call there this week. I am satisfied that the present operator is very consentious and on his job and I have not the least doubt that the new set of batteries will give service to the extent of our gaurantee if not more as in most cases where we have installed batteries.

In regard to the batteries for the plant in the house you occupy, we beg to confirm our price of $150.00 f.o.b. Lllcydminster with a gaurantee of five years on adjustment basis as per the attached form.

Hoping that the above explanation will meet with your approval and thanking you for your kind courtesy, we remain,

Yours truly

Blais Brothers Battery Co.Ltd.
Per L. D. Blais

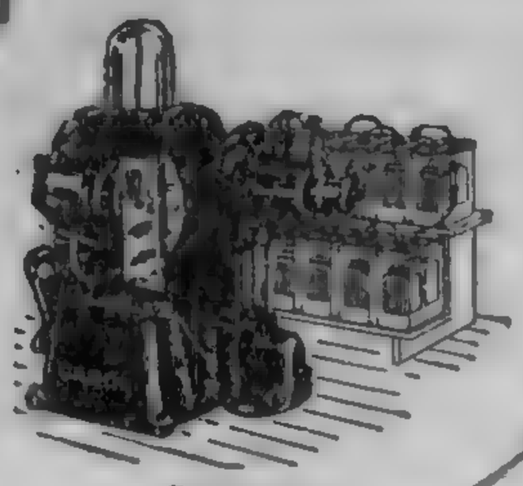
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Onion Lake Agency

99-19



Distributors of
Caron Light Water and Power Plants
Agents for Petter Semi Diesel Engines

BLAIS BROTHERS BATTERY Co. Limited

10361 106th Street Edmonton, Alta,
Phone 2770



Manufacturers of
Storage Batteries and Parts
& Distilled Water

Edmonton, Alta. April 26th 1938

Dr. J.T.Hill Esq
Indian Agent,
Onion Lake, Sask.

Dear Sir:/

Confirming my verbal reply to your letter of the 17th instant, in regard to the set of batteries installed by us at the R.C. school at Onion Lake on or about the 8th of December 1931. I wish to make the following explanation:

Unfortunately for all concerned, those batteries were burnt up through overcharging and discharging. As mentioned to you, a set of batteries is only good for so many complete cycles and should not be relied upon for carrying all the load one may like them to do. The average life of a battery is from 3 to 4 hundred cycles. If you give that many cycles to a battery in a years time, they are used up. When we give the guarantee we do on a set of batteries, we take it for granted that the owner is just as anxious to get the longest serviceposible out of his investment as we are to give him value for his money. Under the present circumstances, the owners relied upon employees and as a common occurrence in our days, the employes did not realise the extent of their responsibilities.

The batteries concerned started to give trouble last fall,and realising the conditions, we done some work to them to try and extend the life for a while. We realised at the time that this was a gamble in the right way, but we lost out. They were too far gone at the time.

As stated verbally, we are willing to live up to our guarantee as per the attached form. This means that we agree to put in a complete new set of batteries for the sum of $362.50, which represents a service of two years, which we are charging for.

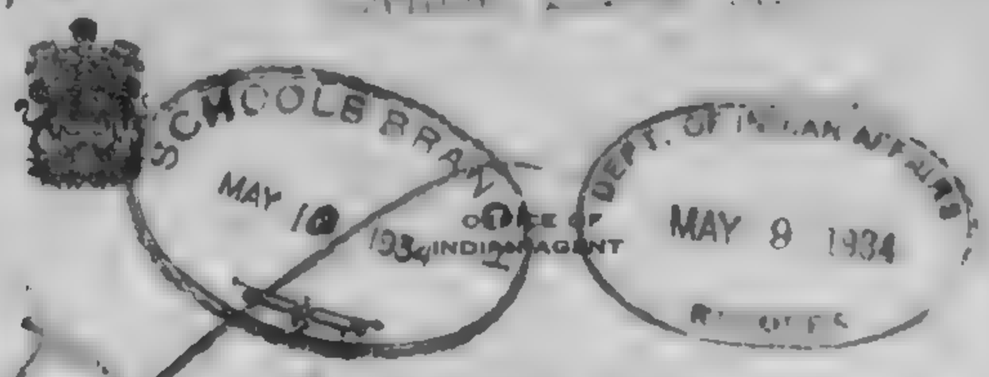
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115-8-5

Onion Lake



Have turned in
copy for duplicate
Thank you
R.P.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-6-5

May 11, 1934.

Memorandum Mr. Duckett.

It is necessary to have the electric lighting plant at the Union Lake R. C. Indian Residential School examined by a competent electrician. Will you please give me the name of an electrician at Onion Lake who may be employed for this work? I may say that Mr. E. Retherham of Onion Lake was employed on similar work a few years ago.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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1M 2-30—19000

2 per cent. charged on all Overdue Accounts

No Claim for Shortages will be allowed unless made within 5 Days after receipt

[redacted]

TRADE MARK

Onion Lake Agency

THE

J. H. ASHDOWN HARDWARE CO., LIMITED

EDMONTON, CANADA MAY 9/34

MAIL S

Your Order No. .....

Shipped by FREIGHT

Terms NET 30 DAYS

SOLD TO ST ANTHONYS SCHOOL

LLOYDMINSTER, SASK.

[redacted]

No Goods may be returned without our permission. Goods returned by permission that have been furnished correctly on customer's order may be credited Less 10%.

ALL GOODS F.O.B. WAREHOUSE

[redacted] GOODS REMOVE. ALSO

TAG NO. 19439

		2% 30 Days	Net 30 Days
15	SHEETS GALV IRON 24G (3-52/100)	5 90	20 77
50	Lb ASBESTOS PAPER #14 (56)	12	6 72
10	Lb BARB ROOFING NAILS 1½ (1/10)	8 90	89
10½	" ½ SOLDER	41	4 25
1	PT_ MURIATIC ACID	30	30
	1 CARTON 1 BOX	05	05
	TOTAL		32 98
	COPY.		

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allot. No. 8.
Vote No. .....

CANADA Onion Lake Agency Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To J. H. Ashdown Hardware Co., Ltd.,
Edmonton, Canada.

DATE		SERVICE	AMOUNT		
1934.					
May	18	To [illegible] as per daily attached	$	32	98

Memo: Material to cover engine room floor, Onion Lake R. C. Indian Res. School.

Authority: Departmental Letter No. 115-8-5, dated April 12, 1934.

Vote..... 176
School Number..... 659
Allot..... 243
E. R. No..... 2023
TRIPLICATE FOR FILE
Voucher [illegible] 28-5-34 attached

32 Thirty-two and 98/100 Dollars TOTAL, $ 32 98

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Letter No.....

Office of the.....Indian Agency,

.....19.....

Sir,

I enclose herewith Vouchers Nos.... ....,

amounting to $.....in favour

of.....

for ....

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS

SCHOOLS BRANCH
JUN 19

OFFICE OF INDIAN AGENT
DEPT. OF INDIAN AFFAIRS
JUN 18 1934
BRANDON

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

Ottawa, June 20, 1934.

Sir:

In reply to your letter of the 6th instant, I beg to say that your action in purchasing certain necessary repairs for the engine of the pumping plant at the Onion Lake R. C. Indian Residential School is approved.

The account covering the cost of these repairs should be forwarded for payment.

Your obedient servant,

T. R. L. MacInnes,
Acting Secretary.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Form S 2

GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

THE Roman Catholic Mission - Onion Lake, Sask.

TO Dept. Railways, Labour & Industries

OF Steam Boiler Branch - 4 Farmers' Bldg., DR.
Regina, Sask.

DATE	SERVICE	AMOUNT
June 11/34	To payment of inspection fees for the two Steam Heating boilers located in the R.C. Mission, at Onion Lake, Sask. Inspected under date of May 26/34 by Government Boiler Inspector McKown.	$ 6.00

Vote 176

School Number 659

Agt. 270

C. R. No. 2030 DEPT. NO.

APPROVED FOR PAYMENT
CHARGE, VOTE

AUDIT NO

CHEQUE NO

DATE OF CHEQUE

TRIPLICATE FOR FILE

Voucher to duplicate detached
for Accountant to pay.

AUDIT	TREASURY, ENTERED	TREASURY, PAID	CHEQUE MAILED OR RECEIVED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

DEPARTMENT OF RAILWAYS, LABOUR AND INDUSTRIES, FARMERS' BUILDING
[illegible]TCHEWAN

REFER TO FILE
—

[illegible]

DEPARTMENT OF RAILWAYS, LABOUR AND INDUSTRIES

Regina, Sask., June 11, 1934.

Sir:

The Department is in receipt of a report from Inspector McEown, showing that the Two Steam Heating boilers located in the R. C. Mission, Onion Lake, Sask., were inspected by him under date of May 26th, 1934.

The fee in this connection amounts to $8.00. On receipt of your check for same, we will be pleased to mail you the Inspection Certificates, which are on file in this Department.

Faithfully yours,

Thos. W. McEown

Deputy Minister.

The Roman Catholic Mission,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-6-5

L.J.C. [redacted] A.I.

June 22 ed /34

To the Deputy Superintendent General of Indian Affairs
Indian epartment
Ottawa Ont.

Sir:

Please find enclosed the report of the Inspector Mc.Eown of Regina for our Two Steam Heating boilers.

With sincere thanks

Yours truly

ST. ANTHONY'S SCHOOL

Per J. Le Pratt o.m.i
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Ottawa, June 27, 1934.

Reverend Sir:

With reference to your letter of the 22nd instant, I beg to say that cheque for $6.00 will be forwarded to the Department of Railways, Labour and Industries, Regina, Sask., in payment of the fees for the inspection of the boilers at the Onion Lake R. C. Indian Residential School. You should request the Deputy Minister of that Department to forward you the inspection certificates. If there are any matters requiring attention, you should communicate with this Department.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Rev. J. E. Pratt, O. M. I.,
Principal,
Onion Lake R. C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO US FOR ENCLOSURE

Union Lake Agency

WINNIPEG, MAN. Jan 11-34

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

Indian Department, Union Lake Agency

for St. Anthony's Indian School,

Union Lake, Alta.

ORDER NO. _____ FILE NO. E 2634

NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
1	#17 Piston pin bushing				1.86
3	#6B Piston rings	.96 ea			2.88
	for 6 HP Z Engine				
1	#2454 Stety. contact screw				1.96
1	#2437 Breaker bar Actuating spring				2.26
	for Type "H" Magneto				
	Repairing & testing 3/4 Top Safety Valve)				
	Repairing & adjusting Inj. Nozzle)				3.00
	mail				.38
	Lloydminster, Sask.				12.34

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE
A HANDLING CHARGE OF TEN PER CENT WILL BE MADE ON GOODS RETURNED WHEN SUPPLIED AS ORDERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allot. No. 2.

Vote No. ....

Treaty No. 6a. ..

DEPARTMENT OF INDIAN AFFAIRS

To The Canadian [illegible]-Kenny Co., Ltd.,

[illegible], Sask.,

DATE		SERVICE	AMOUNT
1934			
June	30	To goods as per slip attached	$ 13 34
		Memo: Repairs for engine, pumping plant, Onion Lake R. C. Indian Residential School.	
		Authority: Departmental Letter No. 115-8-5, dated June 20, 1934.	

Vote.....176.....
School Number.....659.....
211
Amt.....
E. R. No.....2145.....

TRIPLICATE FOR FILE
5-7-34
Voucher in duplicate detached
for [illegible]

77	Thirteen and 34/100 Dollars	TOTAL,	$ 13 34

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[signature]
Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

CANADA

Letter No. .....

Office of the ..... Indian Agency,

.....19.....

Sir,

I enclose herewith Vouchers Nos.....,

amounting to $.....in favour

of .....,

for .....

This expenditure was authorized by Departmental

Letter No..... dated ..... ,

Your obedient servant,

SCHOOLS BRANCH

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Minister's Office

MEMORANDUM

June 29, 1934

DR. SCOGILL

Your file 115-8-5

Mr. E. Rotherham, of Onion Lake, may be engaged to examine the Electric Lighting Plant at the Onion Lake Roman Catholic Indian Residential School.

Private Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

July 17, 1934.

Dear Sir,-

Referring to your letter of the 2nd of May with reference to the electric lighting plant at the Onion Lake R. C. School, I beg to say that you may arrange to have Mr. Retherham of Onion Lake examine the plant and submit a report as to what is required to put same in good working order.

A detailed estimate of the cost should accompany this report. When this information is received you will be further advised.

Your very truly,

D. F. MacKenzie.
Secretary.

J.A.G. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

THE CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED

SCHOOL BRANCH
AUG 7 1934

F.W. MILLER, MANAGER

ADDRESS ALL COMMUNICATIONS TO THE COMPANY
NOT INDIVIDUALS

300-310 PRINCESS ST
WINNIPEG, MAN July 12th, 1934.

DEPT. OF INDIAN AFFAIRS
AUG 3 1934
RECORDS

Mr. Roy Kennedy,
Engineer,
St. Anthony's School,
Via Lloydminster, Sask.

Dear Sir:-

We have your letter of July 7th, in which you ask us to advise you whether the Crankshaft can be removed from either side of the engine. It is possible to do this. If you will have it removed and shipped to us along with the connecting rod, we shall be glad to have the crankpin turned down, and new bearings fitted. This work could be done immediately, as we are not very busy in our shop now. As for the cost, we cannot tell you definitely without seeing the job, but from the description you have given us, we think that it would not run to more than about $50.00.

Piston Rings for the 15 HP type Y. Style "H" Engine, are $1.10 each.

If you decide to have this work done, will you please be good enough to ship the Crankshaft to us here in Winnipeg and advise us when it is going forward, so that we can be on the lookout for it.

Yours truly,

THE CANADIAN FAIRBANKS-MORSE COMPANY, LIMITED,

Per. A. Walters.
A. Walters,
Engine & Pump Department.

AW:C

"Please return this copy for my file
R. Fairbanks
Manager"

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

L.T.C. & M.I.

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

July 30th 1938

Mr A. F. Mac[illegible]zie Esq.
Dept. of Indian Affairs
Ottawa

Sir:

Our best and most appreciative thanks for your letter of June 27th. In accordance with your suggestion, we would like to bring before your notice only those repairs and improvements which are absolutely necessary. In the first place the Electric Plant (15 H.P. Machine) which has been in use for seven years is now in need of repair.

Our engineer has been in touch with Fairbanks Morse (Winnipeg) and finds that it will cost approximately $50.00 to have the defective engine fixed

Secondly, we have excellent Spring water which is pumped from a distance of about six hundred feet to a reservoir in the school yeard. Unfortunately however the reservoir near the school is below ground level with the result that surface water, rain and the like, carry down undesirable matter, making the water unfit for cooking and drinking purposes. The agent Dr. Hill, has already strongly condemned the reservoir. On going into the matter we find (given that the Dept is willing to supply cost of materials) that between $850.00 and $900.00 would be necessary to make a good job, we ourselves being willing to furnish the labour.

Futther the floor in the Recreation Room boys and girls, is much in need of attention as it is very rough and the corridor floors would be none the worse for a coat of paint also.

At the present time we are at our own expense painting the corridor walls and with our 15 per cent grant reduction in view find that each additional expense however small, counts enormously.

Trusting that the Dept. may see their way to help us in our most pressing needs and with renewed thanks for past courtesies

Yours very truly

ST. ANTHONY'S SCHOOL
Per J. E. Piatt o.m.i.
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-6-5.

Ottawa, August 6, 1934.

Rev. Sir:

With reference to your letter of the 30th ultimo, I beg to say that Indian Agent Dr. J. T. Hill was written on the 17th ultimo regarding the electric lighting plant at the Onion Lake R. C. Residential School.

I regret that, owing to lack of funds, the Department is unable to authorize the expenditure that would be required for building a new reservoir for the water and repairing the flue.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R. C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-4-5

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

Sept 14th 1934

W.H. McGill
Superintendent General
Indian Dept.
Ottawa, Ont.

Dear Dr. McGill:

We were more than pleased to welcome you on the occasion of your visit to our school and were complimented and encouraged by your sympathy and courtesy.

During the short time you spent here you saw for yourself just how things were in the engine room. The children are now back and we fear very much that the 15 H.P Y Style Fairbanks Morse engine is about to fail us entirely.

It is completely played out, having received rough handling prior to my taking Office here and despite the patient and resistant efforts of our qualified engineer, it is impossible to do anything more with it.

It is imperative therefore that the matter be dealt with with all possible speed, otherwise we are soon going to be without light, water and fire protection, and the cold weather will soon be here too.

If permission be granted, work can begin right away but in the mean time we absolutely must have the use of some kind of an engine to take the place of the one away being repaired

We figure that the engine will be away at least two or three weeks.

With regards also to engine which is used in case of fire you agreed, if you remember to have it exchanged for a 20H.P. gas engine and furthurmore you promised that if we wrote you later on the matter you would have Grant extended for the services of a Night-watch-man from Oct. to March. Naturally after our past experience we dread fire very much.

Thanking you for your immediate attention in the matter of the defective engine

I remain

Yours very truly

ST. ANTHONY'S SCHOOL

Per J. E. Pratt O.M.I.
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Ottawa, September 12th, 1934.

Sir,-

The Department is in receipt of a letter from the Principal of the Onion Lake R. C. Indian Residential School, in which he requests that a grant be allowed to enable him to employ a night watchman.

It has been decided to allow a grant at the rate of $40.00 a month for this purpose from October 15th, 1934, to April 15th, 1935. You may so inform the Principal.

If the Principal employs a reliable man and you are aware that he is regularly employed, you may, at the end of each month during the period mentioned above, forward a voucher similar to the one that you forwarded for the same payment last winter.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Dr. J.T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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116-8-5.

Ottawa, September 14, 1934.

Sir:

The Principal of the Onion Lake R. C. Indian Residential School has drawn attention to the condition of the 15 H. P. Fairbanks-Morse engine, used for lighting, water and fire protection purposes. He states this engine is in need of overhauling and repairs. The Principal advises that it will require at least three weeks to have this engine sent away to be repaired and that, in the meantime, it would be necessary to have another one to take its place. Further, he requests that the engine which is used for fire purposes be exchanged for a 20 H. P. engine.

The Department is not definitely aware, from the Principal's letter, whether he requires a new engine to replace the 15 H. P. Fairbanks-Morse engine or if he only wishes to have this engine sent away to be repaired. You might also report and state your opinion regarding the Principal's request to exchange the present engine used for fire purposes for a 20 H. P. engine. It is considered that a 20 H. P. engine is of higher power than would be necessary. If possible, you should submit an estimate of the cost of carrying out repairs to the present engines or the supplying of new ones, as requested by the Principal. Please state the horse power of any new engines which you recommend be supplied and also the purpose for which they are required.

Your obedient servant,

A. F. Mackenzie,
Secretary.

J T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-6.

Ottawa, September 14, 1934.

Reverend Sir:

I have been directed to acknowledge receipt of your letter of the 4th instant, regarding the gasoline engines required for use at the Onion Lake R. C. Indian Residential School and also requesting that a grant be provided to extend the services of a night watchman.

In this connection I have to say that Mr. J. F. Hill, Indian Agent, is being requested to submit a report concerning the engines required.

Mr. Hill is also being informed that the Department will extend the grant for a night watchman from October 15th to April 15th, next.

Your obedient servant,

A. F. MacKenzie
Secretary.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Indian Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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CLASS OF SERVICE	SYMBOL
Full-Rate Message	
Day Letter	D L
Night Message	N M
Night Letter	N L

If none of these symbols appears after the check (number of words) this is a full-rate message. Otherwise its character is indicated by the symbol appearing after the check.

CANADIAN NATIONAL TELEGRAM

D. E. GALLOWAY, ASSISTANT VICE-PRESIDENT, TORONTO, ONT.

TELEGRAPH
Cable Service to all the World
Money Transferred by Telegraph

STANDARD TIME

MOA30 12 NM

EDMONTON ALTA 24

DEPT OF INDIAN AFFAIRS

OTTAWA ONT

KINDLY RUSH CHECK FOR INVOICE COVERING BATTERIES AT STANTHONYS SCHOOL ONIONLAKE SASK

BLAIS BROS BATTERY CO LTD.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Ottawa, September 26, 1934.

Gentlemen,-

I have to acknowledge the receipt of your telegram of the 24th instant, regarding payment for batteries ordered from you by the Principal of the Onion Lake R. C. Indian Residential School.

In this connection, I have to say that, as these batteries were purchased by the Principal without the authority of the Department, you should look to him for payment of your account.

Your obedient servant,

H. R. L. MacInnes.
Acting Secretary.

Blais Brothers Battery Co. Ltd.,
10361 - 106th Street,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.
September 20, 1934.

Sir,

I have the honour to acknowledge receipt of your 115-8-5, of the 14th instant, with reference to the engines at the R. C. Indian Residential School. The 15 H. P. engine in use at present in the school building is defective. It needs overhauling, and certain portions have to be sent to the factory for adjustment.

The 25 H. P. engine which was installed in a small detached building was intended for fire protection but it is too slow in starting to be of any use for the purpose. The time required to get it into action is at least 30 minutes. It was suggested to the Deputy Superintendent General and Inspector Murison during their inspection of the school, that it be traded in for a 20 H. P. gasoline engine which could be brought into immediate action in the event of fire. It was also suggested that a lean-to addition be made to the engine room of the main building for the installation of proposed gas engine where it could also be used as an auxillary if and when required. I am told that the present engine is being run at full capacity to supply the requirements of the school. A 20 H. P. engine would probably have a little reserve, which would be all to the good, and would last much longer, with less cost, than one that was doing the limit at all times.

The estimated cost for material for building would be $700.00, additional labour $75.00, repairs to engine, including freight, $75.00, or $ 850.00 in all.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent,

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11A R.C.
ALSO TO DATE OF THIS LETTER

INSPECTOR'S OFFICE,
W. REGINA, SASK. 25th September, 1934

Dear Doctor McGill:-

I am in receipt of a letter this morning from Doctor Hill with reference to the two engines at the Onion Lake R. C. Residential School.

The engine in operation in the school proper is defective and a portion of it will have to be sent to the factory for adjustment. The 25 H.P. engine in the detached building, installed for fire protection, is too slow in starting to be of any use for the purpose. It was suggested during our visit that the 25 H.P. engine be traded for a 20 H.P. gasoline engine and placed in a new structure adjoining the engine room of the main building. This addition was to have a reservoir. The estimated cost for material is $700.00, additional labour $75.00, repairs to the present engine including freight $75.00, making a total of $850.00. Doctor Hill appears to be quite anxious about the situation, as the school has absolutely no fire protection. I take it from his letter that the cost of repairs to the engine now in use, which we saw in operation, will amount to $75.00 including freight. If this expenditure is approved, I would suggest that Doctor Hill be wired to that effect.

Yours very truly,

W. Murison,
Inspector,
Saskatchewan Inspectorate.

H. W. McGill, Esq., M.D.,
Deputy Superintendent General,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

99-19.

Ottawa, October 3, 1934.

Sir:

I have your letter of the 20th ultimo, with reference to the engines at the Onion Lake R. C. Indian Residential School.

In reply I beg to say that the Department will approve of the expenditure required in overhauling and adjusting the 15 H. P. engine at present in use in the school building. It is noted that it will be necessary to have certain parts of the engine sent to the factory for adjustment and that the cost, including freight, will be, approximately, $75.00.

The Department has noted the request that the 25 H. P. engine, which is installed in the small detached building and used for fire protection purposes, be traded for a 20 H. P. gasoline engine, to be placed in a new structure adjoining the engine room of the main building. It has not been stated whether there would be any expenditure in making the trade. The Department will approve of trading in the 25 H. P. engine, provided the cost involved is low. If you can arrange for the trade in of this engine for one of 20 H. P., from a firm on the approved list, and, as stated, if there is no large expense involved, the Department will approve of you making the arrangements for the trade in. It might be advisable for you to have the trade in arranged by Mr. Inspector Murison, who has a list of the approved firms. No doubt, it will be necessary to obtain the new engine to carry on the work of the school while the 15 H. P. engine is being overhauled.

Regarding the erection of a lean-to addition

- adjoining

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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adjoining the engine room in the main building, it is noted you estimate the cost of material for this purpose to be $700.00 and additional labour $75.00. The Department will approve of this work being carried out, if it is not too late, before the extremely cold weather sets in. Purchase of all materials should be made from firms on the approved list. Mr. Inspector Murison would be able to advise and assist you in the purchase and also in the employment of any outside labour that may be required in the erection of the building.

Our funds are extremely limited, and, as no special appropriation was provided for the expenditure above authorized, it is hoped that all costs can be kept within your estimate, viz.: $850.00 - this to include the repairs to the 15 H. P. engine, the trade in of the 25 H. P. engine and the material and labour in erecting the new structure adjoining the engine room in the main building. I would request that you advise the Department whether there will be any added cost in the trade in of the engine mentioned above. You should obtain itemized accounts, in triplicate, covering all expenditure, and these you should attach to proper voucher forms, certify in the usual manner and forward for payment.

Mr. Inspector Murison is being informed regarding the authority given you for the erection of the new structure and in connection with the engine.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Ottawa, October 8, 1934.

Sir:

I have your 309-11A R.C. of the 25th ultimo, with reference to the two engines at the Onion Lake R. C. Indian Residential School and the erection of a new structure adjoining the engine room of the main building, to house the new gasoline engine, which is to be obtained on a trade in of the 26 H. P. engine.

Mr. Agent Hill will, no doubt, communicate with you regarding the trade in of the engine and also with reference to the purchase of materials and the labour for the new structure. It is hoped that all costs can be kept within the estimate submitted by Agent Hill and yourself, viz.: $850. A copy of official letter to Mr. Agent Hill is enclosed.

Your obedient servant,

Encl.

A. F. MacKenzie,
Secretary.

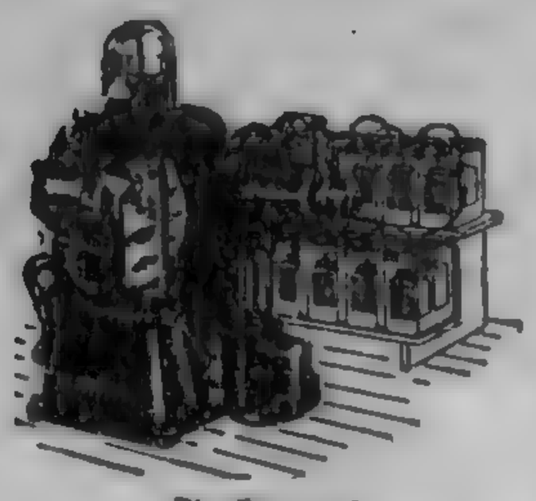
W. Murison, Esq.,
Inspector of Indian Agencies,
Inspector's Office,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5



BLAIS BROTHERS BATTERY Co. Limited

Distributors of
Caron Light Water and Power Plants
Agents for Petter Semi Diesel Engines

10361 106th Street Edmonton, Alta,
Phone 2770



Manufacturers of
Storage Batteries and Parts
& Distilled Water

September 29th 1934

OCT 3 1934

Department of Indian Affairs
Ottawa, Ont.

Your File- 115-8-5

Gentlemen:-

Replying to yours of the 26th instant, there must be a misunderstanding somewhere.

In fairness to the principal of the St. Anthony's School, we must say that he told us that the expenditure referred to was not authorized by the department, but as it was urgent to have batteries installed, we agreed to do so immediately and wait until the department would sanction the payment of same.

The batteries were installed on the 26th of May last and as agreed, we waited patiently. On July the 31st we received a letter from the pricipal stating that he expected to get the matter settled within a reasonable time. Last month, we received another letter stating that some high officials of the department had been on a tour of inspection of the school and he had succeeded in getting them to approve of the expenditure and we would get our check after their return in Ottawa, which was to be towards the end of August.

Under the circumstances, we understand your answer to our telegram and it may be that the officers in question were delayed longer than they expected and probably did not have time yet to attend to the matter.

We hope we have not offended anyone by asking what we considered fair and just and that the matter will be settled within a short time now.

Yours truly,

Blais Brothers Battery Co. Ltd.,
Per L. S. Blais

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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116-8-6.

October 10, 1934.

[illegible]:

The Honourable the Superintendent General,-

On May 11th, last, a memorandum was forwarded your office, regarding the necessity of having the electric lighting plant at the Onion Lake R. C. Indian Residential School examined by a competent electrician. Your memo, dated June 20th, directed that Mr. Rotherham, of Onion Lake, be engaged to make the examination, and the local Indian Agent was informed accordingly.

The Agent replied that the Principal, on his own responsibility, had called in Mr. Rotherham in May, who condemned the batteries as useless. The Principal thereupon placed an order for the installing of new batteries, at a cost of $362.60. These, he secured from Blais Brothers Battery Company, Limited, 10361 - 106th Street, Edmonton, Alberta. This is the firm who supplied the batteries formerly in use.

The Department has received requests, by letter and telegram, from the above named firm for payment of their account. They were informed that, as the Principal had placed the order for these batteries, without the authority of the Department, they should look to him for payment of the account.

There are no funds specially provided for

- the cost

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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the cost of new batteries, but it would be possible to take the amount required from the item "Miscellaneous and Unforeseen Expenditure" in the Appropriation for Indian Education. The above firm, acting in good faith on the order of the Principal, installed the new batteries on the 26th of May, last.

I have no information whether the above firm are on the approved list. However, I beg to recommend that their account be paid and that the Principal be definitely instructed that, in future, if he incurs any expenditure without having first obtained departmental authority, we will not be responsible for payment. I should be pleased to have your direction as to whether the account should be paid.

This school is situated on the Saskaskootch reserve, No. 119, in the electoral district of South Battleford, Sask.

Yours &c.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

Ottawa, October 20, 1934.

Gentlemen:

Replying to your letter of the 29th ultimo, regarding payment of your account for the supplying of batteries for the electric lighting plant at the Onion Lake (St. Anthony's) R. C. Indian Residential School, I have to request that you will forward a detailed account, in triplicate, to DR. J. T. Hill, Indian Agent, Onion Lake, Sask. The Department understands that these batteries were installed at a cost of $725.00, less $362.50, allowed on the old batteries. Dr. Hill is being requested, when he receives your account, to certify and forward same to the Department, when favourable consideration will be given to payment.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Blaie Brothers Battery Co., Ltd.,
10361 - 106th Street,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

Ottawa, October 20, 1934.

Sir:

With reference to previous correspondence regarding the installing of new batteries for the electric light system at the Onion Lake R. C. Indian Residential School, I have to say that several communications have been received from Blais Brothers Battery Co., Ltd., Edmonton, who supplied the new batteries, requesting payment of their account.

This firm have been requested to forward to you their account, in triplicate, for the amount due them. When you receive same, I would request that you attach it to proper voucher forms, certify in the usual manner and forward to the Department, when favourable consideration will be given to payment.

As you are, no doubt, aware, the delay in settlement of this matter is due to the circumstances under which the order was placed by the Principal, without authority for the supplying of the batteries.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

October 10, 1934.

The Honourable the Superintendent General,-

On May 11th, last, a memorandum was forwarded your office, regarding the necessity of having the electric lighting plant at the Onion Lake R. C. Indian Residential School examined by a competent electrician. Your memo, dated June 29th, directed that Mr. Rotherham, of Onion Lake, be engaged to make the examination, and the local Indian Agent was informed accordingly.

The Agent replied that the Principal, on his own responsibility, had called in Mr. Rotherham in May, who condemned the batteries as useless. The Principal thereupon placed an order for the installing of new batteries, at a cost of $362.50. These, he secured from Blais Brothers Battery Company, Limited, 10361 - 106th Street, Edmonton, Alberta. This is the firm who supplied the batteries formerly in use.

The Department has received requests, by letter and telegram, from the above named firm, for payment of their account. They were informed that, as the Principal had placed the order for these batteries, without the authority of the Department, they should look to him for payment of the account.

There are no funds specially provided for

- the cost

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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the cost of new batteries, but it would be possible to take the amount required from the item "Miscellaneous and Unforeseen Expenditure" in the Appropriation for Indian Education. The above firm, acting in good faith on the order of the Principal, installed the new batteries on the 26th of May, last.

I have no information whether the above firm are on the approved list. However, I beg to recommend that their account be paid and that the Principal be definitely instructed that, in future, if he incurs any expenditure without having first obtained departmental authority, we will not be responsible for payment. I should be pleased to have your direction as to whether the account should be paid.

This school is situated on the Saskaskootch reserve, No. 119, in the electoral district of South Battleford, Sask.

Harold W. McGill

Deputy Superintendent General.

Payment of account approved, also recommendation re instruction to Principal: Authority to attach this is an unusual matter, and a matter which is difficult to administration, and a matter which is difficult to

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

L.J.C. [redacted] O.M.I.

October 13th. 1921.

T.H. McGill Esq.
Deputy Superintendent General
Indian Dept.
Ottawa.

Dear Mr. McGill:

Mr. Blais from Edmonton just sent me a copy of the letter received from the Dept. concerning our new set of Batteries.

May I state that nothing was done without the consent of our local agent Dr. Hill.

When I took charge of this School in February last, we were pratically without any light and water supply. We were able to run constantly the big engine in order to keep the generator charged. I went to see our Indian Agent and himself wrote to the Blais Bros. about the defective set of batteries and they came to inspect our batteries and gave to the Agent himself their report. In the meantime I had another expert giving a thorough test to the batteries and were found entirely defective.

As it was urgent that something be done immediately Dr. Hill our Indian Agent told me and Mr. Blais to go ahead and he will take up the question with the Dept.

As you see nothing was done without permission or from my own authority

The reply from Ottawa to Blais Bros. says that these batteries were purchased without any authorization but was left to the discretion of St. Anthony's School to pay for them. I have spoken today to Dr. Hill our Indian Agent and he promised a letter from Ottawa favoring these batteries and he will immediately write again to the Dept. with all the necessary explanations.

Hoping, dear Mr Dr. McGill that these explanations will prove satisfactory to you and to the Dept.

I remain

Yours very truly

ST. ANTHONY'S SCHOOL

Per J.B. Pratt O.M.I.
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

Ottawa, October 23, 1934.

Reverend Sir:

I have been directed to acknowledge receipt of your letter of the 13th instant, regarding payment of the account of Blais Brothers Battery Company, Limited, Edmonton, for the supplying of batteries for the electric lighting plant at the Onion Lake R. C. Indian Residential School.

In reply I have to say that, as the order for these batteries was placed without the authority of the Department, payment of the account was withheld. It has now been decided to pay the above firm, and they have been requested to prepare and forward an account to Dr. Hill, local Indian Agent, to be certified by him and sent to the Department. As soon as this account is received, payment will be made.

In future, I have to request that, before an order is placed for equipment of any nature, for which the Department is requested to pay, authority be first obtained. We will be unable, in future, to pay any accounts where this action is not taken. It is an understood principle of administration and a matter which has been definitely settled, that the Department will not be responsible for payment when authority has not been first obtained to incur the expenditure.

Your obedient servant,

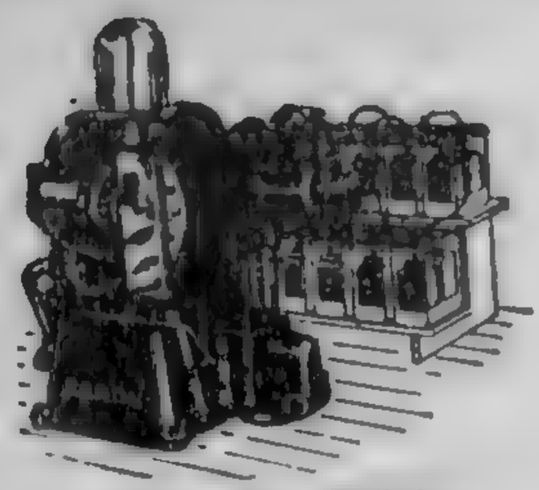
A. F. MacKenzie,
Secretary.

Rev. J. E. Pratt, O. M. I.,
Principal,
Onion Lake R.C. Indian Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Northern Alta. Distributors
for
CARON LIGHT WATER AND
POWER PLANTS

BLAIS BROTHERS BATTERY Co. Limited

Manufacturers of
STORAGE BATTERIES
and PARTS

EDMONTON, May 26th 1934

SOLD TO Department of Indian Affairs

ADDRESS Ottawa, Canada.

OUR ORDER No. 2412

SHIPPED TO Onion Lake R.C. Indian Res. SchoolVIA Freight INVOICE No. 399

Interest Charged on Past Due Accounts TERMS YOUR No.

Quantity	Description	Price		Amount
1	Set 110 Volts Stationery Batteries Installed			$725.00
	Less 50% adjustment as per Guarantee on original set			$362.50
				$362.50

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allot. No. 3.
Vote No. ....
Treaty No. 6. ....

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To..... Ellis Brothers Battery Co., Ltd.,
Cranton, Alberta.

DATE	SERVICE	AMOUNT
1934. Oct. 29	1 set 110 Volts Stationery Batteries at Onion Lake R. C. Indian School	$ 725 00
	Less 50% adjustment as per Guarantee on original set	362 50
		$ 362 50
	Authority: Departmental Letter No. 115-8-5, dated October 20, 1934.	
	Approved by D.S.C.I.A. Oct 10. See under	
	Vote..... 176	
	[illegible] 659	
	[illegible] 211	
	[illegible] 2574	
	[illegible] 7-11-34	
288	Three Hundred and Sixty-two 50/100 Dollars TOTAL,	$ 362 50

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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112-8-5

Onion Lake Agency

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

October 29, 1934. *19*.....

Sir,

I enclose herewith Vouchers Nos. 205 ,

amounting to $ 362.50 *in favour*

of Blais Brothers Battery Co., Edmonton, Alberta.

for 1 set 110 Volts Stationery Batteries installed at

Onion Lake R. C. Indian Res. School.
This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* October 20, 1934.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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113-8-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.
October 29, 1934.

Sir,

I have the honourt to report that I am in receipt of an account from Messrs. Fairbanks-Morse, Limited, Edmonton, for $ 10.25, for repairs to the centrifugal pump at the Onion Lake R. C. Indian Residential School last spring. These were procured presumably by the ex-principal without authority from the Department or reference to myself. I have made enquiries since the account arrived and have acertained that the repairs were necessary and the work done as stated. May I forward a voucher in favour of the above Company in payment?

I have the honour to be,
Sir,
Your obedient servant,

, T. Mill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5.

99-19

Ottawa, November 8, 1934.

Sir:

I have your letter of the 29th ultimo, relative to expenditure incurred by the Principal of the Onion Lake R. C. Indian Residential School in carrying out repairs to the centrifugal pump.

In reply I have to say that favourable consideration will be given to payment of same, and I would request that you forward the account from Fairbanks-Morse, Limited, Edmonton, which should be attached to proper voucher forms and certified in the usual manner.

The Principal of this School should understand that, unless authority be first obtained, the Department in future will be averse to assuming responsibility for reimbursing Church authorities or principals of schools for any part of the costs incurred by them for erection of buildings, additions or repairs, or purchase of equipment and furnishings.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allot. No. 2.

Vote No. ....

Treaty No. 6. ....

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. E. Pratt, Principal,
Onion Lake R. C. Indian Res. School,
LLOYDMINSTER, SASK.

DATE		SERVICE	AMOUNT	
1934.				
Nov.	15	To Grant towards salary of night watchman at the Onion Lake R. C. Indian Residential School.	$ 40	00
		Authority: 118-8-3, dated Sept. 12, 1934.		
221		Forty Dollars	TOTAL, $ 40	00

Vote.....176
School Number.....659
Allot.....260
E. R. No.....2429

DUPLICATE FOR FILE
22-11-34
Voucher in duplicate attached
[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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111-8-5
Onion Lake A...

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

November 15, *19*34.

Sir,

I enclose herewith Vouchers Nos.....221 .. .. ,

amounting to $.....40.00..... *in favour*

of.....Rev. J. E. Pratt, Principal, Onion Lake R. C. Indian Residential School, LLOYDMINSTER, SASK.

for.....Grant towards salary of night watchman .

This expenditure was authorized by Departmental

Letter No......115-8-5, ... *dated*.....September 12, 1934.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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WINNIPEG, MAN. April 29, 1934.

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

St.Anthony's Indian School,

Onion Lake, via Lloydminster, Sask.

ORDER NO. _____ FILE NO. Ed102 NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
	Repairing Fig. 503 Centrifugal Pump #68385				
1 2	Shaft Bushing Welding Gland Assembling & Packing		10.25		10.25
	FROM EDMONTON				
	Express F				

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
BEFORE [illegible] DAYS FROM DATE OF INVOICE
A HANDLING CHARGE OF TEN PER CENT WILL BE MADE ON GOODS RETURNED WHEN SUPPLIED AS ORDERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion L...

CANADA

Allot. No. 59
Vote No. .....
Treaty No. 9.....

DEPARTMENT OF INDIAN AFFAIRS

To Fairbanks-Morse, Winnipeg, Man.

DATE	SERVICE	AMOUNT
1934.		
Nov.14	To goods as per slip attached	$ 10 .5
	Memo: Repairs for centrifugal pump, Onion Lake R. C. Indian Residential School.	
	Authority: Departmental Letter No. 115-8-5, dated November 8, 1934.	
	Vote 176. School Number 659 243 E. R. No. 2550	
	TRIPLICATE FOR FILE 22-11-34 Duplicate detached	
220	Ten and 25/100 Dollars TOTAL,	$ 10 .5

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Onion Lake Agency

CANADA

Letter No. ....

Office of the Onion Lake *Indian Agency,*

Nov. 14, 1934. *19.*

Sir,

I enclose herewith Vouchers Nos. 220 ,

amounting to $ 10.25 *in favour*

of Fairbanks-Morse, Winnipeg, Man.

for Repairs for pump, Onion Lake R. C. Indian Res. School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* November 8, 1934.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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C. T. 107
50M-3-8-34

DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF THE
REPRESENTATIVE OF THE TREASURY

26241

Sir, I beg to enclose Official Cheque No. _____
in [redacted]nt of your claim as detailed hereunder.

THE CANADIAN FAIRBANKS- MORSE CO, LTD
WINNIPEG, MAN

DEC - 1

Ottawa, _____

Please quote Cheque Number when referring to this remittance

V 176	659 / 243	E R 2550			10	25	10	25

E 2102 - 17-7
REPAIRS, INDIAN SCHOOL
APRIL 29/34

Yours faithfully,

R. H. Allen

ACKNOWLEDGMENT IS NECESSARY.

Representative of the Treasury.

Indian Affairs, (RG 10, Volume 6325, file 470-5, part 4)

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THE CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED



ADDRESS ALL COMMUNICATIONS TO THE COMPANY
NOT TO INDIVIDUALS

F W MILLER,
MANAGER

300-310 PRINCESS ST
WINNIPEG, MAN.

December 8th, 1934



The Dominion Government,
Dept. of Indian Affairs,
Ottawa, ONT.

Dear Sirs:-

We return herewith, your cheque No. A 26241 dated December 4th. for $10.25, in payment of our invoice of April 29th.

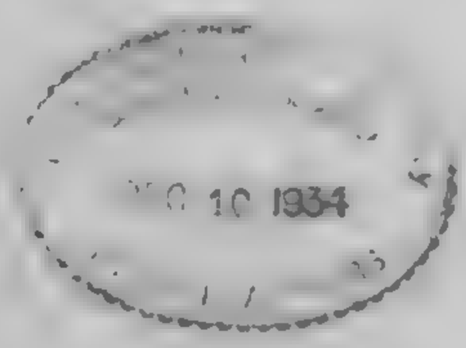
We would advise we have already received payment of this invoice. This is apparently a duplicate.

Yours truly,

C. G. [illegible]

Credit Manager.

EEJ/R
Encl.



MONTREAL, QUEBEC, SAINT JOHN, HALIFAX, OTTAWA, TORONTO, HAMILTON, WINDSOR, WINNIPEG, REGINA, SASKATOON, EDMONTON,
CALGARY, VANCOUVER, VICTORIA

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Ottawa, December 10th, 1934.

Sir,-

With reference to your letter of October 29th and official reply of November 8th regarding the expenditure incurred by the Principal of the Onion Lake R. C. Indian Residential School in carrying out repairs to the centrifugal pump, the Department received your Voucher No. 220, for $10.25, in favour of Fairbanks-Morse, Winnipeg, Man.

A cheque was issued in favour of the Fairbanks-Morse Company and forwarded to them. In a letter dated the 8th instant, they have returned this cheque and state that they have already received payment.

The Department has no record of having made payment of this account previously and it is, therefore, presumed that the Principal paid the account. If this is the case, your voucher No. 220 should have been forwarded in favour of the Principal and not in favour of Fairbanks-Morse. Please look into the matter at once and report to the Department.

Your obedient servant,

A. F. MacKenzie
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allot. No. 2.

Vote No. .....

Treaty No. 6 ....

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. P. Pratt, Principal,
Onion Lake R. C. Indian Res. School.
LLOYDMINSTER, SASK.

DATE	SERVICE	AMOUNT
1934.		
Sept. 15	To Grant towards salary of night watchman at the Onion Lake R. C. Indian Residential School	$ 40 00
	Authority: Departmental Letter No.115-8-5, dated Sept. 12th, 1934.	
	176 659 260 2429	
265	Forty Dollars TOTAL,	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Onion Lake Agency

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

December 15, *1934.*

Sir,

I enclose herewith Vouchers Nos. 265 ,

amounting to $ 40.00 *in favour*

of Rev. J. E. Pratt, Principal, Onion Lake R. C. Indian Residential School, LLOYDMINSTER, SASK.

for Grant towards salary of night watchman.

This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* Sept. 12, 1934.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO US

WINNIPEG, MAN. Nov. 8, 1934.

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

Dominion Government,
Dept. of Indian Affairs,
McCallum Hill Bldg.,
Regina, Sask.

ORDER NO. _____ FILE NO. R2294 NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
1	24 x 8 x 3¾ x 7/8 x 5/8, one key 7/8 x 5/8 Crown Face Cast Iron Pulley to fit shaft of 25 HP Type Y Engine	18.65			13.65
1	8 x 8 x 1¾ Fibre Pulley for Gen.				4.68
100	Ft. of #1/0 RCDB Stranded Cable				22.81
80	Ft. Conduit 1½-	28.23 C'			22.60
	Prepaid Freight				3.46
					75.20
	Freight - R. C. Indian Residential School, Lloydminster, Sask.				
	1				

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE

WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO US FOR ENCLOSURE

WINNIPEG, MAN. Nov. 11, 1934.

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

Dom. Government,
Dept. of Indian Affairs,
McCallum-Hill Bldg.,
Regina, Sask.

ORDER NO. _____ FILE NO. 27924 NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
30'	6" of 2" Including lap of extra quality light double leather belt made endless	.06 ft.	29.25	20/10	£1.08
	Making Belt Endless				.75
					21.83
	Sales Tax not included.				
	Ship to: R. C. Indian Res. School, Lloydminster, Sask.				
L					

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE
A HANDLING CHARGE OF TEN PER CENT WILL BE MADE ON GOODS RETURNED WHEN SUPPLIED AS ORDERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allot. No. 2.
Vote No. ....
Treaty No. 6. .....

DEPARTMENT OF INDIAN AFFAIRS

To Fairbanks-Morse Co., Ltd.,
Winnipeg, Man.

DATE		SERVICE	AMOUNT
1934.			
Dec.	10	To goods as per slips attached (Invoices Nos. P2294 and 27924)	$ 97 03
		Memo: Repairs for engine at Onion Lake R. C. Indian Residential School.	
		Authority: Departmental Letter No. 115-8-8, dated October 2nd, 1934. (To Inspector W. Murison)	
		Vote 176 Book Number 659 211 Cost 211 Per Mile 2439	
255		Ninety-seven and 03/100 Dollars TOTAL,	$ 97 03

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allot. No. 2.
Vote No. .....
Treaty No. 6. .....

DEPARTMENT OF INDIAN AFFAIRS

To Fairbanks-Morse Co., Ltd. .....

Winnipeg, Man. .....

DATE		SERVICE	AMOUNT	
1934.				
Dec.	10	To goods as per slips attached (Invoices Nos. M2294 and 27924)	$ 97	03
		Memo: Repairs for engine at Onion Lake R. C. Indian Residential School.		
		Authority: Departmental Letter No. 115-8-8, dated October 2nd, 1934. (To Inspector W. Murison)		
		Vote 176		
		Account Number 659-251		
		Folio 211		
		Cheque No. 2839		
255		Ninety-seven and 03/100 Dollars	TOTAL, $ 97	03

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-7-5

Onion Lake Agency

CANADA

Letter No.....

Office of the ...nion Lake ..... *Indian Agency,*

...ecember 10, 19.34.

Sir,

I enclose herewith Vouchers Nos....255 ..... ,

amounting to $.....97.03..... *in favour*

of.....Fairbanks-Morse Company, Limited, WINNIPEG, MAN.

for.....Repairs to engine at Onion Lake R. C. Indian Res. School.

This expenditure was authorized by Departmental

Letter No.....115-8-5..... *dated*.....October 2nd, ...1934.

to Inspector W. Murison, Regina, Sask.

Your obedient servant,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allow. No. 2.

Vote No. .....

Treaty No. 6. .....

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. E. Pratt, Principal,
Onion Lake R. C. Indian Res. School.
LLOYDMINSTER, SASK.

DATE		SERVICE	AMOUNT		
1934.					
Dec.	22	To cash expended, repairs for centrifugal pump, at Onion Lake R. C. Indian Residential School.	$	10	28
		Authority: Departmental Letter No. 115-8-8, dated Dec. 10th, 1934.			
279.		Ten and 28/100 Dollars	TOTAL,	10	28

Returned to Agent Jan 7/35

TRIPLICATE FOR FILE
7-1-35
Voucher to which this is to be attached

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

177

Onion Lake, Sask.
December 22, 1934.

DEPT. OF INDIAN AFFAIRS
JAN 4 1935
RECEIVED

Sir,

I have the honour to acknowledge receipt of your 115-8-5, of the 10th instant, with reference to our voucher No. 220, for $10.25, in favour of Fairbanks-Morse, Winnipeg, Man.

Rev. Father Pratt, the new principal at the R. C. School, incurred this expense without our knowledge, and when the invoice reached this office, we held it until we were authorized by the Department to forward it for payment. In the mean time the Company sent their account to the Principal, and he paid it.

We are forwarding a voucher herewith, No. 2-1 in favour of the Rev. Father Pratt for amount involved, $10.25.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Gill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Ottawa, January 7th, 1935.

Sir,-

I beg to acknowledge the receipt of your letter of the 22nd ultimo, with reference to payment of $10.25 made to the Fairbanks-Morse Company by the Principal of the Onion Lake R. C. Indian Residential School.

Before the above amount can be refunded to the Principal, the Department requires a detailed account from the Fairbanks-Morse Company similar to that forwarded with your Voucher No. 220 of November 14th, last. In addition, this account should be marked "Paid". Please arrange to secure this account in triplicate - all three copies to be receipted - and attach same to proper voucher forms and return to the Department, when refund will be made to the Reverend Principal.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Encs. 3.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 4)

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115-8-5

REFRIGERATION
Sales and Service

RADIO
Sales and Service

ELECTRIC SHOP, LTD.

LICENSED ELECTRICAL CONTRACTORS

LLOYDMINSTER. SASK., January 14th. 1935

Dr. McGill
Supt. of Indian Affairs,
Ottawa, Ontario.

Dear Sir,

Last summer, in company with Mr.Woodley, who is manager of The J. H. Ashdown Hardware Co's Frigidaire Dept. in Saskatoon, the writer had the pleasure of meeting you at Onion Lake and discussing with you the possibilities of Frigidaire Electric Refrigeration for use in the Indian Schools.

We understand, now, that this matter is under consideration for both the R.C. and Anglican Schools at Onion Lake and also for the Sisters of Assumption School at Delmas and that quotations have already been submitted by Ashdowns. These three schools are all in the territory served by Electric Shop Limited as Frigidaire agents for The J. H. Ashdown Hardware Co. and we would be responsible for their installation and service so, to enable us to make adequate preparations for the coming refrigeration season, we are taking the liberty of writing you at this time to inquire as to the probability of any or all of these installations materializing in the near future.

We might mention that we offer what we believe to be the only skilled refrigeration service between the cities of Saskatoon and Edmonton, the writer having had many years experience and being one of the few factory trained Frigidaire experts in Western Canada.

Thanking you in advance for any information with which you may favor us, we are,

Yours very truly,

ELECTRIC SHOP LIMITED.
Lloydminster.

H. Leonard Pres.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-2-5.

Ottawa, January 21, 1935.

Gentlemen:

I have been directed to acknowledge receipt of your letter of the 14th instant, relative to the possibility of installing frigidaire electric refrigeration at the Indian Residential School in the Onion Lake agency and also in the Residential School at Delmas, Sask. In this connection I have to say the Department does not contemplate installing this equipment in the above schools during the coming fiscal year. No funds for the purpose have been provided in our Estimates.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Electric Shop, Limited,
Lloydminster,
S a s k.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allots Fund.
Vote No. ....
Treaty No. 6 ....

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. H. Pratt, Principal,
Onion Lake R. C. Indian Res. School
LLOYDMINSTER, SASK.

DATE		SERVICE	AMOUNT	
1935.				
Jan.	15	To Grant towards salary of night watchman at Onion Lake R. C. Indian Residential School	$ 40	00
		Authority: Departmental Letter No.115-8-5, dated Sept. 12, 1934.		

115-8-5
Onion Lake Agency

Letter No. ....

Office of the Onion Lake *Indian Agency,*

January 15 *19* 35

Sir,

I enclose herewith Vouchers Nos. 199 ,

amounting to $ 40.00 *in favour*

of Rev. C. C. Pratt, Principal, R. C. Indian Res. School. Lloydminster, Sask.

for grant toward salary of night watchman

This expenditure was authorized by Departmental

Letter No. 115-8-5 *dated* September 1, 1934

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS

CANADA

IN YOUR REPLY REFER TO
No. 309-11a R.C.
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., 4th February, 1925.

Sir:-

Referring to your letter No. 115-8-5, dated October 3rd last, addressed to Doctor J. T. Hill, Indian Agent, Onion Lake Agency (a copy of which was sent to me) authorizing the expenditure of $850.00 for material and labour in erecting a new structure adjoining the engine room in the main building, repairing the 15 H.P. engine and the difference in connection with a proposed trade in of the 25 H.P. engine.

I may advise you that immediately after the receipt of your letter I requested the Indian Agent to obtain an estimate of the cost of erecting the addition, which he did and found that the cost of erecting the addition and repairing and installing the engine would exceed the amount allowed. Doctor Hill stated that the season was too far advanced to make a success of the cement work and he asked for my approval to move the present generator into the detached building with the 25 H.P. fire engine to generate the necessary light and power while the 15 H.P. engine was undergoing repairs. I at once got in touch with the Manager of the Fairbanks-Morse Company here and had an interview with him and their Manager from Winnipeg and explained the situation to them. They stated that the plan was feasible and I at once ordered the necessary cable, pulleys, etc., to make the necessary hook up and had same shipped to the school.

I had planned to go to the school and telegraphed Doctor Hill to meet me at Lloydminster, but was unable to go at that time owing to my wife's sudden serious illness. I however visited the school on January 18th last and was surprised to find that nothing had been done. The repairs were still unpacked. The 15 H.P. engine was knocking badly and four days later gave out entirely, leaving the school without light or pumping facilities in 45 degrees below zero weather. They appeared to be helpless with only half an inch of water showing in the gauge glass of the boiler. The Engineer over the telephone stated that he had no means of injecting water into the boiler other than the unit which was out of commission.

I advised that they use their farm tractor by making an opening in the wall of the building to admit the belt and erect a temporary shelter over the engine. This has been done and is working out alright. They have two heating boilers and they were told to shut off one and fill it with water by hand and when the water was exhausted in the one in operation, it could be shut off and the other fired and vice versa. This has met the emergency.

I instructed the Engineer to remove the 15 H.P. engine and prepare a base for the 25 H.P. engine and move it in. When this larger engine is installed it should meet their requirements for many years to come and it will not be necessary to

- provide the -

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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provide the proposed addition to the engine room. When the larger engine is installed the 15 H.P. engine can be repaired and installed in the outside pump house.

As there have been too many novices connected with the old engine, I am making arrangements with the Fairbanks-Morse Company to send a competent man to install the 25 H.P. engine properly.

I may say that the reason given by the Engineer for not installing the first proposed hook up with the fire engine was that the building in which it is installed is only a shell and it would be impossible to keep it warm enough in the extremely cold weather to prevent the cooling system from freezing up, and it has been impossible to operate this engine in winter for that reason.

Regarding the proposed trade in of the 25 H.P. engine on a 15 H.P., I found that I could get very little allowance for the larger engine although it has never been used. The reason being that so many villages and small towns find that they can purchase current from the large Power Companies cheaper than they can generate it themselves and there is no demand for that type of engine. In fact they can be purchased for a fraction of their value.

I trust that the Department will approve of the action I have taken. I have had in view providing an adequate unit to provide the requirements at the least possible cost.

Your obedient servant,

W. Murison,
Inspector,
Saskatchewan Inspectorate.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Ottawa, February 11, 1935.

Sir:

I have your 309-11A R.C. of the 4th instant, with reference to the expenditure that was authorized in connection with the erection of a new structure adjoining the engine room in the main building at the Onion Lake R. C. Indian Residential School to be used in housing a new gasoline engine, and also with reference to repairing the 15 H.P. engine, and the difference in connection with a proposed trade-in of the 25 H.P. engine.

The Department has recently paid an account to the amount of $97.03 for new parts to repair the 15 H.P. engine, and we are surprised that the repairs to this engine have not been completed.

It is noted that you have instructed the engineer to remove the 15 H.P. engine and prepare a base for the 25 H.P. engine and move it in, and that, when this larger engine is installed, it will meet the requirements for a number of years to come, also that it will not be necessary to provide the proposed addition to the engine room and that when the larger engine is installed the 15 H.P. engine can be repaired and installed in the outside pump house. The Department will have to leave in your hands the matter of carrying out the necessary work in the repairs to the 15 H.P. engine and the utilizing of the 25 H.P, - which, it is noted, you have not traded in - in proving proper water supply and fire protection services at this school.

It is considered that the school authorities should arrange for the services of a competent engineer to carry out minor repairs and properly look after the equipment. You should take up the matter with Mr. Agent Hill at the earliest possible date, with a view to completing arrangements for the providing of an adequate unit to meet the requirements at this school.

It is hoped that the work can all be completed before the end of March, next, and that the accounts, in triplicate, properly certified, covering the expenditure incurred, can reach the Department before that date.

The Department understands that it will not now be necessary to provide the proposed addition to the engine room.

Your obedient servant,

A. F. MacKenzie,
Secretary.

W. Murison, Esq.,
Inspector of Indian Agencies,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO US FOR ENCLOSURES

Onion Lake Agency

WINNIPEG, MAN. April [illegible]

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

St. Anthony's Indian School,

Onion Lake, via Lloydminster, Sask.

ORDER NO. _____ FILE NO. E2102

NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
	Repairing Fig. 503 Centrifugal Pump				
	#83385				
1	Shaft				
2	Bushings				
	Welding Gland)				
	Assembling & Packing)		10.25		10.25
	Express from Edmonton.				
		Sept.			
	"Copy"				

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE
A HANDLING CHARGE OF TEN PER CENT WILL BE MADE ON GOODS RETURNED WHEN SUPPLIED AS ORDERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allots Fos 8.

Vote No. . . . .

CANADA

Onion Lake Agency Treaty No. 6. .....

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. H. Pratt, Principal.
Onion Lake R. C. Indian Residential School,
. . . . . .

Via LLOYDMINSTER, SASK.

DATE		SERVICE	AMOUNT	
1934				
Dec.	22	To cash expended, repairs for centrifugal pump, at Onion Lake R. C. Indian Residential School, as per receipted invoice attached.	$ 10	25
		Authority: Departmental letter No. 115-8-5, dated December 10th, 1934. See also Dept. Letter No.115-865, dated January 7, 1935.		
		DUPLICATE FOR FILE 13-2-35 Voucher attached to Inv.		
279		Ten and 25/100 Dollars TOTAL,	$ 10	25

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

. . . . . Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF

99-19-300

Onion Lake, Sask.

January 28, 1935.

Sir,

I have the honour to acknowledge receipt of your 115-8-5, of the 7th instant, with reference to payment of $10.25 to Fairbanks-Morse Company by the Principal of the Onion Lake R. C. Indian Residential School, and to enclose herewith, as requested, three receipted copies of this account,attached to our voucher No. 279.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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DEPARTMENT OF INDIAN AFFAIRS

CANADA

IN YOUR REPLY REFER TO
NO. 309-11
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE
7th February, 1936
REGINA, SASK.

Inspector's report on Onion Lake R/C Residential School

Sir:-

I visited this school on January 18th and made a general inspection of the building, visited the classrooms, and made a general enquiry into conditions.

The Reverend Father Pratt is in charge as Principal. He is assisted by an adequate staff, including a Farming Instructor, Engineer, Night Watchman, and a staff of Sisters of Charity, three of whom are teachers. There are three classrooms. There were 113 pupils enrolled at the time of my visit, 53 boys and 60 girls. A grant is provided for 110, but I was informed that this is being increased to allow for 120 after the end of the present fiscal year.

The pupils presented a healthy appearance. I found the building very clean and tidy throughout. It is a large frame structure, heated by steam furnished by two large heating boilers. The school is electrically lighted. Water is piped through the building. Stand pipes with hose connections on each floor are provided for fire protection as well as a supply of fire extinguishers placed at easily accessible points through the building. A lay-brother acts as night-watchman and makes hourly visits throughout the building during the night. A separate fire-fighting unit was installed in an out-building. This unit consists of a 25 H.P. engine with a large rotary pump. This unit has never been operated. The building is not sufficiently warm to keep the water in the cooling system from freezing in extremely cold weather; and until proper housing is provided for this unit it will be useless to them.

While I was at this Agency the engine which operates the pumping and lighting plants gave out and temporary arrangements had to be made to carry on until such time as this engine could be repaired. It will be necessary to send the engine to Winnipeg in order to put it in shape, and in the meantime I instructed them to install the engine which has been used in the detached building. This work is now being carried out and the matter has been reported to the Department in a separate letter.

A farm is operated at this school and produced last year 600 bushels of wheat and 1000 bushels of oats. They grew about 25 tons of green feed. The garden and root crops were not up to the usual mark this season. They obtained only about 120 bushels of potatoes.

Their livestock includes 56 cattle, 10 work horses

- 90 pigs and -

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

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90 pigs and 65 poultry. They are milking 25 cows and have ample milk to allow the children all they care to drink. They purchased 65 tons of hay from the Indians to supplement the supply of green feed for the stock on the farm.

I may say that the exterior of the school building requires repainting very badly. The paint has scaled off the outside walls. Either a poor quality of paint was used in the first instance or it was put on too late in the season after the frost had set in. In any event the exterior of the school presents anything but a good appearance for this reason. The out-buildings are in a good state of repair and the premises are kept in a tidy condition.

Your obedient servant,

W. Murison

W. Murison,
Inspector,
Saskatchewan Inspectorate.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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I-3-5

DEPARTMENT OF INDIAN AFFAIRS

CANADA

IN YOUR REPLY REFER TO
NO. 209-11
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE
REGINA, SASK. 7th February, 1935

W.

Inspector's report on Onion Lake R/C Residential School

Sir:-

I visited this school on January 18th and made a general inspection of the building, visited the classrooms, and made a general enquiry into conditions.

The Reverend Father Pratt is in charge as Principal. He is assisted by an adequate staff, including a Farming Instructor, Engineer, Night Watchman, and a staff of Sisters of Charity, three of whom are teachers. There are three classrooms. There were 113 pupils enrolled at the time of my visit, 53 boys and 60 girls. A grant is provided for 110, but I was informed that this is being increased to allow for 120 after the end of the present fiscal year.

The pupils presented a healthy appearance. I found the building very clean and tidy throughout. It is a large frame structure, heated by steam furnished by two large heating boilers. The school is electrically lighted. Water is piped through the building. Stand pipes with hose connections on each floor are provided for fire protection as well as a supply of fire extinguishers placed at easily accessible points through the building. A lay-brother acts as night-watchman and makes hourly visits throughout the building during the night. A separate fire-fighting unit was installed in an out-building. This unit consists of a 25 H.P. engine with a large rotary pump. This unit has never been operated. The building is not sufficiently warm to keep the water in the cooling system from freezing in extremely cold weather; and until proper housing is provided for this unit it will be useless to them.

While I was at this Agency the engine which operates the pumping and lighting plants gave out and temporary arrangements had to be made to carry on until such time as this engine could be repaired. It will be necessary to send the engine to Winnipeg in order to put it in shape, and in the meantime I instructed them to install the engine which has been used in the detached building. This work is now being carried out and the matter has been reported to the Department in a separate letter.

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Their livestock includes 56 cattle, 10 work horses

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

- 90 pigs and -

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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90 pigs and 65 poultry. They are milking 25 cows and have ample milk to allow the children all they care to drink. They purchased 65 tons of hay from the Indians to supplement the supply of green feed for the stock on the farm.

I may say that the exterior of the school building requires repainting very badly. The paint has scaled off the outside walls. Either a poor quality of paint was used in the first instance or it was put on too late in the season after the frost had set in. In any event the exterior of the school presents anything but a good appearance for this reason. The out-buildings are in a good state of repair and the premises are kept in a tidy condition.

Good inspection
1933-34

Your obedient servant,

W. Murison

W. Murison,
Inspector,
Saskatchewan Inspectorate.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Union Lake Agency

Allot. No. 2.
Vote No. ....
Treaty No. ..... 6 .....

DEPARTMENT OF INDIAN AFFAIRS

To ..... Rev. J. H. Pratt, Principal,
Union Lake R. C. Indian Res. School,
via LLOYDMINSTER, SASK.

DATE		SERVICE	AMOUNT
1934.			
Feb.	15	To Grant towards salary of night watchman, at Union Lake R. C. Indian Residential School	$ 40 00
		Authority: Departmental Letter No. 115-8-3, dated Sept. 12, 1934.	
326		Forty Dollars	TOTAL. $ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Onion Lake Agency

Letter No. 1

Office of the Onion Lake *Indian Agency,*

February 15, *19*75

Sir,

I enclose herewith Vouchers Nos. 336 ,

amounting to $ 40.00 *in favour*

of Rev. J. E. Pratt, Principal, Onion Lake R. C. Indian Residential School.

for Grant toward salary of night watchman .

This expenditure was authorized by Departmental

Letter No. 115-8-5 ***dated*** Sept. 14th, 1974.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allot. No. 8.

Vote No.

Treaty No. 6.

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To G. T. Hunter, Esq.,

Onion Lake, Sask.

DATE	SERVICE	AMOUNT
1935.		
Feb. 19	To labour, as foreman, in connection with repair work at the Onion Lake R. C. Indian Residential School.	
Jan. 15	8 hours	
17	5 "	
19	5 "	
	18 hours @ 50¢	$ 9 00
Authority:	Departmental Letter No. 115-8-5, dated Oct. 3, 1934.	
	DUPLICATE FOR FILES 7-3-35	
337	Nine Dollars	TOTAL $ 9 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... *Agent*

Form 62

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-6-5

CANADA

Letter No. .....

Office of the Onion Lake *Indian Agency,*

February 24, 1975

Sir,

I enclose herewith Vouchers Nos. 337 ,

amounting to $ 9.00 *in favour*

of C. F. Hunter, Esq, Onion Lake, Sask.

for Labour, foreman, in connection with repair work at the Onion Lake R.C. Indian School.

This expenditure was authorized by Departmental

Letter No. 115-2-5 *dated* October 7, 1974.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Alaie No. 2.
Vote No.

Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To J. Littlewood, Onion Lake, Sask.

DATE		SERVICE	AMOUNT	
1933				
Feb.	23	To labour in connection with repair work at the Onion Lake R. C. Indian Res, School.		
Jan	17	Labour, 7 hours		
	18	" 9 "		
	19	" 9 "		
		25 hours @ 35¢	$ 8	75
		Authority: Departmental Letter No. 115-8-5, dated October 3, 1934.		
344		Eight and 75/100 Dollars TOTAL.	$ 8	75

DUPLICATE FOR FILE
Y. 3 - 345

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Union Lake Agency

CANADA

Letter No.....

FEB 4 1935

Office of the Acting Indian Agent,

Peterborough, February 5, 1935.

Sir,

I enclose herewith Vouchers Nos. 344,

amounting to $ 8.75 in favour

of J. Littlepad, Union Lake, Que.

for Labour in connection with repair work at the (illegible)
R. C. Indian Residential School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, dated October 17, 1934.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allot. No. 2.
Vote No. .....
Treaty No. 6.

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To O. J. Roberts, Onion Lake, Sask.

DATE		SERVICE	AMOUNT
1935			
Feb.	19	To labour in connection with repair work at the Onion Lake R. C. Indian Residential School.	
Jan.	17	Labour, 7 hours @ 40¢	$ 2 80
		Authority: Departmental Letter No. 115-8-5, dated October 3, 1934.	
		DUPLICATE FOR FILE 4.3.35	
336		Two and 80/100 Dollars	TOTAL, $ 2 80

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Letter No. .....

Office of the .... Onion Lake ..... *Indian Agency,*

February 19, *19*35

Sir,

I enclose herewith Vouchers Nos. 336 .....,

amounting to $..... 2.80 .....*in favour*

of.... O. J. Roberts, Onion Lake, Sask. .....

for ... Labour in connection with repair work at the Onion Lake R. C. Indian Res. School.

This expenditure was authorized by Departmental

Letter No.... 115-8-5 ..... *dated*..... October 3, 1934. .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allot. No. 2.
Vote No. ...
Treaty No. 6 ....

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To ..A. Blower, Esq., Onion Lake, Sask.

DATE		SERVICE	AMOUNT
1935			
Feb.	19	To labour in connection with repair work at the Onion Lake R. C. Indian Residential School.	
Jan	16	Hauling two loads lumber @ $2.50	$ 5 00
	17 19	Labour, 8 hours 8 "	
		16 hours @ 35¢	5 60
		Authority: Department Letter No. 115-8-3, dated October 3, 1934.	
338		Ten and 60/100 Dollars TOTAL.	$ 10 60

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-1

Onion Lake Agency

CANADA

Letter No. .....

Office of the Onion Lake *Indian Agency,*

Feb. 19, *19*35

Sir,

I enclose herewith Vouchers Nos. 335 ,

amounting to $ 10.60 *in favour*

of A. Hoyer, Esq., Onion Lake, Sask.

for Labour in connection with repair work at Onion Lake R. C. Indian Res. School.

This expenditure was authorized by Departmental

Letter No. 115-3-5 *dated* October 3, 1934

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

[illegible]

MARCH 18, 1935.

Dear Sir,-

I am returning herewith your account of March 5th, as same should be forwarded to the Indian Agent at Onion Lake for his certificate.

Yours very truly,

[signature]

J. F. MacKenzie.
Secretary.

Canadian Fairbanks-Morse Co.,

Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)
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Form No. 18 (Copy)

RETURN OF LABOUR on the Repairs, Engine and Engine Room, Onion Lake R. C. School. on Reserve

for week ending .....

NAMES	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	TOTAL	PRICE PER hour	AMOUNT OF WAGES	RECEIVED PAYMENT	WITNESS
F. Marshall			10	10	10	10	40				
	For Week ending Feb.2nd.										
" "	10	10	10	10	10	10	60				
	For Week ending Feb:9,										
" "	10	10	10	10	10	10	60				
	Fpr Week ending Feb.16.										
" "	12	12	10	10	10	10	64				
	For Week ending Feb,23.										
" "	10	10	12½	10	10	10	62½				
	For Week ending Mar.2nd.										
" "	10	10					20				
	For Week ending Mar. 9.										
			Total				306½	35¢	107	28	

Cheque No. .....

Balance .....

(Signed) Roy Kennedy
FOREMAN

I hereby certify that the services have been performed and prices are fair and just.

.....
AGENT

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Allots No. 2.

Onion Lake Agency

Vote No. ....

Treaty No. 6. ...

DEPARTMENT OF INDIAN AFFAIRS

To F. Marshall, Esq., Marlan, Sask.

DATE	SERVICE	AMOUNT
1935.		
Mar. 12	To wages, assistant, work in connection with repairs, engine and engine room, Onion Lake R. C. Indian Res. School, as per time sheet attached.	
	306½ hours at 35¢ per hour	$ 107 | 28
	Authority: Departmental Letter No. 115-6-5, dated October 3, 1934.	
373	One Hundred and Seven and 28/100 Dollars	$ 107 | 28

DUPLICATE FOR FILE
Voucher and papers attached
DUPLICATE FOR FILE
21.3.35
Returned

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Onion Lake Agency

CANADA

MAR 20

Letter No. ....

Office of the Onion *Indian Agency,*

March 14, *19*35

Sir,

I enclose herewith Vouchers Nos. 373 ,

amounting to $ 107.28 *in favour*

of J. Marshall, Esq., Parlar, Sask.

for Fuel, work at Onion Lake R. C. Indian Day School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* March 14, 1935.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Form No. 18 (Copy)

Repairs, Engine and Engine Room, Union Lake R. C. School.

RETURN OF LABOUR on the ..... on ..... Reserve

Union Lake Agency

for week ending .....

NAMES	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	TOTAL	PRICE PER hour	AMOUNT OF WAGES	RECEIVED PAYMENT	WITNESS
L. Harwood			8	10	10	10	38				
For Week ending Jan.26th.											
" "	10	10					20				
For Week ending Feb.2nd.											
			Total				58	35¢	19 25		

Cheque No. .....

Balance .....

(Signed) Roy Kennedy
FOREMAN

I hereby certify that the services have been performed and prices are fair and just.

.....
AGENT

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)
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Allots No. 5.

Vote No. ..

Treaty No. 6. ...

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To L. Harwood, Esq. .....

Marlan, Sask. .....

DATE		SERVICE	AMOUNT
1935			
Mar.	12	To wages, assistant, work in connection with repairs, engine and engine room, Onion Lake R. C. Indian Res. School, as per time sheet attached.	
		55 hours at 35¢ per hour	$ 19 25
		Authority: Departmental Letter No.115-6-5, dated October 3, 1934.	
374		Nineteen and 25/100 Dollars TOTAL,	$ 19 25

DUPLICATE FOR AUDIT
21-3-35

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-6-5

Onion Lake Agency

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

April 11, *19*75

Sir,

I enclose herewith Vouchers Nos. 374 ,

amounting to $ 19.15 *in favour*

of L. Garwood, Esq., Harlan, Sask.

for Educ. Asst. (Union Hill) L. Indian Pe. Claim.

This expenditure was authorized by Departmental

Letter No. 115-6-5, *dated* October 3rd, 1934.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Union Mission

Affdt. No. 2.

Vote No. .....

Treaty No. 6. .....

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. E. Pratt, Principal,

Onion Lake R. C. Indian Res. School,

Via Lloydminster, Sask.

DATE		SERVICE	AMOUNT	
1935				
Mar.	18	To grant towards salary of night watchman at Onion Lake R. C. Indian Residential School	40	00
		Authority: Departmental Letter No.115-8-8, dated September 12, 1934.		
377		Forty Dollars TOTAL,	$ 40	00

RECEIVED DATE FOR FILE
21.3.35
Voucher attached
to Memorandum of even date.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-9-5

Union Lake Agency

CANADA

Letter No. 1673

Office of the Union Lake *Indian Agency,*

Nov. 23 *19*31.

Sir,

I enclose herewith Vouchers Nos. 377,

amounting to $ 41.00 *in favour*

of Rev. J. E. Pratt, Principal, Cross Lake R.C. School,
Via Lloydminster, Sask.
for rent for one half of 1931 quarter.

This expenditure was authorized by Departmental

Letter No. 115-9-5, *dated* March 31, 1931.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Indian Affairs. (RG 10, Volume 6345, file 659-5, part 4)

Form No. 18 (Copy)

Repairs, Engine and Engine Room, Onion Lake R. C. Indian School

RETURN OF LABOUR on the ..... on ..... Reserve

Onion Lake Agency

for week ending .....

NAMES	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	TOTAL	PRICE PER hour	AMOUNT OF WAGES	RECEIVED PAYMENT	WITNESS
J. Littlewood	10	10	10	10	10	10	60				
	For Week ending Feb. 2nd.										
" "	10	10	10	10	10	10	60				
	For Week ending Feb.9th.										
" "	10	10	10	10	10	10	60				
	For Week ending Feb.16.										
" "	12	12	10	10	10	10	64				
	For Week ending Feb.23.										
" "	10	10	12½	10	10	10	62½				
	For Week ending Mar.2nd.										
" "	8						8				
	For Week ending Mar.9.										
	Total						311½	50¢	155 75		

Cheque No. .....

Balance .....

(Signed) Roy Kennedy
FOREMAN

I hereby certify that the services have been performed and prices are fair and just.

.....
AGENT

Onion Lake Agency

Alta. No. 5a

Vote No.

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To J. Littlewood, Esq.,

Onion Lake, Sask.

DATE		SERVICE	AMOUNT	
1935				
Mar.	12	To wages, as expert, work in connection with repairs, engine and engine room, Onion Lake R. C. Indian Residential School, as per time sheet attached.		
		311½ hours at 50¢ per hour	$ 155	75
		Authority: Departmental Letter No. 115-8-3, dated October 3, 1934.		
		DUPLICATE FOR FILE 21: 3 :35 detached		
272		One Hundred and Fifty-five and 75/100 Dollars	$ 155	75

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 53

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Onion Lake Agency

Letter No.....

MAR 20 19[illegible]

Office of the ..... Onion Lake ..... *Indian Agency,* [illegible]

March 1, ... *19*35.

Sir,

O.K. M.

I enclose herewith Vouchers Nos. 372 .....,

amounting to $ 155.75 ..... *in favour*

of J. Littlewood, Esq., Onion Lake, Sask.

for Wages, work at Onion Lake R. C. Indian Residential School

This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* October 3rd, 1934.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allot. No. 5

Vote No. . .

Treaty No. 6 . . . . .

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS

To C. T. Hunter, Esq., Onion Lake, Sask.

DATE	SERVICE	AMOUNT
1934.		
Mar. 15	To the following supplied Onion Lake Agency, material (lumber) in connection with repairs, engine and engine room, R. C. Indian Res. School.	
1934 Dec. 29	20 2/8 - 12' - 320 ft @ $24.00 per M	$ 7 70
	1 6/6 - 14' } Tamarack 6 2½/8- 12' }	3 40
1935 Jan. 24	20 2/4 - 16' = 213 ft	
	20 2/8 - 14 = 280 "	
	493 " @ $24.00 per M	11 85
	1584 Sq ft. Shiplap @ $24.00 " "	38 00
	Authority: Dept. Letter No. 115-8-5, dated October 3, 1934.	
378	Sixty-one and 25/100 Dollars TOTAL,	$ 61 25

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... *Agent*

Form 52

TRIFLICATE
26-3-35

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Onion Lake Farm

CANADA

Letter No. .....

Office of the Onion Lake *Indian Agency,*

March 15, *19*35

Sir,

I enclose herewith Vouchers Nos. 379 ,

amounting to $ 61.15 *in favour*

of G. T. Hunter, Esq., Onion Lake, Sask.

for Material (Lumber) Repairs, engine room at the Onion Lake R. C. Indian Residential School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* October 3, 1934 .

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

M Department of Indian Affairs. Lloydminster, Sask., Mar 2/31

For Onion Lake R. C. School

Onion Lake

In Account with

SUPERIOR LUMBER YARDS, LIMITED

DEALERS IN

LUMBER, BUILDING MATERIAL AND COAL

8 per cent. Interest charged on all Accounts over

S. B. Beare, Limited, Toronto

DATE	YARD TICKET		DESCRIPTION	FEET	PRICE	DEBIT AMOUNT	CREDIT AMOUNT	BAL
Jany 21	9674	8	sax cement		115	9 20		
Feb 20	9860	3	" "		"	3 45		
" 25	9881	20	pcs 1 x 6 - 14' T & G spruce	140	42	5 88		
		4	" 1 x 8 - 12' D D Fir	32				
		5	" 1 x 8 - 10 " "	34				
		6	" 1 x 4 - 12 " "	24				
		2	" 1 x 6 - 12 " " 100ft	10	88	8 80		
		20	" 1 x 4 - 12 F G Fir Flg	80	50	4 00		
		2	80Lbs Hardwall plaster		1 10	2 20		
						33 53		

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Allots Nos 2.

Vote No. ..

Treaty No. 6.

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Superior Lumber Yards, Limited,

Lloydminster, Sask.

DATE		SERVICE	AMOUNT	
1935				
Mar.	15	To goods as per slip attached	$ 33	53
		Memo: Material (lumber and cement) for repairs, engine and engine room, at Onion Lake R. C. Indian Res. School.		
		Authority: Departmental Letter No. 115-8-5, dated October 3, 1934		
330		Thirty-three and 53/100 Dollars	TOTAL $ 33	53

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

....

Form 53

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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//J-8-J-

CANADA

Letter No. .....

Office of the Union Lake *Indian Agency,*

March 15, 19..

Sir,

I enclose herewith Vouchers Nos. 39 ,

amounting to $ 33.53 *in favour*

of Superior Lumber Yards, Limited, Lloydminster, Sask.

for Material, lumber and cement, repairs, granary and implement room, Onion Lake R. C. Indian Res. #1.

This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* October 3, 1934.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Feb. 11th 19[illegible]

Mr. [illegible]

[illegible]

FARM MACHINES AND IMPLEMENTS

In account with

R. G. CHAPMAN

McCormick-Deering Sales and Service

LLOYDMINSTER

Accounts due when rendered — 8% charged on overdue accounts

1	yl. head gasket	1	30
1	exhaust gasket		40
3	valves	7	05
1	tin grinding compound		30
1	valve holder		75
		10	80

"Good equipment makes a good farmer better"

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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February 21st 1935

Mr. Indian Agency

Onion Lake

In account with

R. G. CHAPMAN

McCormick-Deering Sales and Service

LLOYDMINSTER

Accounts due when rendered — 8% charged on overdue accounts

8 Tractor Valves	16	00

"Good equipment makes a good farmer better"

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake Agency

Vote No. [redacted]

Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To R. G. Channen, Esq., Agent, I.R.C.

Meyronnester, Sask.

DATE		SERVICE	AMOUNT	
1934				
Mar.	15	To goods as per slips attached	$ 26	20
		Memo: Repairs for engine, Onion Lake R. C. Indian Residential School.		
		Authority: Departmental Letter No. 115-6-5, dated October 3, 1934.		
		26-3-35		
381		Twenty-six and 20/100 Dollars TOTAL	$ 26	20

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

CANADA

Letter No. Qrch

Office of the Onion Lake *Indian Agency,*

March 1st, *19*31.

Sir,

I enclose herewith Vouchers Nos. 381 ,

amounting to $ 26.20 *in favour*

of R. C. Chapman, Esq., Lloydminster, Sask.

for Repairs for engine, Onion Lake R. C. Indian Res. School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* October 7, 1930.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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STOVES AND GRANITEWARE — STEPHENS' PAINTS — BUILDERS' SUPPLIES

LLOYDMINSTER Jan. 28/35 193

MR. The Indian Agency

Onion-Lake.
per R. C. Mission.
In Account With per Father Pratt.

A. F. Miller Hardware Co., Ltd.

Shelf and Heavy Hardware

TELEPHONE 9. TERMS CASH

	To 40½ feet 3" rubber belting		18.50
	• 2 steel belt laces		.25
			18.75

STOVES AND GRANITEWARE — STEPHENS' PAINTS — BUILDERS' SUPPLIES

Onion Lake

LLOYDMINSTER Feb. 28/35 193

MR. The Indian Agency

Onion-Lake, Sask.
Accounts with Mission
per Father Pratt

A. F. Miller Hardware Co., Ltd.

Shelf and Heavy Hardware

TELEPHONE 9. TERMS CASH

Feb. 15/35	To 15 bushings		2.	15
	• 51 nipples 3/8 to 1½"		6.	
	• 1 dz hack saw blades			75
	• 1 pack			15
• 18	• 1 - ¾" globe valve		1.	75
20	• 3 rolls tape		1.	05
25	• solder		2.	85
	• 1-¾" G. valve $1.50 1 - 3/8 valve 1.35		2.	85
	• 3 roll • tape $1.05 17½ ft. ¾" pipe 1.35		2.	40
	• 3-¾" Dart unions $1.05-2 - ¾" unions 1.00		2.	05
	• 3 switches		1.	05
	• 54 lb. asbestos paper		9.	18
	• 1 - ¾" standard union			30
				Dr32. 53

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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STOVES AND GRANITEWARE — STEPHENS' PAINTS — BUILDERS' SUPPLIES

LLOYDMINSTER Jan. 21/35 193

MR. The Indian Agency

Onion-Lake, Sask.
Supplies for R. C. Mission,
per Father Pratt.

In Account With

A. F. Miller Hardware Co., Ltd.

Shelf and Heavy Hardware

TELEPHONE 9. TERMS CASH

To 6 only 1" elbows		1.50	
" 6 " 1" tees		2.10	
" 6 " 1" couplings		1.50	
" 6 " 1" unions		2.70	
" 30 feet 1" pipe		5.10	
" 30 " ¾" "		3.90	
" 2 only 10" files		60	
" 2 dz sheets emery cloth		2.20	
1 1 only tin graphite		75	
" 1 " stick belt dressing		40	$20.75

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allots Nos. 2.
Vote No.

Treaty No. 9a ....

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To....A. F. Miller Hardware Co., Ltd.,

LLOYDMINSTER, SASK.,

DATE		SERVICE	AMOUNT	
1935.				
Mar.	15	To goods as per slips attached	$ 61	78
		Memo: Repair parts and material, in connection with Repairs, engine and engine room, Union Lake R. C. Indian Res. School.		
		Authority: - Departmental Letter No. 115-8-5, dated October 3, 1934.		
382		Sixty-one and 78/100 Dollars	TOTAL. $ 61	78

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-6-5

CANADA

Letter No. .....

Office of the Onion Lake *Indian Agency,*

Copy

..... April 11, ... *19*75.

Sir,

I enclose herewith Vouchers Nos. 382 .....,

amounting to $ 61.78 ..... *in favour*

of A. E. Miller Lumber Co., Ltd., LLOYD MINSTER, Alta.

for repair and material, in connection with repairs, engine and engine room, at the Onion Lake R. C. Indian Res. School

This expenditure was authorized by Departmental

Letter No. 115-6-5 *dated* October 7, 1974.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Onion Lake

Allot. No. 2.
Vote No.
Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To W. Coleman, C/o Roy Kennedy,
Onion Lake, Sask.

DATE		SERVICE	AMOUNT	
1935.				
Mar.	15	To the following supplied Onion Lake Agency, in connection with repairs, engine and engine room, Onion Lake Roman Catholic Indian Res. School.		
Jan	23	4 pieces Timber 16' x 8" x 8" @ 75¢	$ 3	00
		Authority: Departmental Letter No. 115-8-5, dated October 3, 1934.		
		TRANSFERRED TO [illegible] 26-3-35		
383		Three Dollars TOTAL,	$ 3	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[illegible]

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

Letter No. .....

Office of the Onion Lake *Indian Agency,*

March 15, *19*75.

Sir,

I enclose herewith Vouchers Nos. 383 ,

amounting to $ 3.00 *in favour*

of W. Coleman, C/o Roy Kennedy, Onion Lake , Sask.

for Material, (timbers) in connection with repairs, enlarging
engine room, Onion Lake R. C. Indian Residential School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, *dated* October 7, 1951.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allot. No. 2.
Vote No.
Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To A. Finlay, Esq., Onion Lake, Sask.

DATE		SERVICE		AMOUNT	
1935					
Mar.	15	To the following supplied Onion Lake Agency, in connection with repairs, engine and engine room, at Onion Lake R. C. Indian Res. School.			
		Authority: Dept. Letter No.115-8-5,	Oct.3,1934.		
		Material			
1934					
Dec.	29	14 lbs Nails @ 8¢		$ 1.10	
1935					
Jan.	23	3 prs Heavy Hinges	$ .90		
		1 " Hasp	.25		
		4 doz Screws	.20		
		1 " Heater, 22in.	3.55		
		6 6" Pipes, 2 for 45	1.35		
		50 lbs. 2½" Nails @ 8¢	4.00		
		20 " 4" "	1.60		
		3 rolls Tar Paper @ 1.95	5.85	$ 17.75	
Mar.	8	12 sheets Galv. Iron, 36x72, 20 gauge, at $ 2.38	$ 28.56	$ 47	40
		Orders paid Indians, wages, work in connection with repairs, engine and engine room at R. C. School, as per receipts attached.			
		DUPLICATE F 26.3.35			
Feb.	5	Paid A. Cheesan, Onion Lake,			
		2 loads Gravel @ $1.50	$ 3.00		
	23	" Freddie Carter, Onion Lake,			
		Trip to Lloydminster for rep's	6.50	$ 9	50
378		Fifty-six and 90/100 Dollars	TOTAL	$ 56	90

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

CANADA

Letter No. .....

Office of the Cadmore Indian Agency,

March 15, 1935.

Sir,

I enclose herewith Vouchers Nos. 378,

amounting to $ 56.00 in favour

of A. Finlay, Esq., Onion Lake, Sask.

for Material and Orders paid Indian for wages, in connection with repairs, engine room, R. C. Indian Res. School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, dated October 3, 1934.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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M Department of Indian Affairs. Lloydminster, Sask., March 23, 1

Onion Lake

In Account with

SUPERIOR LUMBER YARDS, LIMITED

DEALERS IN

LUMBER, BUILDING MATERIAL AND COAL

8 per cent. Interest charged on all Accounts ov

E. B. Boare, Limited, Toronto 60818

DATE	YARD TICKET	DESCRIPTION	FEET	PRICE	DEBIT AMOUNT	CREDIT AMOUNT
-	9988	2 sash 2-6½ x 5'6" O S M out 8 lts			9 52	

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Allots No. 5.

Vote No. .

Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To Superior Lumber Yards, Limited.

LLOYDMINSTER, SASK.

DATE		SERVICE	AMOUNT		
1935					
Mar.	25	To goods as per slip attached	$	9	35
		Re: Material, repairs to engine room, Onion Lake R. C. Indian Res. School.			
		Authority: Departmental Letter No. 115-8-5, dated October 3, 1934.			
		TRIPLICATE FOR FILE Voucher dated 3-4-35 received in Accountant's Office			
40%		Nine and 35/100 Dollars TOTAL,	$	9	35

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-5

CANADA

Letter No. .....

Office of the Onion Lake Indian Agency,

..... June 15, ... 19 75

Sir,

I enclose herewith Vouchers Nos. 40[illegible],

amounting to $.....53..... in favour

of... [illegible], Alta., [illegible]

for... [illegible], repairs to engine room, Onion Lake
R. C. Indian Residential School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, dated [illegible], 1974

Your obedient servant,

[signature]

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO US FOR ENCLOSURE

WINNIPEG.

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 6% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

J. T. Hill - Indian Agent,

- 2 -

ORDER NO. _____ FILE NO. _____ NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
	Req. E-9766 (1169) - Mar 8/35 Gen'l.			forwarded ---	39.08
1	Pr. #19 Connecting rod Crank End Liners, for 25 HP Type "Y" Style "ZB" Engine	25.25 pr.			25.25
1	Parts List for 25 HP Type "Y" Style "ZB" Engine	N/C			
	Req. E-9621 ($4) - Jan. 12/35				
3	#1903 CC Cylinder Head Gaskets for 2 HP Type "Z" Engine	.33 ea			.99
3	#1903 CC Cylinder Head Gaskets for 6 HP Type "Z" Engine	.53 ea			1.59
	Mail				.10
	Req. E-9111 (6743) - Nov. 17/35				
2	#849 Combustion Chamber starting tubes for 15 HP Type "Y" Engine	1.10 ea			2.20
	Mail				.04
					30.25
	LESS:---				
160	Ft. of Stranded Cable #1/0 RC DB (RETURNED from Onion Lake, Sask.)	142.56 M ft.	$22.81		
	Less Incoming Freight			2.25	20.56
					$59.69

PLEASE NO CHANGE BEFORE APPROVAL IS OBTAINED AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR PICK-UP WILL NOT BE ALLOWED
PLEASE QUOTE AND FILE NUMBER OF INVOICE

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO US FOR EXPORT UNLESS.

WINNIPEG, Dec. 31, 1934

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 6% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

J. T. Mill, Indian Agent,
Dept. of Indian Affairs,
Oulen Lake, SASK.

ORDER NO. _____ FILE NO. S-0209 (6906)

NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXPENSE	DISCOUNT	NET
4	/661 Water Piston Cup Leather	.36 ea			1.44
16	/317 Suction & Discharge Valve Springs	.12 ea			1.92
	For:- 2500 G.P.M. Self-Priming Typhoon Pump, Mail				.07
	Req. V-933 (230) - Jan. 2/35				
2	Only 10" Flat Bastard Files	4.50 doz.	.52	20%	.57
3	Only 10" Flat Smooth Files	6.20 doz.	1.05	"	.74
6	Sheets /0 Emery Cloth	30.00 rm.	.38 less	26 Plus 6	.30
1/4	lb. Durable Sheet Packing, 1/16"	1.27 lb.			.32
	Postage				.25
	Req. V-1954 (571) - Feb. 1/35				
1	Complete Set of Gaskets & Packing For:- 25 HP Type "Y" Style HS Engine	12.25			12.25
	Req. V-1956 (572) - Feb. 7/35				
1	Only 3/4" Cup Safety Valve, Set at 300 lbs. pressure, for air	10.00 ea.		6%	9.40
	Mail				.17
	Req. V-1958 (648) - Feb. 12/35				
8	/10116 Carbon Brushes for 7-M 10 HP 60 amp. 1200/1400 rpm type DH Compound Wound Generator /47681	1.44 ea.	11.52	10%	10.37
8	/12973 Carbon Brushes for 7-M 1 HP 115 volt 1750 rpm Type LH Motor /49051	.63 ea.	5.04	"	4.54
	Mail				.17
	Req. V-9768 (1165) - Nov. 8/34				
1	Only 12" x 6" Face 2 1/2" Bore Steel Split Pulley	7.00 ea.		Net	7.00
1	/199 Air Valve for 6 HP Type Z Engine	.07 ea.			.07
					50.08

(over)

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR EXCHANGE WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Acct. No. 2.

Vote No. .....

Treaty No.. 6 ....

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To The ... FALLOWS-MORSE Co., Ltd.

Winnipeg, Man. .....

DATE		SERVICE	AMOUNT	
Mar.	22	To goods as per Slip attached	$ 50	67
		Note: Material, repairs to engine, Onion Lake R. C. Indian Res. School.		
		Authority: Departmental Letter No. 115-3-5, dated October 3, 1934. "Final Payment"		
		TRIPLICATE FOR FILE Voucher dated 18-4-35 passed for Accounts to pay.		
450		Fifty-three 53/100 Dollars	TOTAL	50 67

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 52

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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115-8-1

CANADA

Letter No. .....

Office of the [illegible] *Indian Agency,*

..... *19*....:

Sir,

I enclose herewith Vouchers Nos. ..... ,

amounting to $..... *in favour*

of ....., ..., ..., ...

for .....

This expenditure was authorized by Departmental

Letter No. ....., *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affaires. (RG 10, Volume 6325, file 659-5, part 4)

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~~115-0-5C CLOSED~~

PLEASE SEE

~~HEAD~~

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 4)

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Indian Affairs
School Files

(RG 10, Volume 6325)

File 659-5, part 3	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1928 - 1929
File 659-5, part 4	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1929 - 1935
File 659-5, part 5	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1935 - 1938
File 659-5, part 6	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Appointment Inspector of Construction. 1927 - 1928
File 659-5, part 7	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1938 - 1949
File 659-5, part 8	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1949 - 1950

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

659-5-Vol.5

NO.

Vol. 5

Department of Indian Affairs

19

CROSS LAKE [illegible] RESIDENTIAL SCHOOL

Onion Lake Agency

Allot. No. 2.
Vote No. .....
Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. E. Pratt, Principal,
Onion Lake R. C. Indian Residential School.
Via LLOYDMINSTER, SASK.

DATE 1935		SERVICE	AMOUNT		
Ap.	15	To grant towards salary of night watchman at Onion Lake R. C. Indian Residential School, Onion Lake Agency.	$	40	00
		Authority: Departmental Letter No. 115-6-8, dated September 12, 1934. Last voucher.			
1		Forty Dollars	TOTAL, $	40	00

DUPLICATE FOR FILE
Voucher 28-4-32 attached
to Requisition No. ....

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

Form 51

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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11d-9-5

Letter No. [illegible]

Office of the Onion Lake Indian Agency,

April 15, 19[illegible]

Sir,

I enclose herewith Vouchers Nos. [illegible],

amounting to $[illegible] in favour

of [illegible]

for [illegible]

This expenditure was authorized by Departmental

Letter No. [illegible] dated [illegible],

Your obedient servant,

[illegible]

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-6.

Ottawa, April 30, 1935.

Sir:

Very Reverend U. Langlois, O.M.I., Oblate Fathers' Provincial House, Edmonton, Alta., visited the Department yesterday and submitted the enclosed report, prepared by the Principal of the Onion Lake R. C. Indian Residential School, regarding the condition of the hot water tank, fire equipment, water supply and the building of a pump-house.

There is available, in our appropriation for the current fiscal year, the sum of $1,200, which was for the purpose of painting the building and for minor repairs. Father Langlois states he would prefer that this money be used in putting the water and fire equipment services in good condition, rather than for painting the building.

I would request, therefore, that you furnish the Department with a report, stating in detail the work you would recommend, along the lines suggested by the Principal in his report. You should state, also, if you could arrange for the purchase, from firms on the approved list, of any supplies and equipment required and for any outside labour that would be needed in carrying out the work. The Department would like as full particulars as possible, at your earliest convenience, regarding the improvements and equipment requested by the Principal in his report. I would request that you return the enclosed report with your reply.

Your obedient servant,

Encl.

A. F. MacKenzie,
Secretary

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-5-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11A R.C.
ALSO TO DATE OF THIS LETTER

W. INSPECTOR'S OFFICE,

REGINA, SASK., 29th April, 1935.

Dear Doctor McGill:-

I am in receipt of copy of a letter dated March 25th addressed to yourself by the Reverend Father J. E. Pratt, Principal of the Onion Lake Roman Catholic Residential School, in which he reports in connection with their power unit, water supply, and hot water tank.

I may advise you that when I visited the school in January the weather was extremely cold. The Reverend Father did not at that time bring to my attention or make any complaint regarding the water supply itself or the condition at the spring. The serious problem at that time was obtaining power to operate their pumping unit and electric lighting plant. This was arranged for by moving the 25 H.P. engine which was provided to operate a pump in an outside building for fire protection and which could not be used. The 25 H.P. engine was placed in the school and is giving excellent satisfaction. The 15 H.P. engine requires very extensive repairs. The work of repairing this engine was held in abeyance until the other unit was installed.

They are however in exactly the same position with regard to exterior fire protection as they have been since the school was erected. The interior provision for fire protection consists of stand pipes installed in the building connected with pressure tanks and hose connections on each floor. It is a question in my mind if the rotary pump installed in the outside unit can ever be successfully operated. It appears to me to be too large and when an attempt has been made to operate it at full strength I am told that two men could not hold the hose. I have before me a report of the engineer, Mr. J. Littlewood, who goes very fully into the whole matter and his suggestion is that, if

- possible, the present -

H. W. McGill, Esq., M.D.,
Deputy Superintendent General,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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possible, the present rotary gear pump and old 15 H.P. engine be disposed of and a smaller unit installed. I feel very much inclined to agree with him. However as the summer is now approaching and it will be some months before there will be any real need for this unit, I would like to again visit the school and make a thorough enquiry into the whole business before submitting any further report or recommendation in connection with the matter. When I visited the school in January arrangements were made to meet the present emergency and that was done quite satisfactorily, but it was impossible during the winter months to take up any outside work.

Yours very truly,

W. Murison

W. Murison,
Inspector of Indian Agencies,
Saskatchewan

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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L. J. C. et M. I.

Missionnaires Oblats de Marie Immaculée
Administration Provinciale
9918-110e Rue
Edmonton -:- Alberta

1 juin 193 5

R.J.Lutterland,
Actin, Ptl.of Canadian Mortion,
Ottawa, Ont.

Cher Lutterland,

Je viens de rencontrer L... rott, .incipal de l'école de Mi-
o Lake, et naturellement nous avons parlé du sujet dont je vous avais entretenu
lors de mon récent passage à Ottawa, c'est-à-dire de la nécessité urgente de proté-
ger l'école et ses habitants contre le feu.

Il m'a dit qu'il avait reçu la visite de l'Agent ..le D...ill, t
ous trois avaient étudié ensemble de nouveau le projet sur lequel je vous ai
laissé des notes et des estimés. L'exécution de ce projet entraînerait des dépenses
un peu plus élevées que les $1,500. déjà votés pour la peinture de l'école. Je ré-
sitère cependant, auprès de vous et auprès du Surintendant Général, mes instances les
plus pressantes pour que vous ne vous laissiez pas arrêter par ce surcroît de dé-
penses. Il est inadmissible qu'il y ait trop de dangers et trop peu de protection contre le
feu pour qu'il soit permis d'hésiter. Je ne veux pas porter la responsabilité d'un
tel état de choses lorsque la vie de tant d'enfants et d'un si nombreux personnel
est en jeu; c'est pourquoi j'insiste avec tant de force pour que des mesures soient
prises immédiatement.

J'entends dire que le Département doit lancer sous peu un projet
de construction d'une couple de centaines de $1,000; je ne sais ce qu'il y a de
vrai en tout cela. Mais si les choses étaient ainsi, je ne pourrais m'empêcher de
trouver très étrange que l'on puisse se procurer de fortes sommes pour un
projet qui ne presse pas, tandis qu'on refuse de pourvoir aux nécessités les plus
urgentes d'une institution déjà en plein fonctionnement.

Veuillez croire, cher ..tterland, à toute ma considération,

O. Lafrançois O.M.I.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Read & file

115-8-5

Translation

Edmonton, Alta., June 4, 1926

J. D. Sutherland, Esq.,
Acting Supt. of Indian Education,
Ottawa, Ont.

Dear Mr. Sutherland:

I have just met the Rev. Father Pratt, Principal of the Onion Lake School, and, naturally, we spoke of that matter which I mentioned to you during my recent visit at Ottawa, that is to say, the urgent necessity of protecting the school and its inmates against fire.

He told me that he had received the visit of the Agent, Dr. Hill, and they studied together the new project about which I left you some estimates and notes. The execution of that project would cost a little more than the $1,200 already voted for the painting of the school. I reiterate, however, with you and with the Superintendent General, my most pressing instances so that you are not stopped by this little extra expense. It seems to me that there is too much danger and so little protection against fire to take any chance in hesitating. I do not wish to bear the responsibility of such a state of affairs, when the life of so many children and such a large staff is at stake; that is why I insist with so much energy so that the proper steps should be taken immediately.

I heard that the Department was to launch a building programme of a couple of hundred thousand dollars in the near future; I do not know what is true in this rumor. But, if matters were at that stage, I could not help finding it strange to see the possibility of obtaining such considerable sums for a project which is not at all pressing, while you refuse the most urgent necessities to institutions which are already fully functioning.

Kindly believe, dear Mr. Sutherland, to all my consideration,

(Signed) H. Langlois, P. M. I.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

Ottawa, June 13, 1935.

Reverend Sir:

I have your letter of the 4th instant, regarding the necessity of putting the water and fire equipment in good condition at the Onion Lake R. C. Indian Residential School.

In this connection I have to say that the Department is awaiting the report of Mr. Agent Hill. He was requested to consult the Principal and inform the Department what he and the Principal advised be done. We are expecting Mr. Hill's report at an early date, when the matter will be given favourable consideration and authority granted to carry out the work. I think you may feel assured that this work will be performed during the present summer.

The Department was not successful in obtaining any funds under the Public Works Construction Act for the erection of new buildings and carrying out repairs to existing buildings. Parliament has recently approved of a further expenditure of thirty million dollars, but, as I have said, our Department was not allowed any of it.

With kind regards,

Yours sincerely,

J. D. Sutherland,
Acting Supt. of Indian Education.

Very Rev. U. Langlois, O.M.I.,
Oblate Fathers' Provincial House,
9916 - 110th Street,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.
June 1st, 1925.

19-19

Sir,

I have the honour to acknowledge receipt of your letter of April 24th, in reference to the H. C. Indian Industrial School.

[illegible] I have had a building erected [illegible] A 20 . . engine. [illegible] in the shop, [illegible] in the building [illegible], but it was found difficult [illegible] to get the motion, [illegible] to double the 2" belt. [illegible] moved last spring to replace the 15 H. P. engine in the main building, which is giving complete satisfaction; and the engine that was in the main building is not worth the freight to the factory, according to a representative of the firm of Fairbanks-Morse, who inspected it this week. We purchased a T. H. P., 2 type engine, with a 5" G.I.W. pump, and two 4 inch hose. The cost of the engine and pump, F.O.B. [illegible] tion, together with accessories for installing, and a reserve of $251.00. The distance of the river, one hundred and fifty feet more, which cost [illegible] per foot.

The building in which the engine and pump are installed was built [illegible] set, on a very [illegible] tion. The foundation will have to be raised a few inches before [illegible] the building. I would [illegible] and that the new engine [illegible] with the 2" belt, and that the [illegible] of the present building [illegible]. The [illegible] to [illegible] and the belt, providing [illegible]

[illegible]

[illegible]

[

will be utilized for the water and fire protection. [illegible] portion of it will be available for the replacement of the [illegible] boiler.

I have the honour to be,
Sir,
Your obedient servant,

J. [illegible] Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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99-19

Ottawa, July 16, 1935.

Sir:

I have your letter of the 24th ultimo, with reference to the water and fire equipment services at the Onion Lake R. C. Indian Residential School, and giving an estimate of the cost of supplying a new engine for fire protection purposes, a quantity of fire hose, and a new hot water boiler, and also the cost of raising the foundation of the building in which the engine and pump are installed.

In reply I have to say that you may arrange for the purchase of a 7½ h. p. "Z" type engine, with a 5,000 G.P.H. pump. It is noted that the cost of the engine and pump, f.o.b. Lloydminster, together with accessories for installing, will be approximately $750. It would be advisable for you to consult Mr. Inspector Murison, Regina, as to the purchase from firms on the approved list. No doubt, Mr. Murison would arrange to make the purchase in Regina. I enclose an encumbrance certificate, authorizing an expenditure to the amount of $750 in the purchase of the engine and pump. Please obtain itemized accounts, in triplicate, covering the cost, which you should attach to proper voucher forms, certify in the usual manner and forward for payment. You should state, on your vouchers, that the expenditure was incurred under authority of E. R. No. 3483.

E. R. No. 3483.

Regarding the purchase of the two strings of 1½" hose, 150 ft. each, you may arrange for the purchase of this equipment. In this case, also, Mr. Murison would, no doubt, be able to advise you of the names of the firms on the approved list, from whom purchase should be made. I enclose encumbrance certificate, authorizing an expenditure of $210. in the purchase of the fire hose. Please obtain an itemized account, in triplicate, certify and forward same for payment. You should state, on each copy, that the expenditure was incurred under authority of E. R. No. 3484.

E.R. No. 3484

With reference to the condition of the present hot water boiler, the Department will approve of you arranging for the purchase of a new boiler, of a type that would be suitable. It is noted, you estimate the cost to be $258.00, and freight and installation, $40.00. Included in encumbrance certificate No. 3484 is an item to the amount of $300.00, to provide for the expenditure. Please obtain an itemized account, in triplicate, covering the cost of the hot water

E.R. No. 3485

- boiler

Encl.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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boiler and receipts for any freight charges. These, you should attach to proper voucher forms, certify in the usual manner and forward for payment. Please state, on each copy, that the expenditure was incurred under authority of E. R. No. 3484.

Regarding the raising of the foundation of the building in which the engine and pump were installed, you may arrange to have this work carried out. The school authorities should provide the greater amount of the labour. You should purchase any materials required, from firms on the approved list, and you should see that a satisfactory job is completed in the raising of the foundation. I enclose encumbrance certificate, authorising an expenditure of $240 for the purpose. Please obtain an itemized account, in triplicate, covering the cost, and also forward accounts, in triplicate, for the outside labour employed. You should state definitely the number of days or hours each employee was engaged and the rate paid. You should attach these accounts, for material and labour, to proper voucher forms, certify in the usual manner and forward for payment. Please state, on each copy, that the expenditure was incurred under authority of E. R. No. 3490.

E.R. 3490

The above authorized expenditures, to the amount of $1,500.00, make up the full amount that is available for this school, and, should the expenses run over that amount, the school authorities will have to pay same from their per capita allowance or other receipts.

I would request that you give all the work at this school your personal attention, as far as possible, and see that it is satisfactorily completed, at an early date.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-4-1





to look

I H.E. H.E.

...greatly required here.

Rev. Fr. J. E. Baltoni

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-4-5

EXTRACT
COPY ON FILE
115-4-13

DEPT OF INDIAN AFFAIRS
JUL 23 1935
RECORDS

St Anthony's school,Lloydminster,Sask.

July 12th, 1935.

Dear Dr. McGill:

Will you please be kind enough to renew the permission towards a grant for our nightwatchman for at least six months. This year as the Spring has been very late I was forced to keep out Nightwatchman on the beat for an extra month because we were without exterior fire protection and had to keep the boilers going to late in May.

x x x

Rev. Fr. J.E. Pratt. O.M.I.
Principal.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Ottawa, July 23, 1935.

Reverend Sir:

In the absence of Dr. McGill, Deputy Superintendent General, I have to acknowledge receipt of your letter of the 14th instant, regarding the work required to improve the water and fire equipment services at the Onion Lake R. C. Indian Residential School.

In this connection I have to inform you that, on the 16th instant, Dr. J. T. Hill, local Indian Agent, was authorized to arrange for the purchase of a 7½ h. p. "Z" type engine, with a 5,000 G.P.H. pump. He was requested, also, to arrange for the purchase of two lengths - 150 ft. each - of fire hose. He was requested, further, to purchase a new hot water boiler and to arrange for the raising of the foundation of the building in which the engine and pump are installed. It was estimated that the above authorized supplies and work would cost, approximately, $1,500. No doubt, Dr. Hill will consult you in connection with the matter.

Regarding that portion of your letter of the 12th instant in which you request that a grant be provided towards the salary of a night watchman for at least six months, I would say that a grant, to the amount of $40 per month, is allowed towards the salary of a night watchman at your school, from October 15th to April 15th - a period of six months in each year.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Rev. J. E. Pratt, O.M.I.,
Principal,
R. C. Indian Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 5)

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L.J.C. & M.I.

H. Kelly & Co. Ltd
Edmonton Alta

The following is a list of material which we feel be required to heat the building, on the information and instruction given us

''''''''''''

1000	1"	Blk Pipe	190.00
75	3"	Blk pipe	52.50
6	1½"	C.I. Tees	2.16
6	¾"	Blk close nips	.50
1	1"	Plugs	.10
15	1"	Ipex return bends	9.50
18	1"	C.I. ells	5.04
6	1"	R.L. ells	1.75
56	1"	Expansion Plates	4.70
36	1"	Hook plates	3.05
2	3"	C.I. ells	2.40
2	3"	C.I. Red Tees	1.50
			$275.20

Work - 105.00

$370.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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L.J. [illegible] M.I.

March 25th 1935

Estimate
Proposed Building over Reservoirs
ST.Anthony's Indian School Lloydminster, Sask.
$ 925.00

I36	Bbls	Cement	
480	———	L.ft 2x4 O.S. Plates	320 Ft.
I00		" "2x4 I.S. "	67 "
I40	Pcs	2x4-9 OS Studs	840
26	"	Is "	I26
46	"	20 Ceiling Joists	613
90	"	I4 Rafters	840
90	"	Ix6-I2 Braces	540
3		2x4- I6 Gable End Studs	32
64		L.ft Ix6 Ridge	32
4	"	I½ x 8-I4 Barge Boards	47
I730	Ft	Ix6 Spruce Boards#2 Roof	I730
4	Roole	# I Tar Paper	4 Rolls
I5	M.	# Shingles	I5 M.
440	Ft	Ix4 Spruce V Joint Eaves	440
I900	"	Ix8 " OS Walls (Shiplap)	I900
I900	"	½ x 6 Bevel Sdg1/2 shorts	I900
4	Rolls	# I Tar Paper	4 Rolls
4	"	# I Plain Paper	4 Rolls
66	Sheets	4-0 x I0 Insul Bd.IS Walls	2640
25	"	4xI0 " " " Ceiling	I000
I500	L.ft	Burlap Strip	I500
300	L.ft	Ix6 # 2 Shelving Base IS	200
300	L.ft.	Quarter Round	300
I50	L.ft	Ix6 #2 Shelving OS Base	I00
200	L.ft	Drip Cap	200
4	Pcs.	Ix5 - I0 Corner Bds # 2 Shelv.	I7
4	"	Ix4 - I0 " " " "	I3
I80	L.ft	Ix6 #2 Shelving Freize	90
I80	L.ft	2½ Bed mould	I80
56	L.Ft	I½ Crown Mould	56
6	Pcs.	4x4 - 9 Fir Door Posts	72
4	Pcs	2x4 - 9 Spruce "	36
4	Pcs	4x4 -9 Fir Door Headers	36
450	Ft	Ix4 Fir V. Joint Garage Doors	450
6	Pcs	Ix5 -9 #2 Shelving Door Cas.	
3	Pcs	9 " " "	34
6	OH	Windows I0xI2-8 lts	
6	"	" Frames	
4	Doors	2-8x6-8 I 3/8 Sx P	
I	OS	Door Frame	
I	IS	" "	
9	Pcs	Ix6-8 #2 Shelvg Door Frame	I6
9	Pcs	Ix2-8 " " "	I2
220		Common Brick	
I	Bbl	Lime	
6	Pcs	Ix4-I0 #2 Shelving	20
6	Pcs	3-6 " "	7
6	Pcs	Stool 3-6	2I
6	Pcs	Apron 3-6	2I
I2	Pcs	Stop 4-6	I54
7		Ix4-I8 #2 Shelvg	42
6		Window Catches	
4	Pair	3½x3½ Butts	
4		Lock Set	
I		Yale Lock	
9	Pr	Corrugated T. Hinges I0"	
6/I2	Doz	8" Tower Bolts Light	
I		Window Lifts	

Nails
I½ 40 Lbs

I½ Singles Nails 60lbs Other Nails 300 lbs.

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 5)

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115-8-5

L.J.C.& L.I.

Hot Water Tank

The tank that supplies the Hot Water for the school started to leak on February the 24th 1935. This leak has been repaired in a temporary manner, and the hot water supply has been maintained up to the present.

The cause of the leak is due to corrosion of the metal by the alkali in the water. On examination, the tank shows evidence of having several weak places along the lower portion where the water lies, and it is certain that it will not last much longer,also that it would be more costly to keep in repair than it would to install a new tank . We have experience of some other tanks that have started to corrode in this manner and the most economical thing to do is to replace them with new ones al once, as trying to repair them has proved to be most unsatisfactory.

Note
This report handed to Asst. Supt. by Capt. Langlois 29/4/35

Report on Fire Equipment Water Supply

The water for the use of the school, for drinking, domestic supply and fire appliances is taken from a spring,approximately 100 yards from the school.

Beside the pool formed by the spring is a pump house and a reservoir which is 8-0 by 8-0 10 feet deep. This reservoir is filled from the pool by a ½" pipe and takes about 5 hrs. to fill. The pump has a 2½" discharge and its capacity is 2000 gallons per hour, it is driven by a 6 H.P. Fairbanks Morse Engine. The water is pumped from here to another reservoir at the Fire Pump House near the School Buildings. The reservoir here is 20 by 12-0 by 10-0 deep. The capacity of the reservoir is about 4000 gallons and the capacity of the reservoir at the school is about 18000 gallons.

The pump at the spring can empty the reservoir there in about 2 hours and it takes 15 hours to fill up again and in its present condition cannot keep up a sufficient supply for fire purposes.

We would suggest that the pool formed by the spring should be cleaned out and enlarged and that the reservoir for the pump should be supplied by a 4" pipe so as to keep a sufficient supply of water to keep the pump running independately this could be done with

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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L.J.C. & M.I.

VERY LITTLE EXPENSE

Fire Pump House:

This was equiped with a 25 H.P. Fairbanks Morse Engine and a 6" Rotary Gear Pump which was capable of emptying the reservoir in about half an hour,after which the water supply was finished. This plant was contained in a pump house built partly over the reservoir and with no concrete foundation,consequently all the surface water from round about is drained into the reservoir and as this water is used for drinking and is the only supply the result is far from satisfactory.

The 25 H.P.Engine has been removed and taken to replace the 15 H.P. Engine to drive the Generator for the lighting supply and also the Laundry machinery,the 15 H.P. Engine that was used for this purpose being in such a condition that it would cost more to recondition it than it is worth.

The Rotary Gear Fire Pump has a 6" suction Pipe and one 3" Fire Hose is taken of the discharge side the remainder of the discharge is returned to the reservoir through a 6" eye pass pipe so that ut per cent of the energy taken to drive this pump is wasted in the 6" eye pass pipe.

We suggest that this pump be disposed of and in its place there should be installed a pump of similar pattern as is used in the pump house at the spring: so a 2000 gallon per pump with a 2½" fire house discharge driven by a 6"H.P. Engine of Fairbanks Morse Z Type. The advantage of this is that the Engine can be started up at a moment's notice in cold weather: the cooling water hopper would be empty and no fear of the Engine or pump freezing both being drained. All that would be necessary to start up would be to run over with a pail of hot water,pour it in the Engine Hopper and start up which could be done in one minute: previously it took at least 35 minutes to start up the 25 H.P. Engine for the Fire Pump. We would also suggest that the new engine & pump should be direct coupled and not Belt driven.

There should be a new building to contain the Fire Equipment which should be kept heated in Winter and used also as a Motor Garage, this building should be over the Fire Reservoir and built on a concrete foundation. The concrete walls of the reservoir should be brought up to above ground level to prevent surface water entering the drinking water. We have an estimate for the purpose new building and we think the other improvements

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L.J.C.& M.I.

would not cost more than about 900.00 dollars this without the proposed new building.

If the Rotary Gear Purp and the old 15 H.P. Engine could be disposed of advantageously the receipts from the sale of these two items would go a long way towards the expense of the new Equipment and improvements.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

Onion Lake Agency

OFFICE OF
INDIAN AGENT

19-20

Sir,

I [illegible] June 14th, even number, - re proposed [illegible] ca culture of [illegible] 1500.(O [illegible] Onion Lake [illegible] Indian Residential School.

I regret t t I [illegible] the School's powers in this [illegible]

As [illegible] this letter could be [illegible] pointed [illegible] to enable [illegible] and returned [illegible] return to hand.

I [illegible]

Sir,

[illegible]

See letter under June 14/21

[illegible]

[illegible]

[illegible]

[illegible]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

CANADA

IN YOUR REPLY REFER TO

No. 309-11A P.C.

ALSO TO DATE OF THIS LETTER

W.

INSPECTOR'S OFFICE,

REGINA, SASK., 28th August, 1925.

Sir:-

I am in receipt of a letter from Doctor Hill, informing me that the Department have authorized an expenditure of $1,500.00 in connection with the K. C. Residential School at Union Lake as follows:-

1 engine and built-in pump for fire protection	$ 750.00
two strings of hose 1½", 150 ft ea.	210.00
Hot water boiler	300.00
Raising the foundation of present building in which the engine is to be installed	240.00
	$ 1500.00

Doctor Hill has asked me to purchase this equipment from firms on the approved list. He at the same time submitted a quotation which he received from the Fairbanks Morse Company of Edmonton on the engine and built in pump with necessary accessories of $750.00. I have obtained prices in Regina from McPherson and Thom and the Canadian Well Supply. McPherson and Thom have submitted a price of $1086.52, and the Canadian Well Supply $1077.31. These two Companies are quoting on Fairbanks Morse equipment.

Upon looking up the preferred list in my office I do not find the Fairbanks Morse Company, Edmonton, on the list, although they are on at Calgary. In view of the great difference in price I do not feel justified in placing the order here without first referring it to the Department. If

- it is in order -

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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it is in order to place the order with Fairbanks-Morse, Edmonton, I would be glad if the Department would wire me to that effect as the equipment at this school should be placed in order with as little delay as possible. I may say that the Representative of the Fairbanks Morse Company, Edmonton, visited the school and examined the equipment.

I would also be glad to know if Cranes Limited are on the preferred list at Edmonton. I have no record of their being on the list at that point, although they are at some other points. They have submitted a price through Doctor Hill on the hot water boiler.

Your obedient servant,

W. Murison

W. Murison,
Inspector of Indian Agencies,
Saskatchewan.

On ot. Calgary & Edmonton
but not Edmonton

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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125-8-5. FORM T. D. 2 C

CANADIAN PACIFIC RAILWAY COMPANY'S TELEGRAPH

NIGHT LETTERGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

TIME FILED

CHECK

(Printed in Canada)

J. McMILLAN, General Manager of Telegraphs, Montreal

Send the following Night Lettergram, without repeating, subject to the terms and conditions printed on the back hereof, which are hereby agreed to.

Ottawa, September 4, 1935.

W. MURISON,

Inspector of Indian Agencies,

Regina, Sask.

REFERENCE YOUR LETTER TWENTY-EIGHTH FAIRBANKS-MORSE ON EDMONTON LIST - stop - CRANES LIMITED NOT ON EDMONTON BUT ON CALGARY AND SASKATOON LIST

A. F. MacKENZIE.

Chg. Dept.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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1105-8-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
SEP 14 1985
RECORDS

Sir,

I have the honour to report that the persons
whose J. M. Hunt, Fishing Lake, Saskatchewan, Chief
Indian Provincial Council, has forwarded to this
office requesting Band No. 2, Fishing Lake, Saskatchewan,
part, to this Bureau, for the year ended.

This was the third annual payment since the
adhesion and admission to Treaty No. 5
Lake, Saskatchewan.

C/1
1574
31
May-10

H.-760
Pay to O.
A Narson O.M.I.
Imp Bank of Canada
Edmn, Alta
May 21. 31

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, September 20, 1935.

Sir,-

I beg to acknowledge the receipt of your 99-19 of the 6th instant, with reference to the payment of $40.00 for the night watchman at the Onion Lake R. C. Indian Residential School during the month of April, last.

Cheque #1574, for $40.00, was issued in favour of Rev. J. E. Pratt and was forwarded to him on May 10th, last.

The cancelled cheque has been returned. It was endorsed by Rev. J. E. Pratt and marked "Pay to A. Naison, O.M.I.". The latter also endorsed the cheque and it was cashed in the Imperial Bank of Canada, Edmonton, Alta., on May 29th.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

W.

INSPECTOR'S OFFICE,

IN YOUR REPLY REFER TO
No. 309-7B
ALSO TO DATE OF THIS LETTER

OCT 1 1935

REGINA, SASK., 27th September, 1935.

Sir:-

I am today in receipt of a letter from Doctor J. T. Hill, Indian Agent, Onion Lake Agency, enclosing an estimate from the Principal of the R. C. Residential School in that Agency. I enclose the estimate herewith. It is for the fiscal year 1936-37.

Your obedient servant,

W. Murison

W. Murison,
Inspector of Indian Agencies,
Saskatchewan.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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October 2nd, 1935.

Union Lake, Sask.

Rev. Fr. Le Chevalier,
Prince-Albert
Saskatchewan Canada

Rev. W. H. McGee,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

DEPT. OF INDIAN AFFAIRS
OCT 9 1935
RECORDS

Dear Sir,

After spending a few days at the St. Anthony's Industrial School of Union Lake, and examining carefully the actual condition of the building, I came to the conclusion that the frame is deteriorating. It seems to me that the building needs a few coats of paint. But such a work is expensive and only of a short duration. Would it not be preferable to complete the work, once for all, in brick? The building would look much nicer and would be a long run, prove to be a saving for the Government. I wish to lay stress upon the necessity of completing the work in brick. May I ask you to pay a special attention to this my most earnest request?

Believe me, dear Sir,

Sincerely yours,

† Joseph H. Prud'homme,
Bishop of P. A.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-6.

October 11, 1935.

Right Reverend Sir:

I have Your Lordship's letter of the 2nd instant, regarding the condition of the Onion Lake (St. Anthony's) Indian Residential School building and suggesting that it would be preferable to brick veneer the building, rather than paint, to prevent deteriorating.

In this connection might I say that funds were provided in our Estimates for the current fiscal year, to the amount of $1,200.00, for the painting of the building. However, Reverend Father Langlois requested that these funds be used, instead, in placing the water and fire protection system in good condition, and the funds provided for the painting of the building have been utilized for this purpose. This work, I understand, is practically completed.

I am unable to state, at the present time, what funds will be available next year for further improvements to this building. Your request, however, will be kept in mind when our Estimates for next year are in course of preparation.

Yours very truly,

Deputy Superintendent General.

Right Rev. Jos. H. Prudhomme, D.D.,
Bishop of Prince Albert,
Prince Albert, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

CANADA

W.

COMMISSIONER'S OFFICE,

No. 309-11A R.C.

ALSO TO DATE OF THIS LETTER

REGINA, SASK., 25th October, 1935.

Sir:-

I have the honour to report that I visited the St. Anthony's R/C Indian Residential School in the Onion Lake Agency on the 3rd instant accompanied by Indian Agent, Doctor Hill, and made a general inspection of the institution. We had a special invitation to meet several dignitaries of the Church; including the Superior General of the Oblate Order from Rome, Bishop Breynet of the Mackenzie district, Bishop Prudhomme of Prince Albert, Father Langlois of Edmonton, the Reverend Mother General of the Order of Sisters of the Assumption from Nicolet, Quebec, and several Priests from the two Provinces.

The pupils were assembled in their three class-rooms which I visited accompanied by Bishop Prudhomme and the Mother General. The children presented a healthy and well nourished appearance. They responded brightly to questions asked them and made a very favorable impression. There are 117 pupils enrolled, 54 boys and 63 girls.

A general inspection of the building was made. It presented a well kept and tidy appearance. The exterior walls of the building are badly scaled. The paint has come off to a large extent and something will have to be done. The paint job on this building has been very unsatisfactory. The paint started to scale off shortly after the work was done and before the walls can be repainted they will have to be scraped, which will entail a lot of extra work and expense. I am of the opinion that it might be more economical in the end to place a cement stucco on the ouside walls rather than to repaint them. A cement stucco would add to the

- warmth of the -

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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warmth of the building and effect a saving in fuel. Before undertaking to repaint this building, I would suggest that the question of the cost of stucco as compared with the cost of paint be ascertained, and, if the difference in cost is not too great, I feel that it might be good business to use stucco.

A new hot water boiler was on hand, but had not yet been installed.

The equipment to provide an independent unit for fire protection has been ordered for some time, but had not been delivered at the time of my visit.

The 25 H.P. engine which was transferred from the pump house to the school building is giving very satisfactory service.

The source of water supply at the spring was examined. The intake drain to the reservoir will be cleaned out and filled with coarse gravel which should insure a steady supply of pure water.

Since my visit in January last a new engineer has been engaged. He impressed me as being a capable man. The equipment under his care is being kept in good working order and its appearance indicates that it is receiving proper attention.

Farm: The farm crop this year at the school consisted of 30 acres of wheat, 60 acres of oats, 25 acres of barley, and 20 acres of green feed. They threshed 425 bus. of wheat, 2650 bus. of oats, 900 bus. of barley, and harvested 400 bus. of potatoes as well as some garden produce. The quality of the grain was effected by early frosts.

The live stock consists of 10 work horses, 3 colts, 20 milk cows, 50 other cattle, 120 pigs, and 140 poultry. Three hundred tons of hay have been put up for the farm stock.

The above report is respectfully submitted.

Your obedient servant,

W. Murison

W. Murison,
Inspector of Indian Agencies,
Saskatchewan.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
OCT 29 1935
RECORDS

IN YOUR REPLY REFER TO
No. 309-11A R.C.
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., 25th October, 1935.

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The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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The live stock consists of 10 work horses, 3 colts, 20 milk cows, 50 other cattle, 120 pigs, and 140 poultry. Three hundred tons of hay have been put up for the farm stock.

The above report is respectfully submitted.

Your obedient servant,

W. Murison

W. Murison,
Inspector of Indian Agencies,
Saskatchewan.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPT. OF INDIAN A
OCT 30 19
RECORDS

Lloydminster, Sask.

October 26th, 1935

Mr. J.T. McGill,

Deputy-Sup't. Indian Affairs,

Ottawa, Ont.

Dear Sir:

Lately I have been enquiring into the cost of purchasing an Acetylene Welding outfit for use at the School.

As you know, we are thirty five miles from Lloydminster and, owing to the considerable amount of machinery that we are operating, there are many occasions when such an outfit would be most useful and save me considerable expense as every time a break of any kind occurs, the machine in question has to be dismounted and the broken part taken to Lloydminster for repairs.

I find that I can purchase such a plant locally for approximately $67.00, and would ask your consideration of this matter at your earliest convenience.

Yours very truly,

ST. ANTHONY'S SCHOOL

per J E Prattom
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPT. OF INDIAN AFFAIRS
OCT 30 1929
RECORDS

Lloydminster, Sask.
October 26th, 1929.

W.T. McGill,
Deputy-Sup't. Indian Affairs,
Ottawa. Ont.

Dear Sir:

I beg to report that, owing to the break-down of the pump engine at the School, we are under serious difficulties owing to the hold-up of our water supply.

The base frame of the pump engine was broken last winter and I had it welded after going to considerable trouble and expense to dismount it and take it to Lloydminster. The weld, however, did not hold for any length of time and the situation became so bad that I had to take it to Lloydminster for the second time. This time the weld did not hold for more than two minutes, and the engine is now in such condition that I dare not run it and am, therefore, held up.

I have obtained a price from the Fairbanks-Morse Company on a new frame for this engine and it would cost $135.57 laid down in Lloydminster. In addition there would be an expense of approximately $5.00 for repairing other small breakages caused by this break-down.

I have taken this matter up with Dr. Hill, the Indian Agent at Onion Lake, and he agrees with me that there is only one thing to do and that is to buy a new base for this engine, and has intimated that he will write to you also on this matter.

The purpose of this letter is, therefore, to request that you give me authority to spend up to $140.00 for these repairs. I wish to point out to you that this is a real emergency with the winter coming on, and would be very grateful to you if you would look into this matter and give me the necessary authority with the least possible delay.

With very pleasant rememorances of your last visit to the School, I am, dear Sir,

Yours very truly,

St. Anthony's School

per J.E. Patton
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, November 4, 1935.

Sir:

The Department has received a communication from the Principal of the Onion Lake R. C. Indian Residential School, reporting the breakdown of the engine for pumping purposes at the school. He states that the base frame of the engine has been repaired on two occasions but is now in such condition that he is not able to use it. He states, further, that he has obtained a price from the Fairbanks-Morse Company for the supplying of a new frame for this engine, at a cost of $135.57, f. o. b. Lloydminster, and that, in addition, there would be an expense of approximately $5.00 for repairing other small breakages to the engine. The Principal states, also, that he has taken up this matter with you.

E.R. 3878

The Department will approve of you incurring an expenditure, not exceeding the sum of $140.00, in the purchase from the above named company of a new frame for the engine and in carrying out any small repairs required to the engine. I would request that you arrange for the purchase of the new base and have same delivered and installed, at the earliest possible date. Please obtain accounts, in triplicate, covering the cost. These, you should attach to proper voucher forms, certify in the usual manner and forward for payment. The Department is informing the Rev. Principal of the authority granted you to arrange for the purchase of the new base frame for the pumping engine.

The Principal has requested, also, that an acetylene welding outfit be supplied, at a cost of approximately $87.00. The Department has undertaken considerable expense at this school during the present fiscal year, and I regret that we will have no funds to supply the welding outfit.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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www.collectionscanada.gc.ca

115-8-6.

Ottawa, November 4, 1935.

Reverend Sir:

Replying to your letters of the 26th ultimo, requesting that a new base frame be supplied for the pumping engine and also that an Acetylene welding outfit be supplied for use at the Onion Lake R.C. Indian Residential School, I have to inform you that the Department is communicating with Mr. Agent Hill, Onion Lake, in connection with these matters. For your information, I enclose copy of letter to Agent Hill.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Encl.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Lloydminster, Sask.

November 9th, 1925

DEPT. OF INDIAN AFFAIRS
NOV 13 1925
FILE 659

Mr. W.H. McGill,

Sup't. of Indian Affairs,

Ottawa, Ont.

Dear Sir:

I wish to thank you for a letter of recent date from your Department, signed by Mr. McKenzie, authorizing the purchase of a new base frame for our water pump engine, and beg to advise that I am taking steps to purchase this immediately.

I am very pleased that you saw your way clear to grant this request as it was impossible to go on as we had been going, and this ought to save us considerable trouble from now on. I do regret, however, that you were unable to see your way at present to grant my other request, namely the purchase of an acetylene welding outfit, as such an outfit is a real need located, as we are, so far from a plant of this kind with so much machinery in continual use.

As an illustration of the need of this outfit, I am in Lloydminster today with a small broken part which only took about seven or eight minutes to fix and, owing to the condition of the roads, it necessitated a two day trip, and, at that, I am very fortunate that I did not have to go to St. Paul, over 100 miles from the School, as the river has only just become safe for crossing.

I wish to again thank you for permission to buy the engine base, and would request that you give the above matter further consideration and, if you still find it impossible to do anything at the present time, I would ask that you bear it in mind and see if you can get it through for me at the very first opportunity.

Thanking you for past courtesies, I am

Yours truly,

J.E. Pratt

Principal
ST. ANTHONY'S SCHOOL

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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CANADA

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115-8-5

Ottawa, November 14, 1938.

Sir,-

With reference to official letter of the 4th instant, I beg to say that it has been decided to supply an Acetylene welding outfit for the Onion Lake R. C. Indian Residential School. You may arrange for the purchase of this at a cost not exceeding $87.00.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Dr. J. T. Mill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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www.collectionscanada.gc.ca

115-8-5

Ottawa, November 14, 1935.

Reverend Sir,-

With reference to your letter of the 9th instant, I beg to say that Mr. Agent Hill is being instructed to purchase an Acetylene welding outfit for the Onion Lake R. C. Indian Residential School at a cost not exceeding $87.00.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Indian Res. School,
Lloydminster, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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WINNIPEG, Oct. 28th, 1925

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B OUR WAREHOUSE

Dept. of Indian Affairs,
c/o J. T. Hill,
Onion Lake, SASK.

ORDER NO. Pratt FILE NO. S-9725

NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
1	Fig. #7098 8,000 g.p.h. 7-M Self-Oiling Typhoon Pump, Ser #288218, direct connected to 7½ HP Type A Hopper cooled Engine, Ser. #762009, mounted on a Channel Iron Base & complete with V Belt Drive	$12.00		15%	690.20
1	4" x 3" Galv. Reducing Coupling	1.75 ea			1.75
1	3" Close Galv. Nipple	.45 ea			.45
1	2½" x 6" Galv. Nipple	.61 ea			.61
2	2½" x 4" Galv. Nipple	.44 ea			.88
1	2½" Galv. Tee	1.44 ea			1.44
2	2½" x 4" Galv. Nipple	.44 ea			.88
2	2½" Globe Valves, Heavity	11.25 ea		10%	20.25
2	2½" x 1½" Galv. Reducers, 280260	.78 ea			1.56
2	1½" x 6" Galv. Nipples	.28 ea			.56
	Prepaid Freight				34.87
2	Pcs. 6" M Beam, 5'6" long				
1	Pcs. 1" Angle Iron, 14" long				
4	5/8 x 2½" Carriage Bolts & Nuts				
4	1/2 x 2" Cap Screws & Nuts				
3	1/2 x 1" " "				
2	5/8 x 3" Set Screws				
4	5/8" Flat Washers				
4	1/2" Flat Washers		Included		
4	5/8" Lockwashers				
7	1/2" Lockwashers				
4	1/2 x 3/4 Set Screws & Branch				
	Freight, - Onion Lake, S.C. Indian Residential School, Lloydminster, Sask.				753.47
2	Copy				

RETURN OF GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allot. No. 2.

Vote No.

Treaty No. 5.

DEPARTMENT OF INDIAN AFFAIRS

To PARLIAMENT-[illegible] Co., Limited.

[illegible], Man.

DATE 1935		SERVICE	AMOUNT		
Nov.	15	To goods as per slip attached	$	723	47
		Memo: Engine and Pump, etc., for fire protection, Onion Lake R. C. Indian Residential School.			
		Authority: D. R. No. 5483. "Final Payment"			
		20-11-35			

Onion

Letter No. ....

Office Clerk ..... Indian Agency

DEPT. OF INDIAN AFFAIRS
NOV 19 1935
REGISTERED

.... 19...

Sir,

I enclose herewith Vouchers Nos. .....,

amounting to $ ..... *in favour*

of .....

for .....

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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REGINA. Sept. 30/35. 193

M. Department of Indian Affairs,

Ottawa.

In Account With

POTTS & MILLER, LTD.

PLUMBERS & STEAMFITTERS

ESTIMATES FURNISHED ON APPLICATION

OFFICE: 1841 CORNWALL STREET

8 per cent. interest on all overdue accounts
Accounts Due When Rendered

PHONE 23338

P.O. BOX 398

To 1 only 42" x 12' standard black storage tank, with manhole in head and with 4 lengths of 1½" galv pipe steam coil as per our letter of Aug. 27/35.	$27.00

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allot. No. 8.
Vote No.
Treaty No... 6

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Potts & Miller, Ltd.,

REGINA, SASK.

DATE 1935		SERVICE	AMOUNT	
Nov.	18	To goods as per slip attached	$ 227	00
		Home: 1 only 42" x 12' standard black storage tank, with manhole in head and with 4 lengths of 1½" galv. pipe steam coil as per our letter of Aug. 27/35.		
		Authority: D. R. No. 3434.		
		DUPLICATE FOR FILE 20/11/35		
281		Two Hundred and Twenty-seven Dollars TOTAL,	$ 227	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

CANADA

Letter No. .....

DEPT. OF INDIAN AFFAIRS
NOV 19 1935

Office of the .....*Indian Agency*

.....*19*.....

Sir,

I enclose herewith Vouchers Nos...... ....,

amounting to $.....*in favour*

of..... ....

for ... ...

This expenditure was authorized by Departmental

Letter No..... ..... *dated*..... ... .

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO US FOR ENCLOSURE

WINNIPEG, MAN. Oct. 29, 1933.

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

Department of Indian Affairs,
& Indian Agent,
Onion Lake, Sask.

ORDER NO. _____ FILE NO. 25294 NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
300	Ft. of 1½" Security rubber lined canvas covered hose	.42 ft.			126.00
6	Sets of couplings [illegible]	2.60 set.			15.60
	Prepaid Frt. charges				1.22
					142.82

Roman Catholic Residential School,
Lloydminster, Sask.

From Edmonton

(Original receipted Frt. Bill attached)

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE
A HANDLING CHARGE OF TEN PER CENT WILL BE MADE ON GOODS RETURNED WHEN SUPPLIED AS ORDERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allot. No. 2.
Vote No.
Treaty No. 8

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Fairbanks-Morse, Co., Ltd.,

WINNIPEG, MAN.

DATE 1935		SERVICE	ACCOUNT	
Nov.	15	To goods as per slip attached	$ 142	82
		Memo: 300 ft. Fire Hose for Onion Lake R. C. Indian Residential School.		
		Authority: D. R. No. 3484.		
250		One Hundred and Forty-two 82/100 Dollars TAL.,	$ 142	82

THIS WILL FOR FILE
20-11-35

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

CANADA

DEPT. OF INDIAN AFFAIRS
NOV 19 1935
RECEIVED

Letter No. 1035

Office of the ..... *Indian Agency,*

..... *19*.....

Sir,

I enclose herewith Vouchers Nos......,

amounting to $..... *in favour*

of.....

for .....

This expenditure was authorized by Departmental

Letter No..... *dated*.....

Your obedient servant,

Indian Agent.

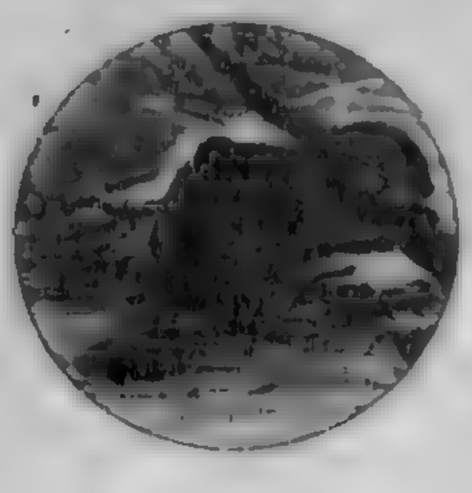
The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

Bawlf Lumber Company, Limited.

HEAD OFFICE WINNIPEG

Dealers in

Lumber, Building Materials and Coal

Sold to // **Onion Lake Agency** Oct. 23rd/35 1913

St. Anthony's School

Onion Lake, Sask.

TERMS — EIGHT PER CENT INTEREST CHARGED ON ALL PAST DUE ACCOUNTS

MONTH	DATE	No PIECES	DESCRIPTION	FEET	TOTAL FEET	PRICE	DEBIT	CREDIT	BALANCE
Sept.	I2	54	Sacs Cement				62.I0		
"	I3	20	4x8 Plaster Board		640				
"	"	I3	4x7 " "		364		60.28		
"	"	4	Bundles Shingles				4.2[illegible]		
"	"	240	Common Brick				7.50		
"	"	I	Roll Tape				I.35		
"	"	50lbs	Lime				I.I0		
"	"	3Ilbs	Nails				2.80		
"	"	6	Ix6-6 D D Spr.		24		I.00		
"	"	2	4x6-8 Fir		32		I.4[illegible]		
Oct.	7	4[illegible]	Ix4-I0 Spr.Flg.		I60		6.[illegible]0		
"	"	2	2x2-I0 Spr.				.40		
"	"	[illegible]5	Sacs Cement				[illegible]8.7[illegible]		
"	I7	83	Ix6-I2 Shiplap		498				
"	"	64	Ix6-I2 "		5I2		37.35		
"	"	2	I0x20 4lt Windows				5.70		
"	"	4	Ix4/I2 Com.Bds.		I6		.60		
							22I.35		

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

PUBLIC ARCHIVES
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113-6-5

CANADA

Letter No. .....

DEPT. OF INDIAN AFFAIRS
NOV 19 1935
RECORDS

Office of the ..... *Indian Agency,*

... . 19.....

Sir,

I enclose herewith Vouchers Nos. ...., *amounting to $*.....*in favour of*... .... *for* .... *This expenditure was authorized by Departmental Letter No*..... *dated*.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Union Farm Agency

Alberta Branch

Vote No.

Treaty No. 6

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To A. Finlay, Esq.,

UNION LAKE, SASK.

DATE 1925		SERVICE	AMOUNT		
Nov.	15	To cartage on 1 hot water tank for the Onion Lake R. C. Indian Residential School, Lloydminster to Onion Lake.			
		1470 lbs @ 50¢	$	7	35
		Authority:- D. R. No. 3484.			
752		Seven and 35/100 Dollars. TOTAL,	$	7	35

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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CANADA

Letter No. . . . . .

Office of the ..... *Indian Agency,*

..... *19*.....

DEPT. OF INDIAN AFFAIRS
NOV 19 1935

Sir,

I enclose herewith Vouchers Nos. .....,

amounting to $.....*in favour*

of.....

for .....

This expenditure was authorized by Departmental

Letter No..... *dated*.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

PUBLIC ARCHIVES
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www.collectionscanada.gc.ca

115-8-5

Ottawa, November 30, 1935.

Dear Sir,-

Owing to the requirements of the Treasury Branch, the Department finds it necessary to return the voucher which you recently submitted in favour of the Beaver Lumber Co.

The item of October 17th showing shiplap charged at $37.33 is incorrect. Please have the Beaver Lumber Co. enter the correct amount and return the voucher for payment.

Yours truly,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO THE POST OFFICE

WINNIPEG, Oct. 29, 1938.

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 6% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

Dept. of Indian Affairs,
% Mr. J. T. Hill, Indian Agency,
Onion Lake, Sask.

ORDER NO. _____ FILE NO. C7438 NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
1	3" 45° Black Elbows	2.40		40%	1.44
3	2" Black Bird. Unions	2.00 ea.	6.00	42½	3.42
1	2" Long Blk. Nipple	.48		47½	.25
1	2" [illegible] 90° Blk. Elbow	.80		40%	.48
1	4" Blk. Coupling	1.00		6	.94
1	[illegible] 2½" Cove Valve	13.00		15%	11.05
2	2½" Blk. Bird Unions	3.20 ea.	9.60	42½	5.47
1	2½" 90° Blk. Elbows	1.44		40%	.86
1	4" 45° Blk. Elbow	[illegible]		40%	2.64
8½ ft.	[illegible]" Blk. Pipe T&E	40.70 Cft.		Net	3.46
3	Ft. 2½" " "	40.70 Cft.		"	1.22
3	" " " "	40.70 Cft.		"	1.22
8	" " " "	80.80 Cft.		"	4.83
1	4 x 2½ Blk. Mall Bushing Cutting & Threading	.80		Plus 20%	.61
		3.00		10%	3.42
					41.38

Freight, St. Anthony's School,
Lloydminster, Sask.

[illegible]

1

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

CANADA

[redacted]
Vote No. .....
Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Fairbanks-Morse Co., Ltd.,
WINNIPEG, MAN.

DATE 1935		SERVICE	AMOUNT	
Nov.	25	To goods as per slip attached	$ 41	39
		Re: Material, etc., re installation of hot water boiler, Onion Lake R. C. Indian Residential School.		
		Authority: N. R. No. 3454. File 115-8-5.		
		2-12-35 Entered		
251		Forty-one and 39/100 Dollars TOTAL,	$ 41	39

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115 9-5

Onion Lake Agency

CANADA

Letter No..... 15

Office of the ..... *Indian Agency,*

..... *19*.....

Sir,

I enclose herewith Vouchers Nos. ..... ,

amounting to $..... *in favour*

of .....

for .....

This expenditure was authorized by Departmental

Letter No...... *dated*.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Lloydminster, Sask.
Nov. 30th, 1939

Mr. T.H. [illegible]Gill,
[illegible] Sup't. Indian Affairs,
Ottawa, Canada.

Dear Sir:

I wish to thank you for your letter of the 14th inst. in which you advise me that the Indian Agent at Onion Lake, Dr. Hill, has been instructed to purchase an Acetylene Welding Outfit for our school. This will be a big help to us, and I wish to assure you that I appreciate this authority very much.

I wish to take up with you two matters in reference to our school work, on which I would like your consideration:

First: due to the fact that we are now handling 120 children instead of 110 for which we are equipped, we are short of desks for the lower grade and also room in which to handle the children of this grade. This matter was taken up with Mr. Murrison when he visited the School, and he approved of another room in which these children could be taught and took with him a list of the desks needed but, to date, we have not heard anything from your Department in reference to this matter.

Secondly, I would like to get your permission to receive into the School seven children from the LeGoff and Cold Lake Reserves. Two of these children belong to the Desjardins family, of which we have already been given permission to receive two children. The other five belong to the Desjarlais family. While these children are all half-breeds, their mothers are pure Indian and they are all living on the Reserve, the Desjarlais children and their mother living with their Grandparents who are Treaty Indians, and, as there are no public schools anywhere near these reserves, this is the only opportunity the children have of receiving an education. I would, therefore, appreciate it very much if you would forward the necessary authority for us to receive these children.

I hope that you will take both these matters into consideration and let me know your decision as soon as possible. Thanking you in advance, I am

Yours truly,

[signature]
Principal
ST. ANTHONY'S SCHOOL

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Ottawa, December 7, 1935.

Rev. Sir:

With reference to your letter of the 30th ultimo, I regret that, owing to lack of funds, the Department is unable to supply at the present time the desks which you request. We have already expended a considerable amount at the Onion Lake R. C. School during the past summer, and the appropriation available for the balance of the fiscal year has been assigned.

With reference to the half-breed children mentioned in the latter part of your letter, the Department is communicating with the Indian Agent, Dr. Hill. When his reply is received, your request for the admission of the children mentioned will receive further consideration, but I may say that the Department considers there should be sufficient Treaty Indian children available to fill your school.

Yours truly,

A. F. MacKenzie,
Secretary.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R. C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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WE ARE NOT RESPONSIBLE FOR PARCELS DELIVERED TO US

Onion Lake Agency

WINNIPEG, MAN. Oct. 5, 1933

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS
ALL REMITTANCES MUST BE AT PAR WINNIPEG

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

Onion Lake Agency

for St. Anthony's School,
Rev. Father Pratt,
Onion Lake, SASK.

ORDER NO. _____ FILE NO. K-5729

NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
1	12C Frame Complete for 2500 g.p.h. F-M Self-Priming Pump.				135.57
1					

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE
A HANDLING CHARGE OF TEN PER CENT WILL BE MADE ON GOODS RETURNED WHEN SUPPLIED AS ORDERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allot. 2. Sub. 269.
Vote No. .....
Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Fairbanks-Morse, Co., Ltd.,
VICTORIA, B.C.

DATE 1935		SERVICE	AMOUNT
Dec.	2	To goods as per slip attached	$ 138 87
		Memo: Frame for 3500 g.p.h. Pump, at the Onion Lake R. C. Indian Residential School	
		Authority: Dept. Letter No. 115-8-5, dated Nov. 4, 1935.	
264		One Hundred and Thirty-five and 87/100 Dollars	$ 138 87

DUPLICATE FOR FILE
9-12-35 detached

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada

.....
Agent

FORM No. 596

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

CANADA

Letter No. .....

.....Indian Agency,

..... 19.....

Sir,

I enclose herewith Vouchers Nos.....,

amounting to $..... in favour

of.....

for .....

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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VEGREVILLE PHONE 8
HOUSE PHONE 182

LLOYDMINSTER PHONE 88

VEGREVILLE, ALBERTA AND LLOYDMINSTER — Nov 25/35

For M St Anthony's Mission

Onion Lake.

IN ACCOUNT WITH

R. P. SPIES

TINNING : PLUMBING : HEATING

Accounts due and payable monthly. 10% Interest Charged on Overdue Accounts

Dominion Stationers, Toronto

Oct 26	To	2-2 inch Long Couplings	1.36
		2-2x4 Nipples	68
		2- 2" Cast Elbows	1.02
		1-2" Plug	18
		3-1¼ Cast Elbows	87
		3-1¼ Couplings	1.26
		1-1¼ Union	50
		10[illegible] feet of 1¼ Pipe	2.11
		3-1¼x4 Nipples	72
			8.74

4 Copies as requested

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allot. No. 2. Sub. 209.

Vote No. .

Treaty No. 6.

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To. Rev. E. Upton, Esq.,

LLOYDMINSTER, SASK.

DATE 1935.		SERVICE	AMOUNT		
Dec.	2	To goods as per slip attached	$	8	73
		Memo: Material re installation of hot water boiler, R. C. Indian Residential School, Onion Lake Agency.			
		Authority: R. I. Ltr. 3654.			

DUPLICATE FOR FILE

12-12-35

Voucher in triplicate is attached

to Account rendered.

203		Eight and 73/100 Dollars	TOTAL.	$	8	73

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....

Agent

DM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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113-8-5

Onion Lake A...

CANADA

DEPT. OF INDIAN AFFAIRS
DEC 10 1935
RECORDS

Letter No.....

Office of the ..... *Indian Agency,*

..... *19*.....

Sir,

I enclose herewith Vouchers Nos...... ,

amounting to $.....*in favour*

of.....

for .....

This expenditure was authorized by Departmental

Letter No..... *dated*.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

'01

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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T H E C A N A D I A N F A I R B A N K S - M O R S E C O . L I M I T E D

INNISFAIL, MAN. NOV. 22, 1935.

IN ACCOUNT WITH:

For: St. Anthony's School,
Via: Lloydminster, Sask.

June 11/35	Reg. 22307	Binder 2870		
1 - Type H.T.D1 25 Viscose Oil Spray Gun			8.25	
			.17	
		Mail	8.42	8.42
June 3	Reg. 22306	Binder 2545		
12 - Only 10 A 1.25 v. Plug Fuses		.34 ea.	.48	
1 - #393 1 x 1/4 Steel Grease Cup		10.05 C. .10 less 10%	.09	
			.57	.57
Taken:				
June 11/35	Reg. 22305	Binder 7001		
4 - #661 Water Piston cup leathers		.3 ea.	1.44	
2 - #662 " " " Spreaders		.36	.72	
1 - #388 Discharge valve plate gask.			.53	
1 - #784 Bonnet to Discharge valve plate gask. for 2500 GPH Typ. Pump			.42	
1 - #17 Piston Pin Bushing			1.86	
1 - #98 Suction valve			1.56	
1 - #176 Crank Pin liners for 6 HP Type A Eng.			3.33	
1 - #1145A Endless belt for 210 GPH Home water Syst.			.78	
24- Only 6 Amp. 125 volt plug fuses		4.00 C.	.96	
		packing	.10	
		Mail	.45	
			11.85	11.85
June 20/35	Reg. 2645 Binder 4247			
6 - 30 Amp. 250 volt economy fuses		.50 ea.	3.00	
3 - 60 Amp. " " " "		1.00	3.00	
6 - 57 " " " "		2.00	12.00	
3 - 100 Amp. " " " "		2.00	6.00	
			24.00 less 5%	22.80
1 - Lb. Gasket Seal Compound		.85		.85
1 - Cyl head gask 25 HP Style Y Eng.		2.10		2.10
8 - #10 Suction & Dis. Valves for 1000 GPH self oiling Typ. Pump		.13		1.44
12- #80 Piston rod stuffing box pack. rings for 1000 GPH Typ. Pump		.08		.96
16- #10 Suction & Dis. valves 2500 GPH self oiling typhoon pump		.26		4.16
12 - #80 Piston rod stuffing box packing. rings for 2500 GPH self oiling pump		.11		1.32
				.63
Express: Father Pratt Lloydminster				
June 2	Reg. 4227	Binder 4271		
250 - Ft. #14 1/32" Twin AC Cable		1.3m Ct		3.63
250 - Ft. #18 CC Lamp Cord		13.25 M'		3.81
				6.44
Taken				
June 12	Reg. 4557	Binder 4522		
4 - Lbs. Duralie Wheat Packing		1.02 lb.		4.59
1 - box 27L alligator belt lacing		3.30 box less 30		2.65
				7.24
Taken				
June 14	Reg. 4 56	Binder 4523		
4 - #661 Water piston cup leather		.09 ea.		.36
2 - #662 Spreaders " "		.05		.10
4 - #661 Water piston " " 2500 G.P.H Self Oiling Pump		.36 ea		1.44
1 - 40A Com. Chamber Gask for 25 HP Type " Eng.				1.10
				.17
	Mail			
June 21	Reg. 21195	Binder 1212	Inv. -4756	
4 - #661 Water Piston cup Leather for 600 G.P.H Self Oiling Pump		.09 ea.		.36
		Mail		.02
				.38

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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AK SAFETY ▲ FILM +●

Onion Lake Agency

Final Payment

Vote No. .

Treaty No. 6

Allot. No. 2.
Sub " 209.

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Fairbanks-Morse Co., Limited,

WINNIPEG, MAN.

DATE 1935		SERVICE	AMOUNT	
Dec.	2	To goods as per slip attached	$ 72	65
		Memo: Miscellaneous material and supplies in connection with installations and repairs at the Onion Lake R. C. Indian Residential School.		
		Authority: Dy. No. No. 3494. "Final Payment".		
		DUPLICATE FOR FILE 12:12:35 Voucher to accompany attached for Account to pay.		
209		Seventy-two and 65/100 Dollars. TOTAL.	$ 72	65

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada

.....
Agent

[redacted]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEC 10 193

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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TORCHWELD

NON-FLASH
WELDING EQUIPMENT AND SUPPLIES

TELEPHONE 22624

CENTURY SALES LIMITED

10604 98TH STREET
EDMONTON, ALBERTA
CANADA

Dec.6,1935.

TO Department of Indian Affairs
Onionlake
Sask.
re.St.Anthony School

1	Acetylene welding Outfit	57.00	

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allot. No. 2.

Vote No. . . . .

Treaty No. . . . .

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Century Sales Limited, ...

10634 98th Street, . . .

EDMONTON, ALBERTA, ...

DATE 1935		SERVICE	AMOUNT	
Dec.	10	To goods as per slip attached	$ 87	00
		Re: Acetylene Welding Outfit for the Onion Lake R. C. Indian Res. School.		
		Authority: Dept. Letter No. 115-6-5, dated November 14. 1935.		
		20-12-35		
279		Eighty-seven Dollars TOTAL,	$ 87	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada

. . . . . Agent

FORM No. 596

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Letter No..... .....

Office of ..... Indian Agency,

..... 19.....

Sir,

I enclose herewith Vouchers Nos.....,

amounting to $.....in favour

of.....

for.....

This expenditure was authorized by Departmental

Letter No..... dated ....

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

EVERYTHING FOR THE SCHOOL

TORONTO · WINNIPEG · SASKATOON · EDMONTON

MOYER SCHOOL SUPPLIES LIMITED

Canada's School Furnishers

SINCE 1884

Saskatoon, Sask.
December 16, 1935

Department of Indian Affairs,
Government of the Dominion of Canada,
Ottawa, Canada.

Dear Sir:

Thanks very much for the order you sent us for school desks, covered by Order #1748, Requisition #897, to be shipped to Dr. J. T. Hill, Indian Agent, Onion Lake, Sask.

We find however, that you have listed Ontario prices on this order. Before shipping same, we would like to get confirmation to ship the order at Western Canadian prices which you will find quoted on page 10 or our catalogue #21, two copies of which were sent to you last summer.

#5 Single desks in Western Canada are quoted at $8.65, fronts and rears at $7.95 each. These prices include all charges delivered to any station in Saskatchewan.

If you will kindly instruct us to ship the order at Western Canadian prices, immediate shipment will be made from this warehouse.

We thank you in anticipation for an early reply.

Yours very truly,

MOYER SCHOOL SUPPLIES LIMITED

Manager W.R.Branaby/ACS

"Over 50 years of Service to Canadian Schools"

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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F. 115-8-5

Ottawa, Ontario,
December 23rd.,1935.

Dear Sirs,-

I have your letter of the 16th instant, in reference to our Order No. 1748.

In reply I beg to say that you may ship these desks at Western Canada Prices.

I regret there was an error in making out our order.

Yours very truly,

C.C.Parker
Acting Purchasing Agent.

The Moyer School Supplies Limited,
Saskatoon, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

Allot. No. 2.

Vote No. ..

Treaty No. 6. .....

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. H. Pratt, Principal,

Onion Lake R. C. Indian Res. School.

Via LLOYDMINSTER, SASK.

DATE 1935		SERVICE	AMOUNT	
Dec.	16	Grant towards salary of night watchman at the Onion Lake R. C. Indian Residential School, Nov. 15, to Dec. 15, 1935.	$ 40	00
		Authority: Dept. Letter No. 115-1-5, dated September 26, 1935.		
		26113-325		
193		Forty Dollars TOTAL	$ 40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

M No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-9-5

Union Lake Agency

CANADA

DEPT. OF INDIAN AFFAIRS
DEC 21 1935
RECORDS

Letter No.....

Office of the ..... Indian Agency,

.....19.....

Sir,

I enclose herewith Vouchers Nos.....,

amounting to $.....in favour

of.....

for.....

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

Allot. No.5
Vote No.
Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Beaver Lumber Co., Ltd., WINNIPEG, MAN.

DATE 1935	SERVICE	AMOUNT
Nov. 15	To goods as per slip attached	$ 221 35
	Re: Material; Raising foundation, etc., engine house, R. C. School.	
	Authority: D. R. No. 3490.	

DUPLICATE FOR FILE
20-11-35

249 Two Hundred and Twenty-one 35/100 Dollars TOTAL, $ 221 35

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

115-8-5

DEPT. OF INDIAN AFFAIRS
OFFICE DEC 24
INDIAN AGENT
RECEIVED

Sir,

I have the honour [illegible]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

Bonnyville, Alberta.
October 25t ., 1935.

ESTIMATE ON THE ONION LAKE R.C. SCHOOL.

Estimate to make a maple flooring in the basement of the Onion Lake School.

No. 2 Maple Flooring with strippings every 16 in. centre.

To make floors in every of the following rooms: recreation rooms, dining room, corridors and girls and boys wash rooms.

To stain and varnish the floors three coats.

The above done for the sum One Thousand three Hundred and sixty-six dollars and fifty cents. ($1366.50.)

The reason why they want a maple floor is because the other concrete floor is all cracked up and to hard on the kids shoes. And when they come from the basement to the other floors, bringing in sand with their shoes they spoil all the varnish on the other floors.

Fraser Bros.

Contractors.

Per. F. Fraser

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Bennyville, Alberta.
October 25th., 1935.

ESTIMATE ON THE ONION LAKE R.C. SCHOOL.

Estimate to paint the interior of the school.

To repaint two coats in every rooms except Engine room and Boiler room, corridors on the Ground Floor.

To give on floors one coat of filler and two coats of varnish.

On walls and ceilings two coats of paint.

Doors and sashes one coat of varnish or paint.

To repaint all the heating and water pipes.

To give one coat of size where necessary.

Plaster to be repaired in Laundry, Chapel, Dining room.

To repair cement floor in the wash room.

To close and change the entry in the bakery and renew the stairs.

To put up veneer with wainscoting mld. and strippings on the joints all around under the windows in the Chapel.

All the above done for the sum of Two Thousand, two Hundred and Thirty-one Dollars. ($2231.00).

Fraser Bros.

Contractor.

Per. E Fraser

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

Bonnyville, Alberta.
October 25th., 1935.

ESTIMATE ON THE ONION LAKE R. C. SCHOOL.

Estimate to finish the exterior of the entire building.

To stucco the entire building according to the owner's desire.

To put one ply King Edward papar on the walls.

To make columns on corners and a cornice on top of the building.

To put a stucco mld. on every openings.

Two coats of paint on every openings, rafters, cornices, porches.
One coat of paint on storm windows, fire escape.

Sherwin Williams paint will be used.

First class metal lathe.

To supply our own scaffoldings.

To plaster the concrete foundation.

The above done for the sum of Five Thousand, Eight Hundred and twenty-five dollars and fifty cents.($5825.50.)

Fraser Bros.

Contractors.

Per. F. Fraser

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

CANADA

INSPECTOR'S OFFICE,

REGINA, SASK. 7th January, 1926.

IN YOUR REPLY REFER TO
No. 309-11A R.C.
ALSO TO DATE OF THIS LETTER

JAN 10 1926

Sir:-

I am in receipt of a letter from Doctor J. T. Gill, Indian Agent at Onion Lake, with which he enclosed the attached estimates received from the Reverend Principal of the Roman Catholic School at that point with reference to repairs etc. required in connection with his school. The Indian Agent does not make any recommendation or comment regarding these Estimates.

It will be noted that the Contractors, Fraser Bros., submit an estimate for finishing the exterior of the entire building with stucco at a cost of $5,920.50, also one for repainting the interior of the school at a cost of $2,231.00, and another for placing maple flooring on the basement of the school and to stain and varnish same at a cost of $1,300.50, bringing the total request to an amount of $9,452.00.

I reported on the condition of the exterior of this building particularly on the 25th October. The estimated cost of having the exterior of the building stuccoed is much higher than I had anticipated and in view of this being a frame building and not fire proof, I question if the expense would be justified. There is no doubt but that the stucco would add to the warmth of the building. The Principal has not submitted an estimate on the cost of painting, but the Department will have a good idea of what that would amount to as no doubt the repainting of a similar type of building has been undertaken at some other point.

The suggestion that maple flooring be placed in the basement was not made to me when I visited the school in October. I am of the opinion that if the floors in the cement basement were given a coat of good quality of cement paint, it

- would take -

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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would take care of the difficulty complained of, that is that the sand and dust is being carried on the children's shoes to the upper floors.

When making an inspection of this school in October the condition of the exterior walls of the building impressed me as being unsightly owing to the paint having scaled off. This is a condition which has existed practically since a short time after the school was completed. The condition of the interior walls did not apparently impress me as being in a bad condition, as I did not consider it necessary to comment on them. I did note that the odd piece of plaster was cracked, but that is a condition which one will find in many of our buildings and it can be taken care of with very little out-lay.

If a limited amount of funds will be available for repairs at this school, my opinion is that they should be expended in repainting the exterior walls of the building.

Your obedient servant,

W. Murison

W. Murison,
Inspector of Indian Agencies,
Saskatchewan.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

Ottawa, January 14, 1936.

Dear Sir:

I have your 309-11A R.C. of the 7th instant, regarding the estimates that were obtained by the Principal of the Onion Lake Roman Catholic Indian Residential School, for finishing the exterior of the entire building with stucco and also for painting the interior of the school and installing maple flooring in the basement.

In this connection I have to say the Department is not prepared to consider finishing the exterior of the school building with stucco or installing maple flooring in the basement.

Regarding painting, I have to say it is expected that there will be funds available during the coming fiscal year to provide for a certain amount of painting of the exterior and interior of the building. The Department has incurred considerable expense at this school during the past summer, and there are no other funds available to carry out any further work at this point during the present fiscal year.

Yours truly,

A. F. MacKenzie,
Secretary.

W. Murison, Esq.,
Inspector of Indian Agencies,
Inspector's Office,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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[redacted] Vote No. .....

Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. H. Pratt, O. M. I., Principal,

Onion Lake R. C. Indian Residential School,

Via Lloydminster, Sask.

DATE 1936		SERVICE	AMOUNT		
Jan.	15	Grant towards salary of nightwatchman at the Onion Lake R. C. Indian Residential School, Dec. 15 - Jan. 15, 1936.	$	40	00
		Authority: Dept. Letter No. 115-1-5, dated Sept. 26, 1935.			
		23/1/36			
331		Forty Dollars TOTAL.	$	40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....

Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Letter No.....

JAN 22

Office of the Onion Lake *Indian Agency,*

Jan. 15, 1936.

Sir,

I enclose herewith Vouchers Nos. 331,

amounting to $ 40.00 *in favour*

of Rev. J. E. Pratt, O. M. I., Principal, Onion Lake R. C. Indian Res. School, via LLOYDMINSTER, SASK.

for Grant towards salary of nightwatchman, Dec.15-Jan.15 '36

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* September 26, 1935.

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

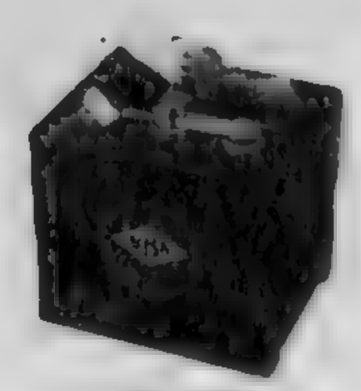
Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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113-8-J



2 Volt Radio A Battery

BLAIS BROTHERS BATTERY Co. Limited

10361 106th Street Edmonton, Alta.
Phone 2770



Manufacturers of Storage Batteries and Parts & Distilled Water

2.
4.

January 23rd 1936

Dr. Harold W.Mc.Gill Esq.
Deputy Superintendent General
Department of Indian Affairs
Ottawa,Ont.

Dear Sir:-

We regret to inform you that we have received a complaint from the Principal of the R.C. Indian School at Onion lake in regard to the trouble they had with their batteries gain.

He has sent us two of the jars, and upon examining same, we find that the positive plates are worn out. This does not surprise us, as we are aware of the fact that the present lighting plant installation at that school is exacting too much from any set of batteries.

As already explained to Dr. Mill and Father Pratt, the charging system is not the proper one to give fair treatment to a set of storage batteries.

First, the fact of charging these batteries in two banks is very obsolete,especially with the load that they have to carry in this case. The result of the above conditions is that when the generator is running, they are liable to be overcharged, and when the engine is not running, the load is too heavy.

As you are aware, a set of storage batteries are only able to give so many cycles, and when these cycles have taken place, they have done their duty and no one can expect more from them. In the present case, the cycle capacity is between four hundred and four hundred and fifty.

We might recall that when we installed the first set in 1932, we mentioned at the time that, had we known the types of installation existing at that school, we would never have agreed to give the usual guarantee. However, the batteries were there and such an attitude on our part might have been taken as if we wanted to dodge our responsibility as a reliable firm., This we refused to do, and it turned out to be expensive for us.

It is not our intention to dictate to the Department what to do or not to do. We simply want to make our position clear and emphasize the fact that it is impossible and useless as well to carry on replacing these batteries, even under our adjustment basis guarantee, with the present system existing.

Trying to do this, we consider would be unfair, both to us and the Department.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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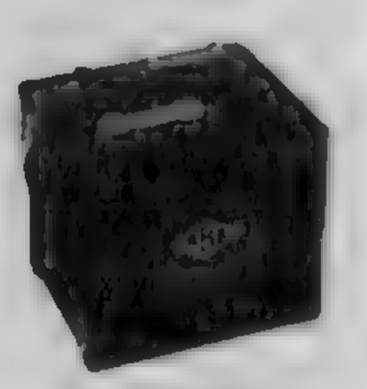
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2 Volt Radio A Battery

BLAIS BROTHERS BATTERY Co. Limited

10361 106th Street Edmonton, Alta.
Phone 2770



Manufacturers of Storage Batteries and Parts & Distilled Water

May we be permitted also to call your attention to the fact that the water pump alone is quite a load on the batteries, and no one can expect the 25 horse power engine to run for that purpose alone.

The Principal of the School does not want to take upon himself any more responsibility in this, without the authorization from the Department. On the other hand, there is a danger of being without light or water at any time.

When we consider that there is over a hundred lives at stake if that should happen, miles away from any outside help, we are arranging immediately to relieve their situation.

Again, we wish to repeat what we have already said, namely that we are not trying to dictate, but as citizens and in fairness to all concerned, we consider some changes should be done with the present electrical installation.

Yours respectfully

Blais Brothers Battery Co.Ltd.
Per L. D. Blais

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Again, we wish to repeat what we have already said, namely that we are not trying to dictate, but as citizens and in fairness to all concerned, we consider some changes should be done with the present electrical installation.

Yours respectfully

Blais Brothers Battery Co.Ltd.
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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

Ottawa, February 4, 1936.

Gentlemen:

I have been directed to acknowledge receipt of your letter of the 23rd instant, regarding the complaint which you received from the Principal of the Onion Lake R. C. Indian Residential School, with reference to trouble the school is having with the batteries of the lighting plant.

The Department was not aware that the school was overloading the batteries in the operation of a water pump and other attachments. The Principal has been given definite instructions that he must not use these batteries in connection with any other purpose than for the lighting plant of the school.

Dr. J. T. Hill, the local Indian Agent, is being requested to visit the school and see that the instructions of the Department are carried out and to forward a report regarding the present condition of the batteries. We thank you for drawing this matter to our attention.

Yours truly,

A. F. MacKenzie,
Secretary.

Blais Brothers Battery Co., Ltd.,
10361 - 106th Street,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

Ottawa, February 4, 1936.

Reverend Sir:

The Department has received a communication from Blais Brothers Battery Company, Limited, Edmonton, who installed the batteries for the lighting system in the Onion Lake R. C. Indian Residential School. They state they received a complaint from you, that trouble has developed with these batteries. The Department understands that there is overloading in the use of the batteries, which are to be used in connection with the lighting system, only, and no other attachments of any kind are to be operated from this power. We understand that the water pump and other equipment is operated by the batteries of the lighting plant. When this equipment was installed, it was intended to be used only in connection with the lighting plant, and you must arrange to discontinue utilizing the batteries for any other service than for the lighting plant of the school. Otherwise, the Department cannot be held responsible for the cost of supplying new batteries.

We are forwarding Dr. Hill, Indian Agent, a copy of this letter and requesting him to see you and forward a report.

Yours truly,

A. F. MacKenzie,
Secretary.

Rev. J. L. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Indian Res. School,
Lloydminster, S a s k.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

Ottawa, February 4, 1936.

Dear Sir:

For your information, I enclose copy of a communication that has been received from Blais Brothers Battery Company, Limited, Edmonton, who installed the batteries for use in connection with the lighting plant at the Onion Lake R. C. Indian Residential School.

It would appear that the school is operating the water pump and other attachments - which it should not do. The batteries were supplied for the use of the lighting equipment, only, and no attachments of any kind should be operated on the batteries, other than the lighting system. We are informing the Rev. Principal accordingly, and, for your information, I enclose copy of official letter to him.

I have to request that you will visit this school, discuss the matter with the Principal and give him definite instructions that the batteries must be operated only for the lighting plant and that no other attachments whatever are to be used. By the use of attachments the batteries become overloaded and run down. After your visit to the school, please advise the Department if the Principal and the school authorities agreed to see that the batteries are to be utilized only for the purpose for which they were supplied, viz.: in connection with the lighting plant at the school. Please read carefully the letter from Blais Brothers Battery Company, and the Principal and yourself should be guided by the information contained therein.

Yours truly,

A. F. Mackenzie,
Secretary.

Encl.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Bonnyville, Alta
Jan 29th 1936

Dept of Indian Affairs
Ottawa

Gentlemen:

I am sending you to-day by seperate parcel the plans of the St. Anthonys School & Lay dormitories Sask. which I had on hands for a certain time. I was notified by Rev J. E. Prattt to send these plans to this Dept.

As soon as the plan for the alterations of the school is passed, will you please return them to me.

Yours truly

Fraser Bros

Per Eric Fraser
Cont.

See Memo on letter of Jan 31/36

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Bonnyville, Alberta.
October 25th., 1935.

ESTIMATE ON THE ONION LAKE R. C. SCHOOL

Estimate to make a maple flooring in the basement of the Onion Lake School.

No. 2 Maple flooring with strippings every 16in. centre.

To make floors in every of the following rooms: recreation rooms, dining room, corridors and girls and boys wash rooms.

To stain and varnish the floors three coats.

The above done for the sum One Thousand three Hundred and sixty-six dollars and fifty cents. (1366.50.)

The reason why theywant a maple floor is because the other concrete floor is all cracked up and to hard on the kids shoes. And when they come from the basement to the other floors, bringing in sand with their shoes they spoil all the varnish on the other floors.

FRASER BROS.
Contractors.

Per. Eric Fraser

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Bonnyville, Alberta,
October 28th., 1935.

ESTIMATE ON THE ONION LAKE R. C. SCHOOL

Estimate to paint the interior of the school

To repaint two coats in every rooms except Engine and Boiler rooms, corridors on the Ground Floor.

To give on floors one coat of filler and two coats of varnish.

On walls and ceilings two coats of paint.

Doors and sashes one coat of varnish or paint.

To repaint all the heating and water pipes

To give one coat of size where necessary.

Plaster to be repaired in Laundry, Chapel, Dining room.

To repair cement floor in the wash room.

To close and change the entry in the bakery and renew the stairs.

To put up veneer with wainscoting mld. and strippings on the joints all around under the windows in the Chapel.

All the above done for the sum of Two Thousand, One Hundred and Thirty-one Dollars.($2231.00.)

FRASER BROS.
Contractors.

Per. Eric Fraser

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Bonnyville, Alberta.
October the 28th, 1935.

ESTIMATE ON THE ONION LAKE R. C. SCHOOL.

Estimate to finish the exterior of the entire building.

To stucco the entire building according to the owner's desire.

To put one ply King Edward paper on the walls.

To make columns on corners and a cornice on top of the building.

To put a stucco sill on every openings.

Two coats of paint on every openings, rafters, cornices, porches.
One coat of paint on storm windows, fire escape.

Sherwin Williams paint will be used.

First class metal [illegible].

To supply our own scaffoldings.

To plaster the concrete foundation.

The above done for the sum of Five Thousand, eight hundred and twenty-five dollars, and fifty cents ($5825.50.)

FRASER BROS.,
Contractors.

Per. Eric Fraser

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Bonnyville, Alberta.
Feb,5th., 1936.

115-8-5

Dept. Of Indians Affairs,
Ottawa, Can.

Dears Sirs:

You will find enclosed Estimates for the plan we sent you last week of the St. Anthony's School, Lloydminster. We were advised by Father Pratt to send you these estimates. As Father Pratt never did ask to send you any guarantee, I will ask you to send me a telegram charged to me, if this tender is accepted , I will forward you a cheque for all the bonds needed.

If you want any specifications, or details regarding the School I will be pleased to furnish them to you, being well informed on it.

Hoping that this tender will be satisfactory, I am,

Yours truly,

Eric Fraser

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-2-5

L.J.C. & M.I.

ST. ANTHONY'S SCHOOL
[illegible]

Feb. 4th 1936

Dr. H.W. McGill,
Deputy Superintendent,
Indian Affairs,
Ottawa, Ont.

See letter of date → to Father Paul, & further re matter

Dear Dr. McGill:-

I regret very much to have to inform you that the Lighting Plant in our school is giving me considerable trouble, and it has now got to the stage when batteries are almost useless. In fact, the present state of the batteries is such that we have to run the [illegible] H.P. Engine all the time that we need light, even during the short [illegible] in which we have to turn out our water [illegible]. This means, of course, that, as storage batteries, they are absolutely useless.

There are two very serious consequences to this state of affairs. One is that the cost is almost prohibitive as we used 733 gallons of fuel and a complete barrel of lubricating oil during the month of December, and it is quite possible that the quantity will be even larger for January. In addition to this there is the expense of coal oil lamps which we are compelled to use during the main part of the night when the plant is not running.

There is also what might be considered a much more serious side to this state of affairs, and that is the danger of coal oillamps in a wooden school housing 120 children, to say nothing of the staff.

As you know, this plant has been declared inadequate by several engineers who know their business and, from all the information we can obtain, this appears to be the reason for the batteries giving out in less than half of their natural life. These experts tell us that the plant is not only inadequate to carry the load but that the system under which the charging is done also damages the plates.

These, however, are technical questions which I am not fully qualified to discuss, and I would suggest that sometime when it is convenient to your Dept. you would have a qualified engineer pass on the ability of this plant to do the work required of it.

I would further like to point out that I have taken special care to see that a duly qualified man is in charge of the plant, the man in charge having taken special courses in the operation of both Deisel engines and electric light plants. When this man took over the plant after looking it over he informed me that while he would do his best, he certainly would not like to take full responsibility for the plant giving satisfaction as it was overloaded and the batteries were not suitable.

This, however, is beside the point at the present time as the matter of vital importance right now is just what to do to give us light for the balance of the winter, and the situation is gradually getting worse. I find that I can obtain from the people from whom the batteries were bought new groups of plates and material necessary to repair these batteries for #160.00 In addition to this I would have to buy sufficient acid to bring them all up to strength the cost of which I do not know. Also there would be, ordinarily, an extra charge for a man and his expenses to install these materials. The last time this was done it cost me approximately $ 75.00. This, however, could be saved in the present instance as the man I have in charge is willing and capable of doing this work Having explained this matter to you as fully as I can I would request that you give me authority to spend this $ 160.00 for material and as much more as will be necessary for acid, and freight, so that the plant may be put into shape to continue until next summer or such time as you see your way to have a competent engineer to examine the plant and make you a report. This matter is verry pressing and I hope that you will

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give it your immediate and favorable attention Thanking you in anticipation, and hoping to hear from you by return, I am

Yours very truly

ST. ANTHONY'S SCHOOL

Per J. L. Pratt O. M. I.
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-6.

Ottawa, February 13, 1936.

Dear Sir:

I have your letter of the 5th instant, enclosing your estimate of the cost of finishing the exterior of the building at the Onion Lake R. C. Indian Residential School with stucco. In reply I have to inform you that the Department will have no funds during the coming fiscal year to provide the cost of having this work carried out.

With reference to painting the interior and installing maple flooring in the basement, the Department is not prepared to authorize this work at the present time, and it is very doubtful if there will be any funds available for the purpose in our appropriation for the coming fiscal year.

Yours truly,

A. F. MacKenzie,
Secretary.

Eric Fraser, Esq.,
Bonnyville,
Alberta.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

Feb 7th 1936

Dr. H.W. McGill,
Deputy Superintendent
Indian Dept.
Ottawa, Ont.

Dear Mr. McGill:-

Re:- Painting the School

In reference to the above matter, Mr. Hill, our local Indian Agent, reported to me that he had received word from Mr. Marisson of Regina to the effects that the Dept. would not consider either brick veneering or stuccooing the School but would allow for a quantity of paint for both exterior and interior work.

You will remember that when you visited the School, after looking it over you agreed that it would be very expensive to paint the exterior as the whole thing would have to be go gone over and cleaned off owing to the bad condition of the present paint and the wood work, and that it would be hard, even after going to this expense to obtain a good result.

I am certainly pleased to hear that your Dept. is willing to grant us some paint but would still like to suggest that if at all possible your Department again consider either a brick veneer on a stucco finish for this building.

Although it is necessary that something be done without much delay, viewing this matter in the light of future expense I would be willing to forego exterior painting this year provided I could get some money spent on the interior which is badly in need of it, if the Dept, would put by the amount which they are willing to spend on the exterior this year with a view to helping to pay for the cost of stucco or brick next year.

This however, is a matter for your consideration but it seems to me that, in view of the continual cost of repainting, it would be better for the Dept. to make up their minds to make a permanent job of the exterior finishing if at all possible.

Awaiting your valued consideration of this matter

I am,
Yours very truly

ST. ANTHONY'S SCHOOL
Per J.E. Pratt o m i
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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116-8-5.

Ottawa, February 20, 1936.

Reverend Sir:

I have been directed to acknowledge receipt of your letter of the 7th instant, regarding the painting of the exterior and interior of the Onion Lake R. C. Indian Residential School. In this connection I have to say it is hoped to be able to provide, in our appropriation for the coming fiscal year, certain funds towards the cost of painting. However, this money will not be available until the appropriation is provided by Parliament. I am unable to state, at the present time, what amount of painting or other work can be carried out during the coming summer. I would request that, at the end of April, next, you take the matter up, through the office of your local Indian Agent, giving full particulars regarding the amount of interior painting and other work required and an estimate of the cost. You should state, also, how you would advise having the work carried out.

Yours truly,

A. F. MacKenzie,
Secretary.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, S a s k.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.
February 17, 1936.

Sir,

I am in receipt of your 115-8-5, of the 4th instant, with reference to the batteries for use in connection with the lighting plant at the Onion Lake R. C. Indian Residential School, and in reply.

The school supply of water is procured from a lake, approximately 500 yards distant. At this point there is an installation, engine and pump, which forces the water up a steep hill into a large reservoir located about thirty feet from the main building. This reservoir supplies the water tanks in the school by means of a small electric motor which works automatically. This is the only use that has been made of the batteries, apart from lighting the buildings, and apparently it was the intention when the building was constructed, as it is part of the original installation.

However, I conveyed the Department's instructions to the Principal and the engineer, and both agreed to comply, but it will mean the running of the 25 H.P. engine twice daily to keep sufficient water in the storage tanks. This in turn is hard on the engine and expensive to the school, eg., it took 793 gallons of crude oil to operate the plant in December. My knowledge of batteries is very limited but from the information I have been able to gather, together with some comments in Blais Brother's letter, it would appear that the original installation, which is known as the two bank and double switch board system, is not the most suitable. Blais Brothers claim that it is very obsolete, due, I believe, that there is faulty distribution in the cells. The fact remains that two sets of batteries have been completely used up since 1932 in this school, and they are practically without electric light. The secondary system, lamps, is being partially used. The Principal now requests plates and material to repair the batteries, which can be purchased for $160.00 from Blais Brothers, Edmonton. His electrician is quite capable to carry out the repairs. I regret that I do not know sufficient about batteries and lighting systems to make a definite recommendation. The Principal's request if conceded will restore the batteries for a time, but it may probably be more economical to instal a more modern system that would give less trouble and some degree of satisfaction. The present batteries consist of 56 cells.

I have the honour to be,
Sir
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-3-5

EX'D.

99-19

Ottawa, February 26, 1936.

Dear Sir:

I have your letter of the 17th instant, with reference to the batteries used in connection with the lighting system at the Onion Lake R. C. Indian Residential School. It is noted that the school authorities have discontinued using the batteries in connection with the operation of the pumping plant, and it is understood, also, that no other attachments are being operated on the batteries.

Regarding the request of the Principal, that plates and material to repair the present batteries be authorized, I have to say that you may arrange for the purchase, at a cost not to exceed the sum of $160.00, of the plates and other materials required to place the batteries in a fair state of repair. It is understood that the electrician at the school would be able to carry out the repairs. Our funds for the current fiscal year are practically assigned, and the above expenditure is all we will be able to provide in supplying the materials and making the repairs to the present lighting system. You should make immediate arrangements to obtain the plates and material, and you may make the purchase from Blais Brothers, Edmonton. Please obtain an itemized account, in triplicate, covering the cost, which you should attach to proper voucher forms, certify in the usual manner and forward for payment. The account should reach the Department not later than March 31st, next, at which time our books for the current fiscal year will close.

I may add that there are no funds provided in our Estimates for the coming fiscal year to supply new batteries for this school, and, should a real emergency develop, the Department would have difficulty in obtaining funds to supply a new set. The Principal should understand that no attachments, other than the lighting system, are to be operated on the present batteries.

Yours truly,

A. F. MacKenzie,
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-1-5

CANADA

Letter No.....

EXD.

Office of the Onion Lake *Indian Agency,*

Feb. 17, 1936

Sir,

I enclose herewith Vouchers Nos. 587 ,

amounting to $ 40.00 *in favour*

of Rev. J. E. Pratt, O.M.I., Principal, R. C. Indian School,
Via LLOYDMINSTER, SASK.
for Grant towards salary of night watchman, Jan.15-Feb.15 ,

This expenditure was authorized by Departmental

Letter No. 115-1-5, *dated* September 26, 1935.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allot. No. 8.
Sub " " 70. Vote No. .....
Treaty No. 6

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. E. Pratt, O.M.I. Principal,
Onion Lake R. C. Indian Residential School,
Via LLOYDMINSTER, SASK.

DATE 1936.		SERVICE	AMOUNT
Feb.	17	Grant towards salary of night watchman, at the Onion Lake R. C. Indian Residential School, Jan. 15 - Feb. 15, 1936.	$ 40 00
		Authority: Dept. Letter No. 115-1-6, dated Sept. 26, 1935.	
		24-2-36	
287		Forty Dollars TOTAL.	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 508

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allcd. No. 2.
Sub. " " 70.

Vote No. .....
Treaty No. 6.....

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. H. Prett, C. M. I., Prin.,
Onion Lake R. C. Indian Residential School,
Via LLOYDMINSTER, SASK.

DATE 1936		SERVICE	AMOUNT		
Mar.	13	Grant towards salary of night watchman, at the Onion Lake R. C. Indian Residential School. Feb. 15 - Mar. 13, 1936.	$	40	00
		Authority: Dept. Letter No. 115-1-6, dated Sept. 26, 1935.			
		DUPLICATE FOR FILE 24-3-36 Voucher in duplicate, detached for Accountant to pay.			
1422		Forty Dollars TOTAL,	$	40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

March 15, 1936

Sir,

I enclose herewith Vouchers Nos. 422 ,

amounting to $ 40.00 *in favour*

of Rev. J. E. Pratt, O.M.I., Principal, Onion Lake R. C. Indian Residential School, Via Lloydminster, Sask.

for Grant towards salary nightwatchman, Feb.15-Mar.15,1936

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* Sept. 26, 1935.

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

L.J.C. & M.I.

March 20th 1936

Mr. A.F. McKenzie,
Secretary, Dept of Indian Affairs
Ottawa, Ont.

Dear Sir:

I wish to thank you for your letter of Feb 20th in which you advise that certain monies will be set aside for the painting of the School, and in which you ask me to send you an estimate of the amount of work required at the end of April.

Before going into this estimate, I would be very much obliged if you would advise me just how far the Government is prepared to go in redecorating the interior of the School as, until I get this information, it will be hard for me to estimate on this work

As you know, the work required constitutes redecorating all the walls and ceilings, which would include putting some burlap or wood wainscotting in the Chapel owing to the plaster being partially destroyed by water leaking through the walls The cement floor in the basement is also in very bad shape, it being ~~craked~~ cracked and split in several directions, and then all the floors need staining and painting . The most necessary things are the Chapel, the Cement floor in the basement, and the others floors, in the order named.

On taking this matter up with Dr. Hill, our local Indian Agent, he asked me to advise you about this and find out just what you were prepared to do, and as soon as I receive this information, I will undertake to get out the estimate required by your office.

Thanking you for as early a reply as possible

I am

Yours very truly,

ST. ANTHONY'S SCHOOL

per J. E. Pratt o.m.i.
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, March 26th, 1936.

Dear Sir,-

In a letter dated the 20th instant, Rev. J. E. Pratt, O.M.I., Principal of the Onion Lake R. C. Indian Residential School, has written the Department, requesting to be advised what amount is available for painting the interior of the school. He writes, in part, as follows:-

> "The work required constitutes redecorating all the walls and ceilings, which would include putting some burlap or wood wainscotting in the Chapel, owing to the plaster being partially destroyed by water leaking through the walls. The cement floor in the basement is also in very bad shape, it being cracked and split in several directions, and then all the floors need staining and painting. The most necessary things are the Chapel and the cement floor in the basement and the other floors in the order named."

You may inform Father Pratt that his letter has been received and that, in our appropriation for the fiscal year 1936-37, there is available an amount of, approximately, $600 for the interior painting and $300 for general repairs. Please interview the Principal and forward to the Department a detailed statement of the manner in which you recommend the amount available should be expended. You should give an estimate of the approximate cost of material and the labour. You should, also, state what tradesmen will be required. When this information is received, the Department will decide where the material is to be secured and what labour should be employed. The work, of course, should not proceed until you receive definite instructions from us.

Yours truly,

T. R. L. MacInnes.
Acting Secretary.

J. T. Hill, Esq., M. D.,
Indian Agent,
Onion Lake, Sask.

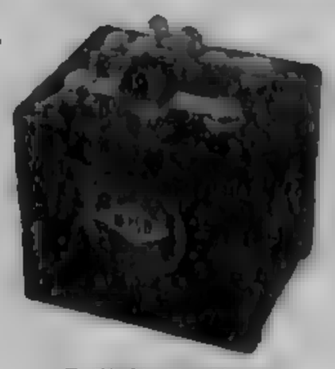
PP/O'M.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agcy.



6 Volt Radio A Battery

BLAIS BROTHERS BATTERY Co. Limited

10361 106th Street Edmonton, Alta.
Phone 22770



Manufacturers of Storage Batteries and Parts & Distilled Water

EDMONTON, March 15th 1936

SOLD TO Department of Indian Affairs

ADDRESS Onion Lake (R.C. School) (Battery Service.)

SHIPPED TO St. Anthony's School, Lloydminster, Sask. C.N.R. VIA

OUR ORDER No.

INVOICE No. 73

Interest Charged on Past Due Accounts TERMS

YOUR No.

Quantity	Description	Price		Amount
56	[illegible] batteries, separators, acid, for repairs to storage batteries			160.00

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allot. No. 2.

Vote No. .....

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Blais Brothers Battery Co., Ltd.,

EDMONTON, ALBERTA.

DATE 1936		SERVICE	AMOUNT	
Mar.	18	To goods as per slip attached	$ 160	00
		Re: Materials for repairs to Storage Batteries, Union Lake R. C. Indian Res. School.		
		Authority: Dept. Letter No. 115-8-5, dated Feb. 26, 1936.		
		THIS BILL TO FILE Voucher in duplicate detached for Accountant to pay. 28/3/36		

Onion Lake Agency

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

EX'D.

March 18, *19* 36

Sir,

I enclose herewith Vouchers Nos. 427 .....,

amounting to $ 160.00 ..... *in favour*

of Plain Brothers Battery Co., Ltd., EDMONTON, ALTA.

for Material for repairs storage batteries, Onion Lake R. C. Indian Residential School.

This expenditure was authorized by Departmental

Letter No. 115-8-5, ... *dated* Feb. 26 1936.

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

O.J.C. & M.I. ST [illegible]

March 23- 1936

Mr. A.F. McKenzie,
Secretary, Dept. of Indian Affairs,
Ottawa, Ont.

EX'D

Dear Sir:-

I wish to express my appreciation and thanks for the permission contained in your letter of Febuary 4th to spend $160.00 repairing the storage batteries at the school. The "Brother" I have at the School and who is a qualified engeneer, is repairing the batteries free of charge and seems to think that, with these repairs, the batteries should be in shape to carry us through the School Year.

I understand from Dr. J.T. Hill, the Indian Agent, that he recommended that the system be changed if possible before next winter and be brought up to date as he realizes that if this is not done there will never be 100% satisfaction and will always be more expensive to keep up as brand new batteries have never, at any time, lasted more than 2½ years

From your letter I gather that you have a certain misunderstanding in reference to this system, as you seem to think that the storage batteries are being used for other purposes than for which they were intended when installed. I would like to explain, in reference to this, that the system has never been changed since it was installed, the hook-up for water,etc.. being exactly the same as when it was new. In reference to pumping the water, which you seem to think causes this damage, I would like to point out that the water is originally pumped from the spring into a storage tank by a 6 H.P gas engine, and is pumped from the storage tank into the basement tanks by an electric motor which starts and stops automatically. This pumping by the electric motor takes place three times perday, morning , noon, and night evening. In the morning and in the evening this motor is run when the generator is running and takes the current direct from the generator, and it is only for about half an hour in the middle of the day that it draws from the storage batteries and at that time it only draws approximately 10 amps. for the half hour it runs, so you will see that the charge or suggestion made that the batteries are being used to pump the water for the School thereby causing too large a drain on them, is not correct.

I wish also to assure you that, in addition to there being no change made, every care is being taken by a qualified man to do everything possible to save an excessive draw on the power of the batteries. I felt, in view of certain remarks in your letter, thatit would be as well to explain this matter to you. Again thanking you for your courtesy and past favor .

I am
Yours very truly J.A. Battoo.m.i
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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I 51-115-3

MISSIONARIES OBLATS DE MARIE IMMACULEE

EX'D.

Edmonton, Alberta, Mar. 24, 1936.

Dear Doctor McGill:

We also discussed St Antoine school at Lac d' Oignon. This school looks very dilapidated as you have noticed yourself, and I know that you are contemplating making the necessary repairs as soon as possible.

x x x

U. Langlois, O.M.I.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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- C O P Y -

MINISTER'S OFFICE
HC

MEMORANDUM

April 15th, 1936.

Dr. McGill.

Will you kindly advise me what repairing will be done to the various School and Agency buildings at Onion Lake.

For any work of this nature Mr. Eric Fraser, Contractor, of Bonnyville, Alberta, should be given an opportunity of submitting a tender.

(Sgd.) W. J. F. Pratt,
Private Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

-C O P Y-

Original on 115-1-5

April 17, 1936.

[redacted]

Dr. McGILL,-

Referring to memorandum of the 15th instant from Mr. Pratt, Private Secretary, requesting to be advised what repairing will be done to the various school and agency buildings at Onion Lake, I would say, in regard to the schools, that the following amounts have been provided in the Appropriation for Indian Education for the current fiscal years-

Onion Lake C.E. - Alterations and miscellaneous repairs - $700.

Onion Lake R.C. - Painting and miscellaneous repairs - 1500.

Regarding the work at the above schools, the local Indian Agent has been requested to consult the Principal of each school and forward to the Department a detailed statement of the manner in which he would recommend the above amounts available for each school should be expended. He was requested to give an estimate of the approximate cost for material and labour and also state what tradesmen will be required. When it is decided to proceed with the work, Mr. Eric Fraser, contractor, Bonnyville, Alberta, will be given an opportunity to quote.

J. D. Rutherford

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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113 7-5

Somerville, Mass
April 3rd / 1936

Dept of Indian Affairs
Ottawa

DEPT. OF INDIAN AFFAIRS
APR 13 1936

Gentlemen:

Having had order from Rev. Father Pratt of St. Anthony's School to have the Plans of the Onion Lake R. C. School returned to me at your earliest convenience.

Thanking you in advance we are

Yours Truly
Fraser Bros.

Per. Eric Fraser

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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April 18, 1936.

Memorandum:

The Honourable the Superintendent General.

With reference to inquiry from your office regarding Onion Lake Indian Residential School and Agency, I beg to say that the following amounts have been provided for in the Estimates:-

Onion Lake C.E. School - Cold Storage equipment, alterations to barn, and miscellaneous repairs....$1,500.

Onion Lake R.C. School - Painting and miscellaneous repairs ....$1,500.

Agency Buildings - Repairs and alterations.....$1,200.

It has not been definitely decided yet as to the actual amount of work being undertaken, but in the event of alterations and repairs being proceeded with the name of Mr. Eric Fraser Contractor of Bonnyville, Alta. will be noted.

H. W. Mc Gill.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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113-7-5

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

L.I.C. M.I.

April 16th 1936

Mr. Harold W. McGill
Deputy Superintend General
Indian Dept.
Ottawa, Ont.

APR 22 1936

Dear Mr. McGill:-

I have been advised lately by our local Indian Agent, Dr. J. T.Hill, that the sum of $600.00 has been granted for re-decorating the inside of the school and $ 300.00 for repairs.

I wish to express to you and your Dept. my most sincere and heartfelt thanks for this kindness for our school.

As we have much to do for the painting of the inside of the school, and the sum limited, I will ask you, Dear Mr. McGill to authorise me to buy from Ashdown or Marshall Wells Edmonton where I deal, all the material required as I can get everything wholesale and by this have more work done. Dr. Hill told me, that when I be ready to start the work to advise him and he will get in touch with your Dept, and get the firms where to buy the material.

As I am known by these firms, I can get a very good deal. I am ready to start now my decorating work and your approbation to my request will be well appreciated. I have a man staying with me for a while and I can get him do some work for nothing and this will save me to pay for a part of the labor required.

I forget to mention that the Firm "Canada Paint Glass Edmonton, with which I deal, gives me entire satisfaction and if some material is required to be authorised to buy it there.

We still remember the good moments we passed together while visiting us and we will always be glad to welcome in our school.

Again with my best sincere thanks

I remain

Your truly ST. ANTHONY'S SCHOOL
J. B. Pratt O.M.I.
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

Ottawa, April 27, 1936.

Rev. Sir:

I have your letter of the 16th instant, with reference to the painting and repairs at the Onion Lake R. C. Residential School.

Please inform Mr. Agent Hill of the contents of your letter to the Department. No action in this matter can be taken until Dr. Hill replies to our letter to him of March 26th. No expenditure for which the Department is expected to pay should be incurred until we definitely inform Dr. Hill from whom the supplies should be purchased.

Yours truly,

A. F. MacKenzie,
Secretary.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R. C. Res. School,
Lloydminster, Sask.

Copy sent to Dr. J. T. Hill.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Allot. No. 2.
Sub. " " 70.

Vote No. .....
Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. E. Pratt, Principal,
Onion Lake R. C. Indian Residential School,
.....
Via LLOYDMINSTER, SASK.

DATE 1936		SERVICE	AMOUNT
Ap.	15	Grant towards salary night watchman at the Onion Lake R. C. Indian Residential School, Mar. 15, to April 15, 1936.	$ 40 00
		Authority: Dept. Letter No. 115-1-5, dated Sept. 26, 1935. "Final Payment"	
		TRIPLICATE FOR FILE 29.4.36 Voucher in duplicate detached for Accountant to pay.	
3		Forty Dollars TOTAL,	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

115-8-5

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

April 15 *19*36

Sir,

I enclose herewith Vouchers Nos. 3,

amounting to $ 40.00 *in favour*

of Rev. J. A. Pratt, Principal, Onion Lake R. C. Indian Residential School, Via LLOYDMINSTER, Alta.

for

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* September 26, 1935

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

APR 27 1936

99-19

Onion Lake, Sask.
April 20, 1936.

Sir,

I have the honour to acknowledge receipt of your 115-8-5, of the 26th ultimo, with reference to the painting of the interior of the R. C. Indian Residential School. I visited the school on the 18th, when I interviewed the Principal, and together we inspected the interior of the building and decided the following should be given precedence:

Chapel, wood wainscoting and paint		$ 125.00
Dormitories (four)	paint	100.00
Corridors (four)	"	150.00
Recreation rooms (two)	"	100.00
Kitchen	"	25.00
~~Labour~~		100.00
also asbestos for boiler		$ 600.00

cost for painting & plastering

The above is an approximate estimate of cost of material and labour.

The $300.00 appropriated for general repairs can be used to good advantage as the two large boilers require new asbestos covering, new out-buildings require painting, etc.

The Principal has been informed that his letter has been received by the Department and has also been told that $900.00 will be the total available for painting and general repairs.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

EX'D.

Ottawa, April 29, 1936.

Dear Sir:

The Department is in receipt of your letter of the 20th instant, with reference to painting and repairs at the Onion Lake R. C. Indian Residential School.

In connection with the painting, it is noted that $100 will be required for labour. Is the Department correct in assuming that the tradesmen required will be painters?

Regarding your suggestion to use the $300 for covering the new boilers with asbestos, please let me know the approximate cost of the material required for this purpose, also the amount required for labour, and you should state definitely the tradesmen that will be necessary for this work. On receipt of your reply the matter will receive further consideration.

You should inform the Principal very definitely that expenditure for which the Department is expect to pay should not be incurred until you receive final instructions.

Yours truly,

A. F. MacKenzie,
Secretary.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
OTTAWA

99-19

Union Lake, Wash.

April 30, 1926.

Sir,

I have the honour to report that the pump on the motor that supplies the R. C. Indian Residential School laundry, has gone out of commission and is practically beyond repair. I have been requested by the Principal to ask for authority to replace it. The approximate cost would be $25.00.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Mill,
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, May 6th, 1936.

H.Q.D.

Dear Sir,-

With reference to your 99-19 of the 30th ultimo, you may purchase a new pump for the motor at the Onion Lake R. C. Indian Residential School. It is noted that the cost of this will be $25.00.

Yours truly,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Minister's Office

A

MEMORANDUM

May 29, 1936

Dr. McGill,
D.S.G. Indian Affairs

We have received an intimation that the Indian R.C. Mission north of Lloydminster, Sask., is about to make the purchase of electric storage batteries to the value of around $500.00.

Will you be good enough to let me have a report.

W.J.F. Pratt
Priv.Secy.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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June 1st, 1936.

[redacted]:

The Honourable the Superintendent General,-

Referring to Mr. Pratt's memorandum of the 29th ultimo, relative to the purchase of storage batteries for use at the R. C. Indian Residential School, Onion Lake, north of Lloydminster, Sask., I have to say that the Department has received no request to provide batteries at this school. In March, last, the storage batteries were overhauled, at a cost of $160, and, in so far as the Department is aware, they are in fairly good condition. No funds have been provided in our Estimates to supply new batteries for this school. The local Indian Agent is being requested to forward a report.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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www.collectionscanada.gc.ca

115-8-5.

Ottawa, June 1st, 1936.

Dear Sir:

The Department has received an intimation that the Onion Lake R. C. Indian Residential School is about to make purchase of storage batteries for the lighting plant, to the value of around $500. The Department has received no request to provide new storage batteries. As you are aware, an account to the amount of $160 was paid for supplies and repairs to the batteries in March, last.

The Principal or yourself should take no action in purchasing new batteries if it is intended that the Department shall be called upon to pay the cost, without referring the matter to the Department, giving particulars as to size and type of batteries required. I may add that no funds have been provided to supply new batteries. Please advise the Department as soon as possible regarding the matter.

Yours truly,

A. F. MacKenzie,
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
AND NORTHERN DEVELOPMENT

Onion Lake Agency

9-19

Onion Lake, Sask.
May 26, 1926.

RECEIVED
JUN 2 1926

Sir,

I have the honour to acknowledge receipt of your 115-8-5, of the 29th ultimo, with reference to painting and repairs at the R. C. Indian Residential School.

The Department is quite correct in assuming that the tradesmen required will be painters, but it is in error re the $300 required for covering the boilers with asbestos. In my letter of April 20th I stated that the $300 appropriated for general repairs could be used to good advantage in covering the boilers with asbestos, painting new out buildings, etc., etc. The cost of the asbestos required in connection with the two boilers would be approximately $90, and probably $10 would be required to place it in position. Any handy man could do the work, preferably a man familiar with steam boilers. There are several available locally.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Library and Archives Canada / Bibliothèque et Archives Canada
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116-8-5.

June 4, 1936.

[redacted]

The Honourable the Superintendent General,-

It is intended to carry out the following painting, etc., at the Roman Catholic Indian Residential School, Onion Lake,(Electoral District of North Battleford), Sask.:-

Wainscotting chapel with wood and painting same	-	-	$25.00
Painting four dormitories	-	-	100.00
Painting four corridors	-	-	150.00
Painting two recreation rooms	-	-	100.00
Painting kitchen	-	-	25.00
Painting outbuildings	-	-	200.00
Labour	-	-	150.00

Funds are provided in the Appropriation for Indian Education to cover the cost of the above work. I would request that you will advise the name of the firm from whom the paint should be obtained and also the name of a competent painter to do the work.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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MINISTER'S OFFICE.

June 4th, 1936.

MEMORANDUM.

Dr. Magill.

DEPT. OF INDIAN AFFAIRS
JUN 10 1936
Brief

In the event of new batteries being required for the R.C. Indian Residential School at Onion Lake, north of Lloydminster, Sask. will you please see that Mr. Winston Salt, of Lloydminster, is given an opportunity of tendering thereon.

(Sgd) W.J.F. Pratt.
Private Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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XXX

[illegible]

[illegible].

EXD.

DEPT. OF INDIAN AFFAIRS
JUN 10 1986
RECORDS

Dr. Lavell.

In t- ere t of n w l'ti s
ir- re ir d for the .S. Indian Resi tial Sc ol
t Cri Lak , rt of Ll ir, Sask. will
l se t t r. ir t Sli, of Ll ist c, is
i o portuni of t ri t rm.

( ) .I.P. Inst.
Inst Cl r .

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

JUN 30 1936
REGISTRY

99-19

Onion Lake, Sask.
June 24, 1936.

Sir,

I have the honour to acknowledge receipt of your 115-8-15, of the 1st instant, with reference to the purchase of storage batteries for the lighting plant in the Onion Lake R. C. Indian Residential School.

Obviously I would not enter into such a contract without the Department's authority to do so, and the Reverend Principal, Father Pratt, assures me that he has not. I know that on one occasion batteries were purchased for this unit by an ex-principal, but I am sure there is no danger of a repetition.

I have the honour to be,
Sir,
Your obedient servant

J. P. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

June 30, 1936.

MEMORANDA:

The Honourable the Superintendent General,-

I beg to refer to Mr. Pratt's memoranda of May 29th and June 4th, last, in the former of which it was stated that an intimation had been received that the Roman Catholic Indian Residential School at Onion Lake, north of Lloydminster, Sask., was about to make the purchase of electric storage batteries and, in the latter, directing that Mr. Winston Salt, of Lloydminster, be given an opportunity of tendering thereon.

In a recent letter from the local Indian Agent, he states that neither himself nor the Principal of the School has made a request for new batteries. No provision has been made in our Estimates for the cost.

I would therefore refer to my memorandum dated the 4th instant, regarding the painting it is intended to carry out at the above named school, and I shall be pleased to be advised of the name of the firm from whom the paint should be obtained and also the name of a competent painter to do the work.

H. Jones

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
AUG 4

99-19

JUL 11 1936

Onion Lake, Sask.
July 4, 1936.

Sir,

I have the honour to refer to your 115-8-5, of April 29th, and my reply of May 26th, even number, with reference to painting and repairs at the R. C. Indian Residential School.

The Reverend Principal is most anxious to proceed with the work at once and have it completed before the return of the children from their vacation.

I would be pleased to have definite instruction as to whom to procure for the work and where to purchase the material. The Principal desires to have the work done by a Brother who makes a specialty of this work.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-6.

July 14, 1936.

[redacted]:

The Honourable the Superintendent General

I wish to refer to my memorandum of June 4th, last, requesting to be advised of the name of the firm from whom the paint should be obtained for carrying out the work as mentioned in my memorandum referred to, at the Onion Lake R. C. Indian Residential School. I should be pleased to be advised, also, of the name of a competent painter to do the work. A letter has been received from the local Indian Agent, who states the Principal of the School is anxious to have this work completed before the pupils return from their summer holidays.

Acting Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

FRASER BROS.

CONTRACTORS AND BUILDERS

SASH AND DOOR FACTORY — BUILDING MATERIAL

BONNYVILLE, ALBERTA.

July 15th 1936

JUL 20 1936
RECORDS

Gentlemen

Re I wrote you several weeks ago asking you to return the plans of the Onion Lake R.C. School. as the Principal of the school, Rev. Father Piret requires me to have these Plans returned to him. So if you have not sent them back I would be very thankful if you would do it at once.

Always expecting to be favored of some of your work at the St. Anthony's school at Lloydminster

Yours truly

Eric Fraser

Have you the plans

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

JUL 21 1936
RECORDS

July 14, 1936.

MEMORANDUM:

The Honourable the Superintendent General.-

I wish to refer to my memorandum of June 4th, last, requesting to be advised of the name of the firm from whom the paint should be obtained for carrying out the work as mentioned in my memorandum referred to, at the Onion Lake R. C. Indian Residential School. I should be pleased to be advised, also, of the name of a competent painter to do the work. A letter has been received from the local Indian Agent, who states the Principal of the School is anxious to have this work completed before the pupils return from their summer holidays.

Allow Indian Agent to select painter and purchase material.
H.W.
28/7/36.

C. S. Wrinch
Acting Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Ottawa, July 25, 1936.

Dear Sir:

I desire to refer to your letters of April 20th, May 26th and July 4th, with reference to painting and repairs at the Onion Lake R. C. Indian Residential School.

The following work is now authorised:

Chapel - wood wainscoting and paint ..	$125.00
Dormitories - (four) - paint	100.00
Corridors - (four) - paint	150.00
Recreation rooms (two) - paint	100.00
Kitchen - paint	25.00
Labour -	100.00
Covering boilers with asbestos	100.00

Material may be purchased from firms on the approved list, and you may engage competent painters to do the work.

Yours truly,

T. R. L. MacInnes,
Acting Secretary.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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D

115-8-5.

Ottawa, July 29, 1936.

Dear Sir:

The Department is in receipt of your letter of the 15th instant, in which you request us to return plans of the Onion Lake R. C. Residential School which you state you forwarded.

No record can be found of the plans to which you refer having reached this Department.

Yours truly,

T. R. L. MacInnes,
Acting Secretary.

Messrs. Fraser Bros.,
Bonnyville, Alta.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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FOR ENCLOSURE

WINNIPEG, MAN. May 15, 1936.

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS

INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS AT 10% PER ANNUM
ALL GOODS SOLD STRICTLY F.O.B. OUR WAREHOUSE

Dept. of Indian Affairs,
Onion Lake, Sask.

ORDER NO. _____ FILE NO. 2293 NO CASH DISCOUNT

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	NET
1	200 Cal. Home water system less motor ser: 328945				30.00
	Incoming frt. on motor				2.30
3	Pts. #14 Stranded B.C. Wire				
1	pc. flat iron 1/2" x 2" x 2"	No charge			
2	1 4" x 2" Studs				
	Prepaid frt.				2.71
					35.01
	Ste. Anthony's School, Rev. Father Pratt, [illegible] Sask.				
L					

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT, OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE
A HANDLING CHARGE OF TEN PER CENT WILL BE MADE ON GOODS RETURNED WHEN SUPPLIED AS ORDERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

Acct. No. 2.
Sub. " " 16.

Vote No. .....
Treaty No. 6

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Fairbanks-Morse Co., Ltd.
Winnipeg, Man.

DATE 1936		SERVICE	AMOUNT $	
July	27	To goods as per slip attached	55.	21
		Re: New pump for water at the Onion Lake R. C. Indian Residential School.		
		Authority: Dept. letter No. 115-8-5, dated May 5th, 1936.		
		TRIPLICATE FOR FILE. Voucher in duplicate detached for audit.		
133		Fifty-five and 21/100 Dollars TOTAL,	$ 55	21

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Onion Lake Agency

CANADA

DEPT. OF INDIAN AFFAIRS
4 1936
REGISTRY

Letter No.—

Office of the Onion Lake *Indian Agency,*

July 7 *19*36

Sir,

EX'D.

I enclose herewith Vouchers Nos. 133 ,

amounting to $ 15.1 *in favour*

of Fairbanks-Morse Co., Ltd., Winnipeg, Man.

for Pump for motor, I. C. Indian Res. School, Onion Lake.

This expenditure was authorized by Departmental

Letter No. 115-8-5 *dated* May 6, 1936.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Minister's Office

C

MEMORANDUM

September 2, 1936.

DR. McGILL:

re duty on engine purchased by
Father Pratt, St. Anthony's School,
Onion Lake.

I am enclosing a telegram (Sept. 1) from Mr. C.R.McIntosh,M.P. Will you kindly have the matter taken up with the Department of National Revenue, and furnish a report.

W.J.F.Pratt

W.J.F.Pratt
Private Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, September 3, 1936.

Dear Sir:

This Department is in receipt of the following telegram:-

"Sept. 2, AM
North Battleford, Sask.

"Hon. T. A. Crerar,
Minister, Indian Affairs, Ottawa, Ont.

"Father Pratt, St. Anthony's School, Onion Lake, Sask., purchased portable gasoline engine driven generator, 650 watts, 110 volts, D C Serial Number 50198, costing $175. STOP Duty demanded $77.53. STOP Father willing pay cost engine but refuses absolutely pay exhorbitant duty STOP Recommend Department take matter up Customs Department and have duty cancelled or Department pay fair sum in lieu full duty STOP Father Pratt uses engine educational picture work among Indians, without profit Humanitarian cause Father should not be required pay duty STOP Wire action myself and Father, Onion Lake.

C. R. McINTOSH, (M.P.)"

The Department understands that the above mentioned engine has been secured by the Principal of the Onion Lake Indian Residential School in order to operate a moving picture machine for educational purposes, only. The Onion Lake Indian Residential School is owned by the Dominion Government and is operated under the management of the Reverend Oblate Fathers. In view of the purpose for which the engine will be used, it is hoped that you will be able to allow it to be admitted duty free. In this event, I would appreciate your notifying your officer at North Battleford and also this Department.

Yours truly,

A. F. MacKenzie,
Secretary.

Leon Jackson, Esq.,
Chief Appraiser,
Dept. of National Revenue,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5. Form 6102

CLASS OF SERVICE DESIRED

FULL-RATE MESSAGE
DAY LETTER
NIGHT MESSAGE
NIGHT LETTER

PATRONS SHOULD PLACE A X OPPOSITE THE CLASS OF SERVICE DESIRED OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

CANADIAN NATIONAL TELEGRAPHS

D. E. GALLOWAY, Assistant Vice-President, Toronto, Ont.

Exclusive Connection with WESTERN UNION TELEGRAPH CO.
Cable Service to all the World
Money Transferred by Telegraph

RECEIVER'S NO.	TIME FILED	CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, September 3, 1936.

C. R. McINTOSH, M.P.,
North Battleford, Sask.

NIGHT LETTER

RE TEL MINISTER FIRST INSTANT WE ARE TAKING UP WITH DEPARTMENT NATIONAL REVENUE MATTER ADMITTING DUTY FREE ENGINE PURCHASED BY FATHER PRATT -stop- WHEN WE HAVE THEIR DECISION YOU WILL BE ADVISED.

A. F. MacKENZIE.

Chg. Dept.
I.A.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

REPLY (IF ANY) TO BE ADDRESSED TO
"COMMISSIONER OF CUSTOMS"

DEPARTMENT OF NATIONAL REVENUE
CUSTOMS DIVISION

REFER TO FILE No. 192391
Your File No. 115-8-5

EW

OTTAWA, 4th September, 1936

DEPT. OF INDIAN AFFAIRS
SEP 8 1936
RECORDS

A. F. MacKenzie, Esq.,
Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Subject: Tariff status of an electric generating plant.

Sir:-

I am in receipt of your letter of the 3rd instant, in which you refer to a gasoline engine operated electric generating unit, 650 watts, 110 volts, D.C., imported by Father Pratt, principal of St. Anthony's School, an Indian residential school at Onion Lake, Sask., to be used in the school for the operation of a moving picture machine for educational purposes only, on which duty has been requested by the Collector at North Battleford, but which you claim should be admitted free of duty in view of the conditions of importation and the use of the equipment. You quote the telegram received by the Honourable T.A. Crerar from Mr. C.R. McIntosh, M.P.

Although a descriptive illustration of the electric generating unit or lighting plant has not submitted, I may state that it would appear to be of a class or kind not at present made in Canada and admissible free of duty under tariff item 696, when imported for use as stated above.

Although free of duty there is payable the special excise tax.

Goods admissible under tariff item 696 are exempt from the consumption or sales tax.

The Collector at North Battleford is being advised by means of a copy of this letter.

Yours truly,

for Commissioner of Customs

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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September 11, 1936.

MEMORANDUM:

The Honourable the Superintendent General,-

I wish to refer to Mr. Pratt's memorandum of the 2nd instant, to which was attached a telegram from Mr. C. R. McIntosh, M. P., requesting that an engine, purchased by Reverend Father Pratt, Principal of the Onion Lake R. C. Indian Residential School, for educational purposes, be admitted duty free.

Upon taking up this matter with the Department of National Revenue, they advise that, as the engine appears to be of a class or kind not at present made in Canada, it will be admitted free of duty when imported for use as stated above. Although free of duty, there is payable the 3% special excise tax. The Department of National Revenue have informed their Collector at North Battleford accordingly. Mr. McIntosh is also being informed.

Deputy Superintendent General.

SCHOOLS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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September 11, 1936.

Dear Mr. McIntosh:

Referring to your telegram of the first instant, to the Honourable the Minister, regarding payment of duty on engine purchased by Reverend Father Pratt, Principal of the Onion Lake Roman Catholic Indian Residential School, and the Department's telegram in reply thereto, of the third instant, I enclose, for your information, copy of a communication which has been received from the Department of National Revenue, regarding the matter.

You will note that the Collector of Customs at North Battleford has been advised in accordance with the contents of the letter from the Commissioner of Customs.

Yours sincerely,

Encl.

Deputy Superintendent General.

C. R. McIntosh, Esq., M.P.,
North Battleford,
Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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P.O. DRAWER 158 [illegible] PHONES 2123–2124

Sterling Millwork Limited

Hardware, Building Supplies and Millwork

"Sterling Quality" Goods

North Battleford, Sask.

August 22, 1936.

INVOICE

No. [illegible]

CUSTOMER'S ORDER

[illegible]

OUR ORDER

No.

RETURNED GOODS
NO GOODS MAY BE RETURNED WITHOUT OUR PERMISSION. GOODS RETURNED BY PERMISSION THAT HAVE BEEN FURNISHED CORRECTLY ON CUSTOMER'S ORDER WILL BE CREDITED LESS 10 PER CENT
ALL GOODS F O B WAREHOUSE.

Sold to Department of Indian Affairs,
Onion Lake, Saskatchewan.

Terms: As noted on invoice
Shipped to R. C. School, Lloydminster.

10% Charged on Overdue Accounts 2% 30 Days Net 30 Days

4 & 1	gal. Gal Barco Pure)	Per Union	[illegible] ea	6.60
1 & 5	" 64 Barn Paint)	Lake Agency	11.00	11.00
1/12	bbl. 5 gal. Galv. Oil		[illegible]	.72
1/6	" 5 gal. Galv. Oil		11.40	1.91
2	5 gal. Red Barn Paint		[illegible] ea	20.00
1	Steel Drum - returnable -		[illegible]	[illegible]
				50.13
	Prepaid freight			8.79
				61.91

Form 1B

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

PHONES: 2123-2124

P.O. DRAWER 158

Sterling Millwork Limited

Hardware, Building Supplies and Millwork

"STERLING QUALITY" GOODS

North Battleford, Sask., 193

Sold to

Shipped to

Terms

Ten per cent. charged on overdue accounts.

INVOICE

No.

CUSTOMER'S ORDER

No.

OUR ORDER

No.

NO GOODS MAY BE RETURNED

THAT HAVE BEEN FURNISHED

DER WILL BE CREDITED LESS 10 PER CENT.

ALL GOODS F.O.B. WAREHOUSE

			2% 30 Days	Net 30 Days
7.				
100				
48				
25				
100				
100				

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Vote No. .....

Treaty No. .....

Allot. No. 243.

DEPARTMENT OF INDIAN AFFAIRS

To Sterling Millwork Limited,

NORTH BATTLEFORD, SASK.

DATE 1936		SERVICE	AMOUNT	
Sept.	7	To Goods as per slips attached	$ 509	20
		Item: Paint etc., for the Onion Lake R. C. Indian Residential School.		
		Authority: Departmental Letter No. 115-8-5, dated July 28th, 1936.		
		DUPLICATE FOR FILE Voucher in duplicate detached 16.9.36 for Accountant to pay.		
170		Five Hundred and Nine and 20/100, Dollars TOTAL	$ 509	20

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....

No. 505

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

CANADA

Letter No.....

Office of the Onion Lake Indian Agency,

Sept. 7, 1976

Sir,

I enclose herewith Vouchers Nos. 172,

amounting to $ 509.6 in favour

of Sterling Hill Oil, Limited, Lloydminster, Sask.

for Paint for Onion Lake R.C. Indian Residential School

This expenditure was authorized by Departmental

Letter No. 115-8-5 dated July 6, 1976

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

WHEN REPLYING
ADDRESS YOUR ENVELOPE TO
DEPUTY MINISTER OF PUBLIC WORKS

REFER TO FILE
1?506

DEPARTMENT OF PUBLIC WORKS
STEAM BOILERS BRANCH

REGINA, SASK. August 31, 1936.

Dear Sir:

The Department is in receipt of a report from Inspector Hayes, showing that the air pressure tank and two Steam Heating boilers located in the Roman Catholic Mission at Onion Lake, Sask., were inspected under date of August 26th, 1936.

The fees in this connection amount to $9.00. On receipt of your check for same, we will be pleased to mail you the Inspection Certificates, which are on file in this Department.

Faithfully yours,

J. M. SMITH.
Deputy Minister.
Per ..... Dash

Principal
Roman Catholic Mission,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-9-5

L.J.O. & M.I.

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

Sept. 11th 1936

To the Indian Dept.
Ottawa, Ont.

Sir:-

Please find enclosed the inspector's report concerning our "Air Pressure tank & the two Steam Heating boilers."

Yours very truly

ST. ANTHONY'S SCHOOL
Per J. E. Pratt O.M.I.
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

EX'D.

Ottawa, September 16, 1936.

Reverend Sir:

With reference to your letter of the 11th instant, you should arrange with the Steam Boilers Branch of the Department of Public Works, Regina, to forward their account, in triplicate, to Dr. Hill. He will certify the account and forward same to the Department for payment.

Yours truly,

A. F. MacKenzie,
Secretary.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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- C O P Y -

Original on... 61 -115[-3]

EX'D.

September 23, 1930.

FILE ORIGINAL:

The Honourable the Superintendent General,-

Referring to the postscript to the letter from His Lordship Bishop Prudhomme, of Prince Albert, requesting that the main school building at the St. Anthony's Indian Residential School, Onion Lake, Sask., be brick veneered and stuccoed, in order to overcome fire hazard, I would state as follows:-

The Architect informs me that the present foundation of the building would not carry the weight of brick veneering the exterior of the building. An estimate has been received of the cost of stuccoing the entire building, for the sum of $5,828.00.

This is a three-storey frame building. Either brick veneering or stuccoing the exterior of the building would not overcome fire hazard, as there is little danger of fire from outside sources. Fires are more likely to occur inside the building. Last year, a large expenditure was incurred in placing the water supply system for fire protection purposes in

- good condition.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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good condition. No funds have been provided to either brick veneer or stucco the building.

The Anglican Indian Residential School at Onion Lake is a building of similar type, and if the Catholic school was brick veneered, the Anglican authorities would, no doubt, request that similar work be carried out at their school.

It is considered if the exterior of the St. Anthony's Catholic School is painted, this should be satisfactory and greatly improve the appearance of the building. Funds for this purpose could be included in our Estimates for the coming fiscal year. It would cost approximately $1,500.00 to paint the exterior of the building.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Minister's Office

MEMORANDUM

Ottawa, October 1st, 1936.

- Dr. [illegible]. McGill -
Deputy Superintendent General of
Indian Affairs

Re main school building at St. Anthony's Indian Residential School, your memorandum of the 26th ultimo, file 51-115-3.

Will you kindly advise me by memorandum if your Department owns this school building and also the Anglican School at the same place. You might also advise me when they were built.

If at present owned by the Department, when were they purchased from the Church authorities, or did we build them ourselves ?

You might also indicate how much has been spent for repairs on these schools each year during the last ten years. When were these buildings painted ?

W.J.F.Pratt.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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EXPENDITURE AT ONION LAKE Roman Catholic (St. Anthony's) Indian Residential School, for fiscal years mentioned:-

Main building erected during fiscal year 1927-28

Expenditure during fiscal year 1927-28:

Erection, new main school building	-	$83,890.88	
Compensation to Indian owners of Land, and Clearing of Land	-	1,407.80	
Building Barn -	-	2,313.50	
Supplying School Desks	-	797.42	
T o t a l	-		$89,118.60

Expenditure during fiscal year 1928-29:

Kreeting house for farm instructor	-	$ 230.43	
" Implement shed and hen house	-	970.38	
Furnishings -	-	9,031.44	
Stock and farm equipment	-	2,322.78	
Electric light plant	-	3,823.97	
Water supply and sewage	-	17,501.78	
Freight and freighting (hauling)	-	1,454.34	
T o t a l	-		39,070.11

Expenditure during fiscal year 1929-30:

Fire equipment -	-	681.10	
Water supply -	-	1,092.21	
Balance, complete main building	-	2,209.85	
Farm equipment -	-	270.00	
T o t a l			4,172.16

Expenditure during fiscal year 1930-31:

Fire equipment		178.98	
Material & Labour, Outbuildings	-	2,643.41	
Oil tank & pump -	-	135.00	2,957.39
Forward			$ 135,318.23

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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EXPENDITURE AT ONION LAKE Roman Catholic (St. Anthony's) Indian Residential School, for fiscal years mentioned:-

		Forward: -	$ 136,318.26
Expenditure during fiscal year 1931-32:			
Equipment	-	700.00	
Sundry repairs	-	239.96	
T o t a l:	-		- 939.96
Expenditure during fiscal year 1932-33:			
Equipment & Sundries	-	110.48	
T o t a l:	-		- 110.48
Expenditure during fiscal year 1933-34:			
R e p a i r s	-	293.69	
T o t a l:	-		- 293.69
Expenditure during fiscal year 1934-35:			
Batteries for lighting plant	-	422.19	
R e p a i r s	-	771.44	
T o t a l:	-		- 1,193.63
Expenditure during fiscal year 1935-36:			
Repairing water and fire protection services	-	1,910.38	
T o t a l	-		- 1,910.38
Expenditure during fiscal year 1936-37:			
Painting inter. main building	-	600.00	
Covering boilers with asbestos	-	100.00	
Pump for water	-	55.21	
T o t a l	-		- 755.21
TOTAL EXPENDITURE, ONION LAKE R.C. SCHOOL:			- $140,530.78

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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116-8-6.

EX'D.

By

October 6, 1936.

[redacted]:

The Honourable the Superintendent General,-

I have Mr. Pratt's memorandum of the first instant, requesting information regarding the Onion Lake R.C. (St. Anthony's) and the Onion Lake Church of England Indian Residential Schools.

The Department owns both these schools. The St. Anthony's (R.C.) School was erected during the fiscal year 1927-28. The Church of England School was erected during the fiscal year 1925-26.

These schools are located on reserves, and the Church Authorities did not possess ownership in the buildings that were in use previous to the erection of the new schools.

Attached hereto are statements, showing the total cost of buildings and the furnishings, equipment, and repairs carried out during each fiscal year since these schools were erected.

No painting has been done to the exterior of the St. Anthony's (R.C.) School since the building was erected. Funds were provided to have the exterior of the school painted in the summer of 1935, but the Principal of the School and the Church Authorities requested that the funds be utilized, instead, in repairing water and fire protection services.

The exterior of the Church of England School building and the outbuildings were painted during the summer of 1930 and in the summer of 1936.

Encl.

Deputy Superintendent General.

Schools

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
AND NORTHERN DEVELOPMENT

[illegible]

[illegible]

[illegible]
October 7, 1960.

Sir,

I have the honour to refer to your file 659-5, of March 6th, which authorized the expenditure of $[illegible] in connection with the Qu'Appelle R. C. Indian Residential School, viz., $600.00 for painting parts of the interior and $300.00 for maintenance and repairs. Your file 659-5, of July 5th, authorized the expenditure of $700.00 of this, i[illegible] included $[illegible] for [illegible] the boiler [illegible]. This amount estimate for covering the boilers was too low. It will cost $[illegible] for a first class job by a competent person. In addition, the following have been asked for, and, in my opinion, should be carried out:

1. Cleaning out and recovering the filter [illegible] Indian School with water [illegible] $[illegible]

2. Flushing and heating [illegible] [illegible] 6.00

3. [illegible] 4.00

4. [illegible]

Authority for the expenditure of $[illegible] will be required to complete the [illegible] referred to. $60.00

I have the honour to be,
Sir,
Your [illegible] servant,

J. [illegible],
[illegible].

The Secretary,
[illegible],
[illegible].

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-6.

99-19

Ottawa, October 13, 1936.

Dear Sir:

I have your letter of the third instant, regarding the expenditure which was authorized for painting parts of the interior, for maintenance and repairs and covering the boilers, at the Onion Lake R. C. Indian Residential School.

Besides the work authorized, the Department will approve of having the following carried out:-

Flooring and sheeting interior, blacksmith shop - - -	$60.00
Constructing a small building over the well at the stock barn - -	40.00
Extra amount required for covering boilers. - - -	65.00

With reference to cleaning out and re-gravelling the filter, at a cost of $35.00, it is considered that the school authorities, themselves, should be able to do this work, without expense to the Department. However, if they are unable to do so, the Department will approve of an expenditure, to the amount stated, in having the work done. The total additional work, as mentioned above, should not exceed the sum of $200. This will make a total expenditure authorized at this school during the current fiscal year of $900. When all the authorized work has been completed, you should forward itemized accounts, in triplicate, properly certified, covering the expenditure.

Yours truly,

D. F. MacKenzie,
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

Onion Lake Agency

Form No. 702

RETURN OF LABOUR on the R. C. School on Onion Lake Reserve

for week ending Sept. 12-19-26 & Oct. 3 - 10. 1936

NAMES	Nature of Employment or Trade / No. of Horses	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	TOTAL	PRICE PER hour	AMOUNT OF WAGES	RECEIVED PAYMENT	WITNESS
J. E. Cagnon Onion Lake, Sask.	Painter	10	10	10	10	10	10	60	40¢	24 00		(Signed) J. E. Pratt, O.M.I. Principal.
		10	10	10	10	10	10	60	40¢	24 00		
		10	10	10	10	10	10	60	40¢	24 00		
		10	10	10	10	10	10	60	40¢	24 00		
		10						10	40¢	4 00		
								250	40¢	$100 00		

Cheque No. .....
Balance .....
..... FOREMAN

Vote .....
Allotment .....
Payment Approved .....

Agency .....
E.R. .....

I hereby certify that the services have been performed, materials supplied, and prices are fair and just.

..... AGENT

Union Lake Agency

Allot. No. 2.

Voucher No. 228

DEPARTMENT OF INDIAN AFFAIRS

To J. K. Gamble, Esq.,

UNION LAKE, B.C.

DATE 1936.		SERVICE	AMOUNT	
Oct	21	To labour, painting at Union Lake R. C. Indian Residential School, as per time sheet attached.		
		250 hrs @ 40¢ per hr.	$ 100	00
		Authority: Dept. letter No. 115-8-5, dated July 25, 1936.		
		TRIPLICATE FOR FILE 24.10.36 Received Voucher No. [illegible] to pay. for [illegible]		
228		One Hundred Dollars TOTAL,	$ 100	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed as that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of th is a fair and just charge against the Government of Canada.

[signature]

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

CANADA

Letter No. ...

Office of the Onion Lake *Indian Agency,*

October 1, *19*76

Sir,

I enclose herewith Vouchers Nos. ...,

*amounting to $*100.00 *in favour*

of J. B. [illegible], Minister, ONION LAKE, [illegible].

for Painting at Onion Lake [illegible] Residential School,

This expenditure was authorized by Departmental

*Letter No.*115-8-5, *dated* [illegible].

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Dist. No. 8 Voucher No. 780

DEPARTMENT OF INDIAN AFFAIRS

To C. T. Hunter, Esq.,

UNION LAKE, B.C.

DATE 1936.		SERVICE		AMOUNT		
Oct.	22	To the following supplied Union Lake Agency, lumber for the Union Lake R. C. Indian Residential Schools				
July	24	690 sq. ft. Bdg @ $25.00	$ 17.25			
		14 2/4 - 16, 149 sq. ft. @ $24	3.55			
		10 2/4 - 10 & 16 1/4 - 10	2.20	$	23	70
Aug.	3	11 2/4 - 14 34 2/4 - 10 29 2/4 - 8 = 496 sq. ft. @ $24	11.93			
		960 sq. ft. Shiplap @ $24	23.00			
		100 " " Bdg @ $25	2.50		37	43
"	28	920 sq. ft. Shiplap @ $24	24.00			
		80 lin ft 2/4 - 12 & 16 1/8 - 8	2.35		26	35
		Authority: Dept. Letter No. 115-5-8, dated October 13, 1936. 27.10.36				
220		Eighty - seven and 50/100 Dollars	TOTAL,	$	87	50

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Onion Lake Agency

CANADA

Letter No.....

Office of the ..... *Indian Agency,*

..... *19*70

Sir,

I enclose herewith Vouchers Nos. ..... ,

amounting to $.....67.50.....*in favour*

of .....

for .....

This expenditure was authorized by Departmental

*Letter No.*115-8-5..... *dated* October 21, 1970

Your obedient servant,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

Allot. No. 270 Voucher No. 294

DEPARTMENT OF INDIAN AFFAIRS

To. Dept. Public Works, Steam Boilers Branch

REGINA, SASK.

DATE 1936		SERVICE	AMOUNT	
Oct.	15	To payment of inspection fees for the inspection of the air pressure tank and two steam heating boilers located in the R. C. Mission, Onion Lake, Sask. Date of inspection August 28, 1936 - Govt. Boiler Inspector Fred Hayes, Rosthern, Sask.	$ 9	00

DUPLICATE FOR FILE
Vouchers in duplicate attached
for Accountant's copy.
22. 10. 36

294 Nine Dollars TOTAL, $ 9 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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11d-8-5

Onion Lake Agency

EX'D.

Letter No.....

Office of the ..... *Indian Agency,*

..... *19*..

Sir,

I enclose herewith Vouchers Nos. ..... *4* ....., *amounting to $*.....9.00..... *in favour of* .....

for .....

This expenditure was authorized by Departmental Letter No...... *dated*.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Onion Lake Agency

Letter No.... ....

Office of the Onion Lake *Indian Agency,*

..... 19.....

Sir,

I enclose herewith Vouchers Nos. .....,

amounting to $ 40.00 *in favour*

of .....,

for .....

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

Allot. No.270

Voucher No. [redacted]

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. R. Pratt, C. M.I., Principal

Onion Lake R. C. Indian Res. School,

Via LLOYDMINSTER, SASK.

DATE 1936		SERVICE	AMOUNT	
Nov	14	To grant towards salary night watchman, Onion Lake R. C. Indian Residential School, Oct. 15th to Nov. 15th, 1936.	$ 40	00
		Authority: Department Letter No. 115-1-5, dated October 23, 1936.		
		DUPLICATE FOR FILE		
		Voucher in duplicate detached for Accountant to Rev.		
282		Forty Dollars TOTAL,	$ 40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[signature]

Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency

CANADA

Dist. No. 2.

Voucher No. 504

DEPARTMENT OF INDIAN AFFAIRS

To Bobbie Burns, Plumber, etc.,

LLOYDMINSTER, SASK.

DATE		SERVICE			AMOUNT	
Nov.	15	To Material and Labour, covering two boilers with asbestos, at the Onion Lake R. C. Indian Residential School.				
Sept	29	Material:	Asbestos	$ 80.75		
			Fire	8.21		
			Cement	5.75		
			Freight, as per receipt att.	8.40	$ 103	11
		Labour			54	00
		Authority:	Department letters, No.115-8-5, dated July 25th and Oct.13th, 1936.			
504		One Hundred and Fifty-seven 11/100 Dollars		TOTAL,	$ 157	11

26-11-36

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

CANADA

Letter No. ...

Office of the Onion Lake *Indian Agency*

EX'D.

.... 19. ..

Sir,

I enclose herewith Vouchers Nos. ..4.. ,

amounting to $ 157.11 *in favour*

of ...

for ...

115
24
6-5-9

This expenditure was authorized by Departmental

Letter No. 115-8-5 *dated* ...

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

RECD.

Ottawa, December 3rd, 1936.

Dear Sir,-

The Department finds it necessary to return the voucher which you submitted in favour of Bobbie Burns, in connection with the covering with asbestos of the two boilers at the Onion Lake R. C. Indian Residential School. The account simply states that asbestos, wire and cement were supplied. It will be necessary to show the quantity of each of these articles and the price per unit.

Regarding the labour, the account should show the number of hours the workmen were employed and the rate per hour.

Yours truly,

A. F. MacKenzie.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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L.J.C. & M.I. ST. ANTHONY'S SCHOOL File Ba--I5

November 27th 1936

Dr. J.T. Hill, "Indian Agent"
Onion-Lake, Sask.

Dera Sir:-

I will be very grateful to you if you could request for this school "Two Sewing Machines" # J.A. 838957--$49.50 each.

The two on hand are very worn out and we did not get any new one since the school has been built and the two to be replaced were in use in the old school before the fire.

You know by yourself the amount of sewing being done in this place and with the obligation of training the girls the machines put for that purpose cannot last very long. I think, Dear Dr. that if you recommend this to the Department you will easely without much difficulty obtain them .

Since the beginning of the year I have put over $16.95 repairs and this morning I am sending for some more reppairs which will cost me again over $6.00.

The two machines to be replaced could be given to our Ex-Pupils after being put in shape. For them they could be very useful because they will not have so much work to do with them and will go a long way.

Hoping Dr. Doctor that you will not hesitate to ask the Dept in behalf of this school for two new Sewing Machings

With best regards and sincere thanks

Youre very truly

J.L. Pratt o.m.i.

File--Ba--I5

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
ANALA

DEPUTY
OF INDIAN AGENT

DEC 3 [illegible]

Sir,

I have the honour to [illegible]
request for the Report [illegible] Inspector of
the Cree [illegible] Indian Agency,
[illegible] for the year ending [illegible].

I have the honour to be,

Sir,

Your obedient servant,

[illegible],
Indian Agent.

[illegible],

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

December 7th. 1936.

This space not to be used by office issuing requisition.

SHIP TO Rev. J.H. Pratt, O.M.I., Principal,
Onion Lake R. C. Indian Res. School,
Lloydminster, Sask.

Req'n No.

Order No.

PURPOSE FOR WHICH REQUIRED.....

NOTE--Req'n for Non-consumable Equipment. State if new issue or replacement.
" Consumable equipment and supplies use columns 1 and 2.

Quantity on Hand in Stores	Quantity used per Month	Quantity supplied	Price per unit	VALUE $ c

REQUISITION	MATERIAL
2	Sewing Machines
	Account, in triplicate, to be sent to:-
	Dr. J. T. Hill,
	Indian Agent,
	Onion Lake, Sask.
	TOTAL..

APPROVED

Form No. 35

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

E.D.

Ottawa, December 8th, 1936.

Dear Sir,-

With reference to your letter of the 28th ultimo, the Department is placing an order for two sewing machines for the Onion Lake R. C. Indian Residential School. These will be sent to the Principal but the accounts, in triplicate, will be forwarded to you. On receipt of the machines, you should certify the accounts and return for payment.

Yours truly,

A. F. MacKenzie.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

December 7th, 1936.

This space not to be used by office issuing requisition

SHIP TO Rev. J.E. Pratt, O.M.I., Principal,
Onion Lake R. C. Indian Res. School,
Lloydminster, Sask.

Req'n No. 1019

Order No. 24

PURPOSE FOR WHICH REQUIRED NOTE—Req'n for Non-consumable Equipment. State if new issue or replacement. Consumable equipment and supplies use columns 1 and 2.	Quantity on Hand in Stores	Quantity used per Month	Quantity supplied	Price per unit	VALUE $ c
QUANTITY					
2 Sewing Machines					
Account, in triplicate, to be sent to:- Dr. J. T. Hill, Indian Agent, Onion Lake, Sask.					
				TOTAL	

Form No. 55

APPROVED P. D. Hillers

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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COPY OF PURCHASE ORDER ISSUED FOR HEAD OFFICE DEPT. OF INDIAN AFFAIRS, OTTAWA, FOR YOUR FILES.

ORDER No. 2466
REQ'N No. 115-F-5

December 8th 36.

The Singer Sewing Machine Co. Inc.,
424 Portage Ave.,
Winnipeg, Man.

Rev. J.E.Pratt, O.M.I.,
Onion Lake R.C. Indian Res. School,
Lloydminster, Sask.

Dr. J.T.Hill, Indian Agent, Onion Lake, Sask.

2	127-3 C.O.	Singer Sewing Machines, 5 drawer	@	$63.75
		Less 45% discount gross cash		

Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 5)

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Voucher No. [illegible]

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To L. G. Lovell, Esq.,

UNION LAKE, SASK.,

DATE 1936		SERVICE	AMOUNT	
Dec.	9	To the following supplied the Onion Lake R. C. Indian Residential School, Onion Lake Agency.		
		37 loads Gravel @ 25,	$ 9	25
		Authority: Department Letter No. 115-8-5, dated October 13, 1936.		
		TOTAL,	$ 9	25

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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112-2-5

Letter No.....

Office of the Union Lake *Indian Agency,*

..... *19.*.....

Sir,

I enclose herewith Vouchers Nos. ,

amounting to $..... *in favour*

of ,

for

This expenditure was authorized by Departmental

*Letter No.*112-2-5 *dated*

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Indian Affairs. (RG 10, Volume 6318, file 659-5, part 5)

Form No. 702

RETURN OF LABOUR ~~at~~ on the R. C. Indian Res. School on Onion Lake Reserve

for week ending October 10th and 17th, 1936

NAMES	Nature of Employment or Trade No. of Horses	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	TOTAL	PRICE PER Hr	AMOUNT OF WAGES	RECEIVED PAYMENT	WITNESS
	Ending October 10th											
J. E. Gagnon	Carpenter	9	9	9	9	9	9	54				
	Ending Oct. 17th.											
" " "	"	9	9					18				
								72 hrs	40¢	28 80		

Cheque No..... Vote..... Agency.....

Balance..... Allotment..... E.R.....

..... Payment Approved.....

FOREMAN

I hereby certify that the services have been performed, materials supplied, and prices are fair and just.

.....

AGENT

Voucher No. [illegible]

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To J. E. Jackson, Esqre.

[illegible], B.A.C.

(C/o R. C. Indian Res. School.)

DATE 1936		SERVICE	AMOUNT	
Dec.	9	Wages, work at Anglican Lake R. C. Indian Res. School, as per time sheet attached.		
		72 hours @ 40¢	$ 28	80
		Authority: Department Letter No. 115-8-6, dated October 13, 1936.		
		Time sheet for Voucher [illegible] attached 16:12:36 for Account [illegible]		
		TOTAL,	$ [illegible]	80

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[signature]

Agent

[illegible]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Letter No. [illegible]

Office of the [illegible] Indian Agency,

[illegible] 19[illegible]

Sir,

I enclose herewith Vouchers Nos. [illegible],

amounting to $[illegible] in favour

of [illegible]

for [illegible]

This expenditure was authorized by Departmental

Letter No. [illegible] dated [illegible]

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Voucher No. 348

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. H. Pratt, O. M. I., Principal,
Onion Lake R. C. Indian Res. School,

Via LLOYDMINSTER, SASK.

DATE 1936	SERVICE	AMOUNT
Dec. 15	To Grant towards salary of night watchman, Onion Lake R. C. Indian Residential School, Nov. 15th - Dec. 15th, 1936. (Allot. No. 270)	$ 40 00
	Authority: Department Letter No. 115-1-8, dated October 28, 1936.	
		21:12:36
	TOTAL,	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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I-V-8-5

CANADA

Letter No.....

Office of the ..... Indian Agency,

..... 19.....

Sir,

I enclose herewith Vouchers Nos. ..... ,

amounting to $.....40.00.....in favour

of .....,

for .....

This expenditure was authorized by Departmental

Letter No. ..... dated .....

Your obedient servant,

.....

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

...1

...PARTMENT OF INDIAN AFFAIRS
...CANADA

Department of Mines & Resources
Indian Affairs Branch.
DEC 22 1936
RECORDS

...

...

...

Sir,

I ...

... for $ 107.11, ...

... for additional ...

...

I ...

...

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...

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...

...

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-6-5.

I.A.D.

Ottawa, December 24, 1936.

Dear Sir:

With reference to your letter of the 15th instant, returning the account of $157.11 in favour of Bobbie Burns, it will be necessary for you to prepare new voucher forms to which Mr. Burns' account should be attached.

These voucher forms should, of course, be signed by you in the usual manner and returned for payment.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Voucher No. [illegible]

DEPARTMENT OF INDIAN AFFAIRS

To Robbie Burns, Plumber, etc.,

[illegible]

DATE 1936	SERVICE	AMOUNT
Nov. 13	To Material and Labour, covering two boilers with asbestos, at the Onion Lake R. C. Indian Residential School. Allot. No. 214.	
	Material: Asbestos, 20 sacks @ $4.04 $ 80.75 Fire, 1 roll 8.21 Cement, 5 sacks @ $1.15 5.75 Freight, (as per receipt att.) 8.40	$ 103 11
	Labour: B. Burns, 36 hrs. @ $1.00 $ 36.00 W. Miller, 36 " @ .50¢ 18.00 (Helper)	54 00
	Authority: Department Letters, No.115-8-5, dated July 25th and Oct.13th, 1936.	
	124-34	
	TOTAL,	$ 157 11

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. 506

[illegible]
Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5
PT'D.

DEPARTMENT OF INDIAN AFFAIRS
CANADA

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Voucher No. 400

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. H. Hoyle, O.M.I., Principal,
Onion Lake R. C. Indian Res. School,
Via LLOYDMINSTER, SASK.

DATE 1937	SERVICE	AMOUNT
Jan. 15	To grant towards salary of night watchman, Onion Lake R. C. Indian Res. School, Dec. 15 to Jan. 15, 1937. Allot. No. 270.	$ 40 00
	Authority: Department Letter No. 116-1-8, dated Oct. 28, 1926.	
	TRIPLICATE FOR FILE Voucher & duplicate detached for Accountant to pay. 21/1/37	
	TOTAL,	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....

Agent

FORM [illegible]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

EX'D.

Letter No.....

Office of the ..... *Indian Agency,*

.....19..

Sir,

I enclose herewith Vouchers Nos. ..... ,

amounting to $.....*in favour*

of .....

for .....

This expenditure was authorized by Departmental

Letter No...... *dated*.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Form 563½ 1918 PRINTED IN U. S. A.

MONTHLY STATEMENT

..... 19..

In Account with **Singer Sewing Machine Company**

Terms.....

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Voucher No. 437

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To...Singer Sewing Machine Company....

North Battleford.....

Sask.

DATE 1937		SERVICE	AMOUNT		
Feb.	1	To Goods as per slip attached	$	70	14
		Memo: Two sewing machines for the Onion Lake R. C. Indian Res. School. Allot. No.F09.			
		Authority: Dept. Letter No. 115-8-5, dated Dec. 8, 1936.			
		8-2-37			
		TOTAL,	$	70	14

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....

Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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CANADA

115-9-5

Letter No. 10

Office of the ..... Indian Agency,

..... 19..

Sir,

I.A.D.

I enclose herewith Vouchers Nos. 125 ..... ,

amounting to $. ..... in favour

of .....

for .....

This expenditure was authorized by Departmental

Letter No. 2[illegible] dated .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Onion Lake Agency
File--E..7

L.J.C. & M.I.

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

January 25th 1937

Dr. W. Harold MacGill "Director"
Indian Department
Ottawa, Ont.

Re--Painting

Dear Sir:-
I am pleased to note that the estimates for St. Anthony's School presented to the Dept. by Bishop Guy have received approval
There is one matter however that I feel I ought in fairness to the Dept to bring to your attention.
Owing to a very poor paint job originally the outside of the School building is in very poor condition and considerable expense will be necessary to put it in shape for new paint as each board will have to be scraped seperately
This being the case I would suggest that the Dept consider the advisibility of putting Stucco on the building and so make a permanent job that would save considerable expense in the future.
I hope that you will regard this suggestion favorably, and will let me know what you think of it
With sincere thanks for past kindness
Yours sincerely

ST. ANTHONY'S SCHOOL
Per J E Pratt O.M.I.

File--E..7

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

Ottawa, February 10, 1937.

Dear Sir:

The Department is in receipt of your letter of the 3rd instant, enclosing letter received from the Principal of the Onion Lake R. C. Indian Residential School with reference to the painting of that school.

At the present time the Department is not in a position to state what amount will be available in our Appropriation for the next fiscal year which begins on April first. You should write again about the end of April, when the Principal's request will receive further consideration.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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1,818

Minister's Office

MEMORANDUM

February 15,1937.

R

DR.H.W.MCGILL

I am enclosing herewith exchange of correspondence which Mr.C.R. McIntosh, M.P. has had with the Rev.Father Pratt, Principal of St.Anthony's School.

Kindly have a letter to Mr.McIntosh prepared, for my signature, advising what the possibilities are of furnishing the School with the additional burlap.

W.J.F.Pratt,
Secretary.

Enclosures (2)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, February 17, 1937.

Dear Mr. McIntosh,-

The letter which you received from Reverend J. K. Pratt, O. M. I., dated February 2nd, has been referred to the Director of Indian Affairs.

Dr. J. T. Hill, Indian Agent, Onion Lake, Sask., has not yet reported to the Department regarding Father Pratt's request but, as soon as he does so, authority will be given him to purchase the additional burlap that is required.

Yours very truly,

Secretary.

Cameron H. McIntosh, Esq., M. P.,
House of Commons,
O t t a w a.

6 rolls burlap + 20

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, February 19, 1937.

Dear Sir,-

With reference to your 99-19 of the 11th instant, you may arrange for the purchase and delivery of seven (7) rolls of burlap to complete the work in the halls and corridors at the Onion Lake R. C. Indian Residential School. It is noted that the approximate cost of this material will be $70.00.

Yours truly,

R. A. Hoey.
Supt. of Welfare & Training.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Voucher No. 448

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To... Rev. J. H. Hyatt, O.M.I. Principal,

Onion Lake R. C. Indian School,

Via LLOYDMINSTER, SASK.

DATE 1937		SERVICE	AMOUNT
Feb.	17	To grant towards salary night watchman, Onion Lake R. C. Indian Residential School, Jan. 15 - Feb. 15, 1937. Allot. No. 270.	$ 40 00
		Authority: Department Letter No. 115-1-5, dated Oct. 28, 1936.	
		DUPLICATE FOR AUDIT. Voucher and duplicate passed for Accountant to pay. 24.2.37	
		TOTAL,	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

..... Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

EX'D.

CANADA

Letter No. 10

Jeffrey

Onekanda ..... Indian Agency,

..... 19.....

Sir,

I enclose herewith Vouchers Nos. ..... ,

amounting to $. ..... in favour

of.....

for .....

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Voucher No. 478

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. H. Pratt, C.M.I., Principal,

Onion Lake R. C. Indian Res. School,

Via LLOYDMINSTER, SASK.

DATE 1937		SERVICE	AMOUNT
Mar	15	To Grant towards salary night watchman, Onion Lake R. C. Indian Residential School, Feb. 15, to Mar. 15, 1937. Allot. No. 270.	$ 40 00
		Authority: Dept. Letter No. 115-1-5, dated Oct. 22, 1936.	
		DUPLICATE FOR FILE 23-3-37 Voucher in duplicate detached for Accountant to pay.	
		TOTAL,	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Voucher No. 473

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. H. Kratt, O.M.I., Principal,
Onion Lake R. C. Indian Res. School,
Via LLOYDMINSTER, SASK.

DATE 1937		SERVICE	AMOUNT
Mar	15	To Grant towards salary night watchman, Onion Lake R. C. Indian Residential School, Feb. 15, to Mar. 15, 1937. Allot. No. 270.	$ 40 00
		Authority: Dept. Letter No. 115-1-5, dated Oct. 28, 1936.	
		DUPLICATE FOR FILE Voucher in duplicate detached for Accountant to pay.	
		TOTAL,	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No.....

Office of the ..... Indian Agency,

..... 19 ...

Sir,

I enclose herewith Vouchers Nos. .....,

amounting to $ .....in favour

of .....

for .....

This expenditure was authorized by Departmental

Letter No.....dated .....

Your obedient servant,

Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Voucher No. 694

DEPARTMENT OF INDIAN AFFAIRS

To Sterling Millwork Limited,

North Battleford, Sask.

DATE 1937		SERVICE	AMOUNT	
Mar.	10	To the following supplied Onion Lake Agency, for Onion Lake R. C. Indian Residential School.		
	11	6 rolls 56" Oil Coated Burlap 600 lin ft #379 Burlap Moulding F. O. B. Weybourne	8	70 00
		Authority: Department Letter No. 116-8-5, dated February 20, 1937.		
		DUPLICATE FOR FILE Voucher dated 31.3.37 detached		
		TOTAL,	8	70 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-18-5 EX'D

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. .....

Sir,

I enclose herewith Vouchers Nos ....,

amounting to $ .....*in favour*

of .....

for .....

This expenditure was authorized by Departmental

Letter No......*dated* .....

Your obedient servant,

Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Voucher No. 5

CANADA

DEPARTMENT OF INDIAN AFFAIRS

To Rev. J. R. Pratt, C. M.I. Principal,

Union Lake R. C. Indian Res. School,

Via LYTTON, B.C.

DATE 1937		SERVICE	AMOUNT	
Aug.	18	To Grant towards salary of night watchman, Union Lake R. C. Indian Residential School, Nov. 18 - Aug. 18, 1937. Allot. No. 270.	3 40	00
		Authority: Dept. Letter No. 119-1-8, dated Oct. 28, 1936.		
		TRIPLICATE FOR FILE. Voucher in duplicate detached for Accountant to pay.		
		TOTAL,	$ 40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Department of Mines and Resources
Indian Affairs Branch
APR 26 1937
RECORDS

Letter No. .....

Office of the Onion Lake *Indian Agency*

April 15, *19* 37

Sir,

I enclose herewith Vouchers Nos. 5 ,

amounting to $ 40.00 *in favour*

of Rev. J. E. Pratt, O.M.I., Principal, Onion Lake R. C. Indian Mes. School, Via Lloydminster, Sask.

for Grant towards salary night watchman, Mar. 15-April 15.

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* October 28, 1936.

Your obedient servant,

Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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L.J.C.. & M.I.

File Ba—2I

April I6th I937

Dr. J.T. Hill "Indian Agent"
Onion-Lake, Sask.

Dear Sir:-

As requested, I am submitting a price of the material required to repair the Fire Alarm system which has been damaged lately.

The prices have been taken from Ashdown Hardware Co. Ltd. Catalogue. It is impossible to find out exactly were is the short unless we brake down all the walls and we have not on hand the plan of the electric system.

Material required:- 19.80

Armored bushed cable	size I4-2	two conductor....	I50 ft.....	$I9.80
Armored "	" "	I4-3 Three "	90 "	$I4.40
Conduit fittings Type E ~~#I½~~	E.I.	Two		2.05
" "	E I½			
" "	"L.L.I½	Two		2.80
" "	2 H I5-½	Four		I.85
" "	" T-I.-½	"		2.00
N.B. All these conduit fittings should be complete				.
Locknuts & Bushings	# I4I- ½	ins. 4 Doz.		85
Bushings	I82 -½	" " "		I.50
Tite Bite Connectors for	#302-½	" " "		I0.00
Angle Type	323-½	" 6		2.50
Tite Bite "	2020-½"			9.50
Porcelain Covers with wire Holes	½"	6		I.05
Soldering Paste	4 oz.			40
Wire solder 5lbs				4.50
Splicing & Friction Tape two each				4.05
Double Throw Porcelain Base Switches # 4 Two				I.20
One Box fuses 4 volts complete..				3.25
From Marshall Wells Co. Catalogue. The only place where I can get or find for the fire proof				
4 Flush Break Glass Stations Alarm system				30.00
3 Standard Single swith Box to go with the said				
Flush Break Glass etc...				I8.00
Labor				I2.00
				$I4I.73

It would be safe to request for $I50.00 : the balance would cover the Freight charges.

These prices cover only the material requires to renew the Fire Protection Alarm.

I will strongly appreciate if you will be kind enough to recommend that this work be started immediately .I cannot hold myself responsable in the event the fire happens and casualities follow because the system alram is out of order. You have inspected the present system and my intention is to put it fire-proof.

Yours very respectful

ST. ANTHONY'S SCHOOL
Per J. E. Fratt o.m.i
Principal

File--Ba--2I

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

99-19

Onion Lake, Sask.
April 17, 1937.

Sir,

I have the honour to report the following incident in connection with the R. C. Indian Residential School. On the 12th instant smoke, which could not be accounted for, was discovered in a hall in the basement. After considerable investigating it was finally located in the interior of the wall, a small portion of which was removed and a fire extinguished. A defective wire connecting the fire alarm bell with the electric system had ignited the lath upon which it was resting. The repair should be made at once as it is important the fire alarm system be intact at all times, but in order to do this in its present location I am told that a considerable portion of the wall would have to be torn down. An alternative, which I would recommend, would be to make the connection on the outside of the wall, and, in this event, the enclosed list, which was made at my request, by the resident engineer and electrician at the school, would be required.

ENCL.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Mr. Phelan.

If present wiring in poor condition replacement by exposed conduit advisable.

J.D.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

EXT.

Ottawa, May 1st, 1937.

Dear Sir,-

With reference to your letter of the 17th ultimo, you may expend an amount not exceeding $150.00 in repairing the fire alarm system at the Onion Lake R. C. Indian Residential School.

This amount will permit you to have the work done in the manner suggested in your letter.

Yours truly,

R. A. Hoey.
Supt. of Welfare & Training.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5.

Ottawa, July 6, 1937.

Dear Sir:

The Department is in receipt of your letter of the 25th ultimo, in which you state that there is an amount due you from the Principal of the Onion Lake R. C. Indian Residential School, in connection with work done by you at that school.

The Department is writing to Dr. J. T. Hill, Indian Agent, Onion Lake, Sask., requesting him to interview the Principal with regard to your claim.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

J. E. Gagnon, Esq.,
S i k i p,
Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-6.

EX'D.

Ottawa, July 6, 1937.

Dear Sir:

The enclosed letter from J. E. Gagnon apparently refers to work that he has done at the Onion Lake R. C. Indian Residential School.

You should consult the Principal and ascertain if there is any amount due Gagnon and, if so, the Principal should arrange payment.

Following your interview with the Principal, you should advise the Department what action has been taken and, at that time, you should return Mr. Gagnon's letter.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

Encl.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Interest at 7 per cent charged on all Overdue Accounts.
No Claim for Shortage will be allowed unless made within 5 Days after receipt of Goods.

GOODS IN TRANSIT AT RISK OF PURCHASER.

TRADE MARK

RETURNED GOODS

No Goods may be returned without our permiss
Goods returned by permission that have been furnis
correctly on customer's order may be credited Less 10

ALL GOODS F.O.B. WAREHOUSE

THE J. H. ASHDOWN HARDWARE CO., LIMITED

SOLD TO

DOMINION GOVERNMENT
DEPT. OF INDIAN AFFAIRS
INDIAN AGENT
ONION LAKE , SASK.

Order No. [redacted] 13827

Terms: 2% 10 NET 30 DAYS. Shipped: TRUCK. Date: JUNE 1/1

KINDLY GIVE DATE AND INVOICE No. IF WRITING ABOUT GOODS HEREON.

EDMONTON, CANADA

[redacted]	DESCRIPTION	PRICE	GROSS AMT. LIST	2% GOODS	NET GOODS
	SUPPLIES FOR FIRE ALARM SYSTEM FOR ONION LAKE INDIAN SCHOOL				
1	Cs F.H. BRT. WOOD SCREWS # X 5	23		23	
3	ONLY FIRE ALARM STATIONS #2024	2 35		7 05	
100	FT. B.X. ARMORED CABLE 14 -2 (1/10)	61 50			6 15
10	FT. GALV. CONDUIT ½"	10 45		1 05	
500	FT. R.C. WIRE 16 GA (½)	5 00			2 50
1	ONLY ENTRANCE SWITCH BOXES 1126	1 73		1 73	
12	ONLY STANDARD FUSE PLUGS 10				
12	" " " " 15				
12	" " " " 20				
12	" " " " 25				
12	" " " " 30 (6/10)	4 80		2 40	
½	Lb SPLICING COMPOUND 8 OZ.	47		24	
4	ONLY CONDUIT STRAPS 481 X ½"	0½		02	
200	" INSULATED STAPLES #3 (2)	21		42	
200	FT. WIREMOLD CONDUIT #500 (1/5)	4 80		1 76	
3	ONLY " SWITCH BOXES #5748	65		1 95	
4	" " UTILITY BOXES 5721	32		1 28	
60	" " CLIPS #5703 (6/10)	2 20		1 32	
8	" " TEES 5715	20		1 60	
3	" " ELBOWS 5711	13		39	
3	" " " 5717	16		48	
3	" " " 5718	17		51	
6	" COPPER SOLDERING LUGS #1	02		12	
50	" CABLE STRAP S #1 (½)	40		20	
	BOX CHARGES, 3 CARTONS	20			
				22 77	

TOTAL

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO J. H. Ashdown Hardware Co., Ltd.

ADDRESS. EDMONTON, ALBERTA.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		AGENCY	
ALLOT.	E R	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE .....

DATE 1937		SERVICE	AMOUNT	
Jun.	30	To Goods as per slip attached	$ 31	62
		Memo: Mixsell, Supplies for Fire Alarm System, Onion Lake R. C. Indian Res. School.		
		Authority: Departmental Letter No. 115-8-5, dated May 1st, 1937.		
		DUPLICATE FOR FILE.		
		Voucher in duplicate detached for Accountant to pay.		
103		TOTAL	$ 31	62

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. .....

Office of the Onion Lake *Indian Agency,*

June 30, 1937

Sir,

I enclose herewith Vouchers Nos. 103

amounting to $ 31.62 *in favour*

of J. H. Ashdown Hardware Co., Ltd., EDMONTON, ALBERTA.

for Miscellaneous Supplies, Fire Alarm System, Onion Lake R. C. Indian Residential School.

This expenditure was authorized by Departmental

Letter No. 115-8-5 *dated* May 1st, 1937

Your obedient servant,

Indian Agent

The Secretary,
of Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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EX'D.

Ottawa, August 5th, 1937.

Dear Sir,-

Some months ago, a request was received for painting the exterior of the Onion Lake R. C. Indian Residential School.

Our funds this year are quite limited but we would like you to obtain an accurate estimate of the cost of painting the exterior of this building. This should be obtained at the earliest possible date. You should state whether you consider that the work should proceed this year and, also, whether, in the event of the Department deciding to do this painting, the work should be done by contract or by day labour.

As mentioned above, a reasonably accurate estimate of the cost of this painting should be given for our consideration as, if the cost is high, it will not be possible to secure the necessary funds.

Yours truly,

R. A. Hoey.
Supt. of Welfare & Training.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Minister's Office

MEMORANDUM

10

August 5, 1957.

REGISTERED

DR. McGILL:

It is understood that between three and four hundred dollars was provided in the Estimates for the painting of the R.C.Residential School, Onion Lake Agency.

If it is decided to proceed with this work, and before orders are placed for paint, will you kindly communicate with this office.

W. J. Pratt

W. J. Pratt,
Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

OFFICE OF THE DIRECTOR OF INDIAN AFFAIRS

Director



Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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99-19

Onion Lake, Sask.
August 16, 1932.

Sir,

I have the honour to acknowledge receipt of your 115-8-5, of the 5th instant, with reference to painting the exterior of the R. C. Indian Residential School.

An estimate of the cost of material required, submitted by the Sterling Millwork Co., North Battleford, is $ 490.45, as follows:

For Walls, and Verandah Ceilings,	$ 387.15
" Roof,(tarred,shingled and galvanized)	103.30
	$ 490.45

George Blower, a local painter who has been doing the Agency work for many years, offers to contract the work at $ 500.00. The work to consist of wire brushing the walls and applying two coats of paint. The original painting was done late in the season and was damaged by frost, and the surface of the building, especially the east side, resembles inverted fish scales. The work in connection with removing these and preparing the surface for paint will require much more time than that for applying the paint. Blower's estimate may appear high, but in view of the condition of the building and the preparation required, I think it fairly reasonable. His services are also available at 45¢ per hour. The work, if funds will permit, should be proceeded with at once as the exterior of the building is in a very bad state of preservation.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-6.

EX'D.

Ottawa, August 23, 1937.

Memorandum:

The DEPUTY MINISTER,-

In response to a request contained in Mr. Pratt's memorandum of August 5th, I am sending forward herewith copy of a letter received from Indian Agent J. T. Hill, Onion Lake, Sask., in which the Agent estimates the approximate cost of certain repairs, painting, etc., at the Onion Lake R. C. Indian Residential School.

It is not our intention to authorize the Agent to proceed with this work until we are in receipt of more definite information from your office.

Director.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Minister's Office

13-8-5

MEMORANDUM

2nd September, 1937.

Dr. McGill.

Re - Painting of R.C. Indian Residential School at Onion Lake, Saskatchewan.

From the standpoint of the Minister's Office it will be in order to purchase the paint required from the Sterling Millwork Company of North Battleford, and to give the contract for the work to George Blower. Sufficient information has not been supplied to enable a decision to be reached as to whether the prices quoted for materials and labour are high, or as to whether the work should be undertaken and paid for by the Department. These matters should be considered in the usual Departmental manner.

C.M. Jackson,
Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, September 4, 1937

EX'D.

Sir:

The Department is in receipt of your letter of the 16th ultimo in which you state that the Sterling Millwork Company of North Battleford are prepared to supply the paint required for the exterior of the Onion Lake R. C. Indian Residential School at a cost of $490.45, and that George Blewer is prepared to do the work at a cost of $500.00.

You may accept the quotations which you have received for the exterior painting of the Onion Lake School and arrange to have the work proceeded with at once, it being understood that you consider the quotations reasonable.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-6-5

File 115-

Likip, B.C.
Aug 27 1937.

Department of Mines And Resources
Indian Affairs Branch.
Ottawa.

Dear Sir:

Refering to your letter of July 6th 1937. I would like to know if I had ever heard from Dr. J.T. Hill of Onion Lake, Sask. in regard to my Claim for Labour done at the R.C. Church.

Winter is Coming and I would like to have it to get myself some Chop and Grub for the winter.

Trusting to hear from you soon I beg to remain.

Yours truly
J.E. Flagmon
Likip, B.C.
Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-6

EX'D.

O t t a w a, September 9, 1927.

Dear Sir:-

In official letter of July 6th I forwarded you a letter received from J.E. Gagnon, in which he claimed that there was an amount due him by the Principal of the Onion Lake R.C. Indian Residential School.

In the last paragraph of my letter of July 6th you were requested to interview the Principal and advise me what action he was taking in the matter. As yet no reply has been received from you and today I am in receipt of another letter from Gagnon, dated August 27th, in which he again requests payment for services he claims to have performed for the principal of the Onion Lake R.C. School.

I would appreciate receiving an immediate reply stating what action the Principal intends to take in connection with Gagnon's claim.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

J.T. Mill, Esq., M.D.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115 8 3

Department of Mines & Resources
Indian Affairs Branch.
10 . 37
RECORDS

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No 609- 11 ARC
No 609- 11-ACE
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,

REGINA, SASK., Sept. 7th, 1937.

R

Dear Sir;-

I beg to advise that about 10 days ago I visited the two Onion Lake Schools. On that visit I found that the batteries in the R. C. School have been in service for the past six years and are practically played out. I would recommend that these batteries be replaced. The batteries in the C. of E. School are satisfactory for this year.

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

H. A. Hoey, Esq.,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

O t t a w a, September 14, 1937.

Dear Sir:-

EX'D.

The Department is in receipt of your letter of the 7th instant with reference to the batteries at the Onion Lake R.C. Residential School.

Our records show that on October 29/34 a new set of batteries was purchased for this school at a cost of $725.00. On this amount we were allowed a deduction of 50% ($362.50) in accordance with the guarantee given by Blais Bros. Battery Company, Edmonton, Alberta, in connection with the original set.

If this battery has been properly handled and has not been overloaded, the Department does not see any reason why it should be necessary to replace it.

Have you ascertained whether or not the person in charge of the battery is fully competent? I would appreciate a further report and at the same time you should give full particulars regarding the size and capacity of the battery in order that, if it is found necessary to purchase a new battery, we may have the necessary details for our Purchasing Agent.

A copy of this letter is being forwarded to Dr. J.T. Mill, Indian Agent at Onion Lake.

Yours truly,

H.A. Hoey,
Supt. of Welfare & Training.

Thos. Robertson, Esq.,
Inspector of Indian Agencies,
REGINA, SASK.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

99-19

Onion Lake, Sask.
Sept. 7, 1937.

Sir,

I have the honour to refer to your 115-8-5, of May 1st, 1937, authority to expend $ 150.00 in repairing fire alarm system at the Onion Lake R. C. Indian Residential School. This work has been satisfactorily completed but only a portion of the amount asked for was required. There is sufficient remaining to replace a small pumping engine at the spring where the school supply of drinking water is obtained with a two H. P. gasoline motor. The engine that had been doing this work was badly damaged by frost last winter and would cost more to repair than to replace. I would be pleased to receive authority to do this.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-6

O t t a w a, September 16, 1937.

Dear Sir:-

With reference to your letter of September 9th, you may purchase from a firm on the approved list the small pumping engine to be used at the Onion Lake R.C. Residential School. It is noted from your letter that the cost of this engine will not exceed the amount unexpended for repairing the fire alarm system.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

J.F. Hill, Esq.,
Indian Agent,
Onion Lake, [redacted]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Sterling Millwork Limited,

ADDRESS North Battleford, Sask.

THIS SPACE FOR [redacted]

[redacted] .....

DATE .....

VOTE [redacted]			
ALLOT.	E. R.	AMOUNT	
TOTAL			

[redacted]

DATE .....

1937 [redacted]			AMOUNT	
Oct.	26	To Goods as per slips attached	$ 505	50
		Item: Material for the painting of the Onion Lake R. C. Indian Residential School.		
		Authority: Department letter No. 115-8-8, dated September 4, 1937.		
		TRIPLICATE FOR FILE 28-10-37 Voucher in duplicate detached for Accountant to pay.		
350		TOTAL	$ 505	50

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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PHONES 2123–2124

P.O. DRAWER 158

Sterling Millwork Limited

Hardware, Building Supplies and Millwork

"Sterling Quality" Goods

INVOICE

No. 42.7.. - H. ...

CUSTOMER'S ORDER

No. G I ...ire

OUR ORDER

No.

RETURNED GOODS

NO GOODS MAY BE RETURNED WITHOUT OUR PERMISSION

GOODS RETURNED BY PERMISSION THAT HAVE BEEN ... CORRECTLY ON CUSTOMER'S ORDER WILL BE CREDITED LESS 15 PER CENT

ALL GOODS F.O.B. WAREHOUSE

North Battleford, Sask. September 1st 193 7.

Sold to

... ft.nt't ... ...

Terms: ... noted on invoice

Shipped to ...

10% Charged on Overdue Accounts

2% 30 Days | Net 30 D...

	... ...

115-8-5

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No.....

EX'D.

Department of Indian Affairs
OCT 13
REGISTRY

Office of the Orion Lake *Indian Agency*

October 12, *19* 37.

Sir,

I enclose herewith Vouchers Nos. 159,

amounting to $ 505.50 *in favour*

of Sterling Millwork Limited, N. Battleford, Sask.

for Material for the painting of the Onion Lake R. C. Indian Residential School,
This expenditure was authorized by Departmental

Letter No. 115-8-5 *dated* September 4, 1937.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 7608

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-6

Stikip. P.O.
Sask.
June 25th 1937.

Department of Indian Affairs.
Ottawa. Ont.

Dear Sirs:

I have hired at St Anthony Indian, R.C. School. From May 1st 1936 to June 1st 1937. at $25.00 per month as Carpenter and painted the Inside of said School To June 1st 1937. I was Hired by The school Principal at that time Rev. J.E. Pratt, But he was transfered in May, and went away without a word as To my Salary.

The new Principal Rev. Pascal, says that he didnot Hired me, But he Laid me off just the Same. I also spoke to Dr. Hill the Agent at Onion Lake, and he says the Same thing. I have still $71.95 coming on my Salary, and I would like to get it. I am a man of 63 years, and I dont feel able to lose this Amount.

In October they made a requisition to you for 250 Hours at 40¢ per hour. I also got in November and orther for $28.00

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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They claim that was all it was coming to me for Ten months of labour. Dr Hiel knows all the work I done there. I have used all the white paint that you sent last Summer. also 415 Yds of Burlap. beside the Varnish and Floor oil.

I am Kindly asking you to look in this Matter at once, and in Hoping to hear from you also with Cheque for $71.95

I beg to remain.

Yours truly,
J. E. Gagnon
Bikelp. P. O.
Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-1-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

39-19

Union Lake, Sask.
October 26, 1937.

Sir,

I have the honour to acknowledge receipt of your 115-8-5, of July 6th, 1937, re J. B. Bagnon's account with the Union Lake R. C. Indian Residential School.

I could not get any definite information in connection with the case until today, as the Reverend Father Pratt, who was principal when Bagnon joined the staff, was transferred on July 30th, and his successor, Rev. Father Lacoul, knew nothing of the arrangements between Father Pratt and Mr. Bagnon.

Today I succeeded in getting a history of the case from the lay brother, who is the chief executive in the absence of the principal, and has been on the staff for several years. He states that J. B. Bagnon, his wife and son, arrived at the school in September or October, 1935, and asked to be taken on the staff for their keep as they were unemployed. They were admitted on compassionate grounds but were not assigned any special duties, they were to make themselves generally useful. During the seven month interval between May 1st and December, the following year, he was promised and received $10.00 per month wages for six months, from the school, and $ 10.00 from the Department, for interior painting in the R. C. School. The brother claims that Father Pratt paid him in full before he left and that Father Lacoul paid him an additional $30.00 before he released him on the 1st. The last $ 5.00 was not due him, but he just gave it to him as a piece offering - as all arrangements between Father Pratt and Bagnon had been cancel. Bagnon was a first class painter and did a most satisfactory job in the school.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Gill,
Indian Agent.

EJCL.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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110-1-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

(nion La e, Sask.
(ctober . 6, 1937.

Sir,

I have the honour to acknowled e receipt of your 115-9-5, of July 9th, 1937, re J. E. agnon's account with t e (nion Lake R. C. Indian esidential chool.

I could not get ny definite inf r tion in con ection with t e case until today, as t e everend Father ratt, who was principal when agnon joined the staff, was transferr on May oth, and his successor, ev. Father Lacel, knew nothing of t e arrangements between Father Bratt and Mr. agnon.

oday I succeeded in getting a history of t e case from the lay brother, who is t e chief executive in the absence of the principal, and has been on the staff for several years. He states that J. E. Gagnon, his wife and son, arrived at the school in September or October, 1935, and asked to be taken on the staff for their keep as they were unemployed. They were admitted on compassionate grounds but were not assigned any special duties, they were to make themselves generally useful. During the seven month interval between May 1st and December, the following year, he was promised and received $10.00 per month wages for six months, from the school, and $10.00 from the Department, for interior painting in the R. C. School. The brother claims that Father Bratt paid him in full before he left and that Father Lacel paid him an additional $50.00 before he released him on the 1st. The last $5.00 was not due him, but he just gave it to him as a piece offering - as all agreements between Father Bratt and Gagnon had been verbal. Gagnon was a first class painter and did a most satisfactory job in the school.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

FHCL.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

E.V.D.

Ottawa, November 4, 1937.

Dear Sir:-

Referring to your letter of June 25th and my reply of July 6th, the Department is now in receipt of a report from our Indian Agent with reference to your claim.

The information that we have received indicates that you were paid the full amount that was promised you; in any case the Department has no particular interest in the matter, due to the fact that employees at Indian Residential schools are engaged and dismissed by the Principal of the school without any reference to us.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

J.E. Gagnon, Esq.,
Sikip,
Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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file 115-8-5

1522 Nelson Street.
Vancouver
B.C.
Nov-1st 1937.

Indian Affairs Branch
Ottawa.

Gentlemen:

I wrote to you on Aug 27-1937. from Likiip P.O. Sask. in regards to the amount due me from the late Principal of Onion Lake R.C. Indian Residential School, and I have not from you since.

I would judge that Dr. J.T. Hall Indian Agent at Onion Lake, Sask. Had plenty of time by this time to look this up.

Will you kindly let me know. and forward the amount to me Here.

Awaiting to hear from you soon.

I beg to remain.

Yours Truly
J.E. Gagnon
1522 Nelson Street.
Vancouver.
B.C.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO G. Blower, Esq.

ADDRESS Onion Lake, Sask.

[illegible]
TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		AGENCY	
ALLOT.	E R	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE .....

DATE 1937		SERVICE	AMOUNT	
Nov.	8	To painting the Onion Lake Roman Catholic Indian Residential School, as per contract attached.		
		Memo: This work has been completed in a satisfactory manner.		
		Authority: Department Letter No. 115-8-5, dated September 4, 1937.		
		16:11:37 Detached for FILE. Amount to pay.		
28		TOTAL	$ 800	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. .....

Office of the Union Lake Indian Agency

November 8, 1937

Sir,

I enclose herewith Vouchers Nos. 281 ,

amounting to $ 500.00 *in favour*

of G. Blower, Esq., Union Lake, Sask.

for Painting Union Lake R. C. Indian Residential School,

This expenditure was authorized by Departmental

Letter No. 115-8-5 *dated* September 4, 1937

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Regn. 7656

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO.... Sterling Millwork Limited,

ADDRESS.... Fort Battleford, Sask.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO ....

DATE ....

VOTE			
ALLOT.	E R	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE ....

DATE			AMOUNT	
Nov.	18	To the following supplied Onion Lake Agency,		
Oct.	2	2 x 5 gal @ 31 Bapco Pure 3.65 - 14.30		
		Credit - Returned - 1 5 gal @ 1.30 - 6.50		
		2 x 5 gal @ 134 Shingoleen 1.30 - 12.00		
		Balance due	$ 16	80
		Memo: Ten gallons of white paint were required to complete the R. C. School. This was procured and partially paid for by the return of ten gallons of Shingoleen that was left over.		
		Authority: Dept. Letter No. 115-8-5, dated Sept. 4, 1937.		
298		TOTAL	$ 16	80

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.... Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Letter No. .....

EX'D. ... 1937 RECORDS

Office of the Union Lake Indian Agency,

November 18, 1937

Sir,

I enclose herewith Vouchers Nos. 498 ....,

amounting to $ 16.50 ....in favour

of Sterling Millwork Limited, North Battleford, Sask.

for balance on paint supplied for painting P. S. school,

This expenditure was authorized by Departmental

Letter No. 115-8-5 ....dated Oct. 4, 1937 ....

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Revd. 1936

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		AGENCY	
ALLOT.	E R	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE .....

PAY TO Rev. E. Pascal, O.M.I., Principal, Onion

ADDRESS Lake R. C. Indian Res. School,

Via LLOYMINSTER, SASK.

DATE 1937	SERVICE	AMOUNT
Dec. 14	To Grant towards salary of night watchman,	
	2 months, Oct. 15 - Dec. 15, 1937, @ $40.00	$ 80 00
	Authority: Department Letter No. 115-1-5,	
	dated November 29, 1937.	
	20.12.37	
363	TOTAL	$ 80 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

DEC 18

Letter No. ... .

Office of the Onion Lake EX'D Indian Agency,

.....December 2.....19.27.

Sir,

I enclose herewith Vouchers Nos. 365 .....,

amounting to $ 80.00 .....in favour

of... Rev. E. Lacal, O. M. I., Principal, R. C. Indian Residential School, [illegible].

for [illegible], Departmental Salary, Sept. Oct. 25 - Dec. 25 /27

This expenditure was authorized by Departmental

Letter No. 115-1-5 .....dated [illegible]

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Regd. 1928

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO: Rev. E. Insenl, O. M. I., Principal,
Union Lake R. C. Indian Res. School,
ADDRESS: Via LLOYDMINSTER, SASK.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		AGENCY	
ALLOT.	E R	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE .....

DATE			AMOUNT	
		To Grant towards salary of night watchman.		
		1 month, Dec. 15 to Jan. 15, 1938.	$ 40	00
		Authority: Department Letter No. 115-1-8. dated November 29, 1937.		
		24/1/38 Agent for Accountant to pay.		
		TOTAL	$ 40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 7747

Agent

VOUCHER No. 406

DATE January 14, 1938.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. 5-0

EX'D.

..... Indian Agency,

.....19.....

Sir,

I enclose herewith Vouchers Nos. 4[illegible],

amounting to $ .....40.00.....in favour

of [illegible]

for [illegible]

This expenditure was authorized by Departmental

Letter No.....115-1-5.....dated [illegible].

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Revn. 1938

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. E. Seguel, O. M. I. Principal,
Onion Lake R. C. Indian Res. School,
ADDRESS Via LLOYDMINSTER, SASK.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO.

DATE

VOTE

ALLOT.	E R	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE

DATE			AMOUNT	
		To grant towards salary of night watchman.		
		1 month, Jan. 15th to Feb. 15th, 1938.	$ 40	00
		Authority: Department letter No.115-1-C, dated Nov. 29, 1937.		
		TOTAL	$ 40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R 7747

Agent

VOUCHER No. 462

DATE February 15, 1938.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-9-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. 10

EX'D.

Office of the ..... Indian Agency,

..... 19....

Sir,

I enclose herewith Vouchers Nos. ....,

amounting to $ 40.00 ..... in favour

of ....

for ....

This expenditure was authorized by Departmental

Letter No. 115-1-5 ..... dated .....

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Regn. 7858

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. E. Pascal, O. M. I., Principal,
Cuion Lake R. C. Indian Res. School,
ADDRESS Via LLOYDMINSTER, SASK.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		AGENCY	
ALLOT.	E R	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE .....

DATE			AMOUNT	
		Grant towards salary of night watchman,		
		1 month, Feb. 15, to Mar. 15, 1938.	$ 40	00
		Authority: Department Letter No. 115-1-5, dated Nov. 29, 1937.		
		TOTAL	$ 40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. 506

Voucher No. 495. March 15, 1938.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115 & -5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. .....

Office of the Onion Lake *Indian Agency,*

1 Nov 53 ..... 19....

Sir,

I enclose herewith Vouchers Nos. ....,

amounting to $ 40.00 *in favour*

of ....,

for .....

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* ....,

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO W.W. B. Ingoal, O.M.I., Principal,
Onion Lake R. C. Indian Res. School.

ADDRESS Via LLOYDMINSTER, SASK.

THIS SPACE FOR THE AUDITOR ONLY

Date

VOTE		AGENCY	
ALLOT	E R	AMOUNT	
TOTAL			

Date

DATE		PARTICULARS	AMOUNT	
		Grant towards salary of night watchman.		
		1 month, Mar. 15th to April 15, 1938	$ 40	00
		Memo: Last voucher under this authority. Vote 77-01-819.		
		Authority:- Dept. Letter No. 115-1-5, dated Nov. 29, 1937.		
		TRIPLICATE FOR FILE 20-4-38 Voucher in duplicate detached		
		TOTAL	$ 40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 7747

W. B. Ingoal
Agent

VOUCHER No. 10

DATE April 15, 1938.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. .....

Office of the ..... *Indian Agency,*

..... *19* .....

Sir,

I enclose herewith Vouchers Nos. ....,

amounting to $ .....*in favour*

of .....

for .....

This expenditure was authorized by Departmental

Letter No. .....*dated* .....

Your obedient servant

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Regd. 1938

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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St. Anthony's School

June 29 1938

Dr J.T.Hill

Agentof Indian Affairs

Onion Lake Sask.

Dear Sir

I have been advised by Mr B.W. Thurston ,Sales manager of the GLOBELITE Batteries ,Winnipeg,and that ,after his inspection at our resid. School ,weshall require this Fall G.D.I3 .56 cells .II0 ,Volt.I65.A.H.GLOBELITE Battery..

According to aletter from H. Ashdown Edmonton ,dated Sept. 29th I937. The price for the above set ,would beapproximately $400.20 F.O.B.Frenchman's Butte.,

Your cooperation would be greatly appreciated

Thanking you in advance. I remain

Truly yours

Hoping to hear from you soon

ST. ANTHONY'S SCHOOL

Rev. E. Poirier

Prin.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

JUL 5 1938
RECORDS

PLEASE QUOTE
ON
FILE 99-19

Onion Lake, Sask.
June 30, 1938.

Sir,

I have the honour to enclose herewith a communication from the Rev. E. Pascal regarding the storage batteries at the R. C. Indian Residential School. These batteries are in bad condition and it is my opinion that they will have to be replaced during the present fiscal year, preferably before winter sets in.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent

ENCL.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa,

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, Ontario,
July 6, 1938.

Dear Sir:

I am in receipt of your letter of the 30th instant enclosing requisition from the principal of Onion Lake R. C. Residential School for a new set of batteries.

In his letter, the principal states that the batteries required are as follows:

G.D.13 .56 cells, 110, Volt.168.A. H. GLOBELITE Battery.

This information appears rather indefinite and I would appreciate if you would again interview the principal and let me know exactly what is required. At the same time you should state whether any other make of batteries would be suitable. As the purchases are now made by the Purchasing Branch, it is necessary that we have specific information before the Purchasing Agent can obtain prices.

The principal also states in his letter that he has secured a price on the Globelite batteries F.O.B. Frenchman's Butte. Please let me know why he mentions this place, as we have always understood that the freight address of this school is Lloydminster, Saskatchewan.

Yours very truly,

Philip Phelan
Chief, Training Division

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

The Superintendant of Indian Affairs,
Ottawa,

Indian Affairs Branch
JUL 5 1938
RECORDS

Dear Sir,

Owing to the great distance from town or railway centres & necessarily much more expenses are occasioned by freight etc. thus am obliged today to ask the Department for further help with the supply of paint for the farm buildings; four dormitories of the Main Building have been left unpainted for lack of paint last year. More over two sewing machines would also be greatly appreciated as the old ones now refuse service.

I had to buy a new binder last fall to take in the crop; to replace the engines of the pump house.

For fire protection I had to install the tank for the gas under ground and this (et)rid ourselves from the dangerous barrils around the buildings.

Owing to all those expenses I would like to be favoured with a certain amount to help defraying and it seems to me that abunt $1000 would not be too much to meet with the expenses made.

Your cooperation would be greatly appreciated.

Thanking you in advance I remain.

Truly yours,

Rev E. Lacasse

Principal.

St.Anthony's School,Lloydminster,June 30,1938.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

Ottawa, Ontario.
July 6, 1938.

Reverend Sir:

I am in receipt of your letter of the 30th ultimo requesting paint and two sewing machines for the Onion Lake R. C. Indian Residential School.

In preparing our appropriation for the current fiscal year, it was found possible to include an amount of $600 only for repairs, improvements, and purchase of material at the Onion Lake R. C. School.

Today we received a letter from the Indian Agent, Dr. Hill, in which he states that a new set of batteries is required by your school. We have been obliged to write him for further information. However, these batteries will cost approximately $400. In this event, it would mean that there would be $200 remaining for the purchase of other equipment for the school. However, the Department does not wish to make any further expenditures at Onion Lake R. C. School until the batteries are secured and we are certain of their cost. You might discuss your requirements with Dr. Hill and he will let you know what amount is available after the batteries have been secured. A copy of this letter is being forwarded to him.

Yours very truly,

Philip Phelan
Chief, Training Division

Rev. E. Pascal, O.M.I.,
Onion Lake R. C. Residential School,
Lloydminster, Saskatchewan.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

File No. 115-6-5

July 27 1938

This space for use of Head Office only

Requisition No. .....

Order No. .....

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. School

VOTE 76 Allotment 422

SHIP TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R. C. School,
Frenchman's Butte, Sask.

Purpose for which required Batteries for school

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	[illegible]	TOTAL
1	Set 160 A.H. Globelite batteries, O.D.13 .56 cells, 110 volt.				
	Note: In a letter received from the Principal he stated that in September, 1937, the J. H. Ashdown Hardware Company, Edmonton, quoted him a price on these batteries of $400.20.				
	I enclose, for your information, a copy of the Indian Agent's letter regarding these batteries. You will note from this that while the Principal requested Globelite batteries at the same time he is prepared to accept a standard set of any make of batteries.				
	As it is necessary to secure these batteries as soon as possible I would appreciate it if purchase is made immediately.				

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 37—Req. 8101

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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O[illegible]F THE
IND[illegible] AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

R

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
July 18, 1938.

Sir,

I have the honour to acknowledge receipt of your 115-8-5, of the 6th instant, re storage batteries for the R. C, Indian Residential School.

The batteries referred to by the Principal, viz., (G. D. 13 .56 cells, 110 Volt,) 168 A. H. GLOBELITE Battery, are sold by the J. H. Ashdown Hardware Co., Saskatoon, who are distributers for northern Saskatchewan of Globelite lighting plant batteries. An agent from this firm recently visited the School and interviewed the Principal, hence this particular make of batteries. However, the Canadian Fairbanks-Morse Co., Winnipeg, supplied a set of batteries to the C. of E. Indian Residential School last autumn, identical to those asked for by the Rev. Father Pascal, and these are giving complete satisfaction. They were GLOBELITE G.D. 13 .56 cells,110 Volt,168 A.H,, costing $525,00 lessallowance of $ 42.00 for old battery. There is no reason why this particular make should be installed, as any good standard battery of above capacity would give satisfaction.

Frenchman's Butte being twelve miles nearer the School than Lloydminster was the reason given by the Principal for having them shipped to this point. I interviewed the Principal and he will be quite pleased with a standard set of any make.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

EXL.

Ottawa,
July 26, 1938.

Dear Sir:

With reference to your letter of the 18th instant the Purchasing Agent is being requested to secure a new set of batteries for the Onion Lake R. C. School.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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(C O P Y)

Onion Lake, Sask.
July 18, 1938.

Sir:

I have the honour to acknowledge receipt of your 115-8-5, of the 6th instant, re storage batteries for the R. C. Indian Residential School.

The batteries referred to by the Principal, viz. G. D. 13 .56 cells, 110 volt, 168 A. H. Globelite battery, are sold by the J. H. Ashdown Hardware Co., Saskatoon, who are distributers for northern Saskatchewan of Globelite lighting plant batteries. An agent from this firm recently visited the School and interviewed the Principal, hence this particular make of batteries. However, the Canadian Fairbanks-Morse Co., Winnipeg, supplied a set of batteries to the C. of E. Indian Residential School last autumn, identical to those asked for by the Rev. Father Pascal, and these are giving complete satisfaction. They were Globelite G.D. 13 .56 cells, 110 volt, 168 A.H., costing $525.00 less allowance of $42.00 for old battery. There is no reason why this particular make should be installed, as any good standard battery of above capacity would give satisfaction.

Frenchman's Butte being twelve miles nearer the School than Lloydminster was the reason given by the Principal for having them shipped to this point. I interviewed the Principal and he will be quite pleased with a standard set of any make.

I have the honour to be, Sir,

Your obedient servant,

(Sgd.) J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

File No. 115-6-5

This space for use of Head Office only

Requisition No. 23307

15/14

Order No.

July 27 1938

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. School

VOTE 76 Allotment 422

SHIP TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R. C. School,
Frenchman's Butte, Sask.

Purpose for which required Batteries for school

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	[illegible]	TOTAL
1	Set 168 A.H. Globelite batteries, G.D.13 .56 cells, 110 volt.				

Note: In a letter received from the Principal he stated that in September, 1937, the J. H. Ashdown Hardware Company, Edmonton, quoted him a price on these batteries of $400.20.

I enclose, for your information, a copy of the Indian Agent's letter regarding these batteries. You will note from this that while the Principal requested Globelite batteries at the same time he is prepared to accept a standard set of any make of batteries.

As it is necessary to secure these batteries as soon as possible I would appreciate it if purchase is made immediately.

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— D. Scott

APPROVED— R. A. MacLennan
Director

Form 37—Req. 8101

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Order Nº 6877

DEPARTMENT OF MINES AND RESOURCES

xxx/cs

Receipt Form

1157-5

File No. 22007-15-14

Electric Equipment Co.Ltd., Ottawa, August 16th, 1938.

Saskatoon, Sask.

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks."

5 Rev.L.Pascal, O.M.I.,

Onion Lake R.C.School, Frenchman's Butte, Sask.

Quantity		UNIT	TOTAL
1 set	56 cell 15 plate, 180 ampere hour 'Excel' batteries, complete with pilot cells and Five Year replacement guarantee -		$414.25

AUG 19 1938

Prices F.O.B. Frenchman's Butte, Sask. as per your quotation of August 3,1938

Shipping Instructions: Rev. L.Pascal, O.M.I., Principal, Onion Lake R.C.School, Frenchman's Butte, Sask.

Vote 78 Allot. No. 422 Date to be delivered:

Encumbrance No.

Freight or Express charges paid..... Immediately

Remarks: (Report shortages, if any)

Branch: Date

Signature of Receiving Officer

TO BE RETURNED TO HEAD OF BRANCH

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Order No 6877

DEPARTMENT OF MINES AND RESOURCES

Purchase Order

Please quote this number to appear on all packages and invoices

SEP F@ N.22803-13-16

Electric Equipment Co.Ltd., Ottawa, August 26th, 1938.

Saskatoon, Sask.

Please forward the following to the address given below, and charge to account of the Department of Mines and Resources.

Render a separate invoice for each order and send .... 5 ..... copies to Rev.E.Pascal, O.M.I., ...

Onion Lake R.C.School, Frenchman's Butte, Sask. ..... when goods are shipped.

Quantity	DESCRIPTION	UNIT	TOTAL
1 set	56 cell 13 plate, 1200 ampere hour 'Excel' batteries, complete with pilot cells and Five Year replacement guarantee -		$414.28

Prices F.O.B. Frenchman's Butte, Sask. as per your quotation of August 5, 1938

Shipping Instructions: Rev. E.Pascal, O.M.I., Principal, Onion Lake R.C.School, Frenchman's Butte, Sask.

Received E.K. August 27th

ST. ANTHONY'S SCHOOL

Vote 74 Allot. No. 429

Encumbrance No. 115-4

Certified in accordance with Section 29 of the Consolidated Revenue and Audit Act, 1931.

For Comptroller of the Treasury

Date to be delivered Rev E. Pascal

Principal

Immediately

H. J. [illegible]

W. M. BAILEY,
Purchasing Agent

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 5)

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Dup.—10-37-One. F.

ELECTRIC EQUIPMENT Co. Ltd.

REGINA AND SASKATOON

ELECTRIC REFRIGERATION AND SUPPLIES
DELCO-LIGHT — BATTERIES — PUMPS

SASKATOON, Sask.

Sold to [illegible]

[illegible]

Terms [illegible]

INVOICE No.

Date [illegible]

Our Orders [illegible]

Customer's Order [illegible]

Date Shipped [illegible]

[illegible]

R. P. No. [illegible]

Subject to sight draft on 15th of month following.
10 per cent. interest charged on overdue accounts.
All Repairs Strictly C.O.D.

	Ordered	Shipped	DESCRIPTION	Price	Extension
	2	2	[illegible]		
[illegible]	63	63	[illegible]		[illegible]

[illegible]

All Delco-Light Products, Universal Refrigeration Products, Easy Washers, Maag Washers, Briggs & Stratton Engines, Refrigerator Belts, Motor Brushes, Edison Mazda Lamps.

[illegible]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Electric Equipment Co., Ltd.

ADDRESS SASKATOON, SASK.

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E R	AMOUNT	

DATE

DATE		SERVICE	AMOUNT
		To Goods as per slip attached	$ 424 38
		Items: Patterns for the Onion Lake R. C. Indian Residential School.	
		Authority: Pur. Order No. 6377. See Letter No. 113-6-5, dated July 28, 1938.	
		TOTAL	$ 424 38

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

FORM No. I.A. 506
R. 7747

VOUCHER No. 530

DATE Sept. 13, 1938.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Dup.—18-97-Can. P.

ELECTRIC EQUIPMENT Co. Ltd.

REGINA AND SASKATOON

DISTRIBUTORS FOR

ELECTRIC REFRIGERATION AND SUPPLIES
DELCO-LIGHT — BATTERIES — PUMPS

SASKATOON, Sask.

Sold to [redacted]

Terms [redacted]

INVOICE No. [redacted]

Date [redacted]

Our Orders [redacted]

Customer's Order [redacted]

Date Shipped [redacted]

Via [redacted]

R. P. No. [redacted]

Subject to sight draft on 15th of month following.
10 per cent. interest charged on overdue accounts.
All Repairs Strictly C.O.D.

Ordered	Shipped	[redacted]	Price	Extension
1	1	16 CELL FELS KNOX BATTERY		
63	63	[redacted]		[redacted]
		YOUR FILE [redacted]		

OFFICIAL REPAIR DEPOTS FOR
All Delco-Light Products, Universal Refrigeration Products, Easy Washers, Haag Washers, Briggs & Stratton Engines, Refrigerator Belts, Motor Brushes, Edison Mazda Lamps.
THIS IS YOUR INVOICE

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

THIS SPACE FOR TREASURY ONLY

CHEQUE NO.

DATE

VOTE			
ALLOT.	E R.	AMOUNT	

EXAMINED AND FOUND CORRECT

DATE

PAY TO Electric Equipment Co., Ltd.,

ADDRESS SASKATOON, SASK.

DATE		SERVICE	AMOUNT	
		To Goods as per slip attached	$ 414	26
		Re: Batteries for the Onion Lake R. C. Indian Residential School.		
		Authority: Pur. Order No. 6377. See Letter No. 118-8-5, dated July 28, 1938.		
		TRIPLICATE FOR FILE 2/9.38. Voucher in duplicate detached is not required to pay.		
		TOTAL	$ 414	26

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 7747

Agent

VOUCHER No. 130

DATE Sept. 12, 1938.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. .....

EX'D.

Office of the Onion Lake *Indian Agency,*

September 13, 1938.

Sir,

I enclose herewith Vouchers Nos. 230 .....,

amounting to $ 414.26 ..... *in favour*

of Electric Equipment Co., Ltd., SASKATOON, SASK.

for Set of Batteries, for Onion Lake R. C. School

This expenditure was authorized by Departmental Pur. Order No. 6877.

Letter No. 115-8-5 *dated* July 28, 1938. .....

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES File No. [illegible]

November 1 1939

To The Departmental Purchasing Agent, Ottawa,

This space for use of Head Office only

Requisition No. .....

Order No. .....

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. Residential School

VOTE 78 Allotment 18-415 EX'D.

SHIP TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Residential School, Lloydminster, Sask.

Purpose for which required Sewing machines for school

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement. For consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	[illegible]	TOTAL
8	Singer sewing machines No. 127-3-2 Mission finish				

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— APPROVED—

Director

Form 37—Req. 816 (SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

File No. 115-3-6

This space for use of Head Office only

Requisition No. 24368

Order No.

November 1 1938

The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. Residential School

VOTE 78 Allotment 12-415

SHIP TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Residential School, Lloydminster, Sask.

Purpose for which required Sewing machines for school

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
2	Singer sewing machines No. 127-3-2 Mission finish				

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— J. P. Wey

APPROVED— Harold Lowe Gill

Director

Form 57—Aug. 8181

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Order No 8384

DEPARTMENT OF MINES AND RESOURCES

Receipt Form

File No. 24363-15-20-1

Singer Sewing Machine Inc.,
494 Portage Ave.,
Winnipeg, Man.

Ottawa, November 3, 1938.

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks."

3

Rev. E.Pascal, O.M.I.,
Principal, Onion Lake R.C.Residential School,
Lloydminster, Sask.

Quantity	Description	UNIT	TOTAL
2	Singer Sewing Machines No. 127-3-2, Mission	72.25	$144.50
	Less 45%		65.07
			$ 79.43
	Extra freight allowed if destination is more than 15 miles from your company's nearest shop.		

WELFARE DIV.
IN THE PRESENCE OF
NOV 7 1938

1877/130 Prices F.O.B. Lloydminster, Sask. per your recent quotation

Shipping Instructions Rev. E.Pascal, O.M.I., Principal, Onion Lake R.C.Res. School, Lloydminster, Sask.

Vote 78 Allot. No. 13-415

Encumbrance No. 752.

Date to be delivered: IMMEDIATELY.

Freight or Express charges paid

Remarks: (Report shortages, if any)

Branch: Date

TO BE RETURNED TO HEAD OF BRANCH

Signature of Receiving Officer

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. Father Pascal, O. M. I., Principal,

ADDRESS Onion Lake R. C. Indian Res. School,

Via LLOYDMINSTER, SASK.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE			
ALLOT.	C R	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE .....

DATE		SERVICE	AMOUNT	
		To grant towards salary of night watchman, at the Onion Lake R. C. Indian Residential School, for the period, Oct. 15th to Dec. 15th, 1938.		
		2 months @ $ 40.00	$ 80	00
		Authority: Departmental Letter No. 115-1-5, dated Nov. 16th, 1938.		
		25-12-38		
		TOTAL	$ 80	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

FORM No. I.A. 506
R 7767

VOUCHER No. 363

DATE December 15, 1938.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. .....

Office of the ..... *Indian Agency,*

1,853 ..... *19*.....

Sir,

I enclose herewith Vouchers Nos. 343 .....,

amounting to $ ..... *in favour*

of Rev. Father Lacoul, Principal, Union Sch. R. C. Indian Res. School, Via Prince Albert, Sask.

for Grant to ... Girls with Matron, two months, Oct. 15th to Dec. 15th, 19..

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* Nov. 16th, 19..

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Reqn. 8420

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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~~115-8-5 VOL.5~~

CLOSED

FROM 15/4/35

~~TO 1[illegible]/3/56~~

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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Indian Affairs
School Files

(RG 10, Volume 6325)

File 659-5, part 3	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1928 - 1929
File 659-5, part 4	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1929 - 1935
File 659-5, part 5	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1935 - 1938
File 659-5, part 6	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Appointment Inspector of Construction. 1927 - 1928
File 659-5, part 7	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1938 - 1949
File 659-5, part 8	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1949 - 1950

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)
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659-5-Vol. 6

115 9-5 X

Department of Indian Affairs

19

ONION LAKE

RESIDENTIAL SCHOOL

INSPECTOR OF CONSTRUCTION

APPOINTMENT

Minister's Office

MEMORANDUM

14th April, 1927.

Dr. Scott.

Will you kindly let me know if your Department propose employing building inspectors this summer in connection with the erection of Indian buildings at Onion Lake and at Kamsack, Saskatchewan.

Mr. Rod. Grant, who was employed last year as Inspector at Sturgeon Landing is anxious to be re-employed. Could he be employed at either one of these new points without his position being advertised by the Civil Service Commission?

E. H. Scott
Private Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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April 23, 1927.

Memorandum,-

Mr. Pratt.

I beg to acknowledge the receipt of your memorandum of the 19th instant, and to say in reply that we have in the Estimates for the present fiscal year items to cover the cost of erecting two Roman Catholic schools, one at the Onion Lake agency and the other at the Keeseekoose reserve, in the Kelly agency, but we are not, as yet, in a position to employ an Inspector of Construction. We received an application from Mr. Roderick Grant for appointment as Inspector of Construction during the coming summer and we have simply acknowledged it, but have made a note of his desire to be re-employed and will keep his name in view. On inquiry from the Civil Service Commission I learn that they have an eligible list but that the first name appearing on it is that of Mr. Hamilton, the second Mr. Roderick Grant. It is possible that Mr. Hamilton may not be available and that there will be no difficulty in engaging Mr. Grant when the time comes.

Deputy Superintendent General.

Irdian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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Temporary

132-7-5 X
(Department's No.)

June 2, 1927.
(Date)

GOVERNMENT OF CANADA

REQUISITION FOR ~~PERMANENT~~ APPOINTMENT

TO THE CIVIL SERVICE COMMISSION:

You are hereby requested to fill a vacancy in the permanent position described below:

DESCRIPTION OF POSITION:

Title of position..... Inspector of Construction.

Department of Indian Affairs Branch Indian Agencies Division IAS

Place of work Onion Lake (City) Agency, Sask. (Province) Minimum classification salary rate $6.00 per day and expenses.

Date appointee should report for duty at once. Officer to whom appointee should report:

W. M. Graham, Esq., Indian Commissioner, Regina, Sask.
(Name) (Title) (Address)

SPECIAL QUALIFICATION REQUIREMENTS FOR POSITION:

THE APPOINTEE SHOULD POSSESS THE FOLLOWING SPECIAL QUALIFICATIONS AS TO:

Education.....As per classification..... Sex Male.
(Male, Female or either)

Experience or technical proficiency.....do.....

Other special qualifications.....

.....

.....

EXPLANATION OF VACANCY:

Is the position a new one or an old one previously occupied?.....
(Enter "new" or "old")

Last or outgoing incumbent: Name.....

Organization, Unit, Symbol and Position No.....Salary Rate.....

Reason for leaving (place date after the circumstance that applies):

Dismissed.....; Rejected on probation.....; Deceased.....; Resigned.....; Promoted .....

Promoted / Transferred } to position of.....in .....
(Department, Org., Unit, Symbol, Position No.)

Granted leave of absence for..... beginning .....

In my opinion the vacancy in question can, / cannot, consistent with the best interests of the service, be filled by promotion—the competition being restricted to the following groups or classes:—.....

.....

Signed.....
(Signature of Deputy Head)

NOTES AND INSTRUCTIONS:

1. Immediately upon advice that a permanent position has become or is to become vacant, file this requisition with the Civil Service Commission. Prepare three copies, forward two and retain one pending receipt of "Certificate of Appointment." No letter of transmittal need accompany the requisition. If more space is required for stating the special qualifications or for giving other information, attach an extra sheet of paper.
2. File a separate requisition with the Civil Service Commission for each vacancy in a permanent position. For temporary or seasonal positions use the special requisition forms provided.
3. Give the position the classification title. If the position is a new one, give it a tentative title which, as nearly as may be, is brief and descriptive of the work to be done.
4. When the position to be filled is a new one, that is, one not previously occupied, this form must be accompanied by Form C.S.C. 100, Requisition for classification of new position.

THIS SPACE RESERVED FOR THE USE OF THE CIVIL SERVICE COMMISSION

Form C. S. C. 60

.....
(Commission's Number)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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115-6-5 pt

Miss O'Donahoe

June 2, 1927.

Dear Mr. Foran,-

I beg to advise you that we are erecting an Indian School at the Onion Lake agency, Sask. and we require an Inspector of Construction to supervise the work. It is desired that Mr. Roderick Grant of Prince Albert, Sask., who has acted as Inspector of Construction for us on former occasions, be employed for this work if possible. I understand his name is on the eligible list for the province of Saskatchewan as a result of a competition. I enclose requisition herewith.

Yours very truly.

H.G.

Encl.

Acting Deputy Superintendent General.

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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W. FORA[illegible]RT

CIVIL SERVICE COMMISSION
CANADA

IN REPLY REFER TO FILE No. IA-IA8-3006
Assignment Branch.

OTTAWA, 7th June, 1927.

R

Dear Sir:

In reply to your letter of the 2nd instant in which you ask for the assignment of Mr. Roderick Grant of Prince Rupert in the position of Inspector of Construction at the Onion Lake Agency, please note that the records in this office show the name of Mr. W.A.Hamilton, 2259 Lorne St., Regina, Sask., ahead of that of Mr. Grant for employment in this grade of position. Mr. Hamilton was also formerly employed with you as an Inspector of Construction in position IA-IA8-3000.

Would you please say whether there would be any objection to the assignment of Mr. Hamilton to this position.

Yours truly,

C. A. Beaudry
Secretary.

J.D. McLean, Esq.,
Acting Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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DEPARTMENT OF INDIAN AFFAIRS

CANADA

June 9, 1927.

MEMORANDUM.

Miss O' Donahoe.

With reference to the employment of the Inspector of Construction for the new Onion Lake School, I would recommend the appointment of Mr. Roderick Grant, who has been acting as Inspector during the last eighteen months during the construction of the residential school at Sturgeon Landing. His services have been very satisfactory and he is very competent to handle the work.

In connection with the proposed school, it is absolutely necessary that we know the qualifications of the Inspector, and I feel confident that Mr. Grant can supervise the work to the satisfaction of the Department. I do not know the qualifications of Mr. Hamilton.

Architect.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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115-8-5 X

June 9, 1927.

Dear Sir,-

I beg to acknowledge the receipt of your letter of the 7th instant, your File IA-IA8-3006-Assignment Branch, and to say in reply that Mr. Roderick Grant has been acting as Inspector of Construction for this Department during the past eighteen months in connection with the work at the residential school, Sturgeon Landing. His services have been most satisfactory and he is in every way competent to undertake the duties at the Onion Lake school. It is absolutely necessary that we know what are the qualifications of the Inspector, and we feel confident that Mr. Grant would be satisfactory.

Yours truly,

Deputy Superintendent General.

C. H. Bland, Esq.,
Assistant Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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115-8-5 X

June 11, 1927.

Dear Sir,-

With further reference to your letter of the 7th and my reply of the 9th instant, reference your File IA-IA8-3006-Assignment Branch, I beg to say that we do not know of any objection to the assignment of Mr. Hamilton as Inspector of Construction under this Department.

Yours truly,

Duncan Campbell Scott

Deputy Superintendent General.

hs

C. H. Bland, Esq.,
Assistant Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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CIVIL SERVICE COMMISSION OF CANADA

NOTIFICATION TO DEPARTMENT

(FOR TEMPORARY EMPLOYMENT ONLY)

AT:TK IA-IAB-3006

Date June 14th, 1927.

Name William A. Hamilton. 14668-1.

Address 2259 Lorne St., Regina, Sask.

Department Indian Affairs. *Department's Requisition Number* 132-7-5X

Branch Indian Agencies. Onion Lake Agency, Sask.

Title of Position Inspector of Construction.

Salary rate Prev. rates $6. per day. *Appropriation*

For a period not exceeding 6 months.

Duties—As specified in the official definition, and such other related work as may be required.

This is to Certify *that the person named above possesses the requisite knowledge and ability, and is duly qualified as to age, health, character, and habits for temporary employment in accordance with the provisions of Section 23 of the Civil Service Act, 1918, as amended, and in response to your requisition is hereby assigned to the position named above at the salary shown, and has been directed to report as follows:*

Place to report Regina, Sask.

Person to whom to report Mr. W.M. Graham, Indian Commissioner.

Date to report Immediately.

By Order of the Commission,

Secretary

Form C.S.C. 63A – 3-27

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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DEPARTMENT OF INDIAN AFFAIRS

115-8-5 X

Ottawa, June 15, 1927.

Mr. Orr,-

Incl.

You will note from the inclosed certificate from the Civil Service Commission that Mr. William A. Hamilton, 2259 Lorne St., Regina, Sask., is to be appointed Inspector of Construction for the Onion Lake school, at a salary of $6.00 a day.

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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June 15, 1927.

Sir,-

I beg to advise you that you have been appointed Inspector of Construction for the proposed new Indian Lake R. C. Indian residential school, and you will be paid at the rate of $6.00 per day for your services. Kindly report at once to Indian Agent Lufg Turner, Indian Lake, Sask., who will give you the necessary particulars as to the location of this building. The contract has been awarded to Messrs. Brown and Hutson, Tyl Preston Ve., Winnipeg, Man. at their tendered price of $79,891.00. You will be expected to devote all of your time to this work, and to take particular care to see that the building is erected in strict accordance with the plans and specifications. I would particularly ask you to make sure that the lumber used in the construction of this building is well seasoned. I would also draw your attention to the fact that under no circumstances will the Department pay for any extra work performed in connection with this contract unless same has been authorized in writing by the Department, and this should be strongly impressed on the contractors when the work is commenced.

I am sending you, under separate cover, certificate forms, which should be issued in favour of the contractor when money is due on his contract. These should be forwarded to the Department in duplicate. I am also sending you diary sheets which should be kept by you and at the end of each month handed to Indian Agent Turner, who will forward a voucher to the Department for payment of your services. I would ask you to kindly submit a fortnightly report covering the progress of the work.

A copy of the plans and specifications are being sent in care of the Indian Agent.

Your obedient servant,

J. D. McLean,
Asst. Supt. and Secretary.

Messrs. Brown & Hutson, Arch.s,
2220 Lorne St.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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115-8-5 X

June 20, 1927.

Dear Mr. Foran,-

Incl. I beg to return herewith the rider which accompanied the temporary certificate in favour of Mr. William A. Hamilton as Inspector of Construction for the Onion Lake Indian school, from which you will notice that he assumed the duties of the position from the 15th instant.

Yours very truly,

Duputy Superintendent General.

HS

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

FORM T.D. 1

TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

RAA175 23 COLLECT

REGINA SASK JUNE 20-27 1142A

THE SECTY

DEPT OF INDIAN AFFAIRS OTTAWA ONT

HAMILTON INSPECTOR OF CONSTRUCTION NOTIFIED LAST WEEK TO REPORT HERE IMMEDIATELY RE ONIONLAKE SCHOOL THIS OFFICE HAS HAD NO INFORMATION FROM DEPARTMENT

W M GRAHAM

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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115-8-5 X

June 18, 1927.

Dear Mr. Graham,-

I beg to advise you that Mr. William A. Hamilton, 2259 Lorne St., Regina, Sask., is to be appointed Inspector of Construction for the Onion Lake school, at a salary of $6.00 a day, as his name appears first on the eligible list with the Civil Service Commission. Mr. Hamilton has been advised of his appointment.

Yours very truly,

Deputy Superintendent General.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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Accat
to make
certificate

June 21/22

Show this to

Mr. Owen when

he returns

to Ingersoll

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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115-8-5 X

DEPARTMENT OF INDIAN AFFAIRS
CANADA

COMMISSIONER'S OFFICE,
REGINA, SASK., June 24th, 1927.

IN YOUR REPLY REFER TO
No. 309-1 [illegible] D.C.
ALSO TO DATE OF THIS LETTER

H.

Jun 27

Dear Mr. Scott:-

I have your letter of the 18th instant, No. 115-8-5 X, advising me that Mr. William A. Hamilton of Regina, has been appointed Inspector of Construction for the new Onion Lake R.C. School. I was made aware of this prior to the receipt of your letter as Mr. Hamilton called at this office.

I presume that the contract for the erection of the school has been awarded and I shall be glad if you will advise me who is the successful tenderer.

Yours very truly,

W. M. Graham
ant

W.M. Graham,
Indian Commissioner.

Duncan C. Scott, Esq.,
Deputy Supt. General,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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June 30, 1927.

Sir,-

Replying to your letter of the 24th with reference to the new Indian Residential School at Onion Lake, I would say that the contract has been awarded to Messrs. Brown and Malcom of Winnipeg, they being the lowest tenderers.

Your obedient servant,

J. D. McLean.
Assistant Deputy and Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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Onion Lake June 30th/27

Mr J D McLean Esq

Secretary

Dept of Indian Affairs

Ottawa Ont

Dear Sir

Your letter of the I5th received in Regina on the 2Ist re my appointment as Inspector of Construction at the new Onion Lake R C Indian Residential School, for which I wish to thank you.

I received word from the Civil Service Commission re same June I7th. I left for Onion Lake June 23rd, and have been since that date, and on arrival here I called on Mr Turner, Indian Agert here and received the Stationery referred to in your letter but up to the present I have not received the Plans and Specifications, and which I would be pleased to receive at your earliest convenience.

I note what you say re the rate of pay per day for my services, which is the same as I received when at the Anglican Mission School here, and if you will refer to the File of the Anglica Mission you see that I was allowed Thirty Six dollars per month towards my living Expenses, and which I suppose will be continued with this position

Referring to the lumber to be used in the school, I have notified the Contractor re the quality required. re the other items referred to in your letter, they will be carried out as requested.

Again thanking you for your letter and hope that the above will meet with your approval I remain

Your obedient servant

Wm Hamilton

Inspector

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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115-8-5+.

Onion Lake Oct 15th/27

Department of Indian Affairs

Ottawa Ont

Dear Sir.

Referring to my letter of June 15th in answer to yours of the 15th re my appointment as Inspector of Construction at the school here, I mentioned in my letter about an allowance for living expenses as I was allowed a set amount for living expenses of 36.00 per month when I was at the Church of England School here in 1925 so I think I should be allowed at least the same amount at this school.

The reason I did not take this matter up before was on account of the holiday season and that it was left over and overlooked. & I did not feel like putting it in with my salary account till I had the authorization from you to do so.

Hoping that you will have the matter looked into and give it your consideration. I remain

Your obedient servant

W A Hamilton
Inspector of Construction

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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Oct. 29, 1927.

Sir,-

Replying to your letter of the 15th instant, with reference to the allowance for living expenses while acting as Inspector of Construction on the Onion Lake R. C. School, I may say that the Department is prepared to allow you reasonable living expenses, not exceeding the amount mentioned in your letter, and when submitting your voucher for payment of your salary you should also include the amount for your living expenses, together with receipts for same.

Your obedient servant,

J. D. McLean.
Asst. Deputy and Secretary.

W. A. Hamilton, Esq.,
Inspector,
Onion Lake R. C. Indian Res. School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

115-8-5 A

Ottawa, December 2, 1927.

Mr. Orr,-

The temporary certificate we have for Mr. William A. Hamilton as Inspector of Construction, Onion Lake Indian school, will expire on the 15th instant; should it be renewed, and, if so, for how long?

H.D.D

I do not think the contract will be completed before March 31st 1928

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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CIVIL SERVICE COMMISSION OF CANADA

EXTENSION OF TEMPORARY CERTIFICATE

December 3, 1927
Date of request for Extension

The services of the temporary employee named below are required for an additional period and the authorization of the extension of employment is requested.

C.S.C. File No. IA-IA8-3006

Department Indian Affairs

Branch Indian Agencies . Place Employed Onion Lake Indian Agency, Sask.
City or Town Province

Name of Employee William A. Hamilton

Title of Position Inspector of Construction

Salary Rate $6.00 a day Appropriation School Vote

For a period of 6 months (By law extension periods must not exceed six months.)

With effect from December 15, 1927.

Particulars of necessity for continuance of temporary position :

(Signature of Deputy Head.)

NOTES AND INSTRUCTIONS :—

1. Departments in requesting extension of temporary certificates will in each case submit four copies of this form with the above particulars accurately filled in.
2. No letter need accompany these forms.
3. Only the original need be signed by the Deputy Head.
4. The particulars requested are to be found on the original certificate issued by the C. S. Commission
5. Departments should when possible anticipate the need for extensions and request extensions at least Three weeks prior to expiration of current appointment.

(The space below is for the use of the Civil Service Commission only.)

This is to certify that the person named above possesses the requisite knowledge and ability, and is duly qualified as to age, health, character, and habits for temporary employment in accordance with the provisions of the Civil Service Act, 1918, as amended, and the extension of the period of employment as above specified is hereby authorized at the salary shown.

By Order of the Commission

Dated .....

Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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115-8-5 x

December 3, 1927.

Dear Mr. Foran,-

I beg to advise you that it will be necessary to retain the services of Mr. William A. Hamilton as Inspector of Construction for the Onion Lake Indian school for a further period, and I have to request that you will grant an extension of his temporary certificate. I inclose requisition herewith.

Incl.

Yours very truly,

Deputy Superintendent General.

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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CIVIL SERVICE COMMISSION OF CANADA

EXTENSION OF TEMPORARY CERTIFICATE

December 3, 1927.
Date of request for Extension

The services of the temporary employee named below are required for an additional period and the authorization of the extension of employment is requested.

DEPT. OF INDIAN AFFAIRS
DEC 19 1927
RECORDS

C.S.C. File No. 1A-1A3-3006

Department Indian Affairs

Branch Indian Agencies Place Employed Onion Lake Indian Agency, Sask.
City or Town Province

Name of Employee William A. Hamilton

Title of Position Inspector of Construction

Salary Rate $6.00 a day Appropriation School Vote

For a period of 6 months (By law extension periods must not exceed six months.)

With effect from December 15, 1927.

Particulars of necessity for continuance of temporary position :

Duncan C. Scott
(Signature of Deputy Head)

NOTES AND INSTRUCTIONS

1. Departments in requesting extension of temporary certificates will in each case submit four copies of this form with the above particulars accurately filled in.
2. No letter need accompany these forms.
3. Only the original need be signed by the Deputy Head.
4. The particulars requested are to be found on the original certificate issued by the C. S. Commission.
5. Departments should when possible anticipate the need for extensions and request extensions at least Three weeks prior to expiration of current certificate.

(The space below is for the use of the Civil Service Commission only.)

This is to certify that the person named above possesses the requisite knowledge and ability, and is duly qualified as to age, health, character, and habits for temporary employment in accordance with the provisions of the Civil Service Act, 1918, as amended, and the extension of the period of employment as above specified is hereby authorized at the salary shown.

Prev. rates $6 per day not exc. 6 mos.

Dated 16th Dec. 1927

By Order of the Commission

Secretary.

C.S.C. 113

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Ottawa, June 6, 1928.

Memorandum.

Mr. Ory.

You will note that the temporary certificate in favour of Mr.William A. Hamilton as Inspector of Construction, Onion Lake School will expire on the 15th instant. Will you kindly let me know if I should have this renewed.

Certificate should be extended for 3 months.

DEPARTMENT OF INDIAN AFFAIRS
CANADA

115-2-5 X

Ottawa, December 17, 1927.

1: Records to register.

2: Mr. Ory to note.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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CIVIL SERVICE COMMISSION OF CANADA

EXTENSION OF TEMPORARY CERTIFICATE

[redacted]

June 7, 1928
Date of this Extension

The services of the temporary employee named below are required for an additional period and the authorization of the extension of employment is reques[redacted]

C.S.C. File No. [redacted]-148-3006

Department Indian Affairs

Branch Indian Agencies Place Employed Onion Lake Indian Agency, Sask.

Name of Employee William A. Hamilton

Title of Position Inspector of Construction

Salary Rate $6.00 a day Appropriation School Vote

For a period of 3 months (By law extension periods must not exceed six months.)

With effect from June 15, 1928.

Particulars of necessity for continuance of temporary position :

Work on school building not yet completed.

(Signature of Deputy Head)

NOTES AND INSTRUCTIONS :—

1. Departments in requesting extension of temporary certificates will in each case submit four copies of this form with the above particulars accurately [redacted].
2. No letter need accompany these forms.
3. Only the original need be signed by the Deputy Head.
4. The particulars requested are to be found on the original certificate issued by the C. S. Commission.
5. Departments should when possible anticipate the need for extensions and request extensions at least Three weeks prior to expiration of current [redacted].

(The space below is for the use of the Civil Service Commission only.)

This is to certify that the person named above possesses the requisite knowledge and ability, and i duly qualified as to age, health, character, and habits for temporary employment in accordance with the provision of the Civil Service Act, 1918, as amended, and the extension of the period of employment as above specified hereby authorized at the salary shown.

By Order of the Commission

Dated

Secretary

C.S.C. 113

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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115-8-5 X

115-8-5X

DEPARTMENT OF INDIAN AFFAIRS
CANADA

Ottawa, August 24, 1928.

Mr. Orr.-

You will note that the temporary certificate of Mr. Hamilton as Inspector of Construction, Onion Lake school, will expire on September 15. Will it be necessary for me to get a further certificate for him?

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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841

CIVIL SERVICE COMMISSION OF CANADA

EXTENSION OF TEMPORARY CERTIFICATE

DEPT. OF INDIAN AFFAIRS
JUN 28 1923
OTTAWA

/ ..... June 26 Date of request for Extension

The services of the temporary employee named below are required for an additional period and on of the extension of employment is requested.

No. IA-IAB-3006

Department Indian Affairs

Branch Indian Agencies ..... Place Employed Onion Lake Indian Agency, Sask.

Name of Employee William A. Hamilton

Class of Position Inspector of Constructions

Rate $6.00 a day Appropriation School Vote

Period of 3 months (By law extension periods must not exceed six months.)

From June 15, 1923.

Necessity for continuance of temporary position:

Work on school building not yet completed.

Duncan C. Scott

(Signature of Deputy Head)

NOTES AND INSTRUCTIONS:—

1. Departments in requesting extension of temporary certificates will in each case submit four copies of this form with the above particulars accurately written.
2. No letter need accompany these forms.
3. Only the original need be signed by the Deputy Head.
4. The particulars requested are to be found on the original certificate issued by the C. S. Commission.
5. Departments should when possible anticipate the need for extensions and request extensions at least Three weeks prior to expiration of current certificate.

(The space below is for the use of the Civil Service Commission only.)

This is to certify that the person named above possesses the requisite knowledge and ability, and is duly qualified as to age, health, character, and habits for temporary employment in accordance with the provisions of the Civil Service Act, 1918, as amended, and the extension of the period of employment as above specified is hereby authorized at the salary shown.

$6 per day (Prev.rates) not exc.3 mos.

Dated 22nd June 1923

By Order of the Commission

Secretary.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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~~LIE & ~~ CLOSED

FROM 19/4/27

TO 24/8/28

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 6)

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Indian Affairs
School Files

(RG 10, Volume 6325)

File 659-5, part 3	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1928 - 1929
File 659-5, part 4	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1929 - 1935
File 659-5, part 5	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1935 - 1938
File 659-5, part 6	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Appointment Inspector of Construction. 1927 - 1928
File 659-5, part 7	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1938 - 1949
File 659-5, part 8	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1949 - 1950

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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FILE NO.

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

SUBJECT

VOLUME

[redacted]

[redacted]

FILE NO.

[redacted]

Referred To	By	Remarks	Date

FILE NO. 659-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS' BRANCH

CROSS REFERENCE

115-8-5

ONION LAKE R.C. RESIDENTIAL SCHOOL

BUILDINGS, ACCOUNTS, ETC.

FILE NO. 659-5

Central Registry	P A or R F	Date	Initials	Referred to	For Remarks	Initials	Date
		(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")					
2/11/48	[illegible]	[illegible]	[illegible]	[illegible]	22657		1/11/48
	[illegible]	[illegible]	[illegible]	[illegible]	28628		[illegible]
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
					1333 Cancelled		6/4/49
13/4/49	[illegible]	[illegible]	[illegible]	E1	11716		[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
	[illegible]	[illegible]	[illegible]	E1	13836		[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
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				E1	12391		
				Amends Newfoket			

SCHOOL SERIES

B. 3755

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6825, file 659-5, part 7)

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FILE NO. 115-8-5 VOL. 6

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

CROSS REFERENCE

UNION LAKE R.C. RESIDENTIAL SCHOOL

BUILDINGS. ACCOUNTS, ETC.

Central Registry	P.A. or S.F.	Date	Initials	Referred to	For Remarks	Init.	Date
					(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")		
P-5-47	PA						
29-5-48	PA	31/5/48	PA	EL	19316	EM	1-6-48
	PA	2-6-48	EA	E4	21967	EM	3-6-48
2-6-48	PA	2.6.48	E4	E1	21867	AHS	7.6.48
11-6-48				E1/Eng	24106	EM	14-6-48
12-6-48	PA	11/6/48	EA	E4	24736	EM	12-6-48
15-6-48	PA	16/6/48	PA	E1	25203	EM	16-6-48
18/6	PA	22					
	PA	2.9	E4	E4			
22/9/48	PA	24.9	EA	E1			
	PA	27.9	EB	E4	19453		22/9
29/9/48	PA	29/9	EA	E1	19596		27/9/48
29/9	PA	29/9	EA	E1	20320		29/9/48

FILE NO. 115-8-5 VOL. 6

SERIES

SCHOOLS

R 2971

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FILE No. V

...ENT OF INDIAN AFFAIRS

FFO .

CO

CENTRAL REGISTRY	REFERRED TO	DATE REC'D	INITIALS	CENTRAL REGISTRY	REFERRED TO	DATE REC'D	INITIALS

FILE No. 115-8-5 VOL. 6

VOL. 5 CLOSED

BUILDINGS, ACCTS. &C.

UNION LAKE N.C. RESIDENTIAL SCHOOL

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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113-8-5

Ottawa,
January 25, 1939.

[redacted]

[redacted]

MR. BAILEY

Enclosed is an account covering the cost of an engine purchased for use at the Onion Lake R.C. residential school. The Indian Agent explains that the old engine in use at the school was in a dangerous condition and it was necessary to immediately replace it. It would be appreciated if you would issue purchase order so that the account may be paid.

R. A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
June 4, 1940.

Dear Sir:

With reference to your letter of the 27th ultimo the Purchasing Agent is being requested to secure a tailor's sewing machine and an ordinary sewing machine for the Onion Lake R.C. Residential School.

With reference to the 5 new desks please let me know which number you require.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Mr. D. H. Cameron,
Clerk in Charge,
Indian Agency,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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www.collectionscanada.gc.ca

115-8-5

99-13

Ottawa, July 3, 1940.

Dear Sir:

With reference to your letter of the 27th ultimo, the Purchasing Agent is being requested to secure the five No. 1 desks for the Onion Lake R. C. Indian Residential School.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. Donald H. Cameron,
In charge,
Onion Lake Agency,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO J.H. Ashdown Hardware Co. Ltd.,

ADDRESS Saskatoon, Sask.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO.

DATE

VOTE	AGENCY
ALLOT.	E. R.	AMOUNT

TOTAL

DATE

DATE		AMOUNT
	To Goods as per slip attached	$ 180 00
	Battleship Linoleum supplied to R.C. Indian Residential School.	
	Authority: Departmental Letter No. 115-8-6, dated November 21, 1940.	
	14.1.41	
	TOTAL	$ 180 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

VOUCHER No. 422

DATE January 6, 1941.

H. McKay Pierce
Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No.....

Office of the Onion Lake Indian Agency,

January 6 1941

Sir,

DEPT. OF MINES & RESOURCES
JAN 13 1941
REGISTERED

I enclose herewith Vouchers Nos. 481,

amounting to $180.00 in favour

of J.H. Ashdown Hardware Co. Ltd., Saskatoon, Sask.,

for Battleship Linoleum for R.C. School, Onion Lake, Sask.

This expenditure was authorized by Departmental

Letter No. 115-8-5 dated November 21, 1940.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. E. Pascal, C.O.M.I., Principal, Onion Lake R.C. Indian Residential School.

ADDRESS .....

VIA LLOYDMINSTER, SASK.

.....

[TIME SPACE FROM THIS LINE ONLY]

CHEQUE NO. .....

DATE .....

VOTE		AGENCY
ALLOT	E R	AMOUNT
TOTAL		

EXAMINED AND FOUND CORRECT

DATE .....

DATE	PARTICULARS	AMOUNT
	To grant towards salary of night watchman, Onion Lake R.C. Indian Residential School.	
	December 15, 1940 - January 15, 1941.	$ 40 00
	Authority: Dept. Letter No. 115-1-5, dated October 18, 1940.	
	Apr. 12 22-1-41	
	TOTAL	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

[illegible]

VOUCHER No. 495

DATE January 16, 1941.

[signature] Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No.....

Office of the Onion Lake Indian Agency,

January 16 1941.

Sir,

I enclose herewith Vouchers Nos. 495,

amounting to $40.00 in favour

of Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School.

for Grant towards salary night watchman.

This expenditure was authorized by Departmental

Letter No. 115-1-5 dated October 18, 1940.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Department of Mines & Resources
Indian Affairs Branch
JAN 22 1941
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. (2)

Office of the Onion Lake Indian Agency,

February 15 1941

Sir,

I enclose herewith Vouchers Nos. 538,

amounting to $ 40.00 in favour

of Rev. E. Pascal, Principal, Onion Lake R.C. Res. School.

for grant towards salary of nightwatchman.

This expenditure was authorized by Departmental

Letter No. 115-1-5 dated October 18, 1940.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Department of Mines & Resources
Indian Affairs Branch
FEB
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE	AGENCY
ALLOT	E R	AMOUNT
TOTAL	

DATE .....

PAY TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School.

ADDRESS .....

VIA LLOYDMINSTER, SASK.

DATE		AMOUNT
	To grant towards salary of night watchman, Onion Lake R.C. Indian Residential School.	
	January 15, - February 15, 1941.	$ 40 00
	Authority: Dept. Letter No. 113-1-5, dated October 18, 1940.	
	April.	
	TOTAL	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 16

Agent

VOUCHER NO. 838

DATE February 15, 1941.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School,

ADDRESS .....

VIA LLOYDMINSTER, SASK.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		AGENCY
ALLOT.	E R	AMOUNT
TOTAL		

EXAMINED AND FOUND CORRECT

DATE .....

DATE	SERVICE	AMOUNT
	To grant towards salary of nightwatchman, Onion Lake R.C. Indian Residential School.	
	February 15, 1941 - March 15, 1941.	$ 40 00
	Authority Dept. Letter No. 115-1-5, dated October 18, 1940.	
	Apr!	
	26.2.41	
	TOTAL	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

FORM No. I.A. 506

VOUCHER No. 573

DATE March 15, 1941.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

[redacted]

Letter No.....

Office of the Cnion Lake Indian Agency,

March 19 1941.

Sir,

I enclose herewith Vouchers Nos. 578,

amounting to $ 40.00 in favour

of Rev. E. Pascal, Principal, Cnion Lake R.C. School.

for grant towards salary, nightwatchmen.

This expenditure was authorized by Departmental

Letter No. 115-1-5 dated October 18, 1940.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

[redacted]

Department of Mines & Resources
Indian Affairs Branch
MAR 20 1941
RECEIVED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		
ALLOT	E. R.	AMOUNT
TOTAL		

EXAMINED AND FOUND CORRECT

DATE .....

PAY TO Rev. R. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School.

ADDRESS .....

VIA LLOYDMINSTER, SASK.

DATE		AMOUNT
	To grant towards salary of nightwatchman, Onion Lake R.C. Indian Residential School.	
	March 15, 1941 - April 15, 1941.	$ 40 00
	Authority: Dept. Letter No. 115-1-5, dated October 18, 1940.	
	final	
	TOTAL	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 142

.....
Agent

VOUCHER No. 3

DATE ..... April 23, 1941.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. (.o

Agency, the Onion Lake ... Indian Agency,

April 23 19 41.

Sir,

I enclose herewith Vouchers Nos. 3 ,

amounting to $40.00 in favour

of Rev. E. Pascal, Principal, R.C. Residential School, Onion Lake, Sask.

for grant towards salary of nightwatchman.

This expenditure was authorized by Departmental

Letter No. 115-1-5 dated October 18, 1940.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CLASS OF SERVICE	SYMBOL
Full-Rate Message	
Day Letter	D L
Night Message	N M
Night Letter	N L

If none of these symbols appears after the ... (number of words) this is a full-rate message. Otherwise its character is indicated by the symbol appearing after the check.

115-8-5

FORM 6122

CANADIAN NATIONAL TELEGRAM

(37)

Exclusive Connection with WESTERN UNION TELEGRAPH CO. Cable Service to all the World Money Transferred by Telegraph

J. GALLOWAY, ASSISTANT VICE-PRESIDENT, TORONTO, ONT.

STANDARD TIME

RA326 34 DL=EDMONTON ALTA 14 1119A

THE SECTY, INDIAN AFFAIRS BRANCH=

380 DEPT OF MINES & RESOURCES OTTAWA ONT=

WILL YOU KINDLY FORWARD ME AT EDMONTON ONE BLUE PRINT OF THE PLANS FOR THE R C INDIAN RESIDENTIAL SCHOOL OF ONIONLAKE STOP WOULD LIKE TO HAVE IT FOR REFERENCE STOP THANKS AND REGARDS=

ARCHBISHOP BREYNAT.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

115-8-5

Ottawa,
May 15, 1941.

Memorandum:

[redacted]

Surveys & Engineering Branch

Please forward to this office as soon as convenient a blue print of the plans of the Onion Lake R.C. Indian Residential School. The school is situated at Onion Lake, Sask. This school was erected in the fiscal years 1927-28 and 1928-29.

Director.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
May 17, 1941.

Most Reverend Sir:

With reference to your telegram of the 14th instant I am securing a blue print of the plans of the Onion Lake R.C. Residential School and this will be forwarded to you as soon as it is obtained.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Most Rev. J.G. Breynat, O.M.I.,
Archbishop of Carella,
9916 - 110th St.,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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MAY

IA 1556-12

Copy for the information of -
26/5/41. Dr. McGill

May 22nd, 1941

Memorandum:

Mr. Wardle

Re: Onion Lake Indian Residential School, Sask.

With reference to Dr. McGill's memorandum of the 15th instant, regarding plans of the above, I am forwarding herewith a set of blueprints of the floor plans and elevations of the school. These blueprints have been made from the drawings Plan No. 581, on file in this Service.

Encl.

Respectfully submitted,

Chief Engineer.

J. M. Wardle, Esq.,
Director,
Surveys and Engineering Branch,
Department of Mines and Resources,
O t t a w a.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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113-8-5

Ottawa,
May 28, 1941.

Most Reverend Sir:

With reference to your telegram of the 14th instant and my reply of the 17th instant I enclose a blue print of the plans of the Onion Lake R.C. Residential School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Most Rev. J.G. Breynat, O.M.I.,
Archbishop of Carella,
9916 - 110th St.,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Mr.Donald H.Cameron,
Agent of Indian Affairs,
Onion Lake.

Dear Sir:-

We would greatly aPPreciate your(helP) cooPPeration in suPPlying our dormitories with a dozen of beds.

We are forced to Put aside a certain number of the Present ones.

To match with the ones we have, the order would be as follow:

1 dozen beds white Enamel finish.

Length : 4 feet 6 inches.
Width : 2 feet 6 inches
Height of head 46 inches.
" " foot 34 "

HoPing to receive a favourable answer and thanking you, we remain.

ResPectfully yours.

R. E. Farrell
PrinciPal. O.M.I.

St.Anthony School,
Lloydminster, Sask.
SePtember 30 th.1941.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
No. 99-19

Department of Mines and Resources
Indian Affairs Br...
OCT 17 1941
REGISTERED

Onion Lake, Sask.,
October 7, 1941.

Department of Mines & Resources
Indian Affairs Branch
OCT 14 1941
REGISTERED

Sir:

I have the honour to enclose herewith, a letter received from Reverend E. Pascal, Principal of the Onion Lake R.C. Indian Residential School, requesting one dozen white enamel bedsteads (size 2'6" x 4'6"). I would recommend that these be supplied as I know they are badly needed.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
October 21, 1941.

Dear Sir:

I am in receipt of your letter of the 7th instant with reference to the request of the Principal of the Onion Lake R.C. School for white enamel beds. It is noted that the Principal requests beds 4'6" long. These seem very small and could only be used for very young children. The usual length of beds supplied to residential schools is 5'6" or 6'. This type of bed could be used for younger children and for those of an older age. Please consult the Principal again and ascertain if the size suggested by the Department would meet with his approval.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

ICE OF THE
DIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
NOV 8 1941
REGISTERED

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.,
November 1, 1941.

Sir:

I have the honour to acknowledge receipt of your 115-8-5, of the 21st ultimo, with reference to the size of beds requested by the Principal of the Onion Lake R.C. School.

The Principal has advised that the size - 5'6" long - suggested by the Department, will be quite satisfactory. However, owing to the condition of the river crossing to Lloydminster, the Principal requests that the beds be shipped to "Frenchman Butte", Saskatchewan.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

File No. 115-8-5

November 18 19 41

This space for use of Head Office only

Requisition No. .....

Order No. .....

To The Departmental Purchasing Agent, Ottawa.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. Residential School

VOTE 78 Allotment 18-415

SHIP TO Rev. M. Pascal, O.M.I., Principal, Indian Residential School, Onion Lake, via Lloydminster, Sask.

Purpose for which required Beds for school children

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
12	Pupils' beds, white enamel if possible, 5'6" x 3'				
12	Mattresses for above				

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

Form 57

(SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. M. Pascal, O.M.I., Principal, Union Lake R.C. Indian Residential School.

ADDRESS VIA LLOYDMINSTER, SASK.

[redacted]

[redacted]

[redacted]

DATE .....

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

[redacted]

DATE .....

DATE		[redacted]	AMOUNT	
		To grant towards salary of nightwatchman, Union Lake R.C. Indian Residential School.		
		October 15, 1941 - November 15, 1941.	$ 40	00
		Authority: Dept. Letter No. 115-1-5, dated September 24, 1941.		
		Apr. 18		
		27.11.41		
		TOTAL	$ 40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506
R. 554

[redacted]
Agent

VOUCHER No. 340

DATE November 17, 1941.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. 1065

Office of the Onion Lake Indian Agency,

November 17 1941.

Sir,

I enclose herewith Vouchers Nos. 340,

amounting to $ 40.00 in favour

of Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. School.

for grant towards salary of nightwatchman.

This expenditure was authorized by Departmental

Letter No. 115-1-5 dated September 24, 1941.

Department of Mines & Resources
Indian Affairs Branch
NOV 25 1941
REGISTERED

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School.

ADDRESS VIA LLOYDMINSTER, SASK.

TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		AGENCY	
ALLOT.	E. R	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE .....

DATE	SERVICE	AMOUNT
	To grant towards salary of nightwatchman, Onion Lake R.C. Indian Residential School.	
	November 15, 1941 - December 15, 1941.	$ 40 00
	Authority: Dept. Letter No. 115-1-5, dated September 24, 1941.	
	Apr. 15	
	24-47-541.	
	TOTAL	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada

FORM No. I.A. 224
R. 884

Agent

VOUCHER No. 401

DATE December 16, 1941.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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ARCHIVES PUBLIQUES
CANADA

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No.....

Office of the Onion Lake *Indian Agency,*

December 16 *19* 41.

Sir,

I enclose herewith Vouchers Nos. 401 ,

amounting to $ 40.00 *in favour*

of Rev. E. Pascal, Principal, Onion Lake R.C. Residential School, Lloydminster, Sask.

for grant towards salary of nightwatchman.

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* September 24, 1941.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

File No. 115-5-5

This space for use of Head Office only

Requisition No. 11141

Order No.

November 12 1941

To The Departmental Purchasing Agent, Ottawa.

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. Residential School

Dept. of Mines & Resources
NOV 14 1941
PURCHASING OFFICE

VOTE 78 Allotment 12-415

SHIP TO Rev. E. Pascal, O.M.I., Principal, Indian Residential School, Onion Lake, via Lloydminster, Sask.

Purpose for which required Beds for school children

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
12	Pupils' beds, white enamel if possible, 5'6" x 3'				
12	Mattresses for above				

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— [signature]

APPROVED— Harold McGill

Director

Form 37 (SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Order No. 10406

RECEIPT FORM

115-2-5

This order number to appear on

File No.

, 19

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

QUANTITY	DESCRIPTION	UNIT	TOTAL

Prices F.O.B. as per your of

Shipping Instructions

Vote Primary Date to be delivered:

Encumbrance No. 1249

Freight or Express charges paid

Remarks: (Report shortages, if any)

Branch Date

TO BE RETURNED TO HEAD OF BRANCH

Signature of Receiving Officer

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. M. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School.

ADDRESS VIA LLOYDMINSTER, SASK.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE

DATE 1942.		AMOUNT
	To grant towards salary of nightwatchman, Onion Lake R.C. Indian Residential School.	
	December 15, 1941 - January 15, 1942.	$ 40 00
	Authority: Dept. Letter No. 115-1-5, dated September 24, 1941.	
	Apr. 13	
	21.1.42	
	TOTAL	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

Agent

VOUCHER No. 436

DATE January 14, 1942.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No.....

Office of the Onion Lake Indian Agency,

January 14 1941.

Sir,

I enclose herewith Vouchers Nos. 436,

amounting to $ 40.00 in favour

of Rev. E. Pascal, Principal, Onion Lake R.C. Indian Residential School, Lloydminster, Sask.

for to grant towards salary of nightwatchman.

This expenditure was authorized by Departmental

Letter No. 115-1-8 dated September 24, 1941.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518
Regn. 9078

Department of Mines & Resources
Indian Affairs Branch.
JAN 21 1942
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
February 2, 1942.

Reverend Sir:

On December 16 purchase order No. 10406 was sent to the Globe Bedding Company, 274 Jarvis Street, Winnipeg, ordering 12 beds and 12 mattresses for the Onion Lake R.C. Residential School. A copy of this purchase order was forwarded to you on December 23. When the order was placed the firm was instructed to forward their account to you in triplicate so that you could certify it on receipt of the shipment. As yet this account has not been received and, as the end of the fiscal year is approaching, it would be appreciated if you would forward it as soon as possible.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. E. Pascal, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Mr.R.A.Hoey,
Supt.of Welfare & Training,
Ottawa.

Department of Mines & Resources
Indian Affairs Branch
FEB 18 1943
REGISTERED

Dear Sir:

Your letter Feb.2nd. No 115-8-5 on hand would say that in spite of the heavy snowy roads to Lloyd our truck was able to unload the 12 beds from the Car on January 31st.

February 2nd: I handed over the duplicate signed by me to our local Agent,Mr.Cameron,and I presume by now the certified shipment has been received by your Dept.

I take this opportunity to extend you and the Dept. of Indian Affairs our sincerest thanks for gratifying our request.

Although we asked a size 41/2 X 22/2 without mattresses our staff managed to accommodate the present need and every thing prooves satisfactory.

Yours truly,
Rev E. Pascal
Mgr.
Principal.

St.Anthony School
Lloydminster,Sask.
February.13 th.,1943.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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GLOBE BEDDING COMPANY LIMITED

MANUFACTURERS OF
MATTRESSES, COMFORTERS, CUSHIONS, PILLOWS,
BEDS AND SPRINGS
STUDIO LOUNGES - - - DAVENPORTS

R/L 7258
7269

FACTORY AND OFFICE
COR. JARVIS AVENUE AND SCHULTZ STREET
Winnipeg, Canada

Jan. 24, 1942

SOLD TO The Department of Mines & Resources,

No. 9634

CUSTOMER'S ORDER No. 10406

OTTAWA, Ont.

SALES TAX LICENSE No. 800

TERMS
NO CLAIMS ALLOWED AFTER FIVE DAYS FROM RECEIPT OF GOODS. F.O.B. [redacted] INTEREST AT 6 PER CENT. PER ANNUM CHARGED ON OVERDUE ACCOUNTS C.P.R. LEQUID

QUANTITY	STOCK NUMBER	DESCRIPTION	SIZE	PRICE	AMOUNT	TAX	TOTAL
12		Institutional Beds	5'0x3'	13.31	159.72		159.72
12		Mattresses to fit above		8.58	102.96		102.96
							262.68

TAX INCLUDED

SHIPPED PREPAID to
REV. E. PASCAL,
O.M.I. PRINCIPAL,
INDIAN RESIDENTIAL SCHOOL,
[redacted] R, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Globe Bedding Company Limited.

ADDRESS Winnipeg, Man.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		AGENCY	
ALLOT	S. R.	AMOUNT	

EXAMINED AND FOUND CORRECT

DATE .....

DATE 1942.	SERVICE	AMOUNT
	To Goods as per slip attached	$ 262 68
	Mattresses 12 beds and mattresses for the	
	R.C. Indian Residential School.	
	Vote 76. Allot. 12-415.	
	Authority Purchase Order No. 10406.	
	" No. 1242.	
Apr. 15.		
	18.2.42 received	
	TOTAL	$ 262 68

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

Agent

VOUCHER No. 447

DATE February 7, 1942.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. .....

Office of the Onion Lake Indian Agency,

February 7 1942.

Sir,

I enclose herewith Vouchers Nos. 467,

amounting to $262.68 in favour

of Globe Bedding Company Ltd., Winnipeg, Man.

for 12 beds and mattresses for R.C. Residential School.

This expenditure was authorized by Departmental

Authority: Purchase Order No. 10406. E.R. 1249.
Letter No. ..... dated .....

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Department of Mines & Resources
Indian Affairs Branch.
FEB 17 1942
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School,

[redacted] .....

VIA LLOYDMINSTER, SASK.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE [redacted]			
ALLOT	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE .....

DATE 1942.	[redacted]	AMOUNT	
	To grant towards salary of nightwatchman, Onion Lake R.C. Indian Residential School.		
	January 15 - February 15, 1942.	$ 40	00
	Authority: Dept. Letter No. 115-105, dated September 24, 1941.		
	Voucher in duplicate detached for Accountant to [illegible]		
	TOTAL	$ 40	00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506 [redacted]

Agent

VOUCHER No. 497

DATE February 23, 1942.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Letter No. .....

Office of the Onion Lake *Indian Agency,*

February 23, 1942.

Sir,

I enclose herewith Vouchers Nos. 497 ,

amounting to $ 40.00 *in favour*

of Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School, Lloydminster, Sask.

for grant towards salary of nightwatchman.

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* September 24, 1941.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Department of Mines & Resources
Indian Affairs Branch.
MAR 3 1942
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. R. Pascal, Principal, Onion Lake R.C. Indian Residential School,

ADDRESS

VIA LLOYDMINSTER, Sask.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E. R	AMOUNT	

EXAMINED AND FOUND CORRECT

DATE

DATE 1942.	SERVICE	AMOUNT
	To grant towards salary of nightwatchman, Onion Lake R.C. Indian Residential School.	
	February 15 - March 15, 1942.	$ 40 00
	Authority: Dept. Letter No. 115-1-5, dated September 24, 1941.	
	April 15	
	Letter in duplicate attached for Accountant in Ch.	
	TOTAL	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

Agent

VOUCHER No. 532

DATE March 28, 1942.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CANADA

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www.collectionscanada.gc.ca

115-1-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No..... .....

Office of the.....Onion Lake..... .....*Indian Agency,*

.....March 25.....*19*42.

Sir,

EX'L.

I enclose herewith Vouchers Nos.....531.....,

amounting to $ 40.00.....*in favour*

of..Rev.. E.. Pascal,..Principal,...Onion Lake R.C...Indian Residential School, Lloydminster, Sask.

for..grant...towards..salary...of...nightwatchman.....

This expenditure was authorized by Departmental

Letter No.....115-1-5.....*dated*...September..24,...1941.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Department of Mines & Resources Indian Affairs Branch APR 1 1942 REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. E. Pascal, Principal, Onion Lake R.C. Indian Residential School.

ADDRESS Via Lloydminster, Sask.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO. .....

DATE .....

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE .....

DATE 1942.	SERVICE	AMOUNT
	To grant towards salary of nightwatchman, Onion Lake R.C. Indian Residential School.	
	March 15 to April 15, 1942.	$ 40 00
	Authority: Dept. Letter No. 115-1-5, dated September 24, 1941.	
	Final Voucher.	
	Final 3	
	Voucher in duplicate detached for Accountant to pay.	
	TRANSFER FOR FILE	
	TOTAL	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent

FORM No. I.A. 506

VOUCHER No. 8

DATE April 22, 1942.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-1

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No.....

Office of the Onion Lake *Indian Agency,*

April 22 *19* 42.

Sir,

I enclose herewith Vouchers Nos. 5 ,

amounting to $40.00 *in favour*

of Rev. T. Pascal, Principal, R.C. Residential School, Lloydminster, Sask.

for grant towards salary of nightwatchman.

This expenditure was authorized by Departmental

Letter No. 115-1-5 *dated* September 24, 1941.

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
July 25, 1942.

Dear Sir:

In the current year's appropriation there is an amount of $400.00 available for repairs, improvements and purchase of new equipment which may be necessary at the Onion Lake R.C. School. I should appreciate your consulting the Principal and forwarding detailed information regarding what you recommend be supplied.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No. .....

Order No.

REQUISITION FOR SUPPLIES

September 5 19 42.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Onion Lake R.C. Indian Residential School.

VOTE. 76 Allotment 10-691.

SHIP TO Reverend E. Pascal, Lloydminster, Sask.

Purpose for which required Repairs.

NOTE.—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity 1942.		Quantity on hand (1)	Quantity used per month (2)	Unit Price	TOTAL
2 x 5	gals. Pure Paint, inside Gloss White			3 80	38.00
3 x 1	" Satin-Glo White Enamel			5 00	15.00
5 x 1	" " " " "			5 00	25.00
8 x 1	" Dapco Floor Enamel Indian Yellow			4 35	34.80
5 x 1	" Dapco Penetrating Stain Dark Oak			3 10	15.50
3 x 1	" " " Satin Light Oak			3 10	9.30
3 x 1	" " General Purpose Varnish			3 00	9.00
3 x 1	" Mahogany Varnish Stain			4 70	14.10
3 x 1	" Dapco Pure Fe Outside No.4 V.R. Green			3 90	11.70
3	" Pure spirits of turpentine			1 60	4.80
3	" Containers for same				.30
					$177.50
	Above Price quoted by Sterling Millwork Company, North Battleford, Sask.				
30	yards, Battleship Linoleum, 2 yards wide			2 00	60.00
					$237.50
	Above price quoted by J.H. Ashdown Company, Saskatoon, Sask.				

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— [signature]

APPROVED— Harold McGill

Director

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Department of Mines & Resources
Indian Affairs Branch
SEP 10 1942
REGISTERED

Onion Lake, Sask.,
September 5, 1942.

Sir:

I have the honour to acknowledge receipt of your 115-8-5, of July 25th, with reference to the $400.00 available for repairs, etc., for the Onion Lake R.C. School, and to enclose herewith a requisition for paint and linoleum needed by the school.

The Principal, Reverend E. Pascal, has requested that the balance be reserved for tools, etc., for the manual training building he is putting up.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Phone 2-6278

OTTAWA, September 11 1942

M. of Mines & Resources

Order # 115-8-4

THE SPORT SHOP

SPORTING GOODS AND BICYCLES

REPAIRS A SPECIALTY

98 BANK STREET, NEAR CAPITOL THEATRE

Account Rendered

2 Footballs	4	75	9 50
4 Playgrounds Balls	1	30	5 20
			$14 70

For Onion Lake R. C. Residential School

AUDITED FOR PAYMENT
SEP 17 1942
Treasury Office
Dept. of Mines & Resources

TREASURY OFFICE RECEIVED SEP 18 1942 INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Onion Lake R.C. Indian [illegible] 115-1-3

[illegible] B. Neary,
Indian Affairs Branch.

IN REPLY TO PURCHASING DIVISION

WHV/CMcD

CANADA
DEPARTMENT OF MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES
OCT 5 1942 OTTAWA
REGISTERED

PLEASE QUOTE FILE 4974-1502 S

October 2, 1942.

Gentlemen,

We recently received advice from the Indian Affairs Branch that you had quoted a price of $2.00 per square yard on Battleship linoleum, 2 yards wide, for the Onion Lake Indian Residential School.

Will you please advise as to the grade, colour and thickness of the linoleum offered, and state whether your price is f.o.b. Saskatoon or Lloydminster, Sask.

Kindly hold 30 yds. of the material quoted on for our order which we will consider issuing upon receipt of the above requested information.

Your original quotation was submitted to Mr. Donald Cameron, Indian Agent, Onion Lake, or to Rev. E. Pascal, Principal of the Onion Lake R.C. Indian Residential School.

Yours very truly,

H. J. Davidson.
Dept. Purchasing Agent.

The J. H. Ashdown Hardware Co., Ltd.,
Saskatoon, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-9-5

DEPARTMENT OF MINES AND RESOURCES

Order No 14828

RECEIPT FORM

This order number to appear on all packages and invoices

File No.

....., 19....

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

QUANTITY	DESCRIPTION	UNIT	TOTAL

Prices F.O.B. as per your of

Shipping Instructions

Vote Primary Date to be delivered:

Encumbrance No. 8/3

Freight or Express charges paid

Remarks: (Report shortages, if any)

Branch Date

TO BE RETURNED TO HEAD OF BRANCH

Signature of Receiving Of

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

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Requisition No. .....

Order No.

REQUISITION FOR SUPPLIES

September 5 19 42.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Onion Lake R.C. Indian Residential School.

VOTE 76 Allotment 10-691.

SHIP TO Reverend E. Pascal, Lloydminster, Sask.

Purpose for which required .. Repairs.

NOTE—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity 1942.		Quantity on hand (1)	Quantity used per month (2)			TOTAL
2 x 5	gals. Pure Paint, inside Gloss White			5	50	38.00
3 x 1	" Satin-Ole White Enamel			5	00	15.00
5 x 1	" " " " "			5	00	25.00
8 x 1	" Rayco Floor Enamel Indian Yellow			4	35	34.80
5 x 1	" Rayco Penetrating Stain Dark Oak			3	10	15.50
3 x 1	" " " Satin Light Oak			3	10	9.30
3 x 1	" " General Purpose Varnish			3	00	9.00
3 x 1	" Mahogany Varnish Stain			4	70	14.10
3 x 1	" Rayco Pure P. Outside No.4 W.B. Green			3	90	11.70
3	" Pure spirits of turpentine			1	60	4.80
3	" Containers for same					.30
						$177.50
	Above Price quoted by Sterling Millwork Company, North Battleford, Sask.					
30	yards, Battleship Linoleum, 2 yards wide			2	00	60.00
						$237.50
	Above price quoted by J.H. Ashdown Company, Saskatoon, Sask.					

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED [signature]

APPROVED [signature] Director

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Order No 14843

DEPARTMENT OF MINES AND RESOURCES

RECEIPT FORM

[redacted] all packages and invoices

File No. [redacted]

[redacted] 19

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

QUANTITY	DESCRIPTION	UNIT	TOTAL	
[redacted]				

[redacted]

Prices F.O.B. [redacted] as per your [redacted] of [redacted]

Shipping Instructions [redacted]

Vote [redacted] Primary [redacted] Date to be delivered: [redacted]

Encumbrance No. 839.

Freight or Express charges paid [redacted]

Remarks: (Report shortages, if any) [redacted]

Branch [redacted] Date [redacted]

TO BE RETURNED TO HEAD OF BRANCH

Signature of Receiving Offic

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Interest at 7 per cent charged on all Overdue Accounts.
No Claim for Shortage will be allowed unless made within 5 Days after receipt of Goods.
GOODS IN TRANSIT AT RISK OF PURCHASER.

TRADE MARK

RETURNED GOODS
No Goods may be returned without our permissi[on]
Goods returned by permission that have been furnish[ed]
correctly on customer's order may be credited Less 10[%]
ALL GOODS F.O.B. WAREHOUSE

THE
J. H. ASHDOWN HARDWARE CO. LIMITED

SOLD TO

DEPT. OF MINES AND RESOURCES
OTTAWA, ONTARIO.

Order No. 14845
FILE 44974-15-6
Terms
Invoice No. 27905
Shipped
Date OCT. 16/42

D5

L

KINDLY GIVE DATE AND INVOICE No. IF WRITING ABOUT GOODS HEREON.

SASKATOON, CANADA

QUANTITY	DESCRIPTION	PRICE	LIST	2% GOODS	NET GOODS
1	ROLL AA BROWN BATTLESHIP LINOLEUM				
	60FT - 9" 50-1/6	1 97			116 56

Form 24—6M—9-42—30054

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO J. K. Ashdown Hardware Co.Ltd.

ADDRESS SASKATOON. Sask.

TREASURY ONLY

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE

DATE 1942.	SERVICE	AMOUNT	
	To Goods as per slip attached.	$ 116	56
	MEMO: Brown Battleship Linoleum, for R.C.Indian Residential School, Onion Lake.		
	AUTHORITY. Purchase Order No.14843.		
	28-10-42.		
	TOTAL	$116	56

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

Agent

VOUCHER No. 338

DATE October 31st., 1942.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

OCT 27 1942

Letter No. 659

Office of the ONION LAKE, Indian Agency,

October 21st., 1942.

Sir,

I enclose herewith Vouchers Nos. 253.,

amounting to $116.56 in favour

of J. H. Ashdown Hardware Co. Ltd., Saskatoon, Sask.

for Linoleum for R.C. Indian Residential School, Onion Lake.

This expenditure was authorized by Departmental Purchase Order No. 14843.

Letter No. dated

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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GLOBELITE

BATTERIES LIMITED

HEAD OFFICE AND FACTORY, 147 PACIFIC AVENUE
WINNIPEG, CANADA



ADDRESS ALL COMMUNICATIONS

October 28, 1942.

Department of Mines & Resources
Indian Affairs Branch
OCT 31 1942
REGISTERED

Mr. R. A. Hoey,
Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Dear Sir:

We understand the Department of Mines & Resources will be calling for tenders for a Battery for the Catholic Indian Residential School at Onion Lake. If this is so may we have an opportunity of quoting and oblige.

Yours truly,

GLOBELITE BATTERIES LIMITED,

O. F. Thurston

Sales Manager.

FWT/KM

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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BRITISH AMERICA PAINT CO., LTD.

VICTORIA-VANCOUVER-CALGARY-EDMONTON-REGINA

MAKERS OF

"BAPCO"

PAINTS, VARNISHES, ENAMELS, STAINS,
WALL FINISHES, DRY COLORS, ETC.

DATE

SHIPPED FROM Edmonton, October 13, 1(

OUR ORDER NO. E6588

SALESMAN 17.20
City

TERMS: LINSEED OIL, TURPENTINE AND WHITE LEAD AS WELL AS ANY ITEMS MARKED "NET" ARE NOT SUBJECT TO CASH DISCOUNT. ON OTHER PURCHASES 1% DISCOUNT IS ALLOWED IF PAYMENT IS MADE BY 10TH OF MONTH FOLLOWING SHIPMENT. INTEREST CHARGED ON OVERDUE ACCOUNTS

SOLD TO

Department of Mines & Resources
& Rev. E. Pascal
LLOYDMINSTER, Sask.

CUSTOMER'S ORDER No.	CUSTOMER'S REQ. No.	SHIPPED VIA
	14628	

				Net	1% 30 dys.
11 x 5	32 Bapco Pure Paint	3.80	gal.		38.00
8 x 1	217 Satin Glo Enamel	5.00			40.00
8 x 1	117 Floor Enamel	4.35			34.80
5 x 1	Dark Oak Pen. Stain	3.10			15.50
3 x 1	Lt. Oak	3.10			9.30
3 x 1	General Purpose Varnish	3.00			9.00
3 x 1	Mahog. Floor Varnish	4.70			14.10
3 x 1	4 Bapco Pure Paint	3.90			11.70
3 x 1	Turpentine Substitute	.85			2.55
3 x 1	[redacted]	.33		.99	
	Prepaid freight charges	3.78		3.78	
				4.77	174.95
					4.77
					$ 179.72

For Onion Lake
E. & O.E. C. Indian School.

DO NOT RETURN GOODS WITHOUT FIRST OBTAINING OUR PERMISSION

FORM B 76 E 6044 20 M

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO British American Paint Co.Ltd.,

ADDRESS [redacted] Alberta.

THIS SPACE [redacted]

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE

DATE 1942.	SERVICE	AMOUNT	
	To Goods as per slip attached.	$ 179	72.
	Re: Paint, varnish, enamel etc., for Kapuskasing Residential School, Onion Lake.		
	AUTHORITY. Purchase Order No.14828. I.R. No.659.		
	76-10-221		
	TOTAL	$ 179	72

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

FORM No. I.A. 506

[redacted] Agent

VOUCHER No. 236.

DATE October 20th., 1942.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No.....

Office of the ONION LAKE Indian Agency,

October 20th., 1942.

Sir,

I enclose herewith Vouchers Nos. 236,

amounting to $ 179.72 in favour

of British American Paint Co.Ltd., Edmonton, Alberta.

for Paint, varnish, etc., for R.C.Indian Residential School, Onion Lake.

This expenditure was authorized by Departmental Purchase Order No.14828, E.P.No.813.

Letter No.....dated.....

Your obedient servant,

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

NOV 4 1942

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PAY TO Rev. E. Pascal, O.M.I.
Principal.
ADDRESS R.C.Indian Residential School.
Onion Lake.
via LLOYDMINSTER, Sask.

THIS SPACE FOR TREASURY ONLY

CHEQUE NO.

DATE

VOTE		AGENCY	
ALLOT.	E. R.	AMOUNT	
TOTAL			

EXAMINED AND FOUND CORRECT

DATE

1942.	SERVICE	AMOUNT
	To Grant towards salary of nightwatchman,	
	Onion Lake, R.C.Indian Residential School,	
	October 15th., to November 15th., 1942.	$ 40 00
	AUTHORITY: Department letter 115-1-5, dated	
	October 14th., 1942.	
	Approved	
	J. A. [illegible]	
	TOTAL	$ 40. 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[signature] Agent

FORM No. I.A. 506

VOUCHER No. 262.

DATE November 24th., 1942.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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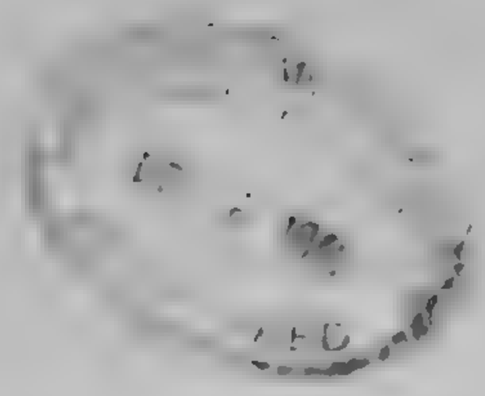
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Onion Lake RCMS

115-9-5

Rev's & Pals

Mr. Philip Phealan,
Chief Training Division,
Ottawa.



Dear Sir:

We Herewith please accept our sincerest thanks for having answered so favourably our latest requisition.

Re - Paint and Battleship A Linolium. Be assured the above mentioned is very useful and was of a great need for the upkeep of the Institution.

Thankfully yours,

St.Anthony School,
Onion Lake(via)Lloydminster,Sask.
November 25th.,1942.

2640

Rev E Pascal
OMI

National Selective Service
RECEIVED
DEC 7 1942
ANS.....

Principal.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. ...

Date ...

Pay to....Rev. E. Pascal, O.M.I.

Address....Principal.

R.C. Indian Residential School.
Onion Lake.
via LLOYDMINSTER. Sask.

DATE 1942	SERVICE	AMOUNT
	To Grant towards salary of nightwatchman, Onion Lake R.C. Indian Residential School. 2 months - November 15th, 1942 to January 15th., 1943. at $40.00 per month. Apr 45	$ 80 00
	AUTHORITY: Department letter 115-1-5, dated October 14th., 1942.	
	DUPLICATE FOR FILE Voucher in duplicate attached for Accountant to pay.	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-1-5 dated October 14th., 1942.

FORM No. I.A. 506
Reg. 1205

.....
Agent

VOUCHER No. 338

DATE January 20th., 1943.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. ....

Date ....

Pay to Rev. E. Pascal. O.M.I.

Address Principal.

R. C. Indian Residential School.
Onion Lake, via LLOYDMINSTER, Sask.

DATE 1943	SERVICE	AMOUNT	
	To Grant towards salary of nightwatchman,		
	Onion Lake R.C. Indian Residential School.		
	One month - January 15th., to February 15th.,		
	1943. @ $40.00 per month. - Agt.	$ 40	00

3-3-43

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No 115-1-8 dated October 14th., 1942

FORM No. I.A. 20
Reg. 1265

Agent

VOUCHER No. 382. DATE February 25th., 1943.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 1944
Req. 1944

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. E. Pascal. O.M.I.

Address Principal.

R.C. Indian Residential School.

Onion Lake, via LLOYDMINSTER. Sask.

DATE	SERVICE	AMOUNT	
1943.	To Grant towards salary of nightwatchman,		
	Onion Lake R.C. Indian Residential School.		
	One month - March 15th., to April 15th.,1943.	$ 40	00
	Final 3		
	Y.S.43		
	to pay.		

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorised by Departmental Letter, File No. 115-1-5 dated October 14th., 1942.

Agent

Voucher No. 3 Date April 26th., 1943.

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 1944
Req. 1944

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. E. Pascal. O.M.I.

Address Principal.

R.C. Indian Residential School

Onion Lake, via LLOYDMINSTER. Sask.

DATE	SERVICE	AMOUNT	
1943.	To Grant towards salary of nightwatchman,		
	Onion Lake R.C. Indian Residential School.		
	One month - February 15th., to March 15th.1943.	$ 40	00
	Apr. 15		
	Y.4.43		

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-1-5 dated October 14th., 1942.

Agent

Voucher No. 441 Date March 29th., 1943.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Dr. McGill -

For your information please.

J.M.M.

26/6/43

D.C.L.A.

JUN 24 1943

IA-1556-13
IA-1667-4

June 21, 1943.

Memorandum;

Re Onion Lake Indian Agency and
Roman Catholic Indian Residential
School.

While Mr. Cornish was at Onion Lake recently inspecting the Church of England School he made a survey of the Agency building area, the plan of which will be available if the Department whould re-open the matter of supplying light to the various buildings. A spring, suitable for a water supply, was also located.

An inspection was also made of the Roman Catholic Indian Residential School. The sewage disposal system was found to be in poor condition but the Principal will have the septic tank cleaned out and certain repairs effected which should put it in good working order.

(Sgd) T.S. Mills,

Chief Engineer.

J.M. Wardle, Esq.,
Director,
Surveys and Engineering Branch,
Department of Mines and Resources,
Ottawa,
Ontario.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
June 25, 1943.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

Mr. Cornish of the Surveys & Engineering Branch recently visited the Onion Lake R.C. Residential School. He states that the sewage disposal system was found to be in poor condition but the Principal promised to have the septic tank cleaned out and certain repairs effected which would put it in good working order. I should appreciate your advising when this work has been done.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 99-18

Onion Lake, Sask.
November 29th.,1943.

Indian Affairs Branch,
Department of Mines and Resources.
OTTAWA.

I wish to request that the Department allow each of the Onion Lake Indian Residential Schools here an amount of $40.00 per month for the period October 15th.,1943 to April 15th.,1944, for the employment of a night watchman, and that I be given authority to submit vouchers in payment of their services, as in former years.

Donald H. Cameron.
Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
December 8, 1943.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 29th ultimo, the Department will allow an amount of $40.00 a month for the period October 15, 1943, to April 15, 1944, toward the salary of the night watchman at the Onion Lake R.C. School.

I understand from the report that you submitted on the fire at the Onion Lake C.E. School that there was a watchman employed and it would appear that he had been engaged from October 15 at least until the day of the fire. We will, of course, allow the same amount for him, namely, $40.00 a month, for the period he was employed.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date .....

Pay to Rev. E. Pascal O.M.I.

Address Principal.

R. C. Indian Residential School.

ONION LAKE via LLOYDMINSTER. Sask.

DATE	SERVICE	AMOUNT
1943-44.	To Grant towards salary of nightwatchman,	
	R.C. Indian Residential School, Onion Lake,	
	December 15th.,1943 to January 15th.,1944.	
	One month @ $40.00 Appr. JS	$ 40 00
	11.1.44	

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-2-5 dated December 8th.,1943.

Agent

Voucher No. 380 Date January 25th.,1944

DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

EXD.

TREASURY ONLY

Cheque No.....

Date .....

Pay to Rev. E. Pascal O.M.I.

Address Principal.

R. C. Indian Residential School.

Onion Lake via LLOYDMINSTER. Sask.

DATE	SERVICE	AMOUNT
1943.	To Grant towards salary of nightwatchman,	
	R. C. Indian Residential School, Onion Lake,	
	October 15th., to December 15th.,1943. Appr. JS	
	2 months @ $40.00	$ 80 00
	23-12-43	

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-2-5 dated December 8th.,1943.

Agent

Voucher No. 387 Date December 15th.,1943.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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GLOBELITE

BATTERIES LIMITED

HEAD OFFICE AND FACTORY, 146 ALEXANDER AVENUE
WINNIPEG, CANADA



ADDRESS ALL COMMUNICATIONS TO THE COMPANY NOT INDIVIDUALS

January 27, 1944.

Rev. J.O. Plourde O.M.I.,
General Supt. of Oblate Indian Schools,
University,
OTTAWA, Ontario.

Dear Rev. Plourde:

The writer called at the St. Anthony Indian School in October last year, and had quite a nice visit with Father Pascal. A representative of our firm usually calls at this school every year. We do this usually to inspect the lighting unit, particularly the battery, because most of the installations are Globelite batteries and, as part of our service, we endeavour to contact every school and agency.

The installation in the St. Anthony School is a 180 A.H. battery which will have to be replaced probably in the next six months. In conversation with Father Pascal and the Engineer, they acknowledged that the battery was far too small for the load it has to carry. A larger capacity battery would be far more serviceable, efficient and more economical to operate, and they are therefore interested in our type W15, 315 A.H. battery, or our type W17, 360 A.H. battery. One of the latter is installed in the School at Delmas where it is giving excellect satisfaction.

When it comes time to replace the present battery at the St. Anthony School, we would like to know will it be bought locally by Father Pascal or will your department handle the transaction, or will it go through the Department of Indian Affairs who purchased most of the batteries in the Indian Schools. If you will be good enough to give us this information, it will be very much appreciated and we will then know to whom we will submit a quotation and make the necessary recommendations about the size and capacity.

The writer contacted Mr. Leveille, Mr. Allen and The Canadian Publishers Limited, who are well known to the writer, and we have enjoyed very satisfactory business relations for some years. They of course gave me your address which has prompted this letter.

Yours truly,

GLOBELITE BATTERIES LIMITED.

R.W. Thurston

Sales Manager.

RWT/AT

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-9-5

Missions Indiennes des Pères Oblats

COMITE—COMMITTEE

Pré[illegible] Mgr A. TURQUETIL, O M I

Vice Prés R. P. G. MARCHAND, O M I
PROVINCIAL, [illegible]

SECRÉTAIRE TRÉSORIER
S. E. Mgr J. GUY, O M.I.
[illegible]

SURINTENDANT GÉNÉRAL
R. P. J.-D. PLOURDE, O M I
GENERAL SUPERINTENDENT
619, McDERMOT AVENUE, WINNIPEG, MAN
ST.-ANNE
[illegible] OTTAWA—UNIVERSITY
ONT.

L.J.C. et M.I.

BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

Oblate Catholic Indian Missions

[illegible]
S. E. Mgr G. BREYNAT, O M I
S. E. Mgr E. SUNOZ, O M I
S. E. Mgr M. LAJEUNESSE, O M I.
S. E. Mgr U. LANGLOIS, O M I
S. E. Mgr J. L. COUDERT, O M I
S. E. Mgr A. CLABAUT, O M I
S. E. Mgr H. BELLEAU, O M I
BAIE JAMES, ONT.
R. P. J. SCANNELL, O M I
PROVINCIAL, NEW WESTMINSTER
R. P. E. LAMONTAGNE, O M I
PROVINCIAL, MANITOBA
R. P. H. ROUTHIER, O M I
PROVINCIAL, ALBERTA SASKATCHEWAN

WINNIPEG, [illegible] 19[illegible]

[illegible]

FEB 7 [illegible]
REC.

[illegible]

Dear M. [illegible],

[illegible]

Yours very truly,

J. D. Plourde
O.M.I.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
February 8, 1944.

Reverend Sir:

Reverend Father Plourde has forwarded to this office a letter dated January 27, 1944, from Globelite Batteries Limited, with regard to the condition of the batteries at the Onion Lake R.C. School. I should appreciate it if you would let me know as soon as possible the approximate date on which the Department purchased the set of batteries that is at present in use. I understand from the letter from Globelite Batteries that the present installation will have to be replaced probably within the next six months. At the present time funds at our disposal will not permit replacement of the batteries immediately, but I should like to have the information requested in the first part of this letter at once.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. E. Pascal, O.M.I.,
Principal,
R.C. Indian Residential School,
Onion Lake,
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Saint Anthony School,
Via Lloydminster, Sask.
February 17th, 1944.

M.R.A.Hoey,
Supt. of Welfare Training,
Ottawa.



Dear Sir:

Re your letter of the 5th. inst. No. II5-8-5 and Batteries for our Res. School. The said Batteries were purchased by your Department in 1937, from the Electric Equippement Co. Saskatoon, Sask, mark Eecol.

So far our plant has given entire satisfaction. However owing to the inconvenience during the war, I presume it would be advisible to have our request on file in case of emergency and have same purchased in the near future.

May I advise your Department to secure I7 type 360 Amp.hours for efficiency.

Enclosed submission from our local agent.

Yours truly,

Rev E. Lascal
Principal. O.M.I.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DELMAS, SASK.

DEC 9-43.

THE PRINCIPAL,
ST. ANTOINE SCHOOL.,
LLOYDMINSTER. ALTA.

DEAR REVEREND,

I HEREWITH BEG TO SUBMIT PRICES ON 110 VOLT BATTERY SET FOR LIGHT PLANT.

5-2 cells

STANDARD 13 PLATE 180 AMP HOUR WEIGHING ABOUT 720 POUNDS, TOTAL COST $559.83. ALSO,

X STANDARD 13 PLATE 360 AMP HOURS WEIGHING ABOUT 1260 POUNDS TOTAL COST $1,016.50. THESE BATTERIES ARE MADE BY ELECTRIC EQUIPMENT CO LTD, SASKATOON. SASK.

THESE PRICES WILL BE F.O.B. LLOYDMINSTER. ALTA.

ALLOWANCE ON OLD BATTERIES IS ABOUT 75 CENTS PER CELL. SHOULD THE OLD BATTERIES BE IN GOOD CONDITION FOR USE ON SMALL PLANT, A BETTER ALLOWANCE CAN BE MADE FOR THEM.

AWAITING YOUR REPLY,

I AM,

YOURS TRULY,

J. E. DESJARDINS.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
February 26, 1944.

Reverend Sir:

I have your letter of the 17th instant, with further reference to the batteries for the Onion Lake R.C. Residential School. As stated in my letter of the 8th instant, we understand that the present installation is still in operation and will not have to be replaced for some months. Owing to the approach of the end of the current fiscal year, our funds are practically all assigned and, under the circumstances, I believe that it will not be necessary to place any order until after the first of April, when the new fiscal year begins.

I note that you suggest a very much heavier and more expensive battery than the one at present in use. You might let me know exactly why you consider that this is required rather than a battery of the same size and capacity that you are now using.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. E. Pascal, O.M.I.,
Principal,
R.C. Indian Residential School,
Onion Lake,
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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FORM No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date .....

Pay to.....Rev. E. Pascal O.M.I.

Address.....Principal.

R.C. Indian Residential School

Onion Lake via LLOYDMINSTER. Sask.

DATE	SERVICE	AMOUNT
1944.	To Grant towards salary of nightwatchman	
	R.C. Indian Residential School, Onion Lake,	
	January 15th., to February 15th., 1944.	
	One month @ $40.00 Apr '45	$ 40 00
	6.8.44	

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-5-5 ...dated December 8th., 1943.

Agent

Voucher No.... 409 Date February 29th., 1944.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8 L

Saint Anthony School,
Lloydminster, Sask.
March 6, 1944.

L.A.D.

Hon. R.A. Hoey,
Supt. of Welfare and Training.
Ottawa, Ont.



Dear Sir:

Your letter of Fev.26. on hand, with reference to the batteries for Onion Lake R.C. Residential School - I understand the circumstances owing to the approach of the end of the current fiscal year. The funds are practically assigned, nowever as I mentioned in my last request .

I presume it would be advisable to have a new set of batteries purchased before next Fall .

If I draw your attention and suggest a very much heavier and more expensive battery than the one at present in use, it is only to comply with the advice of the agent of the Glocelite, and I think it would be more economical in the end,

Furthermore as we are operating occasionaly one or two electric motors on washing machine and small electric refrigerator, it is recommended that we should use WI5 battery 315 Ampere hour capacity.

But by no means I would like to impose upon your Department the expenses of I7 plates, though so far our plant in operation has given satisfaction.

Yours truly,

Rel Em. Pascal o.m.i.
Principal.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A
Reg. 1268

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date.....

Pay to Rev. R. Pascal O.M.I.

Address Principal

R.C.Indian Residential School.

Onion Lake via LLOYDMINSTER. Sask.

DATE	SERVICE	AMOUNT
1944	To Grant towards salary of nightwatchman	
	R.C. Indian Residential School, Onion Lake,	
	March 15th., to April 15th., 1944. Rec'd	
	One month @ $40.00	$ 40 00
	3-5-44.	

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-3-5 dated December 8th., 1943.

Agent

Voucher No. 1

Date April 25th., 1944.

FORM No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date.....

Pay to Rev. R. Pascal. O.M.I.

Address Principal.

R.C.Indian Residential School.

Onion Lake via LLOYDMINSTER. Sask.

DATE	SERVICE	AMOUNT
1944.	To Grant towards salary of nightwatchman L.A.D.	
	R. C. Indian Residential School, Onion Lake.	
	February 15th., to March 15th., 1944.	
	One month @ $40.00 Apr. 15	$ 40 00
	22-3-44	

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-3-5 dated December 8th., 1943.

Agent

Voucher No. 449

Date March 15th., 1944.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
June 2, 1944.

Reverend Sir:

We have recently reviewed your letters of February 17 and March 6, in connection with the battery at the Onion Lake R.C. Residential School. It is noted that the battery at present in use has given you entire satisfaction and the Department cannot see any necessity for supplying a heavier battery. It is our intention to place an order for the same sized battery as is at present in use.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. E. Pascal, O.M.I.,
Principal,
R.C. Indian Residential School,
Onion Lake,
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
JUL 25 1944
REGISTERED

PLEASE QUOTE
FILE 99-18

Onion Lake, Sask.
July 20, 1944.

Indian Affairs Branch - Ottawa.

I enclose herewith our voucher No. 89, for $ 82.19, in favour of the Rev. H. Lascal, o.m.i., Principal, Onion Lake R. C. Indian Residential School, being cash expended as follows:

Floor Enamel, Varnish, Turpentine - (For the upkeep of floors of three class rooms)	$ 55.00
Carpenters' Tools - (For the new boys' work shop)	27.19
	$ 82.19

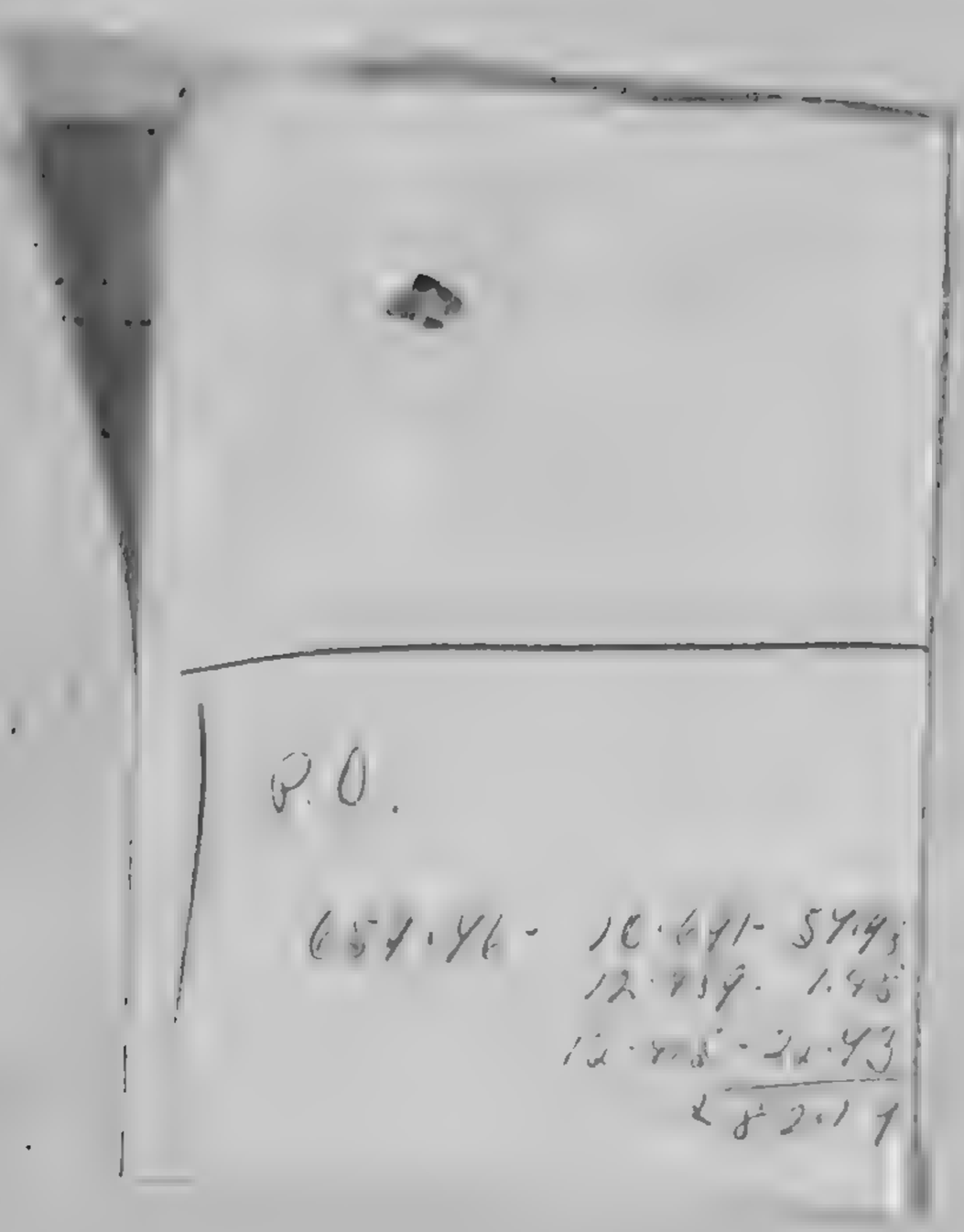
I would respectfully request that Father Lascal be re-imbursed for this expenditure. The paint for the floors was absolutely necessary, and, in connection with the outlay for carpenters' tools, I wish to advise the Department that Father Lascal has erected at his own expense a well lighted, 16' x 24' frame building, on a cement foundation. This building is used for vocational training and a competent instructor has been engaged to give the boys weekly instruction.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-6-5

July 26, 1944.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

I attach account amounting to $82.19, covering miscellaneous purchases for the Onion Lake R.C. Residential School. It would be appreciated if you would issue purchase order so that the account may be paid. The coding is as follows:

659-76-10-691 -	$57.98
12-489 -	1.48
12-413 -	22.73
	$82.19

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DRAWER 156

INVOICE

PHONES: 2123 - 2124

STERLING HARDWARE & MILLWORK LIMITED

HARDWARE, BUILDING SUPPLIES AND MILLWORK

"Sterling Quality" Goods

NORTH BATTLEFORD, SASK.

INVOICE NO
1491-3124 to

CUSTOMER'S ORDER

OUR ORDER NO.

(July 12/44)

May 4, 1944.

SOLD TO

St. Anthony's (Onion Lake) R. C. Indian School,
P. O. Via Lloydminster, Saskatchewan.

TERMS

Usual
Same

7% CHARGED ON OVERDUE ACCOUNTS

RETURNED GOODS

NO GOODS MAY BE RETURNED WITHOUT OUR PERMISSION.

GOODS RETURNED BY PERMISS... THAT HAVE BEEN FURNISHED C... RECTLY ON CUSTOMER'S ORD... WILL BE CREDITED LESS 10 P... CENT

ALL GOODS F O B. WAREHOUS...

CLAIMS FOR SHORTAGE WILL NOT ... ALLOWED UNLESS MADE WITH... 7 DAYS AFTER RECEIPT OF GOO...

QUANTITY	DESCRIPTION	PRICE	DISC.	2% 30 DAYS	NET 30 DAY...
1	quire Emery Cloth				1.20
½	doz. Hoes				1.48
25	lbs. Putty				1.78
1	only Plane				1.10
1	" Chisel 1¼"				1.0...
1	" Saw Vise				1.50
1	" Drills				1.08
3	" Screwdrivers				2.02
1	doz. Files				1.5...
1	doz. Cold Chisels				4.00
1	only Pipe Wrench				.60
1	pr. Tinner Snips				2.75
1	pr. Tinner Snips				1.50
					27.1...
7	gals. Enamel				30.02
2	" Varnish				10.0...
4	" Turpentine				7.0...
					82.1...

PLEASE NOTE — ITEMS MARKED B-O ARE BACK ORDERED
ITEMS NOT WRITTEN UP ARE OUT OF STOCK INDEFINITELY AND CANCELLED

FORM 3

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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FORM No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date.....

Pay to Rev. E. Pascal, O.M.I. Principal.

Address Onion Lake R. C. Indian R.s. School,

Via, LLOYDMINSTER, SASK.

DATE		SERVICE	AMOUNT	
1944				
July	20	To cash expended in the purchase of paint, varnish and carpenters' tools, as per receipted invoice attached	2	82 19
		21-7-44		

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

Agent

Voucher No. 89

Date July 20, 1944.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Order No. 258

RECEIPT FORM

This order number to appear on all packages and invoices

File No. [illegible]

[illegible] 19[illegible]

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

[illegible]

QUANTITY	[illegible]	UNIT	TOTAL
	[illegible]		

Prices F.O.B. as per your of

Shipping Instructions [illegible]

Vote [illegible] Primary [illegible]

Encumbrance No. 623 [illegible]

Date to be delivered: [illegible]

Freight or Express charges paid [illegible]

Remarks: (Report shortages, if any) [illegible]

[illegible] Date [illegible]

[illegible]ED TO HEAD OF BRANCH

Signature of [illegible]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

July 28, 1944.

DEPARTMENTAL PURCHASING AGENT

I attach account amounting to $82.19, covering miscellaneous purchases for the Onion Lake R.C. Residential School. It would be appreciated if you would issue purchase order so that the account may be paid. The coding is as follows:

659-76-10-691 -	$57.98
12-489 -	1.48
12-415 -	22.73
	$82.19

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115--8--5 Lake L. C
Mun
EF 5

August 5,1944.

Mr.R.A.Hoey,
Superintendent of Welfare & Training,
Indian Affairs,Ottawa.

Dear Sir:
Refering to your letter June 2nd,#II5-8-5 in connection with renewal of our present batteries I am still under the impression we would have to replace them this Fall.
The Globelite Company also suggested and would be pleased to supply same.However we would rather rely upon your Department for the quality and capacity.
Thanking you in advance for your past favours.

Yours truly,

R. E. Pascal O.M.I.

St.Anthony School,Lloydminster.

Here as
Principal
in 1937
J. H.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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No. 37a

File No. 115-8-5

DEPARTMENT OF MINES AND RESOURCES

August 23 1944

Requisition No.

Order No.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. Indian Residential School

VOTE 76 ALLOTMENT 12-422 ALLOCATION SYMBOLS

SHIP TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School, Lloydminster, Sask.

Purpose for which required

QUANTITY		UNIT PRICE	TOTAL
1	Set batteries (Globelite W15, 315 A.H., 56 cells, 110 volts)		

Note: The last batteries for this school were purchased in the year 1937 and are now in very poor condition and it is reported that they would not last much longer.

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

NOTE
1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios
5. Requisitions which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No .....

Date .....

Pay to Reverend E. Pascal, O.M.I., Principal,

Address St. Anthony's School,

Via LLOYDMINSTER, SASK.

DATE 1944	SERVICE	AMOUNT
	To Cash Expended, material for repairs to the School's water supply system, as per receipted invoice attached	$ 34 94
	Memo: The water supply system at this School required urgent repairs, necessitating the purchase of a quantity of 2" galvanized and 1" black iron piping, unions, coupling, etc. These were procured from Marshall-Wells Alberta Co., Ltd., on May 30th, 1944. I would respectfully request that Father Pascal be re-imbursed for this expenditure.	

24.5.44

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No..... .....dated

[redacted] No. I.A. 50-
Req. 1205

Agent

VOUCHER No. 144

DATE August 15, 1944.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN
DEPARTMENT OF PUBLIC WORKS

STEAM BOILERS BRANCH

Refer To File

[redacted]

REGINA, September 6, 1944

TO INSPECTION OF THE - 2 Two Pass Steam Heating Boilers Record Nos. 15543, 15544 and 1 Air Pressure Tank

Located in the R.C. Mission - Onion Lake, Sask.

Owned by : Department of Indian Affairs - Ottawa, Canada. and

Inspected by Government Boiler Inspector Fred Hayes

under date of August 22, 1944.

Inspector Hayes reports : Boilers and Tank in "good" condition.

UPON PAYMENT OF THE FEE (S) OF . $ 18.00 the Department will be pleased to mail you the Inspection Certificate (s).

Faithfully yours,

Deputy Minister.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Canada.

12.9.44 Certificate detached and sent to owner [illegible]

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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August 23,1944.

Mr.R.A.Hoey,
Superintendent of Welfare & Training,
Department of Indian Affairs, OTTAWA.

Department of Mines & Resources
Indian Affairs Branch
SEP 2 1944
RECEIVED

Dear Sir:

Refering to your letter dated June 2nd, #II5-8-5,and that of my reply August 8th,in connection with our present batteries,I still presume that it would be wise to have them replaced this Fall.

Obligeingly yours,

Rev E. Pascal
O.M.I.

St.Anthony School,
via Lloydminster,Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
September 12, 1944.

Reverend Sir:

With reference to your letter of the 28th ultimo, I may say that an order for new batteries for the Onion Lake R.C. Residential School was placed with Globelite Batteries Limited, Winnipeg, on the 30th ultimo.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. E. Pascal, O.M.I.,
Principal,
Onion Lake R.C. Indian Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

OFFICE OF THE GENERAL SUPERINTENDENT OF INDIAN AGENCIES

DEPARTMENT OF MINES AND RESOURCES

BRANCH

File #309-11 ARC

Department of Mines & Resources
Indian Affairs Branch
SEP 16 1944
REGISTERED

Regina, September 13th, 1944.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

I wish to inform you that I visited the St. Anthony's Indian Residential School at Onion Lake and the Principal showed me the root cellar which is gradually rotting. It develops that on account of the dampness and the fungus that has gathered on the timbers that they are gradually rotting and will have to be renewed.

The Principal had some figures on the cost of this and they amount to $300.00. He wants our Branch to pay one half of this and the other half, namely $150.00, will be paid by the school.

Of course this cannot be done until next Spring.

M. Christianson,
General Superintendent of Indian Agencies.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 99-1

Onion Lake, Sask.
October 14, 1944.

Indian Affairs Branch - Ottawa.

I wish to refer to the matter of providing a night watchman at the Onion Lake Roman Catholic Indian Residential School in this Agency.

I would respectfully request authority to submit vouchers in payment of this service from November 15 - April 15, as usual.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa,
October 24, 1944.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 14th instant, the Department will allow an amount of $40 a month toward the salary of the night watchman at the Onion Lake R.C. School for the period November 15, 1944, to April 15, 1945.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa, November 7, 1944.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to Purchase Order No. 26409 covering batteries for the Onion Lake R.C. Residential School, kindly forward certified vouchers at the earliest opportunity.

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to GLOBELITE BATTERIES LIMITED,

Address WINNIPEG, MANITOBA.

DATE	SERVICE	AMOUNT
1944 Oct. 28	To Goods as per slip attached	$ 574 08
	Memo: Set of Storage Batteries purchased by Department for the Onion Lake R. C. Indian Residential School.	
	Authority: Purchase Order No. 46409.	
	D. I. No. 780.	
	76-12-422.	
	22-11-44	

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No..... dated.....

Signed [illegible] Agent

Voucher No. 765

Date November 10, 1944.

GLOBELITE

BATTERIES LIMITED

HEAD OFFICE AND FACTORY, 146 ALEXANDER AVENUE
WINNIPEG, CANADA



INVOICE NO

SOLD TO Dept. of Mines & Resources

ADDRESS Ottawa, Ont.

DATE October 28th, 1944

SHIP TO Rev. E. Pagnal, O.M.I.
Principal, Onion Lake R.C. Indian Residential School
Lloydminster, Sask.

OUR S/O NO 9312

YOUR REQ NO

VIA C.N. Sask. Gar prepaid

TERMS NET
No Cash Discount

YOUR ORDER NO

QUANTITY	DESCRIPTION	PACKED	EACH	GROSS	DIS	NET
1	6 cell W16 XH6 A.M. Battery #6570			532 50		
	Less allowance for old battery			48 00		
				528 50	20/20%	544 32
	Plus prepaid charges from Saskatoon to Lloydminster, as per attached bill					29 76
						574 08
	Old Battery to come back					

GOODS MUST NOT BE RETURNED WITHOUT OUR INSTRUCTIONS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Order No 26409
115-5-5

This order number to appear on all packages and invoices

RECEIPT FORM

File No. .....

..... 19....

Supplies mentioned hereunder have been received and found satisfactory with exception of those listed under "Remarks".

QUANTITY	DESCRIPTION	UNIT	TOTAL	

Prices F.O.B. as per your

Shipping Instructions

Vote Primary... Date to be delivered:

Encumbrance No. 780

Freight or Express charges paid

Remarks: (Report shortages, if any).

Branch ..... Date.....

TO BE RETURNED TO HEAD OF BRANCH

Signature of Receiving

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-17 Qu'Appelle R.C. #5

October 19.1944

For:

St. Anthony School,
via Lloydminster, Sask.

Ordre pour la peinture

2 C.N.R. Frenchman's Butte, Sask.

Email, couleur....blanc. White Enamel	.....	20 gallons
Varnish Dark oak	.....	10 .....
Varnish Mohagany (Natural Colour)	.....	5 .....
[illegible] varnish	.....	5 .....
Peinture Indian Yelle pour plancher		10 .....
Email couleur noire. Black Enamel	.....	1 .....
Peinture rouge pour exterieur	.....	10 .....

Le Satin- Glo est preferable a toute peinture.

Yellow pour floors

Red Paint (Exterior)

Yrs & Parent
O.M.I. Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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No. 57a

File No. 115-8-5

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No.

Order No.

December 8 1944

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF.... Onion Lake R.C. Indian Residential School

VOTE..... 76 ..... ALLOTMENT.... 10-691 ..... ALLOCATION SYMBOLS

SHIP TO Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School, Lloydminster, Sask.

Purpose for which required

QUANTITY		UNIT PRICE	TOTAL
20	Gals. white enamel		
10	" dark oak varnish		
5	" mahogany varnish		
5	" varnish (natural colour)		
10	" yellow floor paint		
1	" black enamel		
10	" red paint (exterior)		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

NOTE - 1 In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3 Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5 Orders for which purchase orders will issue should give as full details as possible for each item.
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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FORM No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date.....

Pay to Rev. E. Pascal O.M.I.

Address Principal

R.C. Indian Residential School

Onion Lake via LLOYDMINSTER, Sask.

DATE	SERVICE	AMOUNT
1944.	To Grant towards salary of nightwatchman	
	R.C. Indian Residential School, Onion Lake,	
	November 15th., to December 15th., 1944.	
	One month @ $40.00 Apr. 45.	$ 40 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-5 dated October 24th., 1944.

Agent

Voucher No. 318

Date December 19th. 1944.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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FORM No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. E. Pascal O.M.I.

Address Principal.

R.C. Indian Residential School.

Onion Lake via LLOYDMINSTER, Sask.

DATE	SERVICE	AMOUNT
1944-45.	To Grant towards salary of nightwatchman	
	R.C. Indian Residential School, Onion Lake,	
	December 16th., to January 15th., 1945 Apl 15	
	One month @ $40.00	$ 40 00
	24.1.45	

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-5 dated October 24th., 1944.

Agent

, 1945.

Voucher No. 389.

Outstanding

P.O. 65 - Dec 27

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Ottawa, February 2, 1945.

Mr. D. H. Cameron, Indian Agent, Onion Lake, Sask.

On December 27, 1944, purchase order was issued to the British American Paint Company, Edmonton, for paint for the Onion Lake R. C. Residential School. As yet we have not received the account. If the paint has arrived, please certify the account and forward it for payment.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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THE CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED

WINNIPEG MANITOBA

St. Anthony's Indian School,
via Lloydminster, Sask.

DATE OF INVOICE
Jan. 15/46 SHIPPED

FILE NO
1823.

ORDER NO
J s D. 10/45

NO CASH DISCOUNT—F O B OUR WAREHOUSE
INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS
NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	NET
	Bal. of Req. 724			
2	#388 Gaskets.	.58 ea.		1.16
2	#794 Gaskets.	.46 ea.		.92
16	#10 Valves.	.28 ea.		4.48
4	#317 Valve springs.	.13 ea.		.52
	for 2500 Gallon S.O. typhoon Pump			
16	#10 Valves.	.37 ea.		5.92
16	#317 Valve springs.	.13 ea.		2.08
3	#80 Packing rings.	.15 ea.		.45
2	#388 Gaskets.	.66 ea.		1.32
2	#794 Gaskets.	.55 ea.		1.10
	for 5000 gallon S.O. Typhoon Pump			
4	#661 cup leathers.	.13 ea.		.52
8	#10 Valves.	.20 ea.		1.60
8	#317 Valve springs.	.12 ea.		.96
16	#80 packing rings.	.08 ea.		1.28
			Mail	.49
				22.80
	Plus 2% Educ Tax.			.46
				23.26

PCS-22

RETURN NO GOODS WITHOUT ADVISING US REASON AND RECEIVING OUR CONSENT OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. . . . . .

Date . . . . . .

Pay to Fairbanks-Morse Co. Ltd.

Address WINNIPEG, MAN.

DATE	SERVICE	AMOUNT
1945.	To Goods as per slip attached	$ 22 80
	Memo: Spare parts required for pumps (4) in operation at the Onion Lake R. C. Indian Residential School.	
	12-2-XJ	
	76-09-622.	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated.....

Agent

Voucher No. 415

Date January 31, 1945.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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BRITISH AMERICA PAINT CO., LTD.

VICTORIA - VANCOUVER - CALGARY - EDMONTON - REGINA

—MAKERS OF—

"BAPCO"

PAINTS, VARNISHES, ENAMELS, STAINS,
WALL FINISHES, DRY COLORS, ETC.

DATE January 18th, 1945.

SHIPPED FROM Edmonton.

OUR ORDER NO. E. 261

SALESMAN City.

CUSTOMERS ORDER NO.

CUSTOMERS REG. NO. 68

SHIPPED VIA File 15-6

SOLD TO

DEPARTMENT OF MINES AND RESOURCES,
c/o Rev. E. Pascal, O. M. I. Principal,
ONION LAKE R. C. Indian Residential School
LLOYDMINSTER, Saskatchewan

P. 2

QUANTITY	DESCRIPTION	PRICE		NET 30 DAYS	1% 30 DAYS
20 Gals.	White Interior Enamel	2.65			53.00
10 Gals.	Dark Oak Varnish	2.35			23.50
5 "	Mahogany Varnish	2.75			11.75
5 "	Clear Varnish	2.35			11.75
10 Gals.	Yellow Floor Enamel	2.90			29.00
1 Gal.	Black Enamel	2.65			2.65
10 Gals.	Red Exterior Paint	2.75			27.50
					$ 159.15

To Onion Lake R. C. Indian School,
LLOYDMINSTER, Saskatchewan.

E. & O. E.

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DEPARTMENT

INDIAN A

Pay to British America Paint Co

Address EDMONTON, ALBERTA.

DATE		SERVICE	AMOUNT	
1945 Jan.	18	To Goods as per slip attached	$ 159	15
		Memo: Paint for the Onion Lake R. C. Indian Residential School. I am informed by Rev. E. Pascal, Principal, that Father Plourde, Superintendent General, Indian Welfare and Training Oblate Commission, Ottawa, had correspondence with the Department re the purchase of this paint.		
		12·2·XJ		
		76-10-691.		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated .....

.....
Agent

VOUCHER No. 414

DATE January 31, 1945.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

PURCHASE ORDER

115-8-5

NO 68
THIS ORDER NO TO APPEAR ON ALL PACKAGES AND INVOICES

OTTAWA Dec. 27,1944. FILE NO. 15-6

115-8-5

TO British American Paint Co. Ltd.,
Edmonton, Alta.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO Rev. E.Pascal, O.M.I., Principal,
Onion Lake R.C. Indian Residential School, Lloydminster, Sask.

F.O.B. Lloydminster, Sask. QUOTATION OF Dec. 21/44.

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND COPIES AFTER SHIPMENT

TO Rev. E.Pascal, O.M.I., Principal,
Onion Lake R.C. Indian Residential School, Lloydminster, Sask.

QUANTITY	DESCRIPTION		UNIT	TOTAL
20	Gals. White enamel, interior,	4/5s 1 G.P. 60 1941 Ga.	2.65	53.00
10	" dark oak varnish, "	2/5s 1 G.P. 36 1938 "	2.35	23.50
5	" Mahogany "	1/5 1 G.P. 36-1938 "	2.35	11.75
5	" Varnish (Natural colour)	1/5 1 G.P. 36-1938 "	2.35	11.75
10	" Yellow floor paint,	2/5 1 G.P. 58-1941 "	2.90	29.00
1	" Black enamel	1/1 1 G.P. 60-1941 "	2.65	2.65
10	" Red Paint (exterior)	2/5 1 G.P. 41-1939 "	2.75	27.50
				$159.15

This order is valid on the understanding that you will supply your best grade of paint manufactured in accordance with Canadian Government specifications indicated. Note PP.

WAT/EC

VOTE	PRIMARY	OBJECT	ACCOUNT NO.
76	10	691	1313

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931

DELIVERY REQUIRED BY
Two to three weeks after receipt ~~promptly~~ of order.

FOR COMPTROLLER OF THE TREASURY. PURCHASING AGENT

TO BE RETURNED TO HEAD OF BRANCH

SEE REVERSE SIDE

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A
Req. 1356

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date.....

Pay to.....Rev. E. Pascal O.M.I.

Address.....Principal.

R.C. Indian Residential School.

Onion Lake via LLOYDMINSTER. Sask.

DATE	SERVICE	AMOUNT	
1945.	To Grant towards salary of nightwatchman		
	R.C. Indian Residential School, Onion Lake.		
	January 16th., to February 15th., 1945. Apl B		
	One month @ $40.00	$ 40	00

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-6-5 dated October 24th., 1944.

Agent

Voucher No. 446

Date February 20th., 1945.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 516A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. ..

Date

Pay to Rev.E. Pascal,O.M.I.
Principal.
Address Onion Lake R.C.Residential School.
LLOYDMINSTER. Sask.

DATE	SERVICE	AMOUNT
1945.	To Grant towards salary of nightwatchman R.C. Indian Residential School, Onion Lake, February 16th., to March 15th., 1945.	
	One month @ $20.00 Dpt. 4	$ 40 00

DUPLICATE FOR FILE
Original Attached
to Pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-5 dated October 24th., 1944.

Agent

Voucher No. 506

Date March 20th., 1945.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Form 37

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No

Order No.

Ottawa, March 15, 1945.

To The [redacted]rtmental Purchasing Agent, Ottawa. File 115-8-5)

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

Onion Lake R.C. Indian Residential School

VOTE 76 ALLOTMENT 10-691 ALLOCATION SYMBOLS

SHIP TO Reverend L. Pascal, O.M.I., Principal, Onion Lake R.C. Indian Residential School, Lloydminster, Sask.

Purpose for which required

QUANTITY		UNIT PRICE	TOTAL
20	Gallons White Paint, for inside		
15	" Cream " " "		
10	" Linoil		
5	" Turpentine		
5	3" paint brushes		
2	1½" " "		
10	Gallons Red paint for outside		

P.O. - [illegible]

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

D

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as pos[illegible] for each item.
6. All Requisitions should be submitted in duplicate. One copy will be retu[illegible] acknowledgment.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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THE CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED

WINNIPEG MANITOBA

ST ANTHONY'S INDIA SCHOOL
ONION LAKE, SASK.

Onion Lake Agency

DATE OF INVOICE
MAR 13 45

DATE SHIPPED
MAR 8

FILE NO
E5023

ORDER NO

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS.

NO CASH DISCOUNT—F O B OUR WAREHOUSE
INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	NET
1	117 COMBUSTION CHAMBER 117A STYLE HB FOR 25 HP TYPE Y FAIRBANKS MORSE ENGINE 707553			3445
	PLUS 2% ED TAX			~~69~~
				~~3514~~

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT. OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND FILE NUMBER OF INVOICE

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. ....

Date ....

Pay to ..... FAIRBANKS-MORSE Company, Ltd.,

Address ..... WINNIPEG, ... MAN.

DATE		SERVICE	AMOUNT	
1945 Mar.	13	To Goods as per slip attached	$ 34	45
		Memo: Engine Repair for the Onion Lake R. C. Indian Residential School. The old combustion chamber on the 45HP engine which operates the lighting plant, etc., was worn out. It had been refaced twice and it was absolutely necessary to procure a new [illegible]		
		76-09-622.		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated .....

..... Agent

Voucher No. 528

Date ..... March 31, 1945.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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March 28,1945.

Mr. Donald Cameron,
Indian Agent,
Onion Lake,Sask.

Dear Sir:

May I draw the attention of the Department upon the necessity of having the frame of our temporary root cellar built about nine years ago by the school, renewed completely,owing to the fact that the roof and walls are caving in.

We consulted Mr. Guy Hunter and we received a complete plan and evaluation on the subject.It would have concrete walls and a new roof with a capacity of approximately 3,000 bushels of potatoes.Including material and labour the price would amount to no more than three hundred dollars.

The school will furnish the gravel and hauling of cement and lumber along with some rough help for the cement mixing,

We should greatly appreciate a prompt reply from the Department in order to start this urgent work immediately after sowing.

I trust that you will approve our request.

Devotedly yours,

Rev E. Fascal .o.m.i

Principal.

St. Anthony School,
via Lloydminister,Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-6-5

OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
April 6, 1945.

Indian Affairs Branch - Ottawa.

I enclose herewith a letter received from the Principal of the Onion Lake R. C. Indian Residential School reporting on the condition of the root cellar and requesting an expenditure of not more than $ 300.00 to have it repaired and improved.

In this connection I may say that for some years past the School has expierenced a great deal of difficulty with this root cellar and have spent a lot of time and labour repairing it. It is in real bad shape this spring and should be completely re-built using concrete walls. I would strongly recommend that this expenditure be allowed.

Gerald L. Green,
Indian Agent.

I.G.G.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa, April 19, 1945.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Sask.

I have your letter of the 6th instant, regarding the root cellar at the Onion Lake R.C. Indian Residential School.

You may authorise the Principal to accept the quotation of Mr. Guy Hunter. It is noted that he will renovate the root cellar at a cost of $300.00, which amount will include both material and labour. It is also noted that the school management will supply some of the rough labour, free of charge.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa, May 2, 1945.

Reverend Sir:

Purchase Order No. 2688 has been placed with the Sherwin-Williams Company of Canada, Limited, Regina, Sask., for the following goods to be shipped to the Onion Lake R.C. Indian Residential School:-

20	gallons	white paint for inside
15	"	cream " " "
10	"	Lionoil
5	"	paint thinner
5	only	paint brushes, 3"
2	"	" " 2"
10	gallons	red paint for outside.

Yours very truly,

Philip Phelan,
Chief, Training Division.

Rev. E. Pascal, O.M.I.,
Principal,
Onion Lake R.C. Indian Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

FORM No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. ....

Date ....

Pay to Rev. E. Pascal, o.m.i., Principal,

Address Onion Lake R. C. Residential School,

LLOYDMINSTER, SASK.

DATE	SERVICE	AMOUNT
1945	To Grant towards salary of night-watchman, Onion Lake R. C. Indian Residential School, March 15 to April 15, 1945.	
	1 month @ $ 40.00	$ 40 00
	Last Voucher on this authority.	

I hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-5 dated Oct. 24, 1944.

Voucher No. 9

Date April 30, 1945.

Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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185 G 8 43

THE SHERWIN-WILLIAMS CO.
of Canada, Limited

PAINT, VARNISH, LACQUER & [illegible]
LINSEED OIL CRUSHERS

FACTORIES MONTREAL, TORONTO, WINNIPEG,
[illegible] MONTREAL, OTTAWA, TORONTO, HAMILTON, WINDSOR
WINNIPEG, SASKATOON, CALGARY, VANCOUVER, HALIFAX, SAINT JOHN, N.B.

X APR 26/45

[illegible] 60379

YOUR REQUISITION REQ 37603

DATE MAY 2 3/45

ENTERED MAY 3/45

SOLD TO DOMINION OF CANADA
DEPT OF MINES AND RESOURCES
OTTAWA [illegible]

VIA C P R PREPAID [illegible] AT ONCE
REV E PASCAL OMI PRINCIPAL
ONION LAKE R C INDIAN RESID-
ENTIAL SCHOOL
VIA LLOYDMINSTER SASK

SHIPPED FROM [illegible] TERMS NET 30 DAYS

41/T

NO. PKGS.	SIZE	DESCRIPTION		PRICE	AMOUNT	TOTAL
3	1 GI	VARSOL MINERAL SPIRITS		50		1 50
			3 CANS	30		90
1/4	BX	35 X 3 ALBATROSS		46 90		11 73
1/6	BX	35 X 2 ALBATROSS		16 25		2 71
						16 84

[illegible]

INVOICE

△ IR ⊕ TU

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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THE SHERWIN-WILLIAMS CO.
of Canada, Limited

PAINT, VARNISH, LACQUER & COLOR MAKERS
LINSEED OIL CRUSHERS

FACTORIES: MONTREAL, TORONTO, WINNIPEG,
OFFICES & WAREHOUSES: MONTREAL, OTTAWA, TORONTO, HAMILTON, WINDSOR
WINNIPEG, SASKATOON, CALGARY, VANCOUVER, HALIFAX, SAINT JOHN, N.B.

X APR 26/45

YOUR ORDER 2688

YOUR REQUISITION REQ 57803

DATE MAY 23/45

OUR ORDER 60378

ENTERED MAY 3/45

VIA C P R PREPAID SHIP AT ONCE
REV E PASCAL OMI, PRINCIPAL
ONION LAKE R C INDIAN RESIDENTIAL
SCHOOL
VIA LLOYDMINSTER SASK

SOLD TO DOMINION OF CANADA
DEPT OF MINES AND RESOURCES
OTTAWA CANADA

SHIPPED FROM WPG TERMS 1% 30 DAYS 41/T

NO PKGS.	SIZE	DESCRIPTION	QUAN. SHIPPED	PRICE	AMOUNT	TOTAL
4	5 GL	SEMI LUSTRE WHITE		3 45		69 00
3	5 GL	SEMI LUSTRE CREAM		3 45		51 75
2	5 GL	SPARTITE		2 85		28 50
2	5 GL	S W P 497		3 45		34 50
						183 75

CLAIMS MUST BE MADE WITHIN 10 DAYS OF RECEIPT OF GOODS

INVOICE

△ IE & TU

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A
R. 2147

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No .....

Date .....

Pay to THE SHERWIN-WILLIAMS CO.,

Address WINNIPEG, MAN.

DATE	SERVICE	AMOUNT
1945	To Goods as per slips attached	$ 200 59
	Memo: Paint for Onion Lake R. C. Indian Residential School purchased by the Department	
	Purchase Order No. 2688.	
	76-10-691.	

INITIALS FOR FILE
Voucher in duplicate attached
for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated .....

Agent

Voucher No. 81

Date June 7, 1945.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

PURCHASE ORDER

NO 2688
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES

OTTAWA April 26/43 FILE NO. 15-6

TO Sherwin Williams Co. of Canada Limited,
Regina, Sask.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO Addresses as given below

F.O.B. As below QUOTATION OF 23rd instant

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT

TO Addresses given below

QUANTITY	DESCRIPTION	UNIT	TOTAL
	Requisition No. 57709 - f.o.b. Lestock, Sask.		
1	Unit of Painting supplies, comprising the following.		
	20 Gals. White Paint for inside, 4/5s.	3.35	$67.00
	15 " Cream " " " 5/5s	3.35	50.25
	10 " Linseil, or your equivalent, 2/5s.	2.85	28.50
	3 " Paint thinner, petroleum distillate 3/1s.	.50	1.50
	containers ea.	.30	.90
	3 only 3" Paint brushes, med. quality Albatross	doz.47.00	11.75
	2 " 2" " " " "	" 16.25	2.71
	10 Gals. Red Paint for outside, 2/5s.	3.35	33.50
			$196.11
	To be shipped and invoiced to:		
	Rev. V. de Varennes, O.M.I., Principal, Muscowequan Indian Residential School, Lestock, Sask.		
	Requisition No. 57715 - f.o.b. Kamsack, Sask.		
1	Unit of Painting supplies, as above		196.11
	To be shipped and invoiced to:		
	Rev. E.Tetrault, Principal, St.Philips Indian Residential School, St. Philips, via Kamsack, Sask.		

SAT/HC

VOTE	PRIMARY	OBJECT	ENCUMB. NO.
76	10	691	204

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

DELIVERY REQUIRED BY
10 days after receipt of order.

FOR COMPTROLLER OF THE TREASURY.

PURCHASING AGENT

TO BE RETURNED TO HEAD OF BRANCH

SEE REVERSE SIDE

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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TO Sherwin-Williams Co. of Canada Ltd., Regina, Sask.

PURCHASE ORDER NO 2888 CONTINUED

PAGE NO. 2.

QUANTITY	DESCRIPTION	UNIT	TOTAL
	Requisition No. 57719 - f.o.b. Grayson, Sask.		
1	Unit of Painting supplies as above ✓		$196.11
	To be shipped to: Rev. J. Lemire, O.M.I., Principal, Cowessess Indian Residential School, Marieval, via Grayson, Sask.		
	Invoices to be sent to: Rev. Principal, Marieval, Sask.		
	Requisition No. 57719 - f.o.b. Delmas, Sask.		
1	Unit of Painting supplies, as above ✓		196.11
	To be shipped and invoiced to: Passed		
	Rev. Jos. Angin, O.M.I., Principal, Thunderchild Indian Residential School, Delmas, Sask.		
	Requisition No. 57603 - f.o.b. Lloydminster, Sask.		
1	Unit of painting supplies, as above ✓		196.11
	To be shipped and invoiced to:		
	Rev. R.Pascal, O.M.I., Principal, Onion Lake R.C. Indian Res. School, Lloydminster, Sask.		
	Requisition No. 57604 - f.o.b. Duck Lake, Sask.		
1	Unit of painting supplies, as above		196.11
	To be shipped and invoiced to:		
	Rev. George Lature, O.M.I., Principal, Duck Lake Indian Residential School, Duck Lake, Sask. Via C.N.R.		
		Total.....	$1178.66

This order is valid on the understanding that you will supply your best grade of paint only, for all six points of delivery.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Okanese Lodge R.C. ✠ I
115-8

St. Anthony School,
via Lloydminister, Sask.,
June 19,1945.

Mr. Philip Phelan,
Chief,Training Division,
Department of Mines and Resources, Ottawa.

Department of Mines & Resources
Indian Affairs Branch
JUN 25 1945
REGISTERED

Dear Sir:

Acknowledging the receipt of the last paint order sent from Edmonton,we wish to extend our sincere thanks to the Department.We deeply appreciate your cooperation.

We must also mention the special grant given towards the urgent repair of our temporary root-cellar. With the help of our boys,the work is progressing under the direction of Mr. Guy Hunter.

Gratefully yours,

Rev E. Jaxel
Principal O.M.I.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Onion Lake, Sask., 5th July 1915

Mr [redacted] Indian Dept
Onion Lake Agency

In Account With

G. T. HUNTER

BUILDER AND LUMBER DEALER

Contractor of Ernest Root house as per estimate 300 00

G T Hunter

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Onion Lake, Sask., ... 194.....

Mr ..... Indian Dept.
..... Onion Lake Agency

In Account With

G. T. HUNTER

BUILDER AND LUMBER DEALER

Estimate

- Construction of cement root house 8x18 as per plans submitted & approved by Ind. Dept.
Labour & freighting to be supplied by Ind. Dept.
- Construction & all material $ 300 00

G. T. Hunter

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A
R. 3147

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to ...G. T. Hunter,.....

Address ...ONION LAKE, Sask. .....

DATE 1945	SERVICE	AMOUNT
	To construction of cement root house 8x18	
	as per plans submitted and approved	
	by Father Pascal, Principal of Onion Lake	
	R. C. Indian Residential School	$ 300 00
	Statement attached.	
	Memo:- This work was completed in a very satisfactory manner and is giving good satisfaction.	

Certificate for file
Voucher in duplicate attached
for Accountant to pay.
14-8-45

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No 115-8-5 ....dated Apr 11. 19/45

Agent

VOUCHER No. 153

DATE July 31, 1945.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

OCT 6 1945

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
October 1, 1945.

Indian Affairs Branch - Ottawa.

May I refer to the matter of a night watchman at the Onion Lake R. C. Indian Residential School, and request authority to submit vouchers monthly for the period November 15 - April 15, as usual.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Ottawa, October 10, 1945.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Sask.

With reference to your letter of the 1st instant, the Department will allow an amount of $40.00 a month towards the salary of the night watchman at the Onion Lake R.C. School from November 15, 1945, to April 15, 1946.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
M. 2167

TREASURY ONLY

CHEQUE No .....

DATE .....

Pay to Rev.E.Pascal.O.M.I.
Principal
Addre Onion Lake R.C.Residential School,
Lloydminster,Sask.

DATE	SERVICE	AMOUNT
1945.	To Grant towards salary of Nightwatchman R.C. Indian Residential School, Onion Lake, November 15., to December 15., 1945.	
	One month @ $40.00	$40.00

15-9-16-01 819
Initial Cash Item
Voucher Examined
for Accountant to pay.
Jan 15/46
Send Cheque

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. XIS-8-5 dated 10 October 1945.

VOUCHER No. 385.

DATE 28 December 1945

Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 940

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev.E.Pascal.O.M.I.
Principal,
Address Onion Lake R.C.Residential School,
Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1945.	To Grant towards salary of Nightwatchman R.C.Indian Residential School, Onion Lake, December 15 to January 15 1946	
	One month @ $40.00	$ 40.00

allowance

6547 16-01-819

DUPLICATE
Voucher in duplicate
for Accountant to sign.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No 152-8-5 dated Oct. 10, 1945.

Agent

VOUCHER No 435.

DATE 26 January 1946.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 306A
R. 3440

INDIAN AFFAIRS BRANCH

Revised Rle

TREASURY ONLY

Cheque No .....

Date .....

Pay to.....Rev.E.Pascall. O.M.I. .....

Address Principal,
Onion Lake R.C.Residential School,
Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1946.	To Allowance towards salary of Nightwatchman R.C. Indian Residential School, Onion Lake, January 15 to February 15, 1946.	
	One Month @ $40.00	$ 40.00

6 S 9 16 C 1 8 19
12 Mar 46

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No 115-8-5 dated 10 Oct 1945

481

Voucher No. .....

Date 26 Feb 1946

Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A
R. 3469

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. . . . . .

Date . . . . . .

Pay to .... Rev .E.Pascal O.M.I.
Principal,
Address Onion Lake R.C.Residential School
Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1946.	allowance. To Grant towards salary of Nightwatchman R.C.Indian Residential School, Onion Lake, February 15 to March 15 1946.	
	One Month @ $40.00	$ 40.00

659-76 01-819
3/4/46

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-6 dated 10 Oct 1945.

Agent

Voucher No 527

Date 25 March 1946.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3440

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. R.Pascal O.M.I.

Address Principal,
Onion Lake R.C. Residential School
Lloydminster Sask

DATE	SERVICE	AMOUNT
1946	Allowance To Grant towards salary of Nightwatchman R.C.Indian Residential School, Onion Lake, March 15 to April 15. 1946.	
	One month @ $40.00	$ 40.00

659-76-01-819
DUPLICATE not filed
Voucher in triplicate 8 May 46
for Accounting to Rev.
attached
F 111/1 L

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-5 dated 10 Oct 1945.

Agent

VOUCHER No. 3

DATE 27 April 1946

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)



TELEPHONES: 25 851 / 25 852

The Western Paint Co. Ltd.

Paints, Varnishes and Wallpaper

Order No.

Shipped Via

Shipped To

Terms

WINNIPEG, MAN. March 22-46

SOLD TO 1134

Rev. Pere E. Pascal, O. M. I.
St. Anthony's Indian Residential School,
Via Lloydminster, Sask.

All Claims Must be Made on Receipt of Goods. Linseed Oil and Turpentine Positively Net 30 Days.

MOORE'S DULOPAKE
One Coat Flat Finish
Designed for discriminating Users
A Pure Linseed Oil Paint

500	Lbs. Wh te Lead	12.30	61.50
15	Gals Boiled Oil	.96	14.40
3	Gals Pure Turpentine	1.70	5.10
1	Brush 4"		8.50
1	Brush 2"		4.00
1	Gal Varnish		5.00
			$98.50

659-76-10-69

7/6/46

Dear Sir

[illegible] other items arriving [illegible] will call for orders and thank you [illegible] time for thanks

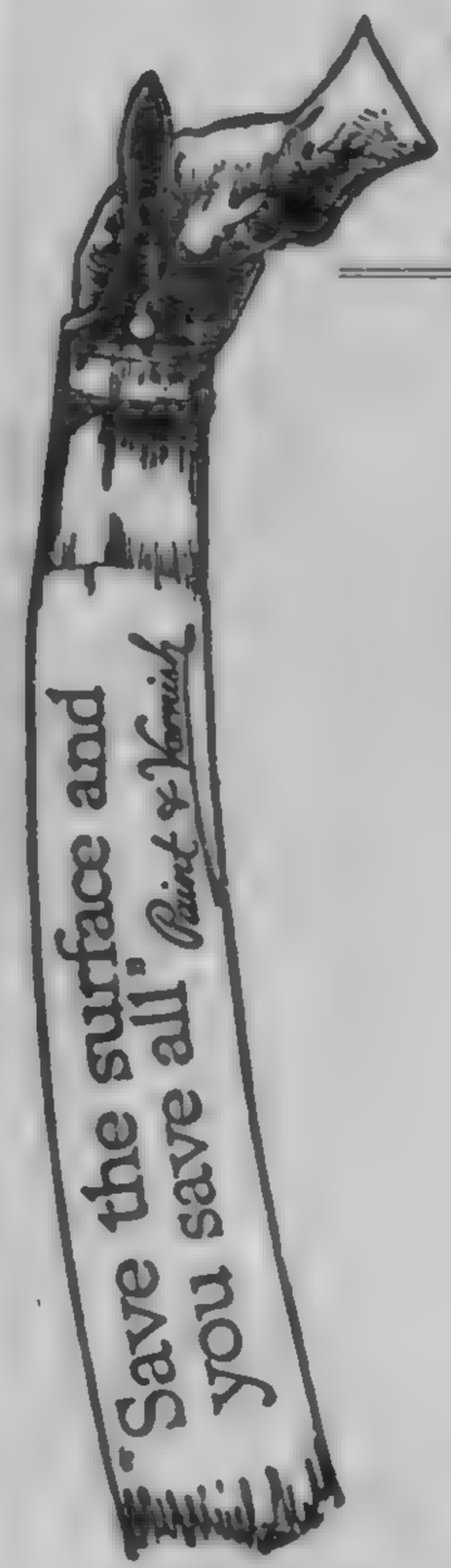
ST. ANTHONY'S SCHOOL

Principal

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)



TELEPHONES: 25 851 / 25 852

The Western Paint Co. Ltd.

Paints, Varnishes and Wallpaper

Order No.

WINNIPEG, MAN March 27-46

SOLD TO 1135

Shipped Via

Shipped To Rev. Pere E. Lascal, O.M.I.
St. Anthony's Indian Residential School,
Via Lloydminster, Sask.

Terms

All Claims Must be Made on Receipt of Goods. Linseed Oil and Turpentine Positively Not 30 Days.

MOORE'S DULOPAKE
One Coat Flat Finish
Designed for discriminating Users
A Pure Linseed Oil Paint

500	Lbs. White Lead	12.30	61.50
15	Gals Boiled Oil	.96	14.40
3	Gals Pure Turpentine	1.70	5.10
1	Brush 4"		3.50
1	Brush 2"		4.00
1	Gal Var ish		5.00
			$93.50

63-9 76-10-691
2 7/6/4
IN TRIPLICATE FOR FILE
Number of duplicate forms
not to exceed in any

ST. ANTHONY'S SCHOOL
Per E. Lascal O.M.I.
Principal

For use in connection with the Form of Straight Bill of Lading approved by the Board of Transport Commissioners for Canada by Order No. 7552 of 15th July, 1908. Form 9

CANADIAN PACIFIC RAILWAY COMPANY

3

THIS MEMORANDUM is an acknowledgment that a bill of lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper's No..... .....

Agent's No. ....

RECEIVED, subject to the classifications and tariffs in effect on the date of the receipt by the carrier of the property described in the Original Bill of Lading.

at.....19..

from ..... the goods described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as indicated below, which said Company agrees to carry to its usual place of delivery at said destination, if on its road, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said goods over all or any portion of said route to destination, and as to each party at any time interested in all or any of said goods, that every service to be performed hereunder shall be subject to all the conditions, whether printed or written, herein contained (including conditions on back hereof) and which are agreed to by the shipper and accepted for himself and his assigns.

The Rate of Freight from..... *is in Cents per 100 Lbs.*

to.....

If	Times 1st If	Class If	Class If	Class If	Class If	Class If	Class If	Class If	Class If	Class If	Class If	Class If	Class per	If Special

(Mail Address—Not for purposes of delivery.)

Consigned to.....

Destination..... Province or State of ..... County of .....

Route..... Car Initial..... Car No.....

No. Packages	DESCRIPTION OF ARTICLES AND SPECIAL MARKS	WEIGHT (Subject to Correction)	CLASS OR RATE	CHECK COLUMN

If charges are to be prepaid, write or stamp here, "To be Prepaid."

Received $..... to apply in prepayment of the charges on the property described hereon.

..... Agent or Cashier

Per .....

(The signature here acknowledges only the amount prepaid.)

Charges Advanced :

$.....

.....Shipper.

Per.....

.....Agent.

Per.....

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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USED FOR FREIGHT TO ORDER OR C.O.D.
AT "ORDER" OR "C.O.D." HERE

FREIGHT BILL and/or ARRIVAL NOTICE

Form 3000 **1**

SHEET NO.

6 LLOYDMINSTER SASK

Consignee & Destination — STATION TO STOP CAR AT

PRO. 973

REV [redacted] R E PASCAL O M I
ST ANTHONYS INDIAN RESIDENTIAL SCHOOL

DATE April 2nd 1946

To CANADIAN PACIFIC RAILWAY COMPANY Dr.

From WINNIPEG (53) — W B Date — W B No.

FOR TRANSPORTING THE UNDERMENTIONED FREIGHT
Shipper's Name — Car Init. & Number

J MAR 27/46 — F 25173 — WESTERN PAINT CO LTD CP 108012

No. of Packages	Description of Articles and Marks	Weight	Rate	Freight	Advances	Prepaid	Collect
2	CTNS						
1	DRUM PAINT OIL PARTLY FULL						
40	IRONS	1410	126 WC	1777 99		1876	
	TOTAL						

W3

RECEIVED PAYMENT

_____ 19__

AGENT, Per — Collector or Cashier

Make Cheques Payable to Order of
CANADIAN PACIFIC RAILWAY CO.
Mail to Local Freight Agent

Terms and regulations. All claims for overcharge or damage must be presented in writing to the Agent at destination or to the Freight Claim Agent at Winnipeg, Calgary, Vancouver or Montreal, within nine months after delivery of the property (or, in case of failure to make delivery, then within nine months after a reasonable time for delivery has elapsed) by freight bill. Claims for Loss and Damage in Transit: Notice must be given to the Agent at the point at which the damage is discovered by the consignee, before the property has been removed by him or it or mingled with other freight and before the freight charges have been paid. Claims for Overcharge: Notice must be given to the Agent at the point at which the freight is consigned. Offices of Freight Claims Agents: Winnipeg, Calgary, Vancouver, Montreal. See Bill of Lading for conditions of carriage.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

...aires Oblats de Marie-Immaculée
...ission des Oeuvres Indiennes

...CIERS — OFFICERS
...E. Mgr J. GUY, O.M.I.
...ÉSIDENT ET SEC.-TRÉS.
R. P. O. MARCHAND, O.M.I., VICE PRÉS.
SURINTENDANT GÉNÉRAL
R. P. J.-O. PLOURDE, O.M.I.
...
...
S. E. Mgr E. BREYNAT, O.M.I.
S. E. Mgr A. TURQUETIL, O.M.I.
...
S. E. Mgr H. LAJEUNESSE, O.M.I.
S. E. Mgr H. LANGLOIS, O.M.I.
S. E. Mgr J. L. COUDERT, O.M.I.

O.M.I.
L.J.C. et M.I.
BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

Missionary Oblates of Mary Immaculate
Indian Welfare and Training Commission

MEMBRES — MEMBERS
S. E. Mgr N. BELLEAU, O.M.I.
S. E. Mgr J. TROCELLIER, O.M.I.
S. E. Mgr M. LACROIX, O.M.I.
Most Rev. A. JORDAN, O.M.I.
S. E. Mgr. L. SCHEFFER, O.M.I.
S. E. Mgr N. ROUTHIER, O.M.I.
R. P. J. SCANNELL, O.M.I.
Provincial, Ottawa
R. P. M. LAVIGNE, O.M.I.
Provincial, Manitoba
R. P. A. BOUCHER, O.M.I.
Provincial, Alberta-Saskatchewan
R. P. L. DESCHATELETS, O.M.I.
Provincial du Canada

OTTAWA. 8th June 1946.

The Secretary,
Indian Affairs Branch,
OTTAWA.

Re: Paint for St. Anthony's Indian School.
Attention: Mr. Phelan.

My dear Mr. Phelan:

I am enclosing two invoices from the Western Paint Company for goods supplied to St. Anthony's Indian Residential School, and hope that you will find them in order.

There is an item of $18.76 for freight which evidently was paid in advance by Western Paint and which does not appear on their invoice but which should also be paid to them.

Yours very truly,

J.O. Plourde, O.M.I.

Department of Mines & Resources
Indian Affairs Branch
JUN 12 1946
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

DEPARTMENT OF LABOUR

Steam Boilers Branch

Refer to File

U.S.O.

Regina, September 6, 1946

TO INSPECTION OF THE ....2 Two Pass Boilers Record Nos. 15545-44.....

.....1 Air Pressure Tank .....

Located in the ..Roman Catholic Mission - Onion Lake, Saskatchewan.....

Owned by: .(Indian Affairs Branch) - Department of Mines & Resources Ottawa, Canada..... and

inspected by Government Boiler Inspector ...M. B. Crook.....

under date of .August 28, 1946..... .

Inspector .....Crook..... reports:

(Boiler Record No. 15545) replace two leaking nipples on return line.

UPON PAYMENT OF THE FEE (S) OF. $..18.00..... the Department will be pleased to mail you the Inspection Certificate (s).

Faithfully yours

Deputy Minister.

Department of Mines & Resources,
Indian Affairs Branch
Ottawa, Canada.

SEP 13 1946

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8:5

OFFICIAL ... THE INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
October 15, 1946.

Indian Affairs Branch - Ottawa.

May I request authority to submit monthly vouchers in payment of part of the salary of a night watchman at the Onion Lake R. C. Indian Residential School.

For some years now it has been the custom to voucher at the rate of $40.00 per month for this purpose., from November 15th to April 15th, inclusive.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (W.T. 1)

Ottawa, 24 October 1946.

Mr. Donald H. Cameron, Indian Agent,
ONION LAKE, Sask.

With reference to your letter of the 15th instant, the Department will allow an amount of $40.00 a month for the period Nov. 15th, 1946 to April 15th, 1947, towards the salary of the night watchman at the Onion Lake R.C. School.

Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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(TRUE COPY)

GLOBELITE BATTERIES LIMITED,
WINNIPEG, CANADA. Invoice No. 13033.

Sold to St. Anthony's ~~Indian~~ Onion Lake Indian Resid. School
Lloydminster, Sask.

Ship to Same - Frenchman Butte, Sask. Date - Oct.11, 1946

Via C.N. Sask. Car ppd. Our S/O No. 1448.

Your Order No. Letter

---

2 only cells W15 315 A.H.	@ 17.00	34.00	0% dis.
		Net -	$27.20

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to GLOBELITE BATTERIES LIMITED,

Address WINNIPEG, CANADA.

DATE 1946		SERVICE	AMOUNT	
Oct.	11	To Goods as per slip attached	$ 27	20
		Memo: Two new cells were required for the batteries of the lighting system at the Onion Lake R. C. Indian Residential School and were purchased from Globelite Batteries, Winnipeg.		
		76-09-622.		
		4 62 12 46 2 12		

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated .....

FORM No. I.A. 506
Req. 2568

Agent

VOUCHER No. 282

DATE November 22, 1946.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Form 540 (1010)
Printed in Canada

SHOP AT N. Battleford 11-2 1916

M St. Anthony School
Onion Lake Sask

BOUGHT OF

SINGER SEWING MACHINE COMPANY

No.

To repairing machines

Invoice	105310	less ed Tax	5	95
"	105311	" " "	9	71
"	105312	" " "	7	53
"	105313	" " "	8	04
"	105314	" " "	9	18
"	105315	" " "	8	05
"	105316	" " "	6	94
			56.00	

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Singer Sewing Machine Company,

Address North Battleford, Sask.

DATE 1946		SERVICE	AMOUNT	
Nov.	2	To Services, repairing sewing machines, as per account attached	$ 56	00
		Memo: The sewing machines in use at the Onion Lake R. C. Indian Residential School for instructional purposes, needed to be overhauled and repaired, ~~and~~ The work was done by Singer Sewing Machine Company, North Battleford, Sask., and the accounts consolidated and sent to this office by the Principal of the School.		
		76-09-615.		

659
2/12/46

Completed
27/1/47

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated .....

FORM No. I.A. 506
Req. 2568

.....
Agent

VOUCHER No. 291

DATE November 22, 1946.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (W.T. 1)

Ottawa, 10 December 1946.

Mr. D.H. Cameron, Indian Agent,
ONION LAKE, Sask.

With reference to your voucher No. 291, the Treasury Branch requires an Itemized Invoice for each charge made by the Singer Sewing Machine Company for repairing sewing machines at the Onion Lake R.C. School.

Please obtain and forward these.

Obtained complete 27/1/47 KLD

B F Neary

Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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- 8 - 5 -

DEPARTMENT OF MINES AN[illegible]RCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev J.St Pierre, O.M.I.
Acting Principal
Address Onion Lake R.C.Residential School
Lloydminster Sask

DATE	SERVICE	AMOUNT
1946	To grant towards salary of Nightwatchman R.C.Indian Residential School, Onion Lake	
	15 Nov to 15 Dec 1946.	$ 40.00
	One Month @ $40.00	

DUPLICATE FOR FILE
Voucher in duplicate detached
for Accountant to pay.

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 112-8-5 (W.T.L.) dated 24 October 1946

FORM No. I.A. 506
Req. 2568

Agent

Voucher No. 383 Date 20 December 1946

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

[redacted]

Pay to Reverend E.Pascal O.M.I
Principal

Address Onion Lake R.C.Residential School
Lloydminster Sask

DATE	SERVICE	AMOUNT
1947	To grant toward salary of Nightwatchman, R.C.Indian Residential School, Onion Lake. 15 Dec 1946 to 15 Jan 1947.	$ 40.00
	One month @ $40.00	

[illegible] duplicate [illegible]
[illegible] duplicate [illegible]
for Accountant to new.

21

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-5 dated (W.T.1) 24 Oct 1946

FORM No. I.A. 506
Req. 2568

VOUCHER No. 2

DATE 16 January 1947

Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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St. Anthony's School.
via Lloydminster Sask.
October 23rd, 1920.

The Singer Sewing Machine Co.,
Regd. Battleford, Sask.

Sirs:

Kindly send us a statement of our account in full from No. 109311 to No. 2736 all in one sheet. This is required to send to our Agency and to Ottawa.

Yours truly

241

Rev. Jules M. Pierre O.M.I.
Acting Principal.

N.B. There is no education tax here.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 200

Onion Lake, Sask.
January 18, 1947.

Indian Affairs Branch - Ottawa

RECD.

I wish to acknowledge receipt of your letter No. 115-8-5 (W.T.1) of December 16th, returning our Voucher No. 291, for Itemized Invoices for each charge made by the Singer Sewing Machine Company for repairing sewing machines at the Onion Lake R. C. Indian Residential School.

I am find enclosed Customer's Copy of Invoices Nos. 109710 to 109810, inclusive, as requested.

Voucher No. 291 is re submitted herewith.

Passed 28/1/47

JAN 25 1947

Ronald A. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

115-8-3

PLEASE QUOTE FILE 59-19

Union Lake, B.C.
February 7, 1947.

Indian Affairs Branch - Ottawa.

I wish to submit the following with reference to a proposed job of insulation at the Union Lake B. C. Indian Residential School.

A 20' x 20'. two story addition was built about 15 years ago. The lower story is used for a storage room and the upper for a sewing room. The building is too cold in winter, and the sewing room must unsatisfactory for that reason. This could all be remedied by insulating the walls and ceiling. With this object in view, the Principal of the school, Rev. J.H. Ansell, asked Macleod's Limited, Lloydminster, for an estimate on the job. Macleod's have offered to do the completed insulation job for the sum of $ 311.00, for both material and labour.

When I visited the school on the 5th instant, I was requested to communicate with the Department and ask for authority to have the work proceed with. I recommended that authority be granted to have it done.

FEB 15 1947

Donald J. Dawson,
Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (WT.1).

Ottawa, February 18, 1947. B

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.,

With reference to your letter of the 7th instant, the Department approves an expenditure of $311.00 for insulating the walls and ceiling of the sewing room at the Onion Lake R.C. Indian Residential School.

Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to Reverend E.Pascal O.M.I.
Principal
Address Onion Lake R.C. Residential School
Lloydminster Sask.

DATE	SERVICE	AMOUNT
1947	To grant toward salary of Nightwatchman, R.C. Indian Residential School, Onion Lake, 15 Jan to 15 Feb 1947.	$ 40.00
	One month @ $40.00-	

EX'D.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-5 dated (W.T.2.) 24 Oct 1946.

FORM No. I.A. 506
Req. 2568

Agent

VOUCHER No. 48

DATE 15 February 1947.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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THE CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED

H L MATTHEWS.
MANAGER

324 MAIN STREET
WINNIPEG, MAN

ADDRESS ALL COMMUNICATIONS TO THE COMPANY
NOT TO INDIVIDUALS

1st. February, 1947.

Rev. E. Pascal, O.M.I.,
Principal,
St. Anthony's Indian Residential School,
via Lloydminster, Sask.

Rev. Dear Sir,

Acknowledging your letter of January 24th., enquiring for an estimate of the cost of repairs to your 25 H.P. Fairbanks-Morse Type Y Style H.B. engine, it is very difficult from this distance to say exactly what the cost might be without a very complete list of the new parts required and some idea of the present condition of your engine.

A new crankshaft alone would cost $484., and there may be a good many other parts required, such as bearings, injection items, fuel pump items, governor parts etc., all of which are fairly expensive. Labour may take a day or two, or as long as a week, depending upon the condition of the engine. Our regular charge for the services of a repair man is $16.00 per day, plus travelling, hotel and living expenses, from the time he leaves our plant until his return. In your territory, it willno doubt be closer to have the service man from our Calgary Branch do the work.

We trust with the above information you will be enabled to arrive at an estimate of the cost, knowing perhaps much better than we do, the exact condition of your engine.

Yours truly,

The Canadian FAIRBANKS-MORSE Company Ltd.

A. Walters.

A. Walters, Manager.
Pump and Engine Dept.

AW/AD.

MONTREAL, QUEBEC, SAINT JOHN, HALIFAX, OTTAWA, TORONTO, HAMILTON, WINDSOR, FORT WILLIAM, WINNIPEG, REGINA, EDMONTON
CALGARY, VANCOUVER VICTORIA

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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St. Anthony's Indian Res. School,
via Lloydminster, Sask.,
[illegible], 1[illegible].

Mr. Donald Cameron,
Indian Agent,
Onion Lake, Sask.

Dear Sir:

Enclosed you will find a letter from Fairbank Morse Co.,
Re: information and estimate for overhauling our 25 H.P. Lower Engine, which, before long, will not be in order to supply us with electric power.
May I ask you to submit this request to the Department of Indian Affairs so that we may receive their suggestion as to what may be done for the future.
Thank you.

Yours truly,
Rev. E. Fafard, o.m.i.
Rev. E. Fafard, O.M.I.
Principal.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

115-7-5

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
February 21, 1947.

Indian Affairs Branch - Ottawa.

I enclose herewith a letter received from Father Pascal, Principal, of the Onion Lake R. C. Indian Residential School, requesting authority to have the 5 H.P. engine overhauled. Attached to Father Pascal's letter is one from the Fairbanks-Morse Company, Winnipeg, Manitoba, with reference to the matter.

The engine referred to is the one supplying electric light and power for the School. It has been in operation steadily for approximately 12 years. It is badly in need of an overhaul. I might add that in my opinion the matter is urgent, although I think they can manage to get along until spring when conditions would be more favourable for having the work attended to.

Yours truly,
Indian Agent.

FEB 25

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (WT 1)

W/BD.

Ottawa, February 27th, 1947.

Mr. Donald H. Cameron, Indian Agent,
ONION LAKE, Saskatchewan:

We have your letter of the 20th inst., recommending that the 25 H.P. engine at the Onion Lake R.C. school be overhauled.

If the principal and yourself are satisfied that it is not necessary to do the work immediately you may defer it until Spring. However if immediate repairs are required you may make the necessary arrangements with the Fairbanks Morse Company.

Needless to say, the Department expects that every possible effort will be made both by the school management and yourself to keep the costs of repairs as low as possible.

Bernard F. Neary
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Reverend E.Pascal O.M.I

Address Principal
Onion Lake P.O. Residential Sch
Lloydminster Sask

DATE	SERVICE	AMOUNT
1947	To grant toward salary of Nightwatchman, R.C.Indian Residential School, Onion Lake, 15 Feb to 15 March 1947.	$ 40.00
	One month @ $40.00	

6-5-9
Duplicate sent to File
2-5-13-4-7
Letter in Duplicate attached
re same.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-5 (V.I.1) dated 24 Oct 1946.

FORM No. I.A. 506
Req. 2568

Agent

VOUCHER No. 98

DATE 17 March 1947.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Indian Affairs, RG 10, Volume 6335, file 679-5, part 7)



TELEPHONES: 25 851 / 25 852

The Western Paint Co. Ltd.

Paints, Varnishes and Wallpaper

WINNIPEG, MAN. March 20/47

Order No. 1389

Shipped Via

SOLD TO Rev. Pere Jules Bideault, O.M.I.
Onion Lake (RC) Indian Residential Schoo
St. Paul, Alta.

Shipped To

Terms

All Claims Must be Made on Receipt of Goods. Linseed Oil and Turpentine Positively Net 30 Days



An exceptionally fine Gloss Paint for Walls and Woodwork.

200	Lbs. Lead	18.34	36.68
5	Gals. Pure Turpentine	2.31	11.55
10	" Boiled Linseed Oil	1.78	17.80
5	" Raw " "	1.75	8.75
4	Cans [illegible]	1.00	4.00
3	Only 2" Favorite Brushes	1.85	5.55
3	Gals. Universalsh	4.00	12.00
			$96.33

TRIPLICATE FOR Files
Sucher in duplicate detached
for Accounting Dept.

11-8-47

115-9

International Laboratories, Limited

PAINT AND VARNISH MAKERS

ST. BONIFACE. MANITOBA March 20, 1947.

SOLD TO Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ont.

TERMS 2% 15 days OUR ORDER No. 1021 YOUR ORDER No.

QUANTITY	DESCRIPTION	PRICE	AMOUNT	DISC.	NET AMOUNT
	PARAMOUNT SATIN FINISH				
2/5	White	4.40	44.00		
	PARAMOUNT [illegible] D ENAMEL				
1/5	White	5.28	26.40		
	PARAMOUNT VARNISH				
8/1	Duro Oil	3.24	25.92		
			96.32	10%	86.69

Shipped to

Rev. Pere P. Pascal, O.M.I.
Onion Lake, (RC) Indian Residential School,
via Lloydminster, Sask.

IN-10-46 [illegible] WINNIPEG 8217-8

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Indian Affairs, RG 10, Volume 6325, File 659-5, part 7)

115-8-5

TELEPHONES: 25 851
25 852

The Western Paint Co. Ltd.

Paints, Varnishes and Wallpaper

Order No.

Shipped Via

Shipped To

Terms

SOLD TO WINNIPEG, MAN. march 31/47
1390

Rev. Pere Jules Bideault, O.M.I.
Onion Lake (RC) Indian Residential Schoo
St. Paul, Alta.



An exceptionally fine Gloss Paint for Walls and Woodwork.

All Claims Must be Made on Receipt of Goods. Linseed Oil and Turpentine Positively Net 30 Days



5	Gals.	Univernish	4.00	20.00
10	"	Underbody	4.10	41.00
5	"	Gloss White	4.30	21.50
3		Only #106 Brushes 4"	5.00	15.00
				$97.50

24744

Voucher in duplicate attached
for Accountant to pay.

International Laboratories, Limited

1929.

PAINT AND VARNISH MAKERS

EX'D.

ST. BONIFACE. MANITOBA March 31, 1947.

SOLD TO Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ont.

TERMS Net OUR ORDER No. 1021 YOUR ORDER No.

QUANTITY	DESCRIPTION	PRICE	AMOUNT	DISC.	NET AMOUNT
8/25#	PARAMOUNT WHITE LEAD	18.15	36.30		
2/5	PARAMOUNT BOILED LINSEED OIL	2.00	20.00		
1/5	PARAMOUNT RAW LINSEED OIL	1.97	9.85		
1/5	PARAMOUNT TURPENTINE	2.26	11.30		
4/5	Containers	1.00	4.00		
3 only	Paint Brushes 4" No. 15	4.67	14.01		
3 "	" " 2" No. 15	1.33	3.99		
			99.45		

Shipped to

Rev. Pere P. Pascal, O.M.I.
Onion Lake (RC) Indian Residential School
Via Lloydminster, Sask.

68 Lic. 1 Pro's Fl... 3 4 4 4

115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date.....

Pay to Rev E.Pascal, O.M.I.
Principal

Address Onion Lake R.C. Residential Sch
Lloydminster Sask.

DATE	SERVICES	AMOUNT
1947	To grant towards salary of Nightwatchman R.C. Indian Residential School Onion Lake , 15Mar to 15April 1947	$ 40.00
	One month @ $40.00	

EXH).
A.

659
DUPLICATE Sym File
Voucher in duplicate detached
for Accountant to pay"

AUDIT
FOR PAY
MAY 2 1947
Treasury Office
I. A. BRANCH

Department of Indian Affairs
APR 29 1947
REGISTERED

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No 115-8-5 .....dated....(W.T.2).....24 Oct 1946

FORM No. I.A. 506
Req. 2146

.....
Agent

Voucher No.....174.....

Date 22 April 1947

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8 J

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FILE 59-19

Onion Lake
Sask
11 Sept: 47.

Indian Affairs Branch
Ottawa, Ont.

I have been advised by the Principal of St Anthony's Mission, R.C. Residential School, Onion Lake. that a leak has started in the roof of the School Building.

May permission be given to proceed with the necessary repairs.

H. S. Packman

(H.S.Packman)
A/Indian Agent.

SEP 16
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (WT 1)

EX'D.

Ottawa, September 16th, 1947.

Mr. H.S. Packman, Acting Indian Agent,
Onion Lake, Saskatchewan.

I infer from your letter of the 11th instant that a small expenditure will effect the necessary repairs to the roof at the Onion Lake R.C. Residential School and you are authorized to proceed with the work.

In future when requesting such authority you should give us an estimate of the cost.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Missionnaires Oblats de Marie-Immaculée
Commission des Oeuvres Indiennes

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BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

Missionary Oblates of Mary Immaculate
Indian Welfare and Training Commission

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R. P M. LAVIGNE, O M I
PROVINCIAL, MANITOBA
R P. A. BOUCHER, O M I.
PROVINCIAL, ALBERTA-SASKATCHEWAN
R. P. L. DESCHATELETS, O M I
PROVINCIAL DU CANADA

OTTAWA, September 22 1947

The Secretary,
Indian Affairs Branch,
Ottawa, Ont.

Dear Mr. Phelan,

On the occasion of my last visit to the Onion Lake School, the then acting principal asked for a new engine and generator, as the one that is now in use is very old and needs such extensive repairs that the purchase of a new one will be more economical and serve the needs of the school much better.

On my return to Winnipeg, I saw the manager of the Mumfor-Midland Engine Co. concerning the Lister-Diesel engine which they have for sale and he quoted $8,734. for an 18 h.p. and 10 kgl. generator.

An outfit of this kind will advantageously replace the old engine now in operation at the school. It will also be more economic to operate.

As the winter season will soon set in, I hope that the order for the outfit will be placed without delay so that it may be in operation at least by the first of December of this year.

Thanking you in anticipation, I remain,

Yours very truly,

J. O. Plourde O.M.I.

18 H.P. Lister Diesel engine
10 KW electric generator

Department of Mines & Resources
Indian Affairs Branch
SEP 23 1947
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (WT 1)

Ottawa, September 25th, 1947.

Dear Father Plourde:-

I have your letter of the 22nd instant with reference to the engine and generator at the Onion Lake R.C. Residential School.

The Indian Agent is being written regarding the matter.

Yours sincerely,

Philip Phelan
Chief, Training Division.

Rev. J.O. Plourde, O.M.I.,
University of Ottawa,
Laurier Avenue East,
O t t a w a. Ontario.

PP/MG

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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EXD.

Ottawa, September 25th, 1947.

Mr. H.S. Packman, Clerk in Charge,
Indian Agency, Onion Lake, Sask.

We have received a request for a new engine and generator at the Onion Lake R.C. Residential School.

It is stated that the one now in use is very old and needs such extensive repairs that the purchase of new equipment would be more economical and serve the needs of the school much better.

In connection with the above I would refer you to your letter of February 20th and our reply of February 27th, 1947. At that time we authorized the overhauling of the engine either immediately or in the spring. Has the engine been overhauled? If not, can this be done immediately?

The purchase of a new engine and generator would involve a very considerable expenditure and we have no funds specifically provided in the current year's appropriation for that purpose.

Please let us hear from you as soon as possible.

Bernard L. Neary
Supt. of Welfare & Training.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Onion Lake
Sask
6 Oct: 47.

Indian Affairs Branch
Ottawa, Ont.

Reference your letter 115-8-5 (WT1) dated 25 Sept:

It is my understanding that w when Mr Cameron first took up the question of repairs to the engine at Onion Lake R.C. School, the cost of the crank shaft was approx: $500.00 and the installation charges would cost approx: $20.00 per day, and on this basis the Principal was advised to proceed with the repairs.

To date the engine has not been overhauled, and the repairs have not been carried out.

About a month ago I spoke to the new Principal, who informed me that he was having difficulty in this connection, and that the Co: had advised him the cost of a new crank shaft and installation would be in the neighbourhood of $1000.00. He stated that from his experience with this particular engine over a period of years, that the general condition of the machine was very bad, and that even if it were possible to have the authorised repairs done, the engine performance would be far from satisfactory, and a new engine in the long run would be more economical.

Department of Mines & Resources
Indian Affairs Branch
OCT 11 1947
REGISTERED

I pointed out that authority had been obtained for repairs only, but that if in his opinion a new engine was necessary, he should immediately make application through the Agency Office to this effect, and submit his reasons for the new request, together with comparative costs etc: in order that I could take the matter up with the Dept:

It is apparent from your a/m letter that the Principal did not interpret my instructions correctly.

(H.S.Packman)
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Form 37
R 2202

This space for use of Head Office only

Requisition No.

Order No.

DEPARTMENT OF MINES AND RESOURCES

October 31, 19 47

To the Departmental Purchasing Agent, Ottawa, (File: 115-8-5 WT 1)

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF EX'D.

VOTE 516 ALLOTMENT 12-415 ALLOCATION SYMBOLS

SHIP TO The Principal, Onion Lake R.C. Indian Residential School, Lloydminster, Sask.

Purpose for which required

A.

QUANTITY		UNIT PRICE	TOTAL
1	18 h.p. Lister Diesel engine		
1	10 kilowatt electric generator.		
	We understand that the above can be secured from Mumfor-Midland, Winnipeg, at an approximate cost of $2,700. The engine and generator at the present time in the Onion Lake R.C. School were secured approximately 15 years ago. It is in very bad condition and we are advised by the Indian Agent that the purchase and installation of a new crank shaft would be in the neighbourhood of $1,000. We feel that it would not be economical to incur such expenditure, that it would be preferable to secure new equipment. We would, therefore, appreciate it if you would make arrangements for the purchase at the earliest possible date. The Onion Lake R.C. School is Government-owned, and has an enrollment of 120 pupils.		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— APPROVED—

NOTE: - 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4 Orders for books should be accompanied by sample pages or folios.
5. Orders for which purchase orders will issue should give as full details as possible for each item
6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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WAT/HC

PLEASE QUOTE
76234-15-16

OTTAWA November 3, 1947.

Indian Affairs Branch:

Re lighting and power equipment
for Onion Lake R.C. Indian Residential
School. I.A.B. File 115-8-5 (W.T.1).

In order that competitive prices may be secured from the above in accordance with the usual practice, will you please arrange to send neutral specifications covering this equipment.

W. Martineau

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-9-5

ADDRESS REPLY TO
PURCHASING DIVISION

WMV/HC

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE QUOTE
FILE 76234-15-16

OTTAWA November 3, 1947.

Indian Affairs Branch:

Re lighting and power equipment
for Onion Lake R.C. Indian Residential
School. I.A.B. File 115-E-5 (W.T.1).

In order that competitive prices may be secured from the above in accordance with the usual practice, will you please arrange to send neutral specifications covering this equipment.

Yours truly,

Departmental Purchasing Agent.

Department of Mines & Resources
Indian Affairs Branch
NOV 4 1947
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (..T)

EX'D.
A
Ottawa, November 5, 1947.

Reverend Father:-

We have approached the Departmental Purchasing Agent with reference to the purchase of a diesel engine and a generator for use in your school. In reply we received the following answer:

" Re lighting and power equipment for Union Lake B.C. Indian Residential School. I.A.B. File 115-8-5 ..T.1.

In order that competitive prices may be secured from the above in accordance with the usual practice, will you please arrange to send neutral specifications covering this equipment."

Therefore, would you please supply us by return air mail with the exact specifications of the diesel engine required and also of the electrical generator.

Yours sincerely,

Bernard T. Neary
Supt. of Welfare & Training.

Rev. Emile Pascal, O.M.I.,
Principal,
Union Lake B.C. Res. School,
Lloydminster, Sask.

BTN/MSD
c/c to Mr.H.J.Packman.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

St.Anthony's Indian Res.School.
via Lloydminster, Sask.,
November 14,1947.

Mr.Bernard F.Neary,
Supt. of Welfare & Training,
OTTAWA,Ont.

Dear Sir:

This will acknowledge receipt of your letter dated November 5,1947 # 115-8-5-(WT).

"Re lighting and power equipment for Onion Lake R.C. Indian Resedential School.I.A.B. File 115-8-5- W.T.1.

I contacted our Agent,Mr. Packman,and he advised me to consult an expert electrician of the district. He estimates that we should have a compact diesel engine 16 H.P. with radiator. This is to be used to charge batteries. The electrical generator should be a 12 or 15 Kilowatt - Direct current of 100 volts.

I hope that these specifications will be satisfactory for the estimate of your sales agents.

I thank you.

Gratefully yours,

Rev. Jules St.Pierre,o.m.i.
Principal.

Department of Mines & Resources
Indian Affairs Branch
NOV 24 1947
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (pt 1)

EX'D.
M

Ottawa, November 25, 1947.

[redacted]

DEPARTMENTAL PURCHASING AGENT

Re: Lighting and Power Equipment for the Onion Lake R.C. School.

With reference to your memorandum of November 3rd, file 76234-15-16, we have now received the following additional information:

(1) The school requires a diesel engine, 16 h.p. with radiator. This is to be used to charge batteries.

(2) The electric generator should be 12 or 15 kilowatt - direct current of 110 volts.

I trust that the above information will enable you to obtain quotations and have the equipment supplied at the earliest possible date as we are informed that it is urgently required.

Bernard F. Neary
Supt. of Welfare and Training.

PF/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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...OF THE
...N AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

115-7-3

PLEASE QUOTE
FILE 99-19

Onion Lake
Sask
15 Dec: 47.

Indian Affairs Branch.
Ottawa. Ont.

May I request authority to to submit monthly vouchers in payment of part of the salary of a night watchman at the Onion Lake R.C. Indian Residential School.

For some years now it has been the custom to voucher at the rate of $40.00 per month for this purpose, from November 15th to April 15th. inclusive.

H.S. Packman

(H.S.Packman)
A/Indian Agent.

Department of Mines & Resources
Indian Affairs Branch
DEC 22 1947
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (WT 1)

December 24, 1947.

Mr. H.S. Packman, Acting Indian Agent,
Onion Lake, Saskatchewan.

With reference to your letter of the 15th instant, file 99-19, the Department will allow an amount of $40.00 towards the salary of the night watchman at the Onion Lake R.C. Residential School.

This payment will be effective from November 15th, 1947 to April 15th, 1948.

Bernard F. Neary
Supt. of Welfare & Training.

PF/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (WT 1)

Ottawa, November 25, 1947.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Lighting and Power Equipment for the Onion Lake R.C. School.

With reference to your memorandum of November 3rd, file 76234-15-16, we have now received the following additional information:

(1) The school requires a diesel engine, 16 h.p. with radiator. This is to be used to charge batteries.

(2) The electric generator should be 12 or 15 kilowatt - direct current of 110 volts.

I trust that the above information will enable you to obtain quotations and have the equipment supplied at the earliest possible date as we are informed that it is urgently required.

Bernard F. Neary
Supt. of Welfare and Training.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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132-7-5 & 115-8-5 (pt 4)

File

Ottawa, January 16, 1948.

Memorandum:

DIRECTOR, LANDS & DEVELOPMENT SERVICES

Specifications of three lighting units were left with Mr. Cuzner a short time ago. The further information required re the electricity at the schools mentioned below is as follows:

Guy Residential School. The generator is a Fairbanks of 125 to 160 volts. The motive power is furnished by a St. Clair steam boiler of 16 h.p., which was purchased in 1939 and was believed then to be second hand. This generator charges Globelite storage batteries G.D.-220 A.H., 110 volts. These batteries were purchased in 1946.

Onion Lake R.C. Residential School. This school has a Fairbanks generator, 110 volts, and is generated by a 25 h.p. engine. The batteries are 15 watt, 315 A.H., 110 volts and were purchased in 1946.

I would draw to your attention the fact that the lighting unit must be shipped during the winter as this is the only time during which heavy machinery can be transported. Hence, a particular rush on this order.

Director.

AJD/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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MEMORANDUM WTJ

Purchase Lower Reserve Lands

Can. 659-516-10-691

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev J.St Pierre. O.M.I.
Principal
Address Onion Lake R.C.Residential School
Lloydminster. Sask.

DATE	SERVICE	AMOUNT
1947	To grant towards salary of Nightwatchman R.C.Indian Residential School, Onion Lake 15 Nov: to 15 Jan 1948.	$ 80.00
	Two Months @ $40.00 per month.	

JAN 21 1948

Dept. of Indian Affairs and Northern Development
JAN 20 1948
RECORDS

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-7(WR) dated 24 Dec: 1947.

FORM No. I.A. 506
Req. 3524

716
Voucher No.

J.R.S. Pachman
a/ Agent

14 January 1948.
Date

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (WT 1)

January 22, 1948.

FYD.
A.

Mr. H.S. Packman, Acting Indian Agent,
Onion Lake, Saskatchewan.

We have your voucher No. 698 in the amount of $350.00 in connection with insulation work at the Onion Lake R.C. Residential School.

In the letter from Macleod's Limited which you attached to the voucher, they state that the principal of the school signed a contract. Please obtain this contract from him and forward to this office.

Bernard F. Neary
Supt. of Welfare & Training.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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ADDRESS REPLY TO PURCHASING AGENT

WLT/BC

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

FILE

PLEASE QUOTE 76834-15-16

OTTAWA, February 2, 1948.

MEMORANDUM

Indian Affairs Branch

Re light and power equipment for
Onion Lake Residential School.
I.A.B. File 115-8-5 W.T. 1.

The vendors who quoted on the above equipment are requesting information as to whether or not their tenders will be accepted.

Please advise what decision, if any, has been reached regarding the tenders sent you with my letter of the 27th December.

W. M. VINCENT
Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-1-3

ADDRESS REPLY TO
PURCHASING DIVISION

WMV/HC

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE QUOTE
FILE 76234-15-16

OTTAWA February 2, 1948.

MEMORANDUM

Indian Affairs Branch

Re light and power equipment for
Onion Lake Residential School.
I.A.B. File 115-8-5 W.T. 1.

EX'D.
A.

The vendors who quoted on the above equipment are requesting information as to whether or not their tenders will be accepted.

Please advise what decision, if any, has been reached regarding the tenders sent you with my letter of the 27th December.

4698

engineer
4697

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-9-5

ADDRESS REPLY TO
ENGINEERING AND CONSTRUCTION
SERVICE
Division

RT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
Lands & Development Services Branch

QUOTE FILE I.A.1556-13
(I.A.1567-4

Mr. Hoey
We will be pleased to advise you further upon receipt of information requested herein.

OTTAWA February 13, 1948.

Department of Mines and Resources
FEB 19 1948 A.M.
REGISTRY

MEMORANDUM

Director,
13/2/48.

Re: Onion Lake, R.C. Residential School.
Guy Residential School.

With reference to your memorandum of January 19th last, in connection with electrical equipment for the above schools, you are advised that three tenders were received by the Departmental Purchasing Agent in response to requests for quotations from Western Firms for equipment as specified by the Indian Affairs Branch. These tenders were referred to this Division for advice as to the suitability of equipment offered.

According to information on file, the existing lighting plants are composed of the following equipment.

(a) Onion Lake R.C. Residential School.

10 K.W. generator driven by a 25 horsepower diesel engine charging a 315 ampere hour 110 volt storage battery.

(b) Guy Residential School.

7.5 K.W. 125 to 160 volts D.C. generator driven by a 16 horsepower steam engine charging a 220 ampere hour 110 volt storage battery.

We note from the call for quotations, only one diesel electric unit is required and that two schools are under consideration, and it is assumed that an investigation has been made at both locations and generating equipment at present in use was found to be worn out and requires replacing.

There are many different types of systems available for operation from storage batteries and in order to select the proper generating equipment it is necessary to have all the facts concerning the electrical system before attempting to choose a generator and controls applicable to the existing conditions. We do not have this information on our files and we are therefore, not in a position to advise if the equipment offered is suitable for use at the schools under consideration.

We suggest that the Indian Affairs Branch defer the placing of orders based on tenders received until further information can be obtained. If Indian Affairs concur in this action we would ask them to obtain the following information from both schools and upon receipt of same this Division will give it prompt consideration.

1. A detailed description of the generator now in use including all available information regarding watts capacity, voltage, speed and type of winding. Nameplates are usually furnished on the generator giving this information.

2. Describe in detail the control panel listing all equipment and describe exactly how the prime mover is controlled i.e. whether automatic relay electric start, manual push buttom electric start or by some other method.

3. Have the controls given any trouble in the past and if so state fully and give dates? Are the controls now operating satisfactorily?

Encls.

R.A. Gibson, Esq.,
Director,
Lands and Development Services Branch,
Department of Mines and Resources,
Ottawa, Ontario.

.....

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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4. Determine how many days the fully charged battery will supply the load demand before recharging is necessary.

5. List the wattage of all lighting outlets, appliances and motors (indicating their service) in use in each building supplied by the lighting plant and state the time in hours each is used daily. Observations should be taken each day over a period of one week, the results tabulated and forwarded with the report.

6. Prepare a sketch showing the relative locations of all buildings supplied with electricity and indicate the distances between same. Mark the location of power plant and power lines between buildings.

7. Give any additional information in detail concerning the operation of the equipment at the school, that requires power in its operation, and which may have a bearing on the size of the diesel electric unit required.

8. The description of the equipment called for in the request for quotations was for a diesel engine of approximately 16 horsepower driving a 12-15 K.W. 110 volt D.C. generator to be used presumably for charging the existing batteries. The storage batteries at the school were purchased in 1946 and their capacities should have been calculated to suit the needs of the schools at that time, allowance being made to meet a reasonable load growth. We would like to know the reason for requesting a much larger generator than that now in use, for operation with the same battery, in view of the above comments on battery capacities and also as allowable maximum charging current of the batteries is only a fraction of the available current output of the large generator.

We are forwarding herewith for transmission to the Indian Affairs Branch, tenders and correspondence referred to us.

F. O. Mills

Chief Engineer.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

...CE OF THE
...N AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 300..(115)

Onion Lake
Sask
9 Feb: 48.



Indian Affairs Branch
Ottawa. Ont.

With reference to Dept letter 115-8-5 (WT.1) dated 22 January.

Attached hereto is the copy of the contract referred to.

H. S. Packman

(H.S.Packman)
Indian Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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ADDRESS REPLY TO
PURCHASING AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

FILE

PLEASE QUOTE

OTTAWA. December 22, 1947.

Memorandum

Indian Affairs Branch

Re Lighting & Power equipment for Onion Lake Indian Residential School. I.A.B. file 115-8-5 W.T. 1 - requisition dated 31/10/47.

Tenders were solicited from western firms on the basis of the description of the engine and generator furnished in Mr. Neary's memo. of the 25th ultimo.

These tenders may be summarized as follows:-

Canadian Fairbanks Morse Co. Ltd., Regina, Sask.

(A-1) 1 - Four cylinder Continental diesel engine, 35-2 H.P. and 15 K.W. Onan generator @ $4,037.00

OR

(A-2) 1 - Four cylinder Continental diesel engine, with 10 K.W. Onan generator @ $3,766.00
Country of manufacture - U.S.A.
Delivery 60 days.

Electric Equipment Limited, Saskatoon, Sask.

(B) 1 - two cylinder Sheppard 16 H.P. engine with K.W. Fidelity generator @ $2,915.06
Manufactured in U.S.A.
Delivery 90 days.

(C-1) Medland, Machinery, Limited, Winnipeg, Man.

1 - 21 H.P. 2 cylinder Lister engine with 1-12 K.W. "Marble Card" generator @ $2,139.00

OR

(C-II)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Midland Machinery Limited, Winnipeg, Man.

(C-XI) - 1 - 30 H.P. 3 cylinder Lister engine
with 1- 18 K.W. "Marble Card" generator - $2,669.00
Engines - British made - in stock.
Generator - U.S.A. delivery 4 to 5 mos.

Before securing authority to place an order for the equipment requisitioned, we should have engineering advice as to whether or not the equipment requisitioned is suitable. This is particularly advisable in view of the wide range of equipment quoted on.

I am sending you herewith the above three tenders and to facilitate your obtaining the advice of the Engineering and Construction Division Engineers as to which is the lowest suitable tender, together with their reasons for their choice of equipment.

W McVicent

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

February 17, 1948.

Mr. H.S. Packman, Clerk in Charge,
Indian Agency, Onion Lake, Sask.

With reference to your letter of October 6th and other correspondence that we have received, we have been in communication with the Lands and Development Services Branch in connection with the type and size of engine and generator that should be supplied to the Onion Lake R.C. Residential School.

Before a decision can be given, the information requested on the attached sheet is necessary. Please confer with the principal at once and have the information required prepared and returned at the earliest possible date.

Bernard F. Neary
Superintendent of Education.

PP/MCD

c/c to Father Pascal.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)
Feb. 17, 1948.

Re: New Equipment (Electrical) for the Onion Lake R.C. Residential School.

The following information is required:

1. A detailed description of the generator now in use including all available information regarding watts capacity, voltage, speed and type of winding. Nameplates are usually furnished on the generator giving this information.

2. Describe in detail the control panel listing all equipment and describe exactly how the prime mover is controlled i.e. whether automatic relay electric start, manual push button electric start or by some other method.

3. Have the controls given any trouble in the past anf if so state fully and give dates. Are the controls now operating satisfactorily?

4. Determine how many days the fully charged battery will supply the load demand before recharging is necessary.

5. List the wattage of all lighting outlets, appliances and motors (indicating their service) in use in each building supplied by the lighting plant and state the time in hours each is used daily. Observations should be taken each day over a period of one week, the results tabulated and forwarded with the report.

6. Prepare a sketch showing the relative locations of all buildings supplied with electricity and indicate the distance between same. Mark the location of power plant and power lines between buildings.

7. Give any additional information in detail concerning the operation of the equipment at the school, that requires power in its operation, and which may have a bearing on the size of the diesel electric unit required.

8. The description of the equipment called for in the request for quotations was for a diesel engine of approximately 16 horsepower driving a 12-15 K.W. 110 volt D.C. generator to be used presumably for charging the existing batteries. The storage batteries at the school were purchased in 1946 and their capacities should have been calculated to suit the needs of the schools at that time, allowance being made to meet a reasonable load growth. We would like to know the reason for requesting a much larger generator than that now in use, for operation with the same battery, in view of the above comments on battery capacities and also as allowable maximum charging current of the batteries is only a fraction of the available current output of the large generator.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

February 17, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Lighting and Power equipment for Onion Lake Indian Residential School.

Reference your file 76234-15-16, Dec. 22/47

We are returning the tenders which you forwarded with your memorandum of December 22nd. These tenders were referred to the Lands and Development Services Branch and before they can give a decision they require additional information.

We are endeavouring to secure this and as soon as we receive it we will submit it to the Lands and Development Services Branch and when their reply is received will communicate with you again.

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

EX'D.
M

February 18, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Lighting and Power equipment for Onion Lake Indian Residential School.

Reference your file 76234-15-16, December 22, 1947.

We have just found that in forwarding you Colonel Neary's memorandum of February 17th, we did not return the attached quotations.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

February 17, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Lighting and Power equipment for Onion Lake Indian Residential School.

Reference your file 76234-15-16, Dec. 22/47

We are returning the tenders which you forwarded with your memorandum of December 22nd. These tenders were referred to the Lands and Development Services Branch and before they can give a decision they require additional information.

We are endeavouring to secure this and as soon as we receive it we will submit it to the Lands and Development Services Branch and when their reply is received will communicate with you again.

Bernard F. Neary
Superintendent of Education.

PP/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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(118)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. EX'D. M

Date

Pay to Rev J.St Pierre. O.M.I.
Principal

Address Onion Lake R.C.Residential School
Lloydminster. Sask.

DATE	SERVICE	AMOUNT	
1948	To grant towards salary of Nightwatchman R.C.Indian Residential School, Onion Lake Jan: 15 to Feb: 15. 1948.	$ 40	00
	(one Month @ $40.00 per month.		

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No 115-8-7 (VIIa) ed 24 Dec: 1947.

FORM No. I.A. 506
Req. 3524

H.S. Prud'homme
A/ Agent

Voucher No. 66

Date 23 Feb: 1948.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-18-(115)

Onion Lake
Sask
4 Mar 48

Indian Affairs Branch
Ottawa Ont

Reference your letter 115-8-5 (E.1) dated 17 Feb 48.

Attached hereto is a letter from the Principal of the School giving the information requested.

H.S. Packman

(H.S.Packman)
A/Indian Agent.

Department of Mines & Resources
Indian Affairs Branch
MAR 9 1948
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

EXD.
M

Ottawa, March 10th, 1948.

[redacted]

DIRECTOR, LANDS & DEVELOPMENT SERVICES

Re: Your File I.A. 1556-13
Onion Lake R.C. Residential School.

On receipt of your memorandum of February 9th requesting further information regarding the type of generator required at the above school, we wrote the Indian Agent and we enclose for your information a copy of the principal's reply.

It is hoped that the information which the principal has supplied will prove satisfactory.

The management of the Onion Lake R.C. School points out that a new lighting plant is urgently required and as it will probably require several weeks to secure it after the order is placed, we would like your recommendation as soon as possible. Please return the attached with your reply.

Director.

FP/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Copy.

Medland Machinery Limited

576 Wall St.,
Winnipeg, Man.
March 18, 1948.

Department of Mines and Resources,
Ottawa, Ont.

Reference 304/24

Attn. Mr. W.M.Vincent

Dear Sirs:

Following up the quotation we made on Mumford, Medland, Limited, stationery, some time ago on a 12 K.W. diesel driven generating unit, your requisition No. 76234, File 15-16, we would advise that prices have now changed. The quotation, therefore, is no longer in effect, and we should be pleased to hear from you as to whether you wish us to re-quote at revised prices.

Yours very truly,

MUMFORD, MEDLAND, LIMITED

(Sgd) S.G.Harknett,
Manager, Electrical Dept.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Copy.

Medland Machinery Limited

576 Wall St.,
Winnipeg, Man.
March 18, 1948.

Department of Mines and Resources,
Ottawa, Ont.

Reference 304/24

Attn. Mr. W.M.Vincent

Dear Sirs:

Following up the quotation we made on Mumford, Medland, Limited, stationery, some time ago on a 12 K.W. diesel driven generating unit, your requisition No. 76234, File 15-16, we would advise that prices have now changed. The quotation, therefore, is no longer in effect, and we should be pleased to hear from you as to whether you wish us to re-quote at revised prices.

Yours very truly,

MUMFORD, MEDLAND, LIMITED

(Sgd) S.G.Harknett,
Manager, Electrical Dept.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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ADDRESS REPLY TO PURCHASING AGENT

WMV/EC

CANADA
DEPARTMENT
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

FILE

PLEASE QUOTE 76234-15-16

OTTAWA, March 22, 1948.

Memorandum

Indian Affairs Branch

Re light and power equipment for
Onion Lake Indian Residential School
File No. 115-8-5 (W.T.1)

With further reference to my memorandum of the 22nd December 1947, and Mr. Neary's memorandum of the 17th February 1948, please find herewith copies of a letter from Medland Machinery Limited, Winnipeg, which is self-explanatory.

As it will take considerable time to obtain this power equipment, we would appreciate a reply to my memorandum of December 22nd last.

Enclosure

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-9-5

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ADDRESS REPLY TO PURCHASING DIVISION

WMV/HC

CANADA
DEPARTMENT OF MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE QUOTE FILE 76234-15-16

OTTAWA March 22, 1948.

Memorandum

Indian Affairs Branch

Re light and power equipment for
Onion Lake Indian Residential School
(File No. 115-8-5 (W.T.1))

With further reference to my memorandum of the 22nd December 1947, and Mr. Neary's memorandum of the 17th February 1948, please find herewith copies of a letter from Medland Machinery Limited, Winnipeg, which is self-explanatory.

As it will take considerable time to obtain this power equipment, we would appreciate a reply to my memorandum of December 22nd last.

Enclosure

Department of Mines & Resources
Indian Affairs Branch
MAR 23 1948
A.M.
REGISTERED

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

Ottawa, March 24, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Light and Power equipment for Onion Lake Indian Residential School. Your file 76234-15-16.

With reference to your memorandum of the 22nd instant, I would refer you to my memorandum of February 17th in which you were informed that we were obtaining further information from the principal.

We received the information we requested and submitted this to the Lands and Development Services Branch on March 10th. We have not yet had their reply but as soon as we receive it, you will be advised.

Bernard F. Neary
Superintendent of Education.

FP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

EX'D.
M

Ottawa, March 24, 1948.

Memorandum

DIRECTOR, LANDS & DEVELOPMENT SERVICES

Re: Your File I.A. 1556-13
Onion Lake R.C. Residential School.

I desire to refer to my memorandum of March 10th with which we submitted a letter from the principal of the above mentioned school giving the information requested by your Branch.

I would appreciate it very much if we could have a reply at the earliest possible date as we wish to place the order. As you are aware, it will probably require several weeks, or even months, to obtain the engine after the order is placed.

Director.

FP/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (115)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. KXD

Date

Pay to Rev J.St Pierre, O.M.I.
Principal

Address Onion Lake R.C.Residential School
Lloydminster. Sask.

DATE	SERVICE	AMOUNT
1948	To grant towards salary of Nightwatchman R.C. Indian Residential School, Onion Lake, Feb: 15 to March 15. 1948.	$ 40 00
	One Month @ $40.00 per month	

Indian Affairs Division
MAR 31 1948
Regina, Sask.

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorised by Departmental Letter, File No. 115-8-7 (111) 24 Dec 1947 dated

FORM No. I.A. 506
Req. 3524

W.S. Packman
Agent

Voucher No. 130

Date 22 March 1948.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES
LANDS AND DEVELOPMENT SERVICES BRANCH
ENGINEERING AND CONSTRUCTION DIVISION

S P E C I F I C A T I O N

for

ONION LAKE R.C. RESIDENTIAL SCHOOL

Provide crated and ready for freight shipment the following:

1 Only fully automatic radiator cooled diesel electric lighting plant to operate with an existing 315 ampere hour, 110 Volt, 56 cell storage battery. The engine shall have a capacity of approximately 30 h.p. and shall be mounted on the same base and direct connected to a 15 K.W., 115 Volt D.C. generator. The plant shall automatically start when the load demand exceeds 1500 Watts and shall continue in operation delivering current to the line and a low charging current to the battery until the load demand drops below this figure, at which time, it shall automatically stop, the load then being supplied by the battery. Provide a control panel containing all automatic controls and also controls for manual operation of the generator set, meters, voltage regulator, fuse protection and any additional required control apparatus. Provide fuel tank, muffler, 20 feet of exhaust piping, 15 feet of fuel lines and all necessary wiring between generating unit panel and battery; assuming panel located 15 feet from the unit and 5 feet from the battery bank.

All tenders must be accompanied by detailed description and specification of equipment offered.

The successful tenderer shall supply complete instructions for the installation, maintenance and operation of this equipment with the existing battery.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Mr. Hoey:

For your information.

Director, 3/4/48.

FAL

QUOTE FILE I.A.1556-13

ADDRESS REPLY TO
ENGINEERING AND CONSTRUCTION
Division

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
Lands and Development Services Branch

OTTAWA April 1, 1948.

Memorandum

Re: Onion Lake R.C. Residential School

In reply to your notation appearing on Mr. Hoey's memoranda dated March 10th and March 24th, in connection with the above, be advised as follows.

From the information contained in the Principal's letter of March 1st, forwarded with Mr. Hoey's memorandum of March 10th, it is evident that a new generating unit is required, and from the load demands, the type of unit most suitable is one which will supply the current demands directly when such loads exceed a predetermined capacity which is reasonable for the battery to supply.

We are forwarding herewith four (4) copies of our specification for transmission to the Indian Affairs Branch for a generating unit to replace the existing equipment at the above school.

J.F. Mills

Chief Engineer.

Encls.

R.A. Gibson, Esq.,
Director,
Lands and Development Services Branch,
Department of Mines and Resources,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

EXD.
M

Ottawa, April 8, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Light and Power Equipment for Onion Lake Indian Residential School.

With reference to your memorandum of March 22nd, file 76234-15-16, the Lands and Development Services Branch have prepared a specification for the diesel electric lighting plant required at the Onion Lake R.C. School. Enclosed are three copies of the specifications and we would appreciate it if you would arrange to purchase the equipment at the earliest possible date.

Bernard F. Neary
Superintendent of Education.

FP/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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St. Anthony's Indian Res. School,
via Lloydminster, Sask.,
April 5, 1948.

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Dear Sir:

I wish to bring to your kind attention the fact that we are in need of an appropriate building for the spring chicks.

Our actual poultry house is much too small for the number of chicks we would like to keep advantageously and there is no place to keep them separated from the rest of the flock.

Moreover, we are not in a position to teach poultry farming to our pupils as we would wish to do so to accomplish the proficiency badge program in this subject.

Passing by the Anglican School grounds some time ago, I noticed that the chicken house there would be very useful to us and would prevent us from building one. I asked Mr. Packman about it and he advised me to write about the matter.

Please let me know if we could arrange to move it here.

I thank you in anticipation,

Respectfully yours,

Sgd. Rev. Jules St. Pierre, O.M.I.,
Principal.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

Regional Supervisor of Indian Agencies
DIRECTOR OF INDIAN AGENCIES Saskatchewan

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

11589
File 648-309-11 ARC. (115)

Regina, April 14th, 1948.

Indian Affairs Branch, Department of Mines and Resources, OTTAWA.

Enclosed is copy of a letter from Reverend Jules St. Pierre, O.M.I., Principal, St. Anthony's Residential School, Onion Lake Agency, in which he asks for the chicken house at the former Anglican Indian Residential School at Onion Lake.

As there is no expectation that the school above mentioned would be re-opened I would recommend that authority be granted to move the building to the St. Anthony's School as requested.

REGISTERED A.M. APR 17 1948

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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EX'D.
M

115-8-5 (E.1)

April 19, 1948.

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Regina, Saskatchewan.

We have your letter of the 14th instant, file 648-309-11 ARC. (115), with reference to the chicken house at the former Onion Lake C.E. Residential School.

In view of your recommendation, the management of the Onion Lake R.C. School may be authorized to move the building to the school. It is understood that the moving of the building will be done by the school management without cost to the Department.

Bernard F. Neary
Superintendent of Education.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)
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TELEPHONES: 25 851
25 852

The Western Paint Co. Ltd.

Paints, Varnishes and Wallpaper



The Most Widely Used Paint Vehicle.

Order No.

WINNIPEG, MAN. MARCH 27, 1948

SOLD TO

Shipped Via

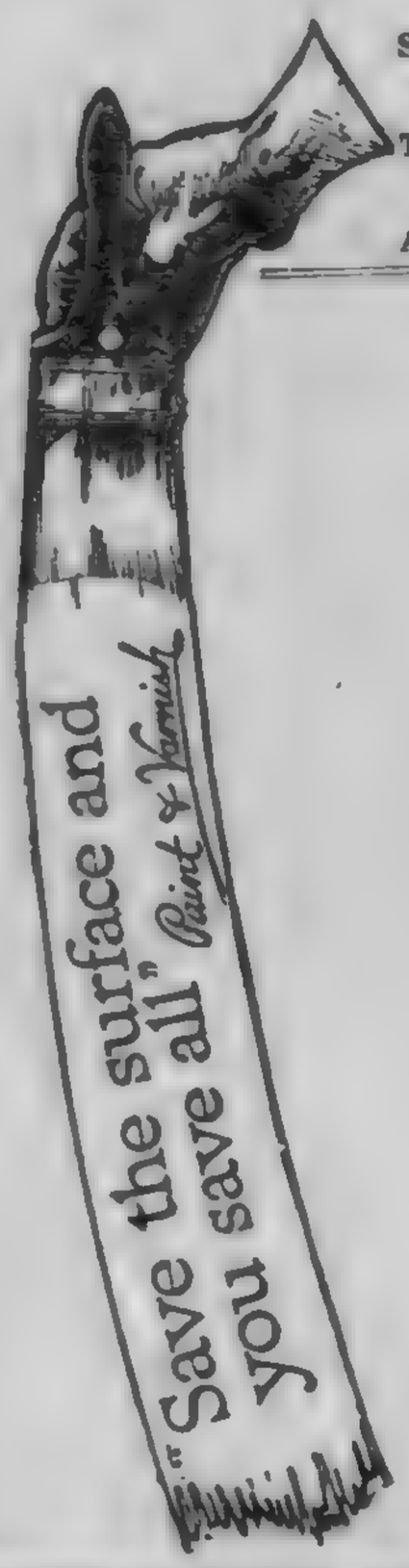
DEPARTMENT OF INDIAN AFFAIRS,

Shipped To

Ottawa, Ontario.

Terms

All Claims Must be Made on Receipt of Goods. Linseed Oil and Turpentine Positively Net 30 Days



Shipped to: Onion Lake Indian Residential School,
Lloydminster, Sask.

2	5 Gals Glidde..'s Outside White	10 Gals..	5.00	50.00
4	1 Gals Glidden's Outside White		5.10	20.40
1	5 Gal Linseil		3.15	15.75
3	1 Gals Pure Turpentine		1.50	4.50
		Cans..		.90
1	Only Rubberset 4" Paint Brush			4.70
1	Only Rubberset 3" Paint Brush			3.35
				$99.60

[illegible] Indian School
LLOYDMINSTER, - SASK.

Training Division
APR 22 1948
Indian Affairs Br.

Per Jules St-Pierre O.M.I.
Principal.

The Western Paint Co. Ltd.

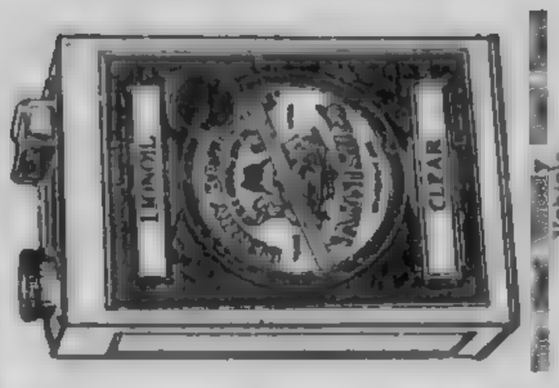
Paints, Varnishes and Wallpaper

WINNIPEG, MAN. MARCH 15, 1948.

SOLD TO

DEPARTMENT OF INDIAN AFFAIRS,

OTTAWA, ONT. RIO.



Vehicle.

Terms on Receipt of Goods. Linseed Oil and Turpentine Positively Net 30 Days

Shipped to: Onion Lake Indian Residential School
Lloydminster, Sask.

2	5 Gals Outside White	5.00	30.00
4	1 Gals Outside White	5.10	20.40
1	5 Gals Linseed Oil	3.15	15.75
3	1 Gals Pure Turpentine	1.50	4.50
			.90
			4.70
1	Only Rubberset 4" Paint Brush		3.55
1	Only Rubberset 3" Paint Brush		
			$99.60

All Claims Must be Made on Receipt of Goods

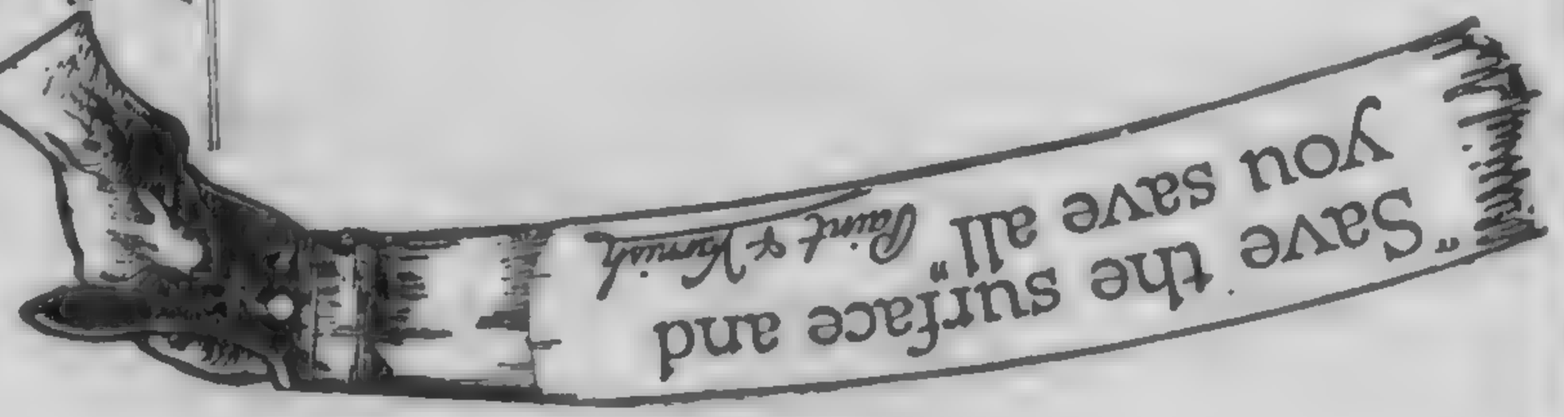
TELEPHONES: 25 851
23 852

Order No.

Shipped Via

Shipped To

Terms



Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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For information of Indian Affairs Branch 115-8-5

ESS REPLY TO
ASING AGENT

VMV/HC

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

14686 FILE PLEASE QUOTE 76234-15-

OTTAWA, April 29, 1948.

Memorandum

Mr. T.S.Mills

Department of Indian Affairs
APR 30 1948
A.M.
REGISTERED

Re Electric Light Plant for
Onion Lake School.

Sometime ago you were kind enough to prepare neutral specifications for the above to assist us in calling for tenders. May we have your further assistance and advice in connection with the four tenders herewith, including:-

(a) Medland Machinery Ltd.,
Winnipeg, Man. $5,680.00

Lister equipment.
Delivery 6-8 months.

(b) Power & Mine Supply Co. Ltd.,
Winnipeg, Man. $4,100.00

Onan equipment (not fully automatic)
Delivery - thirty days.

(c) Canadian Fairbanks Morse Co. Ltd.,
Ottawa, Ont. $5,454.00
Delivery - 8 weeks.

(d) Electric Equipment Co. Limited,
Saskatoon, Sask. $4,549.93

Sheppard equipment
Delivery - 135 days.

Kindly

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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ESS REPLY TO
CHASING AGENT

CANADA
DEPARTMENT
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE QUOTE
FILE

-2-

Kindly advise as to which tender should, in the opinion of your engineers be accepted, with reasons for your choice.

Yours truly,

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Indian Affairs Branch

NOTE: *This slip to be used for passing correspondence when the main file is charged out or is not required and must not be removed but will be attached to the main file as soon as possible.*

Records Service Division

Slip No. 4007 Indian Affairs File No. 115-8-5

Subject of File. Orion Lake School

Date	P.A. or B.F.	Initials	Referred To	For Remarks	Initials	Date
	Wa	A.J.P.	E.L.	14684	E.M.	30-4-48
				With E.L. 29-4-48		
				If action cannot be taken without file, please make statement to that effect and return paper to Records		

R3756

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

Indian Affairs Branch

NOTE: *This slip to be used for passing correspondence when the main file is charged out or is not required, and must not be removed but will be attached to the main file as soon as possible.*

Records Service Division

Slip No. 488 Indian Affairs File No. 115-8-5

Subject of File. Orion Lake Res School

Date	P.A. or B.F.	Initials	Referred To	For Remarks	Initials	Date
4.5.48	PA	EW	E4	V-162 With E' 29-4-48	EM	3-5-48

If action cannot be taken without . file, please make statement to that . effect and return paper to Records—

R3756

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (115)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. J. St Pierre, O.M.I.

Address Principal
Onion Lake R.C. Residential School
Lloydminster. Sask.

DATE	SERVICE	AMOUNT
1948	To grant towards salary of Nightwatchman R.C. Indian Residential School, Onion Lake, March 15 to April 15. 1948.	$ 40 00
	One Month @ $40.00 per month.	

Training Division
MAY 3 1948
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
MAY 1 1948
A M
RECORDS

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorised by Departmental Letter, File No. 115-8-7 (vol 2) 24 Dec 1947.

FORM No. I.A. 506
Req. 3524

H. S. Paetman
Agent

Voucher No. 162

Date 22 April 1948.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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EM

XA 1556-13

XXXX
Division

Lands & Development Services Branch

May 10th, 1948.

Re: Lighting Plant Equipment -
Onion Lake Residential School, Sask.

With reference to your memorandum of April 29th enclosing four tenders in connection with the above and your further memorandum of May 5th with detailed specification of tender from Medland Machinery Limited of Winnipeg, we have reviewed the tenders submitted and make the following comments:

Three firms submitted detailed specifications of equipment offered as requested in the Call for Tenders, the fourth firm namely, Electric Equipment Limited of Saskatoon, did not include detailed information of equipment offered. The tenders submitted by this firm quoted on battery charging equipment, and the Power and Mine Supply Company Limited of Winnipeg, who quoted on manual remotely controlled equipment, are not in accordance with our specification and are not suitable.

The purchase prices of equipment in accordance with our specification offered by the Canadian Fairbanks-Morse Company Limited of Ottawa and Medland Machinery Limited of Winnipeg is in the amount of $5,660 with eight weeks delivery and $5,680 with six to eight months delivery, respectively.

In view of the above, particularly in connection with the delivery dates, which is important because of the urgent need of lighting plant equipment, we suggest that the order be placed with the Canadian Fairbanks-Morse Company Limited of Ottawa.

The equipment which we consider necessary, listed by this firm in their tender, includes the following:

(a)	Generating unit complete with all necessary wiring -	$-5,454.00
(b)	Automatic shut down for low lube oil pressure and high water temperature - - - - - - - - -	154.00
(c)	Flexible exhaust tubing - 3 feet with M & F connections - - - - - - - - - - - - - - - - - - -	35.00
(d)	20 feet of exhaust piping 2" diameter - - - -	17.00
	Total cost f.o.b.Lloydminster, Saskatchewan -	$ 5,660.00

We assume that the existing facilities for fuel oil storage can be used for the operation of this new equipment and the other items listed under Optional Equipment Required need not be purchased.

We are enclosing herewith tenders forwarded to this Division.

Encls.

T. S. Mills,
Chief Engineer.

W. M. Vincent, Esq.,
Departmental Purchasing Agent,
Department of Mines and Resources,
O T T A W A.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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SECRETARY TO
V DIVISION

WMV/HC

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
CENTRAL ADMINISTRATIVE OFFICES

19316

PLEASE QUOTE
FILE 76234-15-16

DATE May 15, 1948.

Memorandum

Indian Affairs Branch

Re electric light plant for Onion Lake
R.C. Indian Residential School.
I.A.B. 115-8-5 (W.T. 1.)

Please find herewith copy of a memorandum dated 10th instant from Mr. T.S.Mills, in which he recommends acceptance of the tender of Canadian Fairbanks Morse Co. Limited, Ottawa, at a total cost of $5,660.00, sales tax included, f.o.b. Lloydminster, Sask.

To facilitate placing of the order, will you please arrange to prepare the submission to council.

-enclosure

MAY 17 1948
P.M.
REGISTERED

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

May 27th, 1948.

TO HIS EXCELLENCY

THE GOVERNOR GENERAL IN COUNCIL:

The undersigned has the honour to report

THAT the lighting and power equipment at the Onion Lake R.C. Indian Residential School, which is Government-owned, has reached the condition where it must be replaced;

THAT the technical officers of the Lands and Development Services Branch ascertained the type of equipment needed and they prepared a specification on which quotations were obtained;

THAT they now recommend acceptance of the tender of the Canadian Fairbanks Morse Company at a total cost of $5,660.00, sales tax included, f.o.b. Lloydminster, Saskatchewan;

THAT funds are available in Vote 218,1948-49, Indian Affairs Branch, Department of Mines and Resources,

The undersigned therefore recommends that authority be granted to accept the quotation of the Canadian Fairbanks Morse Company on the basis stated above.

Respectfully submitted,

Acting Minister of Mines and Resources.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Ottawa, May 27th, 1948.

PRECIS FOR THE CLERK OF THE PRIVY COUNCIL

Requesting authority to accept tender of Canadian Fairbanks Morse Company to replace lighting and power equipment at the Onion Lake R.C. Indian Residential School.

Two extra copies of Order in Council required.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

May 27th, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Electric Light Plant for Onion Lake R.C. Residential School. Your file 76234-15-16

Attached is a Memorandum to Council with reference to the electric light plant at the Onion Lake R.C. Indian Residential School.

Bernard F. Neary
Superintendent of Education.

BF/MS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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MONTHLY STATEMENT

DEPENDABLE FARM EQUIPMENT

MACLEOD'S

PHONES
94 303-4-5-6

WINNIPEG, MAN. May 26 1948

Department of Indian Affairs,

Ottawa, Ontario.

| | | |

STATEMENT

Dec 3 1947

M. [redacted] Anthony's Indian School

Onion Lake, Alberta

In a/c With Macleod's Limited

Lloydminster, Sask.

TERMS

		Insulation for				
		on Cooking &				
		Sea house			360	00

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No .....

Date .....

Pay to ..... Macleod's Ltd

Address ..... Lloydminster. Sask.

DATE	SERVICE	AMOUNT
1947	To charges for insulation at St Anthonys R.C.Residential School. Onion Lake. as per account attached.	$ 350.00
	Memo: The original estimate was for $311.00. I returned the account for $350.00 to the Principal of St Anthonys Mission, and requested him to advise Macleod's and have an amended account submitted. The attached letter was passed on to me by the by the Principal of the school. As no authorisation for additional work was given by me, I am passing this matter on in the amount of $350.00 for such action as you may consider necessary.	

516- 10-691

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 115-8-5 (WT1), dated Febs 18th 1947.

FORM No. I.A. 506

Req. 3524

W. S. Fractman

A/ Agent

698

Voucher No. .....

31 December.1947.

Date .....

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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1:5-8-c

Macleod's Limited

21867

HOME OFFICE 128 HIGGINS AVENUE WINNIPEG, MANITOBA R3B 0B1

May 26, 1948

Department of Indian Affairs,
Ottawa, Ontario.

Gentlemen:

We are enclosing a statement of the account which the St. Anthony's Indian Res. School have with us. The balance of $350.00 covers the insulation which was installed at the school in September 1947.

We understand that the Indian Agent at Onion Lake Mission has sent the signed bills to you previously, but perhaps the matter has been overlooked. We would therefore, appreciate it very much if you would be good enough to forward a remittance to us at your earliest convenience to settle the account.

Very truly yours,

O.R. Stevens

CREDIT DEPARTMENT

Department of Mines & Resources
Indian Affairs Branch
MAY 28 1948
P.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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P.C. 2514

DP/3

115-8-5

24106

Certified to be a true copy of a Minute of a Meeting of the Committee of the Privy Council, approved by His Excellency the Governor General on the 3 JUNE 1948

Ministère
Mines & Ressources

The Committee of the Privy Council have had before them a report, dated 27th May, 1948, from the Acting Minister of Mines and Resources, representing:

That the lighting and power equipment at the Onion Lake R.C. Indian Residential School, which is Government-owned, has reached the condition where it must be replaced;

That the technical officers of the Lands and Development Services Branch ascertained the type of equipment needed and they prepared a specification on which quotations were obtained;

That they now recommend acceptance of the tender of the Canadian Fairbanks Morse Company at a total cost of $5,660.00, sales tax included, f.o.b. Lloydminster, Saskatchewan; and

That funds are available in Vote 218, 1948-49, Indian Affairs Branch, Department of Mines and Resources.

The Committee, therefore, on the recommendation of the Acting Minister of Mines and Resources, advise that authority be granted to accept the quotation of the Canadian Fairbanks Morse Company on the basis stated above.

JUL 9 1948 AM REGISTERED

Clerk of the Privy Council

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 7)

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115-8-5 (E.1)

June 11, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Electric Light Plant for Onion Lake R.C. Residential School. Your file 76234-15-16

With reference to my memorandum of May 27th, and previous correspondence regarding the above, I attach for your information copy of P.C. 2514 authorizing the acceptance of the tender of the Canadian Fairbanks Morse Company. I presume that you will place the order immediately.

Bernard F. Neary
Superintendent of Education.

FF/MED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

June 11, 1948.

Mr. H.S. Packman, Clerk in Charge,
Indian Agency, Meadow Lake, Sask.

Authority has now been obtained to purchase the lighting and power equipment required for the Onion Lake R.C. School from the Canadian Fairbanks Morse Company. The purchasing agent will, no doubt, place the order immediately.

Bernard F. Neary
Superintendent of Education.

PP/WGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

CANADA

DEPARTMENT
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 115-3-5 (L.1)

25203

OTTAWA June 11, 1943.

Memorandum:

DEPARTMENT OF INDIAN AFFAIRS

Re: Electric Light Plant for Onion Lake R.C. Residential School. Your file 76234-1F-16

With reference to my memorandum of May 27th, and previous correspondence regarding the above, I attach for your information copy of P.C. 3514 authorizing the acceptance of the tender of the Canadian Fairbanks Morse Company. I presume that you will place the order immediately.

JUN 14 1943
REGISTRY

Henri F. Kerry
Superintendent of Education.

See DO 31113

Recd
12/6/43

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)
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TELEPHONES: [redacted] 25 852

The Western Paint Co. Ltd.

Paints, Varnishes and Wallpaper

Order No.

WINNIPEG, MAN. MARCH 15, 1948.

Shipped Via

SOLD TO

Shipped To DEPARTMENT OF INDIAN AFFAIRS,

OTTAWA, ONTARIO.

Terms

All Claims Must be Made on Receipt of Goods. Linseed Oil and Turpentine Positively Not 30 days.



The Most Widely Used Paint Vehicle

Shipped to: Onion Lake Indian Residential School
Lloydminster, Sask.

2	5 Gals Glidden's Outside White	10 Gals..	5.00	50.00
4	1 Gals Glidden's Outside White		5.10	20.40
1	5 Gals Lionoil		3.15	15.75
3	1 Gals Pure Turpentine		1.50	4.50
		Cans...		.90
1	Only Rubberset 4" Paint Brush			4.70
1	Only Rubberset 5" Paint Brush			2.35
				$99.60





LLOYDMINSTER, SASK.

Per Jules St Pierre
Principal

115-8-5 (E)

Ottawa, August 19, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Onion Lake R.C. Residential School.

On September 18, 1947 our Acting Indian Agent at Onion Lake was authorized to make a small expenditure to effect the necessary repairs required on an emergency basis to the roof at the above school.

We have just now received the attached voucher covering the roof coating and cement supplied for this work. It would seem that they were unable to carry out the work during the winter and that, therefore, it was completed this summer.

Could a purchase order be issued to cover this account? The coding is as follows: 516-659-10-691.

Bernard E. Neary
Superintendent of Education.

BEN/MGD

$140.20

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

CANADA

PURCHASE ORDER

115-8-5

TO Rev. J. St. Pierre, O.M.I.,
Principal, St. Anthony's R.C. Res. School,
Onion Lake, Sask.

FILE NUMBER 84046-15-3 Sask.

OTTAWA August 24th, 1946.

SHIP TO PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.
Already Received

INVOICE TO RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.
Already Received

F.O.B. QUOTATION OF DELIVERY REQUIRED BY

QUANTITY	DESCRIPTION	UNIT	TOTAL
	Building materials purchased by Rev. J. St. Pierre, O.M.I., Principal, for emergency repairs to roof of Onion Lake R.C. Residential School, Meadow Lake Agency. As per receipted invoice of Panther Oil & Grease Mfg. Co., Fort Worth, Texas , - Invoice No. 3196 dated June 19th, 1946. Voucher No. 315		$140.20

AUG 27

RB

373/BCN

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NUMBER
516	10	691		1445

CERTIFIED IN ACCORDANCE WITH SECTION 20 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931

FOR COMPTROLLER OF THE TREASURY

W. J. GILLCENT
DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO 33410
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES

△

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (171)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. J. St.Pierre, O.M.I.,

Address Principal,
St,Anthony's R.C. Residential
School,
Onion Lake, Sask.

DATE	SERVICE	AMOUNT
1948	To supplies as per invoice attached.	$140. 20
	Memo: Roof coating & cement for repairs at Onion Lake R.C. Residentail School.	
	516-10-691	
	Authy: Dept. letter ~~115-8-5 (WT1)~~ dated Ottawa, Sept. 18, 1947	

Training Division
AUG 13 1948
Indian Affairs Br.

RECEIVED
AUG 13 1948
INDIAN AFFAIRS BRANCH

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated .....

FORM No. I.A. 506
Req. 3455

R.S. Cartman
Agent

Voucher No. 318

Date August 9, 1948

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E)

S4046

Ottawa, August 19, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Onion Lake R.C. Residential School.

On September 18, 1947 our Acting Indian Agent at Onion Lake was authorized to make a small expenditure to effect the necessary repairs required on an emergency basis to the roof at the above school.

We have just now received the attached voucher covering the roof coating and cement supplied for this work. It would seem that they were unable to carry out the work during the winter and that, therefore, it was completed this summer.

Could a purchase order be issued to cover this account? The coding is as follows: 516-659-10-691.

Bernard F. Neary
Superintendent of Education.

BFN/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CANADIAN PACIFIC
TELEGRAPHS
World Wide Communications

W.O.NETH, General Manager, Montreal

The time time shown in the date line is STANDARD TIME at place of origin. Time of receipt is STANDARD TIME at place of destination

RNA374 37 2 IX 9L

MEADOW LAKE SASK 21 206P

Sep 21

INDIAN AFFAIRS BRANCH

ATTN SUPT OF INDIAN EDUCATION OTTAWA

PRINCIPAL ONION LAKE RESIDENTIAL SCHOOL ADVISES THAT ORIGINAL
POWER EQUIPMENT COMPLETELY BROKEN DOWN REQUEST ACTION ADVISED
IN DEPARTMENT LETTER ONE ONE FIVE DASH EIGHT DASH FIVE E
PERIOD ONE DATED ELEVENTH JUNE BE EXPEDITED PLEASE

H S PACKMAN ACTING SUPT MEADOW LAKE AGENCY

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (4.1)

September 22, 1948.

Mr. Hutchison,
c/o Canadian Fairbanks
Morse Company,
O t t a w a, Ontario.

Dear Sir:

Re- Purchase Order 31113 dated
June 9, 1948.

The above covered a diesel generating set for the Onion Lake R.C. School and we are advised by wire this morning that the present equipment has completely broken down.

We telephoned about this matter this morning and we understood you to say that it would be at least three weeks before the equipment will be shipped.

We have an enrolment of one hundred and twenty (120) children at the Onion Lake R.C. School and in addition, there is a staff of approximately twelve (12). You will realize that they are greatly inconvenienced by the delay in receiving the new generating set.

Anything you can do to expedite delivery would be very much appreciated.

Yours sincerely,

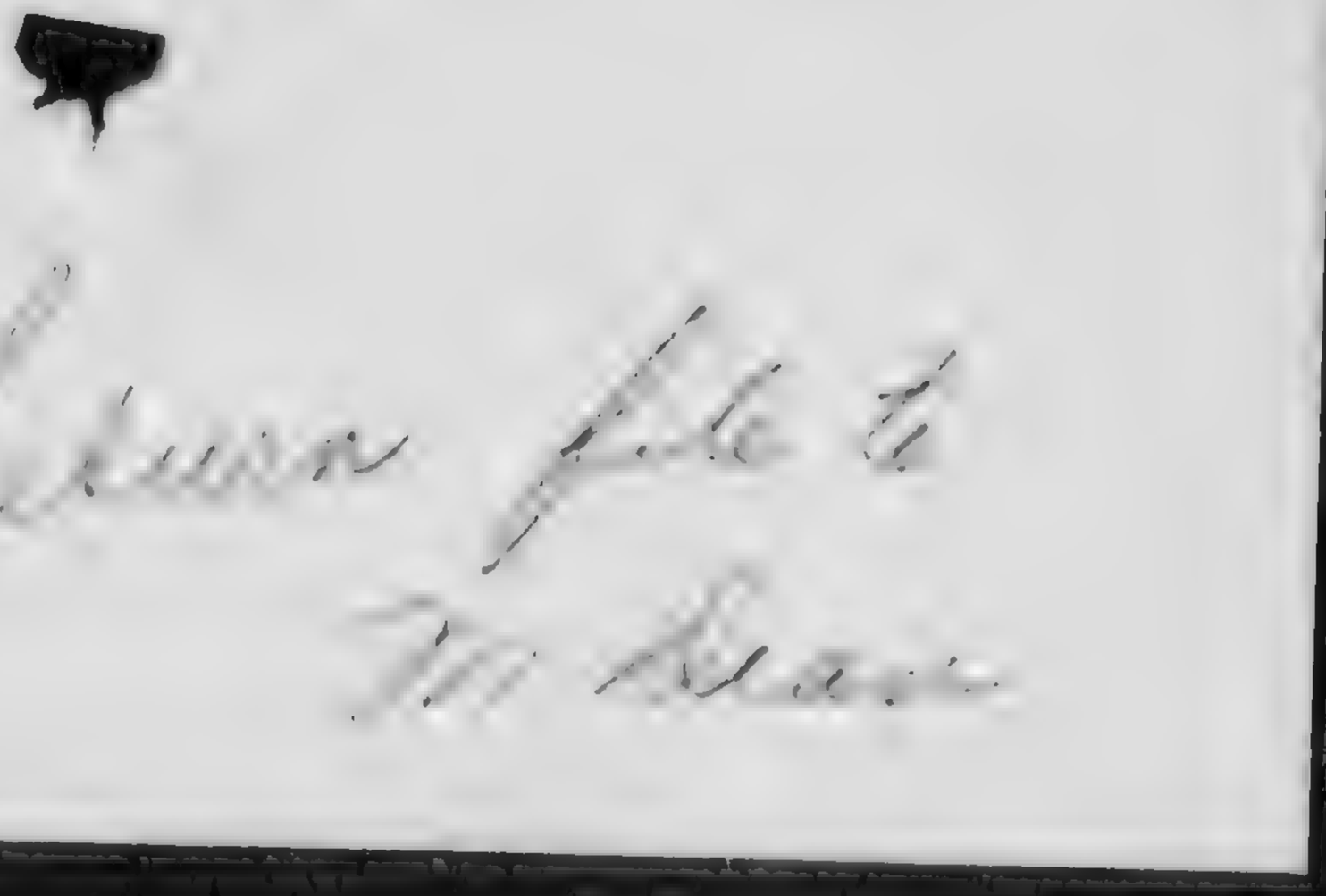
Bernard T. Neary
Superintendent of Education.

PP/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

IN REPLY TO THE ACCOUNTING DIVISION: HCW/GEA

CANADA
DEPARTMENT OF MINES AND RESOURCES
CENTRAL ADMINISTRATIVE OFFICES

18933

PLEASE QUOTE FILE 76234-15-16

OTTAWA September 22, 1948.

Memorandum: Indian Affairs Branch.

Attention: Mr. Phelan.

With reference to Purchase Order 31113, in favour of Canadian-Fairbanks Morse Company, Ltd., covering the purchase of a Generating Set for the Onion Lake Residential School, I am enclosing a copy of an application form for a Permit to import Capital Goods.

It would be appreciated if you would furnish me with answers to questions 1 and 2, respecting the importation of this lighting plant. Question 3 will be answered by your office.

Please return the form with your reply.

DEPARTMENT OF MINES AND RESOURCES
SEP 23 1948
P.M.
REGISTERED

(For) W.M.Vincent,
Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5 (E.1)

September 24, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Purchase Order 31113 - your file 76234-15-16.

With reference to your memorandum of the 22nd instant, I am returning copy of application form for a permit to import capital goods.

The generating set is required for an Indian Residential School which is attended by one hundred and twenty (120) Indian children.

The equipment at present in use was purchased in 1928 and though repairs have been made repeatedly, the machine has reached such a condition that further repairs are of very little real value.

This week we have a telegram from our superintendent stating that the present equipment has completely broken down.

In view of the above, we feel that this equipment should be supplied at the earliest possible date.

Bernard F. Neary
Superintendent of Education.

PP/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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PROVINCE OF SASKATCHEWAN

DEPARTMENT OF LABOUR - STEAM BOILERS, ELEVATORS & FACTORIES BRANCH

Normal School Building

Regina, September 22, 1948

RE: Inspection of Two 2 Pass Boilers Record Nos. 15545 and 15544 and Air Pressure Tank

Located in the Roman Catholic Mission School - Onion Lake, Saskatchewan

Owned by Dept. of Mines & Resources (Indian Affairs Branch) - Ottawa, Canada.

Inspected September 15, 1948 by Inspector M. B. Crook who reports:

Boilers in Fair condition
Air Pressure Tank in Good condition
(Boiler No. 15545) Boiler to be washed out. All handholes to be kept tight to prevent leaking and corrosion on outer leg sheet
Replace leaking pipe nipples on return line adjacent to boiler.
(Boiler No. 15544) Boiler to be washed out. All handholes to be kept tight to prevent leaking and corrosion on outer leg-sheet.

Inspection fees payable to the Department before the Inspection Certificate as required by law may be issued $ 18.00. Kindly remit.

NOTE:- It is unlawful under The Steam Boilers Act and regulations pertaining thereto to operate a boiler or pressure vessel without being in possession of a subsisting Inspection Certificate issued in connection therewith.

Yours very truly,

Joseph Taylor KA

CHIEF INSPECTOR.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Canada.

Training Division
SEP 27 1948

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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115-8-5

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

1959

268 SPARKS STREET
OTTAWA, ONT

September 25, 1948.

Department of Mines and Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Attention Mr. B. F. Neary, Superintendent of Education

Re File 115-8-5 (E.1),
Your Order No. 31113

Gentlemen:

Replying to your letter of September 22nd, requesting delivery information on the diesel generating set for the Onion Lake R. C. School, as called for on your above order.

Wish to advise that we are to-day in receipt of advice from our Factory to the effect that they expect to be in a position to make shipment of this generating set about October 4th and same should reach Onion Lake the week of October 18th.

We sincerely regret the delay in shipment of this order, but you may rest assured that we are doing everything possible to have this set delivered to you at the earliest possible date.

Yours truly,

THE CANADIAN FAIRBANKS MORSE COMPANY LIMITED

E. Hutchison

EH:GJ

SEP 27 1948 A.M. REGISTERED

E. Hutchison,
M A N A G E R

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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CANADIAN PACIFIC TELEGRAPHS

World Wide Communications

Class of Service Desired
Full Rate
Day Letter
Night Message
Night Letter
PLACE X OPPOSITE SERVICE DESIRED

ACCOUNTING REFERENCE	CHECK	TIME FILED

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

(Ottawa, September 28/48
File: 115-8-5 (2.1)

Mr. H.S. Packman,
Clerk in Charge,
Indian Agency,
Meadow-Lake, Sask.

DELAY IN SHIPPING DIESEL GENERATING OUTFIT TO ONION XXX
LAKE R.C. SCHOOL DUE TO CIRCUMSTANCES BEYOND OUR CONTROL
(STOP) AM ASSURED BY CANADIAN FAIRBANKS MORSE ONTARIO
THAT THE EQUIPMENT WOULD REACH ONION LAKE XXX OF
OCTOBER EIGHTEENTH

PHILIP PHELAN

PP/MGD Chf.Indian Affairs.

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 7)

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115-8-5

GLOBELITE

BATTERIES LIMITED



HEAD OFFICE 146 ALEXANDER AVENUE
WINNIPEG, CANADA

ADDRESS ALL COMMUNICATIONS TO THE COMPANY NOT INDIVIDUALS

20230

September 27, 1948.

Department of Mines and Resources,
Indian Affairs Branch,
OTTAWA, Ontario.

Gentlemen:

Our representative checked the battery in the Roman Catholic School at Onion Lake, which is a type W15-56 cell, serial #6570. The battery is in fair condition considering the length of time it has been in service, however, it needs a good charge and he left instructions accordingly. Evidently the old plant broke down and is being replaced and this is partly responsible for the battery becoming partially discharged.

Yours truly,

GLOBELITE BATTERIES LIMITED.

C. N. Shannon

Sales Manager

RWT:WS

Department of Mines and Resources
Indian Affairs Branch
SEP 29 1948
A M
REGISTERED

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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6-59-5

REGISTERED

Avenue Hotel

27567

CHARLES M. LAESCH, PROPRIETOR

MEADOW LAKE, SASK.

October 26, 1948

Colonel Neary:

ONION LAKE (R.C.) INDIAN RESIDENTIAL SCHOOL:

Only a brief visit to this school was possible today. Some of the points requiring attention are:

1. Water Supply: A tractor has to be used to furnish the electric power to operate the pressure tank. This is outmoded and expensive. Mr. Buchanan has telegraphed requesting Fairbanks-Morse to accelerate action.
2. Lighting: also dependent on the tractor.
3. Environment: School not working at full potential. Ninety-seven present. It could handle 120.
4. Health: An epidemic of chicken-pox has overtaxed infirmary space and necessitated make-shift arrangements. Nearest doctor is 35 miles distant, but one of the nuns is a Registered Nurse
5. Boilers: The inspection report should be studied.
6. Kitchen Range: Gurney-Oxford. The makes should be queried re the possibility of supplying spare parts.
7. Dishwashing: This is done in the dining-room.
8. Laundry: The Principal claims the ventilation is poor. I suggested a fan to force out the air.
9. Fire extinguishers: Require checking and re-filling.
10. Bakery: Health and Welfare to be requested to suggest best material for making dough-box covers.

C.V.J. Clark

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (4.1)

November 2, 1948.

Canadian Fairbanks Morse,
266 Sparks Street,
Ottawa, Ontario.

Attention: Mr. E. Hutchison

Dear Mr. Hutchison:

Re Purchase Order 31113

In your letter of September 25th, you stated that it was expected that the diesel generating set for the Onion Lake R.C. School would reach the school in the week of October 18th.

In a letter just received from one of our officials, we are advised that the set did not reach the school by October 26th.

Anything you can do to rush delivery of this equipment would be very much appreciated.

Yours sincerely,

Philip Phelan
Chief, Education Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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File 659-5

117-115 (E.1)

copy on file 659-5

November 3, 1948.

Mr. H.S. Packman,
Superintendent, Indian Agency,
Meadow Lake, Sask.

With reference to your letter of the 20th ultimo regarding the provision of a new telephone line for the Onion Lake R.C. Residential School.

It is not the practise of the Department to provide telephone connections to residential schools.

Under these circumstances we will not be prepared to reimburse the school for any expenditure that they incur in this regard.

Bernard F. Neary
Superintendent of Education.

PP/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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File 659-5

117-115 (E.1)

copy on file 659-5

November 3, 1948.

Mr. H.S. Packman,
Superintendent, Indian Agency,
Meadow Lake, Sask.

With reference to your letter of the 20th ultimo regarding the provision of a new telephone line for the Onion Lake R.C. Residential School.

It is not the practise of the Department to provide telephone connections to residential schools.

Under these circumstances we will not be prepared to reimburse the school for any expenditure that they incur in this regard.

Bernard F. Neary
Superintendent of Education.

FP/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

268 SPARKS STREET
OTTAWA, ONT

ADDRESS ALL COMMUNICATIONS TO THE COMPANY NOT TO INDIVIDUALS

28628

November 2nd 1948.

Your File: No. 115-8-6 (Esl)
RE: Purchase Order 31113
dated June 9th 1948

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Attn: Mr. Bernard F. Neary
Superintendent of Education

Gentlemen:

Further to our phone conversation and your letter of September 22nd., concerning delivery of the Diesel Generating Set for the Onion Lake R.C. School as called for on the above order.

We are now pleased to advise that delivery of this Generating Set was made complete from our Factory at Hanover Pa., on October 28th.

Trusting that this Plant will arrive at destination very shortly and in good order, we remain,

DEPT. OF MINES & RESOURCES
NOV 4 1948
REGISTRY

Yours very truly,
THE CANADIAN FAIRBANKS MORSE CO LTD

E. Hutchison
MANAGER

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (E.1)

November 5, 1948.

Mr. H.S. Packman,
Clerk in Charge,
Indian Agency,
Meadow Lake, Sask.

Referring to our telegram of September 28th regarding diesel generating outfit for the Onion Lake R.C. School, we are now informed by the Canadian Fairbanks-Morse Company as follows:

"Further to our phone conversation and your letter of September 22nd, concerning delivery of the Diesel Generating Set for the Onion Lake R.C. School as called for on the above order.

"We are now pleased to advise that delivery of this Generating Set was made complete from our factory at Hanover, Pa., on October 28th.

"Trusting that this plant will arrive at destination very shortly and in good order, we remain,

Canadian Fairbanks-Morse Co. "

Philip Phelan
Chief, Education Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Dept. of Mines and Resources,
Indian Affairs Branch,
Battleford, Sask.

INVOICE No. 1198

OTTAWA, November 23, 1938

In Account with

THE NATIONAL GALLERY OF CANADA

QUANTITY	DESCRIPTION	PRICE	TOTAL
10	silk screen prints $5.00 each	50 00	
	less 20% discount	10 00	
		40 00	
	Express charges	3 00	
			43 00

CERTIFIED CORRECT:

J. I. Wardon
ACTING SUPERINTENDENT

PLEASE MAKE REMITTANCE PAYABLE TO THE RECEIVER GENERAL AND FORWARD TO
THE NATIONAL GALLERY OF CANADA

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5
(171)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date .....

Pay to The National Gallery of Canada,

Address Ottawa, Ont.

Cheque payable to Receiver General.

DATE	SERVICE	AMOUNT
1948	To silk screens supplied as per attached account.	$ 43.00
	Memo: 10 silk screen ptints supplied to schools of the Eastern Arctic Indian Agency as undera.	
	4 - Fnion Lake B.C. Residential Schl	
	4 - Heuvel Indian "	
	2 - Yan dow Lake Indian Day School	
	516-02-264	

Training Division
DEC 10 19

Mines & Resources
Indian Affairs Branch
DEC 7 1948

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

J. F. Wardon
Act. Supt.
Agent

FORM No. I.A. 506
Req.3455

VOUCHER No. 525

DATE December 1, 1948

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES (171)

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. Jules St. Pierre, O.M.I.

Address Principal, Onion Lake Roman Catholic Residential School, Onion Lake, via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1948	To grant for night watchman	$ 40.00
	Memo: Grant for nightwatchman at Onion Lake Roman Catholic Residential School for month November 15 to Dec. 15th. 1948.	

517-01-812

Training Division
DEC 21 948
Indian Affairs Br.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. D.I.A. 15-8-5 (Vol 1) dated Dec. 24, 1947.

J. T. Waugh
Asst Supt
Agent

FORM No. I.A. 506

VOUCHER No. 573

DATE December 18th, 1948

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (E.1)

December 30, 1948.

Mr. J.T.S. Warden,
In Charge,
Indian Agency,
Meadow Lake, Sask.

We are returning your voucher No. 590 due to the fact that the purchase order issued read "f.o.b. Lloydminster" and consequently no transportation charges on the equipment should have been collected from the principal of the Onion Lake school.

We are writing the Canadian Fairbanks Morse Company regarding the matter and as soon as you forward the account covering the cost of the generator we will deduct from it the payment made by Father St. Pierre, and refund the amount to him.

Consequently, when forwarding the account for the generator, you should return voucher 590.

Bernard F. Neary
Superintendent of Education.

BF/MGD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (E.1)

December 30, 1943.

Messrs. Canadian Fairbanks Morse Co.,
Sparks Street,
Ottawa, Ontario.

Gentlemen:

Re: Purchase Order 31113

The above covered a Fairbanks Morse diesel generator for the Onion Lake R.C. Residential School and the purchase order was issued f.o.b. Lloydminster, Saskatchewan.

We have now received a letter from the principal of the Onion Lake School stating that the equipment has arrived but that they were obliged to pay an amount of $267.30 for freight before the transportation company would deliver the equipment to them.

I presume that as soon as we receive the account it will be in order for us to deduct this amount so that we can refund it to the principal of the Onion Lake School.

Yours sincerely,

ernard F. Neary
Superintendent of Education.

BFN/MCD

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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W5 659-5-

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

266 SPARKS STREET
OTTAWA, ONT.

ADDRESS ALL COMMUNICATIONS TO THE COMPANY NOT TO INDIVIDUALS

December 31, 1948. 11716

Department of Mines and Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Attention Mr. Bernard F. Neary
Re Your File No. 659-5 (E.1)
Your Order No. 31113

Gentlemen:

We have your letter of December 30th, concerning freight charges paid by you in the amount of $267.30 covering shipment of a Fairbanks-Morse Diesel Generator, shipped to Lloydminster, Saskatchewan against your above valued order and in reply wish to advise that it will be quite satisfactory for you to deduct this amount when paying our account, although we would appreciate it very much if you would arrange to send us here at 266 Sparks Street, the receipted freight bill so that we may put through a credit note to balance our books.

Trusting that this will be satisfactory, we remain.

Yours very truly,

THE CANADIAN FAIRBANKS MORSE COMPANY LIMITED

Department of Mines and Resources
Indian Affairs
JAN 3 1949
RECEIVED

E. Hutchison,
MANAGER

EH:GJ

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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www.collectionscanada.gc.ca

659-5 (E.1)

13th January, 1949.

Mr. J.T.S. Warden,
In Charge,
Indian Agency,
Meadow Lake, Saskatchewan.

I would refer you to official letter of 30th December, 1948, with reference to your Voucher No. 590. We have a letter from the Fairbanks-Morse Co. Ltd., admitting that the shipment should have been sent prepaid, and no amount collected from Father St. Pierre.

As stated in our previous letter, we will refund the amount paid by the Principal, when we receive the Voucher covering the cost of the equipment. You should attach to the Voucher in favour of Father St. Pierre, the receipt from the Railway Company, as we wish to return this to the Canadian Fairbanks-Morse Co. Ltd.

PP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5

DEPARTMENT OF MINES AND RESOURCES (171)

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. Jules St. Pierre, O.M.I.

Address Principal, R.C. Residential School,
Onion Lake,
Via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1949	To grant for Night-watchmen	$ 40.00
		60 00
	Memo: Grant for night watchmen at Onion Lake Roman Catholic Residential School for Month of Dec.15/48 to Jan.15/49.	

817-01-819

Salary change to $60.00 per month

JAN 20 1949

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. D.L.115-8-5(VT1) Dec.24,1947.

FORM No. I.A. 506

J. I. Warden
Act Supt

VOUCHER No. 22

DATE January 14,1949.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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6325 - 5

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

266 SPARKS STREET
OTTAWA, ONT.

ADDRESS ALL COMMUNICATIONS TO THE COMPANY NOT TO INDIVIDUALS

January 19, 1949.

15836

Department of Mines and Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Attention Mr. Bernard F. Neary
Re Your File No. 659-5 (E.1)
Your Order No. 31113

Gentlemen:

We wrote you on December 31st, in connection with the freight charges paid by you in the amount of $267.30 covering shipment of a Fairbanks-Morse Diesel Generator, shipped to you at Lloydminster, Saskatchewan against your above order and advised that it would be in order for you to deduct this amount when paying our account.

We would, however, appreciate your sending us the receipted freight bill so that we may put through a credit note to balance our books.

We trust that you will let us have your early reply.

Yours very truly,

THE CANADIAN FAIRBANKS MORSE CO. LIMITED

E. Hutchison,
M A N A G E R

EH:GJ

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (E.1)

22nd January, 1949.

Fairbanks-Morse Co., Ltd.,
266 Sparks Street,
Ottawa.

Attention: Mr. E. Hutchison

Dear Sir:

We have your letter of the 19th instant regarding the freight charges of $267.30 paid by the Principal of the Onion Lake R.C. Residential School, covering shipment of a Fairbanks-Morse Diesel Generator to that School.

We have not yet received this receipt, but as soon as it is received and we complete the refund to the Principal of the School, the receipted freight bill will be sent to you.

Yours very truly,

FP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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THE CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED



980 ST. ANTOINE ST.
MONTREAL, QUE.

Department of Mines & Resources
Ottawa Ont.

DATE OF INVOICE Nov. 2/48
DATE SHIPPED Oct. 26/48
FILE No. 7712
ORDER No. 51113

TERMS: NET 30 DAYS. NO CASH DISCOUNT
INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	TOTAL
	Brought Forward				5,486.00
	and a low charging current to the battery until the load demand drops below 1500 watts, at which time, it shall automatically stop. Provision is to be made for manual operation of battery charging controls. All necessary wiring is to be supplied between generating set, control panel and battery operating control panel located 15 feet from the generating set and 15 feet from the battery bank.	Included in First Item			
1	Marie Sikhoose - Spark Arrester WHD # 8	Included in First Item			
1	Automatic Shut down for low lube oil pressure on high water temp.	154.00ea	net		154.00
1	Flexible Exhaust Tubing- 3 ft. with MAF connection	35.00ea	"		35.00
1	Twenty(20) ft. of exhaust pipe 5" dia	17.00 Ea	"		17.00
	Shipped to C/o The Principal Onion Lake R.C. Indian Residential School Lloydminster, Sask.				5,660.00
	RR Lloydminster				
CB.	Pad,Fan Included				

ST. ANTHONY ONION LAKE R. C. INDIAN SCHOOL
SASK.
Rev. Jules A. Lévesque
Principal

GOOD RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT. OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED.
REFER TO DATE AND INVOICE NUMBER

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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THE CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED

980 ST. ANTOINE ST.
MONTREAL, QUE.

Department of Mines & Resources
Ottawa Ont.

DATE OF INVOICE Nov. 2/48
DATE SHIPPED Oct. 26/48
FILE No. P 7712
ORDER No. 31113

TERMS: NET 30 DAYS. NO CASH DISCOUNT
INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS.

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	TOTAL

15 K.V. Fairbanks Morse Diesel Generating
Set to consist of the following

1 Fairbanks Morse Model 32A8h four cycle full Diesel Engine developing 25 H.P. at 1200 rpm for continuous duty, three cylinder, 4" bore, 5" stroke. Each Engine will be furnished with the following equipment:
Radiator, fan, thermostat by-pass type, breather cap filter, filter- renewable cartridge type: Dual oil filter silencer oil bath type screw type throttle pre-set speed control governor, 3/8 regulation, electric starting motor 24 volt heavy duty, generator- battery charging, battery 24 volt heavy duty voltage regulator and over-charge cut- out, instrument panel engine mounted: counter, oil pressure gauge, push button starting switch, water temperature gauge, set of hollow head screw wrenches, battery cables, timing crank, automatic remote station starting including: Hydraulic throttle and solenoid valve, automatic remote station starting controls, load demand starting panel including: Counter, circuit breaker, rheostat voltmeter, reverse current switch, manual line switch. Steel 8" I beam base

Price 5,454.00 Net 5,454.00

1 Fidelity Generator 15 K.V. 117-235 volts d.c. two- wire single bearing, suitable for battery charging with battery floating on the line. All necessary wiring to be supplied Generating set is to be fully automatic and is to operate with an existing 351 ampere hour 110 volt, 56 cell storage battery. The plant is to automatically start when the load demand exceeds 1500 watts and shall continue in operation delivering current to the line

Continued on Page Two

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT. OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED.
REFER TO DATE AND INVOICE NUMBER

ST. ANTHONY ONION LAKE R. C. INDIAN SCHOOL
LLOYDMINSTER

Jules M Guerie
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5

DEPARTMENT OF MINES AND RESOURCES (171)

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

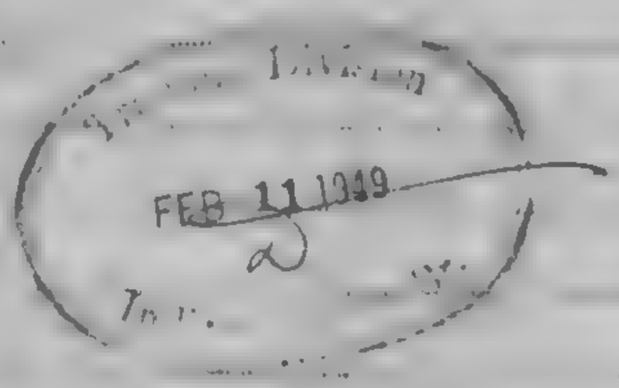
Pay to Fairbanks-Morse Company Limited,

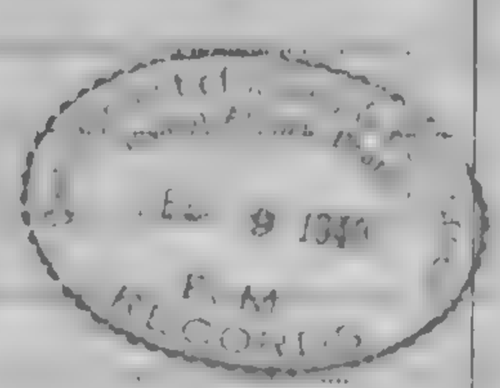
Address 980 St. Antoine St.,

Montreal,

Quebec.

DATE	SERVICE	AMOUNT
1949	To School equipment as per attached invoice	$5,660.00
	Memo: Fairbanks Morse Model 48AG4 Generating set, 15 K.W. as per attached invoice delivered to Lloydminster, Sask., for use in the Onion Lake Roman Catholic Indian Residential School.	
	Authority: Letter File 115-8-5 (E.1) Dated, Ottawa, June 11, 1948.	
	P.V. 31,113	
	516012-422	





I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated .....

FORM No. I.A. 506
Req. 3524

Voucher No. 75 (75)

J. Davis
Agent

Date February 4th, 1949.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

CANADA

PURCHASE ORDER

24736

FILE 7[illegible]34-15-16

TO The Canadian Fairbanks-Morse Co. Ltd.,
Sparks St.,
Ottawa, Ont.

OTTAWA June 9, 1948.

FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO The Principal, Onion Lake R.C. Indian Residential School,
Lloydminster, Sask.

VIA

INVOICE RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.
Consignee

FOB Lloydminster, Sask. QUOTATION OF 27th Apr./48 DELIVERY REQUIRED BY 8 weeks, or sooner if possible.

QUANTITY	DESCRIPTION	UNIT	TOTAL
1	only 15 B.H.P. Diesel Generating set to consist of:- One (1) only Fairbanks-Morse Model 48AG4 Four Cycle, Full Diesel Engine developing 25 B.H.P. at 1200 RPM for continuous duty, three cylinder, 4" Bore, 5" Stroke. Basic engine will be furnished with the following equipment:- Radiator, Fan, Thermostat By-pass Type. Breather Cap Filter, Filters - Renewable Cartridge Type: Fuel Oil Filter Lubricating Oil Filter Intake Air Filter Silencer - Oil Bath Type Screw Type Throttle Pre-set Speed Control Governor, 3% Regulation Electric Starting Motor - 24 Volt Heavy Duty Generator - Battery Charging Battery - 24 volt Heavy Duty Voltage Regulator and Reverse Current Cut-out Instrument Panel Engine Mounted:- Ammeter Oil Pressure Gauge Push Button Starting Switch Water Temperature Gauge Set of Allen Hollow Head Screw Wrenches Battery Cables Timing Crank Maxim Silencer - Spark Arrestor Automatic Remote Station Starting including:- Hydraulic Throttle and Solenoid Valve Automatic Remote Station Starting Controls		

FEB 11

VOTE	SUBHEAD	OBJECT		ENCUMBRANCE NUMBER
516	12	415		740

CERTIFIED IN ACCORDANCE WITH SECTION 23 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.
DEPUTY [illegible]
J. H. [illegible]

FOR COMPTROLLER OF THE TREASURY

DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO 31113
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 7)

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TO The Canadian Fairbanks-Morse Co.Limited, PURCHASE ORDER NO. 31113 CONTINUED
Sparks St.
Ottawa, Ont.

PAGE NO 2.

QUANTITY	DESCRIPTION	UNIT	TOTAL
	Load Demand Starting Panel (1500 watts) Wall Mounting Instrument Panel including:		
	Ammeter		
	Circuit Breaker		
	Ammeter		
	Voltmeter		
	Reverse Current Switch		
	Manual Line Switch		
1	only, Electric Machinery or equal, Generator 15 K.W. 110-125 Volts, D.C. Two-Wire, Single Bearing, suitable for Battery charging with Battery Floating on the line. All necessary wiring to be supplied.		
	Total weight of Generating set .... 3,300 lbs.		
	Total price of Generating Set.....		$5,454.00
	Automatic Shutdown for low lube oil pressure on high water temp		154.00
	Flexible exhaust tubing - 3 ft. with M. & F. connections		35.00
	Twenty (20) ft. of exhaust pipe 2" dia.		17.00
			$5,660.00

Duty and Federal Sales Tax included.
Payable in Canadian Funds.

Reference P.C. 2514 dated June 3rd 1948.

Indian Affairs. (RG 10, Volume 6325, file 6?9-5, part 7)

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C.N.R. 2525
3-37
2

FREIGHT DELIVERY RECEIPT

STATION Frenchmen Butte Sask CUSTOMS No. FRT. BILL or W/B PRO. SHEET No.

(Consignee & Destination) DATE

Dept Mines and Resources Care
Principal R C Indian School
Onion Lake Sask.

RECEIVED OF
CANADIAN NATIONAL RAILWAYS
THE FOLLOWING DESCRIBED ARTICLES IN APPARENT GOOD ORDER

(Point of Origin to Destination) W/B From

W/B Date	W/B No.	Full Name of Shipper	Car Init. & No.
Nov 29	3012	Ex Hanover PA WB 721 Oct 26 Fairbanks Morse	CN 505202

Lloydminster A

Point of Origin and Date of Shipment | Connecting Line Reference | Previous W/B Reference | Orig. Car Init. and No

No. of Pkgs	DESCRIPTION OF ARTICLES AND MARKS	WEIGHT	RATE	FREIGHT	ADVANCES	TOTAL
1	box fairbans Morse model 48A64 four cycle full diesel engine and gen set					
1	box maxim silencer	3100				
1	box automatic set of controls for engine	74				
1	box four wet type elec storage batteries white label	370				
		3544	102	36.15		
		276	68	1.88		
	order No 2819 U engine No F 105702 Gen No 042921 permit CG 25368					$ 267.30
		Inward charges			229.27	

C. N. RYS. 1
D.C. 8 1948
FRENCHMAN BUTTE, SASK.

LOCATION: Warehouse | Post or Section

DELIVERED BY

†Junction Agents will on connecting Line Transfers, indicate by Symbol how weight was obtained.
*For use at Junction Points on Freight Subject to Connecting Line Settlement.

†WL Symbol L.C.L. Frt. *TOTAL PREPAID $

TOTAL $

RECEIPT OF PROPERTY ACKNOWLEDGED

Arrival Notice Mailed 19

Date of Delivery 19

Consignee

Printed in Canada.

Indian Affairs. (RG 10, Volume 6325, file 6 59-5, part 7)

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659-5

DEPARTMENT OF MINES AND RESOURCES (171)

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date .....

Pay to Rev. Jules St. Pierre, O.M.I.

Address Principal, Onion Lake R.C. Residential School,

Onion Lake,

via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1948	To cash expended as per attached freight bill	$ 267.30
	Re: Freight on Fairbanks Morse Diesel	
	Generator for R.C. Residential school,	
	Orion Lake, from Hanover, Pa., to	
	Frenchman's Butte, Sask.	

515-04-352

See letter of Jan 31 [illegible]

FEB 16 1949

Indian Affairs

DEPARTMENT OF MINES AND RESOURCES
Indian Affairs Branch

DEC 28

P. M.

RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated .....

FORM No. I.A. 506

J. I. Wardsworth
Act. Supt. Agent

VOUCHER No. 590

DATE November 24, 1948.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (E.1)

21st February, 1949.

Canadian Fairbanks-Morse Co. Ltd.,
266 Sparks Street,
Ottawa, Ontario.

Attention: Mr. E. Hutchison

Dear Sir: Re: Purchase Order 31113

I would refer to your letters of 3rd December, 1948, and 19th January, 1949, in connection with freight charges paid on the Diesel Generator shipped to Lloydminster, Saskatchewan.

As requested in your letter of 19th January, 1949, we attach the receipted freight bill showing payment of $267.30 by Rev. Jules St. Pierre, O.M.I., Principal, Onion Lake R.C. Residential School, Onion Lake, Saskatchewan.

When your account was received amounting to $5,660.00, we overlooked the fact that you authorized us to deduct the freight from your account.

We would, therefore, appreciate it if you would forward a cheque for $267.30, either to this office or to the Reverend Principal of the school, whose name and address is shown above.

Yours very truly,

Bernard B. Berry
Supt. of Indian Education.

I /
Attach.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES (171)

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. Jules St. Pierre, O.M.I.

Address Principal, Onion Lake Roman Catholic Residential School, (Indian) Onion Lake, via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1949	To grant for Fightwatchman	$ 40.00
	Memo: Grant for Fight Watchman at Onion Lake Roman Catholic Indian Residential School, for the month of Jan.15-Feb.15/49.	
	517-01-819 X	

Training Division
FEB 25 1949
Indian

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. I.L.115-8-5(VT1) Dec. 24, 1947

FORM No. I.A. 506

J. Davis
Agent

VOUCHER No. 107

DATE February 15th, 1949.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

TELEPHONES: 25 851 / 25 852

The Western Paint Co. Ltd.

Paints, Varnishes and Wallpaper

WINNIPEG, MAN. March 27, 1948.

Order No. 1120

Shipped Via C.P.R.

Shipped To Onion Lake Indian Residential School, Lloydminster, Sask.

SOLD TO Department of Indian Affairs, Ottawa.

Terms

All Claims Must be Made on Receipt of Goods. Linseed Oil and Turpentine Positively Not 30 days

THE SUPREME WHITE PAINT
SIREX
LANGMUIR PRODUCT



COPY INVOICE

2	5-gals. Glidden's Outside White	5.00	50.00
4	1-gals. Glidden's Outside White	5.10	20.40
1	5-gal. Linseed	3.15	15.75
3	1-gals. Pure Turpentine	1.50	4.50
3	[redacted]	.30	.90
1	Only Rubberset 4" Paint Brush		4.70
1	" " " " "		3.35
			$99.60

659-5 (E.1)

25th March, 1949.

The Western Paint Co., Ltd.,
Winnipeg, Manitoba.

Gentlemen:

We are returning your Voucher No. 1120. Our records indicate that Cheque No. 26574 was issued and sent to your firm on 25th June, 1948.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education

FP/ST
Attach.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (E.1)

25th March, 1949.

Rev. J.O. Plourde, O.M.I.,
Ottawa Univeraity,
Laurier Avenue East,
Ottawa, Ontario.

Dear Father Plourde:

With reference to the accounts from the Western Paint Co. Ltd. which you recently forwarded, we are paying two of them but in the case of Invoice No. 1120, our records indicate that cheque in payment of this particular account was issued and sent to the firm on 25th June,1948. I am advising the firm to that effect.

I am returning the accounts which the firm forwarded to you for freight charges on the paint delivered last spring. It will require a great deal of time and effort to trace all these items and make certain that they have not been previously paid. In any case, the firm should have attached a freight receipt to their original Invoice.

The amount involved in the case of each school is comparatively small, and I, therefore, feel that the easiest way to clean up the matter would be to have the schools concerned forward to the company the amount charged for freight.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education

PP/ST

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)
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TELEPHONES: 25 851 / 25 852

The Western Paint Co. Ltd.

Paints, Varnishes and Wallpaper

THE SUPREME WHITE ENAMEL
SINEX
PRODUCT

Order No.

WINNIPEG, MAN. March 15, 1948.

SOLD TO Department of Indian Affairs, Ottawa, Ont.

Shipped Via C. P. R.

Shipped To Onion Lake Indian Residential School Lloydminster, Sask.

Terms

All Claims Must be Made on Receipt of Goods. Linseed Oil and Turpentine Positively Not 30 days

No.1119

- C O P Y -

2 x 5 Gals. Glidden's Outside White	10 Gals.	5.00	50.00	
4 x 1 Gals. Glidden's Outside White		5.10	20.40	
1 x 5 Gals. Linoil		3.10	15.75	
3 x 1 Gals. Pure Turpentine		1.50	4.50	
		Cans	.90	
1 only Ruberset 4" Paint Brush		4.70	4.70	
1 only Ruberset 3" Paint Brush		3.35	3.35	
				$ 99.60

EDUCATION DIVISION
APR 14 1948
FORWARDED TO TREASURY

659-5

THE WESTERN PAINT COMPANY LIMITED

MANUFACTURERS AND IMPORTERS
PAINTS, VARNISHES AND WALL PAPER

PAINTERS, PAPERHANGERS AND
SIGN WRITERS SUPPLIES

TELEPHONES:
25 851 - 25 852

5314

OFFICE 121 CHARLOTTE ST
WINNIPEG, MAN. March 29, 1949.

Department of Mines and Resources,
Indian Affairs Branch,
Ottawa, Ont.

Your File 659-5 (E.1)

Dear Sirs:

Your cheque No.26574 was received allright on June 30th, but as stated in your letter of March 25th, this was in settlement of our voucher of March 27th, then our voucher of March 15th is still outstanding, as there were two identical shipments made to this school such as was made to seven other Indian Schools on the same dates.

We enclose herewith copy of our invoice which is still outstanding, and trust you will now find this in order.

Thanking you for your kind attention in due course, we remain

Very truly yours,

THE WESTERN PAINT CO. LTD.

per A.H.Coté

A.H.Coté

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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6-7-5

DEPARTMENT OF MINES AND RESOURCES

(171)

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. Jules St. Pierre, O.M.I.,

Address Principal Onion Lake Roman Catholic
Indian Residential School,
Onion Lake, via Lloydminster, Sask.

DATE		SERVICE	AMOUNT
1949		To grant for Night Watchmen	$ 60.00 ~~40.00~~
		Memo: Grant for night watchmen at the Onion Lake Roman Catholic Indian Residential School for the month of Feb. 15 to March 15th, 1949.	
		517-01-812	
		15	

EDUCATION DIVISION
MAR 29 1949
FORWARDED TO TREASURY

correct, that the material has been supplied, the work performed and expenditure has been incurred legitimately and that each item of the mment of Canada. This expenditure was authorized by Departmental a...24/47.

H Davis
Agent

DATE March 9th, 1949.

Rec'd 15 $40
Rec'd 15 $60
Rec'd 15 $40 ?
(Vr 107)

Phoned Treasury re voucher 107 ($40 or $60 ?) - Not paid - yet. 29/3/49

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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THE FAIRBANKS-MORSE COMPANY LIMITED

SHEET NO. | TO | DATE

COPY.

GUY TOMBS LIMITED

1111 Beaver Hall Hill,
Montreal, Que.
April 18, 1949.

File: 4/22

Canadian Fairbanks-Morse Co. Limited,
Montreal, Que.

Gentlemen:

Referring to your letter of March 2nd also various telephone conversations in connection with a shipment of a Diesel Engine and Generator set and parts from Fairbanks Morse & Co., Hanover, Pa., consigned to the Dept. of Mines & Resources, c/o Principal, R.C. Indian School, Onion Lake, Sask.

We have finally completed investigation of this shipment and after receiving the inward freight bill to Lloydminster, Sask. from the C.N.R., we find that the inward charges of $229.27 to be in order. This actually covers the movement from Hanover, Pa. to Lloydminster, Sask. which is the nearest railway station on the Canadian National Railways to Onion Lake, Sask.

The additional charges of $38.03 covers the rail movement from Lloydminster to Frenchman Butte. We understand that the shipment was reforwarded to this latter point at the request of Father St. Pierre, Principal of the Indian Residential School at Onion Lake, Sask.

We believe that the Canadian Fairbanks-Morse Co. Limited should only be responsible for the inward freight charges of $229.27 to Lloydminster, which is, as we already mentioned, the nearest railroad port to Onion Lake, Sask., and no doubt you may wish to follow this matter further with your Ottawa Office.

The Canadian National Railways freight bill is returned herewith.

Yours very truly,
GUY TOMBS LIMITED.

(Signed W.S. Bray)

Rail Service Dept.

COPY.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

1391 ADDRESS ALL COMMUNICATIONS TO THE COMPANY NOT TO INDIVIDUALS

268 SPARKS STREET
OTTAWA, ONT.

April 25, 1949.

Rev. Father Jules St. Pierre, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Onion Lake,
[redacted]

Ref: Your File 659-5 (E.1)
Purchase Order 51113.

Rev. Father:-

We are writing you with reference to freight charges in the amount of $267.30, which you were obliged to pay on the Fairbanks Morse Diesel Generating Set delivered against the above order.

The receipted freight bill was received by us on Feb. 22nd, and as the charges seemed excessive, we handed same over to Guy Tombs Limited, our Freight Broker, for checking.

We have now received a report from Guy Tombs as per copy attached, which is self explanatory, and in view of these findings, we are instructing our Head Office in Montreal, to forward you a cheque in the amount of $229.27 only.

Regretting the delay in getting this matter settled, but trusting you will now find same in order, we are

Yours very truly,
The Canadian FAIRBANKS-MORSE Co. Limited.

K. R. Lee.

c.c. Mr. B. F. Neary,
Supt. of Indian Education,
Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ont.

c.c. Mr. J. Charbonneau, Ass't. Manager,
Canadian Fairbanks-Morse Co.Limited,
Montreal, Que.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5

(171)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. Jules St. Pierre, O.M.I.

Address Principal, Indian Residential School,
Onion Lake, via Lloydminster,
Sask.

DATE	SERVICE	AMOUNT
1949	To grant for night watchman Pay at	$ 60.00 ~~40.00~~
	Memo: Grant for Night Watchman at the Roman Catholic Indian Residential School at Onion Lake for the period March 15th, to April 15th, 1949.	

517-01-819

EDUCATION DIVISION
MAY 2. 1949
FORWARDED TO TREASURY

APR 30 1949
A.M.
RECORDS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorised by Departmental Letter, File No 115-8-5 (Vol.1) Dec-24, 1947.

FORM No. I.A. 50

J. S. Sacco
Agent

VOUCHER No. 291 DATE April 25th, 1949.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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(171)

DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

August 12th 19 49

To The Departmental Purchasing Agent, Ottawa,

This space for use of Head Office only

Requisition No. .....

Order No.

Please furnish the following Supplies for use of Indian Residential School No.659 (R.C.)
Onion Lake, Sask.

Vote 515- Primary 10 Object 691 Date Required immediately

Ship to Request purchase locally as supplies on hand and matter is urgent.

Mail Invoices to J.A. Davis, Superintendent, Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Repairs to the Indian Residential School No.659.

Quantity		Unit Price	TOTAL
One	DH-90 Water Softener.....	469.25	
One	range boiler No.120	83.00	
One	stand for above boiler	5.00	
	Galvanized: Tees, elbows, pipes, bushings, Tank levers, ballcocks, fire clay, salt, float rods, guides, Valves, drop pipes, nipples, in quantities for installing above and repairing entire water system from furnace throughout school, completed job, supplies, freighting and installation included	476.38	$1,033.63
	Memo: Hot water and furnace boilers are defective. All pipes continually clogging up and having to be replaced at great cost and satisfaction is never complete. Above repairs on hand and would recommend they be installed in order to be done with this defectiveness for all time. Water was analyzed for best equipment to use.		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— J.A. Davis

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (171)

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No. .....

Order No.

REQUISITION FOR SUPPLIES

August 12th, 1949

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Indian Residential School, No.659
Onion Lake, Sask.

Vote 516 Primary 10 Object 691 Date Required immediately

Ship to Request purchase locally as supplies on hand and can be delivered immediately.
Urgent.

Mail invoices to J.A. Datta, Supt. Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Replace worn out and useless engine-drive water pump.

Quantity		Unit Price	TOTAL
one	Fairbanks-Morse 1950 GPH Typhoon 2 piece pump arranged for engine drive #7140 IC A $244.25 less 10%.....		~~$219.83~~

As the old pump is in such a condition as to not be able to be repaired and the water has to be pumped would recommend that this matter be given priority and authority be forwarded for immediate purchase. This pump is on hand and can be installed on receipt of authority. The matter is urgent.

Superintendent.

INDIAN AFFAIRS BRANCH
AUG 18 1949
REGINA, SASK.

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— A.G. Davis

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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FIELD SERVICE

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 876-6-1-659-171

Meadow Lake, Sask.,
August 30th, 1949.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Re: Your file 2032-6-1-659-171, dated 18-Aug-49.

The pump mentioned in the above file is a Fair-Banks Morse and purchased direct from that Company at Edmonton.

The water-softener is manufactured by "Pumps and Water Softeners Limited, London, Ontario, and is purchased through their agent, Mr. Wm. Zier, of Lloydminster, Sask. This agent also installs these items.

Trust this is the information required and we're sorry we omitted to obtain this information and state same on requisition.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

/G.

SEP 1 1949

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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FIELD SERVICE

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 821-6-1-459-(171)

Meadow Lake, Sask.,
August 12th, 1969.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies, Saskatchewan,
Regina, Sask.

Re: Onion Lake R.C. Indian Residential School No.659

Attached please find requisitions for a new water pump and also a watersoftener and fittings, for use in the Onion Lake Indian Residential School.

The hot water and furnace boilers are defective and after having them examined by a plumber we have been informed that it is useless to repair them until a water softener is installed as the hard water is corroding and eating the pipes. The toilets too are constantly being repaired and rarely function properly because of this erosion and corroding caused by the water.

The equipment is on hand at Onion Lake and can be installed immediately upon receipt of authority and would recommend that you do all you can to obtain this authority so that this situation may be corrected.

The old water pump gave out completely and was not in good enough condition to be repaired. As the only method of obtaining the water is with a pump Father St. Pierre had one sent up and installed immediately. As this was an immergency and necessity we ask that you do all you can to obtain authority for this replacement so that Father St. Pierre may reclaim his private money paid out. We strongly recommend this replacement.

(J.K. Davis)
Superintendent,
Meadow Lake Indian Agency.

/G.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5

REGIONAL SUPERVISOR
INDIAN AGENCIES

13315

PLEASE QUOTE
FILE 2131-6-1-659-171

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Regina, September 1st, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

I am enclosing herewith copy of a letter from Indian Superintendent J.A. Davis, of the Meadow Lake Agency, dated August 12th, 1949, and another dated August 30th, 1949, in connection with the need for a new engine for the water pump and ~~the~~ & water softener and range boiler at the Onion Lake R.C. Residential School.

Mr. Davis has not shown on the requisitions the place from whom the quotations were received, but the information is given in his letter of the 30th ultimo, copy of which is enclosed.

I would recommend that authority be granted for the purchases in accordance with the requisitions.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encls.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (E1)

AIR MAIL

September 9th, 1949.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Sask.

Re: Onion Lake R.C. Indian
Residential School -
Your File 821-6-1-659 (171)

Regional Supervisor Ostrander has forwarded to us your letters to him dated August 12th and 30th, with reference to the requisitions received from the Onion Lake School. It is noted that the old pump has given out completely and has been replaced by Father St. Pierre, presumably at a cost of $219.83. The Principal had no authority to purchase this pump if he expected the Department to pay for it.

However, we will make an exception in this case and if you forward the account for the amount mentioned above, it will be submitted to the Departmental Purchasing Agent. If the Departmental Purchasing Agent is prepared to O.K. it, a cheque will be sent to the firm.

We are requesting the Departmental Purchasing Agent to secure the water softener, range boiler and stand for the boiler. No doubt a Purchase Order will be issued in the near future.

The expenditure of $476.38 for tees, elbows, etc., cannot be authorized in the manner

.....2

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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in which it has been presented to us. It will be necessary for you to forward a requisition showing the number of each item required and the cost at which you can secure it locally. You should also state the name and address of the firm from whom you obtained the prices which you quote on your requisition. As soon as we have this information, it will be submitted to the Departmental Purchasing Agent.

Philip Phelan,
Chief, Education Division

PP/ST

cc Reg. Sup. Ostrander

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

September 9th 19 49

This space for use of Head Office only

Requisition No. .....

Order No.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. Residential School

VOTE 516 PRIMARY 10 OBJECT 691 DATE REQUIRED at once

SHIP TO Rev. Jules St. Pierre, O.M.I., Principal, Onion Lake R.C. Residential School, via Lloydminster, Sask.

MAIL INVOICES TO Mr. J.A. Davis, Superintendent, Indian Agency, MEADO LAKE, Sask

Purpose for which required Onion Lake R.C. School #659

QUANTITY		UNIT PRICE	TOTAL
1	DH-90 Water Softener P.O. 483 79		469.25
1	Range Boiler No. 120 P.O. 483 80		83.00
1	Stand for the above Boiler " 4/9		5.00
	NOTE: It has been reported to us that the hot water and furnace boilers are defective at this school, and after having them examined by a plumber we have been informed that it is useless to repair them until a water softener is installed as the hard water is corroding and eating the pipes. The toilets too are constantly being repaired and rarely function because of this corroding caused by the water. The water softener is manufactured by Pumps and Water Softeners Limited, London, Ontario, and all 3 items mentioned can be secured through their agent, Mr. W. Zier, Lloydminster, Sask., who has the equipment on hand and is in a position to properly install it. The matter is urgent and if possible local purchase would be appreciated.		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED— *Director*

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item, only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 35

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

CANADA

PURCHASE ORDER

659-5

6 X

TO Rev. Jules St.Pierre, O.M.I.,
Onion Lake R.C. Indian School,
Onion Lake, Sask.

FILE NUMBER 98217-4/2 Sask.

OTTAWA Sept. 29, 1949.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO - Already received -

VIA

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND COPIES AFTER SHIPMENT.

INVOICE TO - Already received -

F.O.B. QUOTATION OF DELIVERY REQUIRED BY

QUANTITY	DESCRIPTION	UNIT	TOTAL
	Purchased by the Principal of the R.C. Indian Residential School, (No. 659) Onion Lake, Sask., from Canadian Fairbanks-Morse Co. Limited, Edmonton, Alta.		
1	only 1950 GPH Typhoon 2 piece Pump arranged for engine drive #7140 1 C A		$219.83
	As per receipted invoice dated May 26, 1949.		
	Voucher No. 637		

AUDITATION DIVISION
OCT 3 1949
FORWARDED TO TREASURY

...V/EC

VOTE	PRIMARY	OBJECT		DISBURSEMENT SOURCE
516	12	425		1496

CERTIFIED IN ACCORDANCE WITH SECTION 23 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

...AL SIGNED
H. FEL

FOR COMPTROLLER OF THE TREASURY

DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO. 48767

THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5

(171)

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No .....

Date .....

Pay to Rev. Jules St. Pierre, O.M.I.,

Address Onion Lake R.C. Indian Residential School,
via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1949	To cash expended for equipment as per attached	$ 219.85
	Memo: Fairbanks-Morse water pump, engine drive,	
	installed to replace worn out one in the R.C.	
	(No.659) Indian Residential School, Onion Lake Sask.	
	Authority: D.L. File 659-5 (E1)	
	September 9th, 1949.	
	516-12-428	

EDUCATION DIVISION
SEP 14 1949
FORWARDED TO TREASURY

REGINA SASKATCHEWAN REGION
SEP 19 1949
INDIAN ADMINISTRATION

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorised by Departmental Letter, File No. ..... dated .....

FORM No. I.A. 506

J. W. Dawn
Agent

Voucher No. 637

Date September 15th, 1949.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5
(171)

DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

This space for use of Head Office only

Requisition No. .....

Order No. .....

September 16th 19 49

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Onion Lake R.C. Indian Residential School, Onion Lake via Lloydminster, Sask.

Vote 516 Primary 12 Object 422 Date Required immediately

Ship to Principal, Onion Lake R.C. Indian Residential School, Onion Lake via Lloydminster, Sask.

Mail Invoices to J.A. Davis, Superintendent, Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Installation and correction of water system.

Quantity		Unit Price	TOTAL
	Subtotal carried forward		138.13 $ 140.15
1	1/2" blow off valve	7.60	7.60
1	2" gal. elbow	1.25	1.25
1	2" x 2 x 1 Gal. Tee	1.95	1.95
3	1" x 1/2 gal. bushing	.25	.75
500 lbs.	Salt		8.50
1	1" plug, gal.	.34	.34
1	1/2" couplings gal.	.34	.68
4	Fire bricks	.30	1.20
6 lb.	Fire clay	.08	.48
1	Ball cocks	6.80	22.20
1	Tank balls	.55	1.20
1	[illegible]	1.55	1.55
1	Tank lever [illegible]	.10	.10
6	[illegible]	.35	2.10
1	Tank ball guide	.10	.10
			200.12 $ 198.13
	All prices quoted by Wm. Kier, Plumber, Lloydminster, Sask.		

REGION SASKATCHEWAN REGINA
SEP 19 1949
ADMINISTRATION

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— J.A. Davis

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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Requisition No. .....

Order No. .....

DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

September 15th 19 49

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Union Lake R.C. Indian Residential School, #659

Union Lake via Lloydminster, Sask.

Vote 516 Primary 18 Object 422 Date Required immediately.

Ship to Principal, Union Lake R.C. Indian Residential School,

Union Lake via Lloydminster, Sask.

Mail Invoices to J.A. Davis, Superintendent, Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Installation and correction of water system.

Quantity		Unit Price	TOTAL
	Total carried forward		93.98
3	1" gal. unions	1.00	3.00
3	1" gal. st. elbows	.54	1.62
16	1" gal. elbows	.42	6.72
1	1" x 1/2 gal. tees	.70	.70
2	1" gal. couplings	.44	.88
16	1" gal. nipples	.43	4.00
2	1" x 45 elbows	.46	.92
3	1" gate valve	4.30	12.90
2	3/4" boiler unions	1.50	3.00
2	3/4" x 1/2 gal. bushings	.22	.44
2	1" x 3/4 gal. bushings	.26	.52
4	3/4" gal. unions	.78	3.50
10	3/4" gal. elbows	.33	3.30
3	3/4" gal. couplings	.29	.87
2	3/4" gal. 45 elbows	.30	.60
3	1" pipe ribbon hangers	.10	.30
7	3/4" pipe hangers	.04	.28
	Sub total carried forward.....		140.13

SASKATCHEWAN REGINA SEP 14 1949 ADMINISTRATION

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— J. L. Davis

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery; provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

This space for use of Head Office only

Requisition No. .....

Order No. .....

September 15 1949

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Union Lake R.C. Indian Residential School, #659
Union Lake, via Lloydminster, Sask.

Vote 518 Primary 12 Object 422 Date Required Immediately

Ship to Principal, Union Lake R.C. Residential School, No.659,
Union Lake via Lloydminster, Sask.

Mail Invoices to J.A. Davis, Superintendent, Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Installation and correction of water system.

Quantity		Unit Price	TOTAL
	Carried forward.....		21.46
8	1/2" gal. nipples	.15	1.20
2	1/2" gal. unions	.70	1.40
1	1/2" x 45 gal. elbow	.28	.28
15ft.	Manger Iron		1.25
60 "	1" gal. pipe	.36	21.60
30 "	1/2" gal. pipe	.20	6.00
40 "	3/4" " "	.25	10.00
2	1 1/4" gal. tees	1.00	2.00
1	1 1/4" gal. st. elbow	.35	.35
2	1 1/4" gal. unions	1.40	2.80
1	1 1/4" check valves	6.50	6.50
1	1 1/4" angle stop	5.40	5.40
1	1 1/4" gal. nipples	.30	1.50
17 ft.	1 1/4" gal. pipe		3.15
3	1 1/4" x 1 gal. bushing	.32	.96
2	1-3/4" gal. reducing elbows	.45	.90
3	1" gal. tees	.64	1.92
	Sub total carried forward...		93.92

SASKATCHEWAN REGION ADMINISTRATION REGINA

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— J.A. Davis

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

Requisition No. .....

September 15th 19 49

Order No.

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Onion Lake R.C. Indian Residential School #659
Onion Lake via Lloydminster, Sask.

Vote 516 Primary 12 Object 422 Date Required Immediately

Ship to Principal, Onion Lake R.C. Indian Residential School, No.659,
Onion Lake via Lloydminster, Sask.

Mail Invoices to J.A. Davis, Supt. Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Installation and correction of water system.

Quantity		Unit Price	TOTAL
1	Pussyfoot Drop Pipes	.25	.75
1	1/2 x 1/4 in. gal bushing	.20	.20
1	1/4 in. pet cock	.75	.75
1	3" gal. close nipple	.35	.35
2	1 1/2 in. gal. elbows	.88	1.76
1	1 1/2 in. Rex Union, gal.	3.45	3.45
2	1 1/2 in. gal. nipples	.35	.70
1	1/2 in. Mix compression stop	1.30	1.30
1	1/2 in. drain and waste	1.50	1.50
12	3/4 " gal. nipples	.20	2.40
2	1/2 " gal. plugs	.22	.44
1	3/4 " gal. plugs	.30	.30
12	1/2 " gal. elbows		5.12
2	1/2" gal. tees	.36	.72
1	1/2 " gal. st. elbow	.38	.68
2	1/2" Rough brass hose bibbs	1.40	2.80
1	1/2" gal. coupling	.24	.24
		Sub total fwdsd	$ 21.46

SASKATCHEWAN REGION SEP 19 1949 INDIAN ADMINISTRATION

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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FIELD SERVICE

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 946-6-1-659-171

Meadow Lake, Sask.,
September 15th, 1949.

Indian Affairs Branch,
Ottawa.

Attention: Mr. Philip Phelan.

Re: Yours of Sept. 9/49, file 659-5 (E1)

Our voucher No.537 in the amount of $219.83 is forwarded today to the Department covering the purchase of the water pump at the Onion Lake R.C. Indian Residential School.

In connection with the requested expenditure of $476.39 for tees, elbows, etc., we have checked with the school and find this is made up as follows: (All prices quoted by Wm. Zier, Lloydminster, Sask.)

Supplies, requisitions attached.....	$198.13
Trucking above to school from Lloyd.	28.00
Labour for installing watersoftener	250.26
Total	$476.39

REGION SASKATCHEWAN REGINA
SEP 19 1949
ADMINISTRATION

J.A. Davis

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

/3.

c.c.: J.P.B. Ostrander, Esq.,
Regional Supervisor, Regina.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES

659-5

CANADA
DEPARTMENT
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 2242-6-1-659-171

17168

Regina, September 19th, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

Please refer to Department letter of the 9th instant, File 659-5 (E1), addressed to Indian Superintendent J.A. Davis, of the Meadow Lake Agency, regarding certain repairs at the Onion Lake R.C. Indian Residential School. Enclosed herewith is Meadow Lake Agency Voucher #637 in the amount of $219.83, in favour of Reverend Jules St. Pierre, O.M.I., Principal, Onion Lake R.C. Indian Residential School, covering the amount he paid to Fairbanks-Morse Company Limited, for a pump for the school. Also enclosed is a requisition amounting to $198.13 showing in detail the material necessary, pipe tees, elbows, etc. for correcting the water system at the school, and a letter from Indian Superintendent Davis showing the total amount of $476.38 required to cover the total cost of installation, namely materials as per requisition enclosed, $198.13, trucking of material from Lloydminster to Onion Lake, $28.00; and labour of installation $250.25.

All of these prices are quoted by William Zier, plumber of Lloydminster, Saskatchewan. I would recommend that authority be given for the expenditure; that the order be placed with Mr. Zier, and that his quotation for trucking and installation be accepted.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5 (E1)

September 24th, 1949.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Onion Lake R.C. Indian Residential School

Attached is an account amounting to $219.83, covering the cost of a water pump purchased by the Principal of the above mentioned school. This was an emergency purchase, and Superintendent Davis and Regional Supervisor Ostrander recommend that refund be made to the Principal.

Please issue Purchase Order so that th account may be paid. The coding is as follows:

659-516-12-415.

/ D

Philip Phelan,
Chief, Education Division

PT/ T
Attach.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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DEPARTMENT OF MINES AND RESOURCES

CANADA

PURCHASE ORDER

659-5

64

TO W. Zier,
Lloydminster, Sask.

FILE NUMBER 97726- 1/2 Sask.

OTTAWA 20 Sept. 1949

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO Rev. Jules St. Pierre, OMI Principal, Onion Lake R.C.
Indian Residential School Onion Lake via Lloydminster, Sask.

VIA

INVOICE TO RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

Mr. J.A. Davis, Superintendnet, Indian Agency,
Meadow Lake, Sask.

F.O.B. QUOTATION OF to Indian Supt. DELIVERY REQUIRED BY Immediately

QUANTITY	DESCRIPTION	UNIT	TOTAL
	For Onion Lake R.C. Indian Res. School		
1	Range Boiler No. 120		$ 63.00
1	Stand for the above Boiler		5.00
			$ 68.00

EDUCATION DIVISION
OCT 13 1949
FORWARDED

VOTE 516/624 | PRIMARY 10 | OBJECT 691 | ENCUMBRANCE NUMBER 1429

CERTIFIED IN ACCORDANCE WITH SECTION 34 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931
ORIGINAL SIGNED BY
J. W. F&E

FOR COMPTROLLER OF THE TREASURY

DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO 48380

THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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WILLLIAM ZIER

PLUMBING - STEAM HEATING - GAS FITTING

P.O. BOX 408 LLOYDMINSTER PHONE 374

VEGREVILLE

ALBERTA

or Onion Lake R. C. School - Indian Res.

1-Range Boiler No. 120	83.00
1-Stand for the above Boiler	5.00
	88.00

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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659-5

(171)

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Wm. Zier,

Address Box 400, Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1949	To equipment as per attached account	$ 83.00
	Memo: One range boiler No.120...$65.00 and one stand for above boiler, $5.00, installed in the Onion Lake R.C. Indian Residential School No.659.	
	Purchase Order No.48380	
	516-10-691	

EDUCATION BRANCH
OCT 13 1949
FORWARDED TO THE FIELD

RECEIVED
OCT 11 1949
RECORDS
INDIAN
AFFAIRS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated .....

J. Dallas
Agent

Voucher No. 661

Date Oct. 7/49.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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S A S K A T C H E W A N

DEPARTMENT OF LABOUR, REGINA.....BOILERS, FACTORIES & ELEVATORS BRANCH

Attention: Owner, Manager or Superintendent

Dear Sir:

The following extracts from the Boiler & Pressure Vessel Act 1948, are particularly drawn to your attention.

Section 14 An inspection certificate may set forth repairs or alterations to be made in, upon or in connection with any boiler, pressure vessel or plant, and the owner shall cause such repairs to be executed forthwith.

Section 17 Every inspection certificate shall be posted in a conspicuous place in the plant or near the boiler or pressure vessel to which it relates and shall be produced by the owner or other person responsible for or in immediate charge of such boiler, pressure vessel or plant upon demand of an inspector.

Section 20 (1) No owner shall cause or permit any high pressure boiler or steam plant to be operated unless :

(a) a chief engineer who holds a certificate entitling him to operate such boiler or steam plant as chief engineer, and who is not responsible for the operation of any other boiler or steam plant, is responsible for and personally supervises the operation thereof; and

(b) either such chief engineer or a shift engineer who holds a certificate entitling him to operate such boiler or steam plant as shift engineer is in immediate charge thereof and the chief engineer, shift engineer or some other person acting under the direct supervision of the chief engineer or shift engineer is in personal attendance on the boiler at all times, whether or not any such boiler is equipped with automatic control.

(2) Subject to subsection (3), no owner shall cause or permit any low pressure boiler or steam plant having a capacity of twenty horse power or more to be operated unless a person who holds a certificate entitling him to operate such boiler or steam plant is responsible for the operation thereof and in personal attendance thereon at all times.

(3) A low pressure boiler having a capacity of not more than seventy-five horse power which is equipped with an automatic low-water cut-out device approved by an inspector and designed to shut off the fuel fire in the event of low water, may be left unattended and in operation for a period not exceeding ten consecutive hours if:

(a) the safety valve is set to relieve at not more than fifteen pounds to the square inch;

(b) the safety valve and automatic low-water cut-out device are tested daily to ensure their efficient operation;

(c) the automatic low-water cut-out device is installed in such manner that it cannot be rendered inoperative by the manipulation of any manual control or regulating apparatus and the water column, water glass and the float chamber of the cut-out device may be thoroughly blown out each day.

Section 27 Every owner of a boiler, pressure vessel or plant shall provide and keep at all times in a readily accessible location an adequately equipped first aid kit for the treatment of minor injuries and shall produce such first aid kit upon demand of an inspector.

Our inspectors report that in some instances owners are employing persons to operate boilers who do not hold certificates issued under the Act and we sincerely hope that after receipt of this notice such violations will be corrected making further action unnecessary.

Your full co-operation in respect to all the requirements of the Act is solicited in the interests of public safety and will be greatly appreciated.

Yours very truly,

Joseph Taylor.

CHIEF INSPECTOR.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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PROVINCE OF SASKATCHEWAN

DEPARTMENT OF LABOUR - BOILERS, FACTORIES & ELEVATOR BRANCH
Normal School Building

Regina, October 19, 1949

RE: Inspection of Two - 2 Pass Boilers Record Nos. 15545 & 15544
(no. 1 and No. 2 boiler)

Located in the Roman Catholic Indian Mission School - Onion Lake, Sask.

Owned by Dept. of Mines & Resources (Indian Affairs Br.,) Ottawa, Canada

Inspected October 18, 1949 by Inspector M. B. Crook who reports:

Boiler and Air Pressure Tank in Good condition.

OCT 22 1949
FORWARDED TO H.Q.'S

Inspection fees payable to the Department before the Inspection Certificate as required by law may be issued $ 20.00. (Orders in Council 71/49, 72/49 & 665/42, Gazetted January 22, 1949 and April 23, 1949)

KINDLY REMIT.

NOTE:- It is unlawful under The Boiler & Pressure Vessel Act and regulations pertaining thereto to operate a boiler or pressure vessel without being in possession of a subsisting Inspection Certificate issued in connection therewith.

Yours very truly,

T. H. Taylor K.C.

CHIEF INSPECTOR.

Deputy Minister,
Department of Mines & Resources,
Indian Affairs Branch
Ottawa, Canada.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 7)

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William Zier, Labourer, PURCHASE ORDER NO. 49082 CONTINUED

Weyburn, Saskatchewan. 2

QUANTITY	DESCRIPTION	UNIT	TOTAL
3	1¼" x 1 Galv Bushing	$ 0.32	$ 0.96
2	1½" Galv Reducing Elbows	0.45	0.90
3	1" Galv Tees	0.64	1.92
3	1" Galv Unions	1.00	3.00
3	1" Galv St Elbows	0.54	1.62
16	1" Galv Elbows	0.42	6.72
1	1" x ½ Galv Tee	0.70	0.70
2	1" Galv Couplings	0.44	0.88
16	1" Galv Nipples	0.25	4.00
2	1" x 45° Elbows	0.46	0.92
3	1" Gate Valve	4.30	12.90
2	¾" Boiler Unions	1.50	3.00
2	¾" x ½ Galv Bushings	0.22	0.44
2	1" x ½ Galv Bushings	0.26	0.52
5	¾" Galv Unions	0.78	3.90
10	¾" Galv Elbows	0.33	3.30
3	¾" Galv Couplings	0.29	0.87
2	¾" Galv 45° Elbows	0.40	0.80
3	1" Pipe Hangers	0.10	0.30
7	¾" Pipe Hangers	0.04	0.28
1	x¾x ¾" Blow Off Valve	7.60	7.60
1	2" Galv Elbow	1.25	1.25
1	2" x 2 x 1 Galv Tee	1.95	1.95
3	1" x ½ Galv Bushing	0.25	0.75
500	Lbs Salt		8.50
1	1" Plug Galv	0.34	0.34
2	½" Couplings Galv	0.24	0.48
1	Fire Bricks	0.30	1.20
1	Lbs Fire Clay	0.08	0.48
1	Ball Cocks	4.60	32.20
1	Tank Balls	0.65	1.30
1	Tank Lever	1.65	1.65
1	Tank Lever Rod	0.10	0.10
1	Float Rods	0.35	2.10
1	Tank Ball Guide	0.10	0.10
			$ 198.13

CVE/Ro

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 7)

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FILE NO. 659-5 VOL 7

DEPARTMENT OF MINES AND RESOURCES

-- INDIAN AFFAIRS BRANCH --

CLOSED FILE

FILE NUMBER 659-5 VOLUME 7

SUBJECT ONION LAKE
R.C.RESIDENTIAL SCHOOL
BUILDINGS, ACCOUNTS, ETC.

CORRESPONDENCE FROM DEC. 1938

TO Oct 1944

NO FURTHER CORRESPONDENCE

TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject matter of this closed file see

FILE ..... VOLUME .....

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Indian Affairs
School Files

(RG 10, Volume 6325)

File 659-5, part 3	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1928 - 1929
File 659-5, part 4	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1929 - 1935
File 659-5, part 5	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1935 - 1938
File 659-5, part 6	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Appointment Inspector of Construction. 1927 - 1928
File 659-5, part 7	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1938 - 1949
File 659-5, part 8	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Building Maintenance - Supplies - Accounts. 1949 - 1950

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FILE NO 659-5

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

SUBJECT ONION LAKE

R.C. RESIDENTIAL SCHOOL

BUILDINGS, ACCIDENTS, ECT.

VOLUME 2

FROM

TO

REFERENCE				DISPOSAL			
REFERRED TO	BY	REMARKS	DATE	PA OR BF	BY	DATE	FOR RECORDS USE
E1	CDM	4968, 2970, 7705	30-10-50				
E4	CDM	6714	30-10-50				
Mr Burch	Supt Engineer		30/10/50	Pilt		9/11/50	
Col. Nagy	Memorandum dated Nov 8/50		9/11/50				
E1	CDM	11427	R-11-50				
E1	CDM	L 1038.	15/11/50				
E1	CDM	17119	22-12-50				
E4	CDM	V-1102				7/12	
E4	CDM	17589 Rec'd Ottawa	9-12-50			11/12/50	
		Mr. Morrison - Treas					
5-9	CDM	Ltr re ILO Out V 1187	4-1-51			5/1	
E1	CDM	598	5-1-51			11/1	
E4	CDM	V 1184.	8-1-51			4/1	
E	CDM	3050	11-1-51				
E1	CDM	4541	17-1-51				
E1	CDM	4132.	23-1-51				
E1	CDM	2647	30-1-51				
E4	CDM	00 1691	2-2-51			3/2	
E1	CDM	9806 10406 10659	6-2-51				
E4	CDM	V 80. (V 1160 Ref to agent)	6-2-51			17/4	
Mr Burch			7/3/51	Pilt		14/4/51	
E.	E.	Ltr memo dated 11/51	17/4/51			10/4	
E4	E		18-4-51	Pilt		15/4	

DO NOT WRITE BELOW THIS LINE

Indian Affairs, (RG 10, Volume 6824, file 659-5, part 1)

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FILE NO. 650-5

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

SUBJECT ONION LAKE

R. C. RESIDENTIAL SCHOOL

BUILDING ACCTS & ETC.

VOLUME 2

FROM NOV. 1945

TO

VOL. 2.

FILE NO. 650-5

REFERENCE				DISPOSAL			
Referred To	By	Remarks	Date	PA or BF	By	Date	For Records Use
E-1	CRC	23084	26-6	AP	CRC	26 6 50	
E-1	CRC	23218	26-6	[illegible]	[illegible]	[illegible]	
E-1	CRC	3592	11-7	[illegible]	[illegible]	[illegible]	
E	[illegible]	3343	12/7	[illegible]	[illegible]	[illegible]	
E1	E	Please note 3343		[illegible]	[illegible]	[illegible]	
E-4	CRC	PO-58181	18-7	[illegible]	[illegible]	[illegible]	
E	CRC	6258	21-7	[illegible]	[illegible]	31-7	
E-1	CRC	10924	10-8	[illegible]	[illegible]	[illegible]	
E-1	CRC	11026	10-8	[illegible]		[illegible]	
E-1	[illegible]	11453	14-8-50	[illegible]	[illegible]	15/8	
E-1	[illegible]	11490	6-8-50	[illegible]	[illegible]	[illegible]	
E-1	[illegible]	Do #8 & Do #9	6-8-50	[illegible]	[illegible]	[illegible]	
E-1	[illegible]	14339	25-8-50	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
E-1	[illegible]	V771	15-9-50	[illegible]	[illegible]	[illegible]	
E-1	[illegible]	16387	6-9-50	[illegible]	[illegible]	[illegible]	
E-1	[illegible]	18903, 18964	15-9-50	[illegible]	[illegible]	[illegible]	
E-1	[illegible]	19441, 19743	18-9-50	[illegible]	[illegible]	[illegible]	
E-1	[illegible]	V848	26-9-50	[illegible]	[illegible]	[illegible]	
E-1	[illegible]	30673	26-9-50	[illegible]	[illegible]	[illegible]	
Dealt by	Education Branch		30/9/50	[illegible]	[illegible]	[illegible]	
E-1	CRC	V849	2-10-50	[illegible]	[illegible]	4/10	
E-1	CRC	V892	5-10-50	[illegible]	[illegible]	6/10	
E-1	CRC	2274	10-10-50	Sent to Municipal			
E-1	EM	Memo Oct 13	14/10				
Chief	Engineer		7/10	[illegible]	[illegible]	7/11/50	

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Indian Affairs, (RG 10, Volume 6725, file 650-5, part 2)

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FILE No. 659-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

VOLUME 2

SUBJECT ONION LAKE

R.C.RESIDENTIAL SCHOOL

BUILDINGS.ACCOUNTS.ETC.

FROM

TO

REFERENCE				DISPOSAL			
Reference To	By	[redacted]	Date	PA or RF	By &	Date	For Reference Use
E6-1	CR-5	18027	13/12/49	[illegible]	[illegible]	[illegible]	15/12
E 4	CR10	V824, V825	20/12	P.A	[illegible]	21/12	
E 1	[illegible]	[illegible]	21/	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	V-71 [illegible]	[illegible]	PA	[illegible]	5/1/50	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
E 1	CR10	1634	9/1	[illegible]	[illegible]	[illegible]	
E2	C	Sec more manual [illegible]		[illegible]	[illegible]	[illegible]	
E	CR10	4279	19/1/50	[illegible]	[illegible]	[illegible]	
E1	CR10	6288	27/1	[illegible]	[illegible]	[illegible]	
E4	CR10	V26	6/2	[illegible]	[illegible]	7/2/50	7/2/50
E1	CR12	9854	13/2/50	[illegible]	[illegible]	14/2/50	14/2/50
E	CR12	10465	14/2	[illegible]	[illegible]	[illegible]	
E	CR10	10708	15/2	[illegible]	[illegible]	[illegible]	
E4	CR10	V131	27/2	[illegible]	[illegible]	[illegible]	
E1	CR10	14855-4	2/3				
E6-4	CR-5	V-160, V231	8-3-50	[illegible]	[illegible]	[illegible]	
E	CR-5	18748	23/3				
E	CR10	2915	13/4	[illegible]	[illegible]	[illegible]	18/4
E1	CR10	6966	24/4	[illegible]	[illegible]	[illegible]	
E4	CR10	V-405	8/5	[illegible]	[illegible]	[illegible]	
E1	CR10	20502	5/5	[illegible]	[illegible]	[illegible]	
E4	CR9	PO-37606	22-5	[illegible]	[illegible]	[illegible]	
E-1	CR9	14862	25-5	[illegible]	[illegible]	[illegible]	
E4	CR	V2501	[illegible]	[illegible]	[illegible]	8/6	
E1		VN501	8/6	[illegible]	[illegible]	[illegible]	
E-4	CR9	V-541	16-6	[illegible]	[illegible]	[illegible]	
E-1	CR9	20517 20846	17-6	[illegible]	[illegible]	20/6	

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FILE NO. 659-5

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

SUBJECT ONION LAKE R.C. RESIDENTIAL SCHOOL
BUILDINGS, ACCOUNTS, ETC.

VOLUME 1
FROM DEC 1938
TO

FILE NO. 659-5

REFERENCE				DISPOSAL			
Referred To	By	Remarks	Date	Papers Attached	By	Date	For Record Use
E4	[illegible]	V.2 291	2/3	[illegible]	[illegible]	2/3/49	[illegible]
E-1	[illegible]	12315	2/9	[illegible]	[illegible]	2/9	
E 4	[illegible]	17168	23/9	[illegible]			[illegible]
E4	[illegible]	PC 48380	26/9	[illegible]	[illegible]	26/9	26/9
E4	[illegible]	PC 48767	4/10	[illegible]	[illegible]	5/10	4/10/49
E4	[illegible]	PC 49082	11/10	[illegible]	[illegible]	11/10	11/10/49
E4	[illegible]	V.L. 661	17/10	[illegible]	[illegible]	17/10	13/10
E1	[illegible]	5504	21/10	[illegible]	[illegible]	22/10	[illegible]
E4	[illegible]	V-763	18/11	[illegible]	[illegible]	18/11	19/11
E1	[illegible]	14553	20/-	[illegible]	[illegible]	[illegible]	
E1	[illegible]	15801	30/11	[illegible]	[illegible]	5/12	6/12
E	[illegible]	16303	7/11/49	[illegible]	[illegible]	7/12	

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Indian Affairs, (RG 10, Volume 6725, File 659-5, part 2)

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659-5 (171)

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to..... William Zier, ...

Address... Box 400, ...

Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1949	To supplies as per attached account	$ 198.15
	Memo: Fittings for installing water softener and range boiler at the Onion Lake R.C. Indian Residential School, No.659.	
	Purchase Order No.19082, 4-Oct-49.	
	516-12-422	

EDUCATION DIVISION
NOV 19 1949
FORWARDED TO TREASURY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

J. D. Dawe
Agent

Voucher No. 785

Date November 10, 1949.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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D SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 171/8-8-659

14583

Meadow Lake, Sask.,
November 25th, 1949.

Indian Affairs Branch,
Ottawa.

Attention: Mr. B.F. Neary.

Attached please find a copy of a letter from the Principal of the Onion Lake R.C. Indian Residential School, No.659, requesting the grant towards salary of their night-watchman.

Previously we have been vouchering for $40.00 per month for the period Nov.15th to Apr.15th of each year, using as our authority your letter of December 24th, 1947, file 15-8-5 (WT1).

As you will see by Father St. Pierre's letter he wishes the grant payable for the entire school year, or at least for every month when firing is a requisite.

May we have your authority to again voucher per month for this grant and also your instructions as to which months the grant is payable.

(W.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

Oct 1/49 -
April 30/50
7 x 60 = 420

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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St. Anthony's Residential School,
Lloydminster, Sask., Nov.19, 1949.

Mr. J.A. Davis, Supt.,
Meadow Lake, Sask.

Dear Sir:

I beg of you, to obtain for me the grant from the Department at Ottawa for our night-watchman, for the longest time possible, at least for the time we need to have fire in the building, which would be at least from October 1, to the end of May.

He has been at the job since the middle of Sept., this year. The inspector for fire also recommended that we have him all the time the children are in the building.

Thaning you in advance, I remain,

Yours truly,

St.Anthony's School,
Per Rev. Jules St. Pierre, OMI.,
Principal.

C
O
P
Y

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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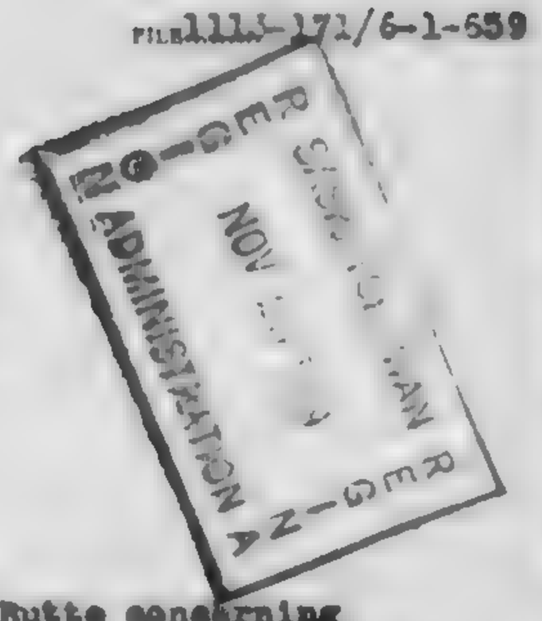
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FIELD [redacted] VICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 111-171/6-1-659



Meadow Lake, Sask.,
November 21, 1949.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Further to our conversation in Frenchman's Butte concerning the Water-softener ordered for the Onion Lake R.C. Indian Residential School and your instructions for me to wire the Purchasing Agent for instructions re: the shipping of the watersoftener now held by the C.N.R. at Frenchman's [redacted]

I felt that I would like to investigate the case further and I found in interviewing Mr. W. Zier, the plumber who installed the water-softener, that the Principal, Father St. Pierre, ordered this softener from Mr. Zier of Lloydminster on June 9th. At that time a sample of the water used in the school was submitted to the firm making water softeners to be analyzed and the firm found that there had to be a special type of water softener used with this type of water. A check on our correspondence on file here goes to show that this water softener was ordered prior to this office knowing anything about it.

I find it necessary to report that the principal of this school has on numerous occasions in the past ordered equipment and then afterwards submitted same to this office for payment. He knows full well that this is contrary to policy and on one other occasion I have been reprimanded for obtaining materials he had previously purchased. I feel that some sort of action should be taken to stop this in the future.

I notice the difference in the price that Zier charged for the Watersoftener DH90 and the Departmental Purchase Order price is $78.25. Seeing that the softener was installed prior to July 15th would recommend payment on the basis of the Departmental Purchase Order price, namely $391.00 and that Father St. Pierre be asked to pay the difference that and the Zier price of $469.25, and that the Departmental Purchasing Agent also ask him to pay the return freight on this softener which the Department ordered and which now lies in the C.N.R. station at Frenchman's Butte. In fairness to all concerned I feel that Father St. Pierre should pay the difference seeing he went ahead and made the purchase unauthorized.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

JAD:G

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

REGIONAL SUPERVISOR
OF INDIAN AGENCIES

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
File 2808-
171/6-1-659

AIR MAIL

Regina, November 28th, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

Please refer to the third paragraph of Department letter dated September 9th, 1949, File 659-5 (E1), which refers to the purchase of a water softener, range boiler, and stand for the boiler, at the Onion Lake R.C. Indian Residential School.

Having been informed by Mr. J.T. Warden, Field Assistant, Regina Office, that the water softener ordered by the Departmental Purchasing Agent arrived at Frenchman Butte, and that one had already been installed by Mr. William Zier, of Lloydminster, on an order placed with him by the Reverend Principal of the school, I discussed the matter with Indian Superintendent J.A. Davis, at the first opportunity thereafter, and requested him to make full enquiry and report to me. I am enclosing a copy of Mr. Davis' report in this connection.

I would recommend that the Department follow the recommendation of Mr. Davis that Mr. Zier be paid the amount indicated in the Departmental Purchasing Order, which Mr. Davis states is $391.00, and that the Reverend Principal of the school be required to pay Mr. Zier the difference between that price and the amount of $469.25 which apparently Mr. Zier has charged against the school. I would also recommend that the Reverend Principal of the school be required to pay the return freight on the softener which lies at the C.N.R. Station at Frenchman Butte. This latter should have immediate attention as I presume demurrage is being charged while the water softener remains in the freight sheds at Frenchman Butte, and delivery is not taken.

H.F. Scriel for

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

NOV 30 1949
RECORDS
INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

December 6th, 1949.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Saskatchewan.

Re: Onion Lake R.C. Indian Residential School, Your File 171/2-8-659

With reference to your letter of the 25th ultimo, the Department is prepared to allow an amount of $60.00 a month for the period October 1st, 1949, to April 30th, 1950, towards the salary of the night watchman at the above mentioned school.

When forwarding a Voucher at the end of each month in favour of the Principal, your should word it as follows:

"Allowance towards the salary of the night watchman at the Onion Lake R.C. Indian Residential School, for the month of ..... $60.00"

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

AIR MAIL

December 6th, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian Residential School. Your File 2808-171/6-1-659

We are in receipt of your letter of the 28th ultimo with reference to the purchase of a water softener at the above school.

As you are aware, the request for a water softener was contained on a requisition dated August 12th, 1949, from Superintendent Davis, and forwarded to this office under cover of your letter of September 1st. It is noted that two months previous to that time, the Reverend Principal had ordered a water softener and had it installed.

It is simply impossible to control our appropriation if Principals incur, without authority, expenditures for which they expect the Department to pay.

We have given very careful consideration to the contents of both your letter and Superintendent Davis' letter, and you should inform the Principal that the Department is not prepared to pay any amount towards the cost of the water softener, which he placed in the school without authority from this office.

.....2

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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Is a water softener required at any other school in Saskatchewan? Pumps and Softeners, Limited, have supplied a machine that is regularly ordered by the Department, and we dislike asking them to take it back as it is not fair to the company to request them to do so. Is it not possible to accept the softener from the railway company and have it stored for the time being at least, as this will save payment of demurrage.

Bernard F. Neary,
Supt. of Indian Education

IP/ST

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

PLEASE QUOTE
FILE 1128-171/6-5-659

REGION SASKATCHEWAN REGION
DEC 1 1949
ADMINISTRATION A

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Meadow Lake, Sask.,
November 26th, 1949.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Re: Your letter of November 23, file 2761-171/6-1-659.

Wish to state that we inspected this school on the evening that I left you at Onion Lake and before submitting this report would like to draw your attention to the fact that this office did not receive a copy of the fire inspector's report and the only way that I knew that the fire inspector had made an inspection was that I happened to see the fire inspector's report at the school. May I suggest that a request be made that the fire inspector in the future supply the Agency offices with a copy of their report in order that we may take whatever action is [redacted]

The Inspector's report brings out the following:

1. Install a cement block on exhaust pipe on diesel engine in basement.
   This work has now been carried out and completed.

2. Protect the wall behind the laundry stoves in basement with heavy asbestos.
   This has been completed.

3. One laundry stove was found with the fire box burned out and this should be replaced.
   My inspection showed that now all three stoves are burned out and I recommended to the Father Principal that these be replaced at once.

4. Install approved fire doors on boiler room. These to be self closing or held open by fusable links.
   The Father Principal has had part of this work done and is now awaiting further supplies from Sterling Mills, North Battleford, to complete same.

5. All three metal fire escapes to be extended to ground level.
   The carpenter now has this work about half done.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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6. Fire escape doors on all floors to be changed to open outwards, and the same to be equipped with panic bolts.
The Father Principal has ordered this from Sterling Mills, North Battleford, and has the men ready to install them as soon as the material arrives.

7. Illuminated Exit signs to be installed over all doors leading to fire escapes.
The Father Principal has ordered the wire and expects the same to arrive any day when he will have same installed.

8. Fire alarm system is inadequate and should be extended to each dormitory with an alarm bell and an alarm station.
The principal ordered this equipment which arrived the other day and is having same installed.

9. All 2½ gal. Sida Acid fire extinguishers are to be recharged annually and hung on brackets three feet from the floor. Each extinguisher should also have a dated tag affixed and a record kept of each recharging.
The Father Principal has had these refilled and I informed him that dated tags must be affixed and records kept.

10. CO2 1/2 extinguishers should be installed in the kitchen.
The Father Principal is having these attended to at once.

11. Recommend discontinuance of using slide pole fire escape. The pole on the east side of the building is not anchored at the base and should be removed.
These slide poles have been taken down.

12. Recommend all doors leading to the dormitories from the stair wells be made self closing so that in case of fire they would always be in a closed position.
The Father Principal has purchased them and was telling me he is having them installed as quickly as possible.

Had this office received the inspector's report we would have been in a position to have checked over the requirements and requisitioned for same. We are now, again, faced with the same problem which seems to continue in that school in that the Father Principal goes ahead and does the purchasing

REGION SASKATCHEWAN REGION
DEC 1 19[illegible]
ADMINISTRATION

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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does the purchasing and then requests payment even though he is familiar with regulations which state that purchases have to be made through the Departmental Purchasing Agent.

On my next visit to this school I will check up on the balance of the work which has not been done.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

JAD:G

SASKATCHEWAN REGINA
DEC 1 1948
INDIAN ADMINISTRATION

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
2865-
171/6[illegible]-59

Regina, December 1st, 1949.

Reverend Sir:

I have received a report from Indian Superintendent J.A. Davis regarding action which you have taken as the result of criticism from the Provincial Fire Inspector on the fire hazards at your school. The total of these accounts will result in quite a large expenditure which, I presume, you will expect the Department to pay.

It is evident that you have been following the habit of making considerable expenditures in connection with the buildings and equipment at your school, without reference to the Department in the first instance, and hoping the Department will re-imburse your school funds later. This is not the proper procedure and will, no doubt, result in your school funds having to pay for matters which, if properly submitted, would be paid by the Department.

In the future you must discuss with Indian Superintendent Davis any matter which, in your opinion, needs attention and in which some expenditure is involved. He will then submit the matter to the Department for consideration, and decision as to authorization and payment.

I am bringing this to your attention not only because of the difficulty which we will face in asking the Department to pay for the improvements required by the Provincial Fire Inspector but also because of the difficulty we are now placed in through you ordering the water softener and installing it, then making a request for it. The result of that action was that the Departmental Purchasing Agent ordered a second water softener, which arrived at Frenchman Butte after you had one installed at the school. I do not know what the ultimate result will be in this connection, but, at least, it causes considerable trouble and extra expense.

Yours truly,

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

Reverend Father St. Pierre,
O.M.I.,
Principal,
Onion Lake C.E. School,
PRINCE ALBERT, Saskatchewan.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD [illegible] SUPERVISOR
OF [illegible] AGENCIES

PLEASE QUOTE
FILE 2863-
171/6-1-659

[illegible]
MEADOW LAKE
INDIAN AGENCY

Regina, December 1st, 1949.

J.A. Davis, Esq., Indian Superintendent, MEADOW LAKE, Saskatchewan.

I am in receipt of your letter of the 26th instant, File 1128-171/6-1-659, regarding action at the Onion Lake R.C. Residential School upon the report of the Provincial Fire Inspector.

Apparently Father St. Pierre has proceeded with correcting most of the matters criticised by the Fire Inspector and, of course, this should have been reported to the Fire Inspector long ago. I am asking that in the future when an inspection is made by the Fire Inspector one copy of his report be left with the Principal of the School, one copy sent to you, and one copy sent to me. However, you have apparently not been visiting and inspecting the school as closely as you should have or you would have known about the work that has been performed in connection with the Fire Inspector's report, and could have stopped Father St. Pierre from going into these large expenditures without proper authority from the Department. You will now be faced with the difficulty of trying to get the accounts paid, as I am quite sure that Father St. Pierre will not expect to pay all of the cost out of his school funds.

With regard to item (3) of the Fire Inspector's report, regarding the laundry stove, I note you recommended to the Principal that all three stoves be replaced at once. I expect he will proceed to do this, assuming that he has authority from you for the expenditure. As you are aware, a requisition in this connection should be prepared in order that the order will be placed by the Departmental Purchasing Agent. Father St. Pierre now has an excellent alibi for improperly making the purchase in that he will say you told him to do so. If he has not already ordered the stoves you should quickly instruct him to not order them, and you should prepare a requisition and submit it to the Department at once for the purchase of the stoves, giving the reasons in your covering letter.

I am sending a copy.....

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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I am sending a copy of your letter to the Department in order that they will be warned that some rather large bills will be coming along to reimburse the Reverend Principal of the Onion Lake R.C. School for expenditures in connection with fire hazards. I am also writing to the Reverend St. Pierre, and I am enclosing copy of the letter.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encls.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 2864-
171/6-1-659

16303

Regina, December 1st, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

Enclosed is copy of a letter from Indian Superintendent J.A. Davis, of the Meadow Lake Agency, regarding improvements made at the Onion Lake R.C. Residential School as a result of demands of the Provincial Fire Inspector some months ago.

I am also enclosing copy of a letter I have today written to Mr. Davis and another to Reverend Father St. Pierre in this connection.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encls.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REPORT OF WATER ANALYSIS

November 2, 1949.

For: Gordon's Residential Indian School, - Saskatchewan.

From: Department of Mines & Resources

[redacted]

Sample Date: Well.

Physical Characteristics: Clear and slight yellow colour.
No odour, slight brown precipitate.

Results shown in Grains per Imp. Gallon

To convert to ppm. multiply by 14.3

[redacted]

Total dissolved Solids	
Suspended Solids	
Total Hardness (as $CaCO_3$)	55
Non-Carbonate Hardness (as $CaCO_3$)	
Calcium Hardness (as $CaCO_3$)	41
Magnesium Hardness (as $CaCO_3$)	14
Phenolphthalein Alk. (as $CaCO_3$)	0
P($BaCl_2$) Alk. (as $CaCO_3$)	
Total Alk. M.O. (as $CaCO_3$)	27.2
Free Carbon Dioxide (as $CaCO_3$)	
Chlorides (as NaCl)	1.0
Sulphates (as Na_2SO_4)	59.0
Silica (as (SiO_2)	0
Alumina (as Al_2O_3	
Iron (as Fe) 0.7 p.p.m	
Phospate (as ppm. PO_4)	
pH	7.1

Scale forming matter, lbs. / 1000 gals.
Non-scale forming matter, lbs./1000 gals.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 171/6-1-659 2967-

AIR MAIL

Regina, December 10th, 1949.

Dear Sirs:

A Purchase Order was sent to your firm some time ago from our Departmental Purchasing Agent at Ottawa, for a water softener for the Onion Lake R.C. Indian Residential School, and it was shipped to Frenchman Butte, Saskatchewan.

We are considering shipping this water softener to another Indian residential school and I am enclosing a report of analysis of the water supply at the other school, in the hope that the water softener which you shipped to Frenchman Butte will be suitable for the other school.

Will you kindly have this analysis given careful consideration by a person qualified to make the decision, and advise me at the earliest possible date.

Yours truly,

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Pumps and Softeners, Limited,
P.O. Box 454,
LONDON, - Ontario.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 2968-
171/6-1-659

18027

AIR MAIL

Regina, December 10th, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

I am in receipt of Department letter of the 6th instant, File 659-5 (E1), regarding the water softener which was ordered for the Onion Lake R.C. Indian Residential School and which is stored at Frenchman Butte.

As I was aware that Mr. W.W. Perrie, Resident Engineer, Department of Mines and Resources, was taking steps to purchase a water softener for the Gordon's Indian Residential School, I discussed with him the possibility of shipping the water softener from Frenchman Butte to the Gordon's School. As I do not have a report of the analysis of the water at the Onion Lake School for which the water softener was ordered, I am not sure that it will be suitable to deal with the water at the Gordon's School. I have therefore written to the company which shipped the water softener to Frenchman Butte, Pumps and Softener Limited, P.O. Box 454, London, Ontario, sending them a report of water analysis of the water at the Gordon's School, to ascertain whether or not it is advisable to send the water softener from Frenchman Butte to the Gordon's School. I am enclosing copy of a letter today sent to Pumps and Softeners Limited.

Please give me authority to re-ship the water softener if the reply from Pumps and Softeners, Limited, indicates that the machine will be suitable for the Gordon's School.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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654-5
659-5 (E1)

December 14th, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Gordon's Indian Residential School
Onion Lake R.C. Indian Residential
School. Your File 2968-171-6-1-659

We are in receipt of your letter of the 10th instant with reference to the water softener which was ordered for the Onion Lake R.C. Indian Residential School.

We note the action you have taken and if the water softener is suitable for the purpose required at the Gordon's Residential School, we approve this transfer.

In connection with the water supply at the Gordon's Residential School, I enclose for your information a copy of a memorandum recently received from the Lands & Development Services Branch.

I also enclose an account received from Russel-Hipwell Engines, Limited, with reference to the additional equipment that had to be purchased for the Gordon's Residential School, in view of the damage caused to the lighting plant while in transit to the school.

Philip Phelan,
Chief, Education Division

FP/ST

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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copy for 659-5

654-5 (E1)

December 14th, 1949.

Memorandum:

DIRECTOR, LANDS & DEVELOPMENT SERVICES

Re: Water Supply, Gordon's Indian
Residential School.
Your File I.A. 1580-4

We are in receipt of your memorandum of December 9th with regard to the above.

With reference to the second last paragraph of your letter, we have a water softener surplus to requirements in Saskatchewan, and within the last week Regional Supervisor Ostrander has consulted with Mr. Perrie with a view to ascertaining if the surplus water softener would be suitable for use at the Gordon's School.

No doubt Mr. Perrie will be writing to you again, and in the meantime, we suggest that no water softener be purchased for the Gordon's School until it is ascertained if the softener mentioned in this memorandum would meet the requirements.

FF/GT

Director.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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(171) 659-5

Form No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No .....

Pay to..... Rev. Jules St. Pierre, O.M.I., Principal,

Address R.C. Indian Residential School,

Onion Lake via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1949	To Allowance towards the salary of the night watchman at the Onion Lake R.C. Indian Residential School, No.659, for the month of October, 1949.	$ 60.00
	K	
	518-01-819	

EDUCATION DIVISION
DEC 21 1949
FORWARDED TO FRESNO

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 659-5(R1) dated 6-Dec-49

Agent

VOUCHER NO. 824

DATE Dec 8/49.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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(171) 659-5

Form No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. Jules St. Pierre, O.M.I., Principal,

Address R.C. Indian Residential School,
Onion Lake, via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1949	To Allowance towards the salary of the night watchman at the Onion Lake R.C. Indian Residential School. #659, for the month of November, 1949	$ 60.00

[illegible]

INDIAN EDUCATION DIVISION
DEC 21 1949
FORWARDED TO TREASURY

DEC 19 1949
[illegible]
INDIAN AFFAIRS BRANCH

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 659-5(XI) dated 6-Dec-49

Agent

Voucher No. 225

Date Dec. 9/49.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 171/6-1-659

20689

Meadow Lake, Sask.,
December 17, 1949.

Indian Affairs Branch,
[redacted], Sask.
OTTAWA

Attention Mr. Philip Phelan.

With reference to yours of November 9/49 in connection with Purchase Order No.48379 covering one DH-90 Water Softener ordered from Pumps and Softeners.

Under instructions from our Regional Supervisor the above equipment has been transferred to the Gordon's School of Touchwood Indian Agency. The Purchase Order and invoice have been forwarded to Touchwood Agency and a voucher covering payment for this will be issued from that office.

Department of Mines & Resources
Indian Affairs Branch
DEC 27
A M
REGISTERED

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

/G.

DEC 27 1949
CORR. INDIAN AFFS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. Jules St. Pierre, O.M.I., Principal

Address Onion Lake Indian Res. School, No.859,

Onion Lake via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1949	To Allowance towards the salary of the night watchman at the Onion Lake R.C. Indian Residential School for the month of December, 1949	$ 10.00

518-01-819

DEC 1949 DEPT OF MINES AND RESOURCES INDIAN AFFAIRS BRANCH OTTAWA

EDUCATION DIVISION JAN 5 1950 FORWARDED TO TREASURY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 659-5(R1) dated 6-Dec-49

J. H. Dawe
Agent

Voucher No. 878

Date Dec.22/49.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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NEEDS of The St-Anthony's In.Res.School.

Onion-Lake.Sask,.

I950-5I.

Paint:

White enamal .....5 gallons.
White paint,"Satin glo".....I0 gallons.
Black shingle paint..... .30 gallons.
White paint,outside,to repaint the school 20 gallons.

Varnish.

White varnish.....I0 gallons.
Varnish mahogany.....5 gallons.

Requested since long time

One refrigerator large
One electric mixer for kitchen.
One potato peelor
One machine for mending stockings
95 mattresses for the childrens beds.
Two sets of tools for woodwork
A workshop for the boys.

Note

The roof needs to be completely repaired,early this spring the entire surface.

The batteries must be renewed before september I950.

Jules McGuire
Principal.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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639-5

Missionnaires Oblats de Marie-Immaculée
Commission des Oeuvres Indiennes

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PRÉSIDENT ET SEC.-TRÉS
MOST REV. A. JORDAN, O.M.I., VICE-PRES
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L.I.C. et M.I.
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OFFICE OF THE GENERAL SUPERINTENDENT
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PROVINCIAL, MANITOBA
R. P. S. A. LAROCHELLE, O.M.I.
PROVINCIAL DU CANADA

61

OTTAWA, ONTARIO December 27th 1949

RECEIVED

The Secretary,
Indian Affairs Branch,
Ottawa, Ont.

Re: Onion Lake R.C. Indian Res. School.

Dear Mr. Phelan:

I am enclosing a list of requisitions received on the 18th instant from the above school.

I know that your main estimates have all been prepared, but you will no doubt enclose this list in the supplementary estimates so that this school will not be deprived of necessary repairs and improvements.

Thanking you in anticipation, I remain,

Yours very truly,

J. O. Plourde, O.M.I.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

December 29th, 1949.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Saskatchewan.

Re: Purchase Order 48379
Your File 171/6-1-659

We have your letter of the 17th instant it is noted that the water softener has been transferred to the Gordon's Residential School.

I presume the account covering the cost of the softener was forwarded to you, but we do not appear to have received a Voucher so that we can pay the company. If you still have the account, it will now be in order for you to certify it and forward for payment. However, if Mr. Ostrander has the account, you might communicate with him in the matter so that the account can come forward.

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 19-
171/16-3

1631

Regina, January 4th, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

I am enclosing herewith copy of a letter received from Reverend Father St. Pierre, Principal of the St. Anthony's Indian Residential School, Onion Lake, dated December 13th; copy of my letter to Indian Superintendent J.A. Davis, of the Meadow Lake Agency dated December 15th; and copy of Mr. Davis' reply, with which was enclosed copies of correspondence between his office and the Reverend Principal of the St. Anthony's Indian Residential School regarding 1950-51 Estimates.

Mr. Davis has not enclosed requisitions covering the requirements, but he has enclosed a copy of Reverend Father St. Pierre's letter and a copy of a list of the requirements which accompanied that letter, including paint; varnish; repairs to the roof of the main building; new batteries for the lighting plant; a workshop for the boys; and other needed machinery and equipment.

It will be noted that Mr. Davis endeavours to blame Reverend Father St. Pierre for the delay in submitting requisitions for the 1950-51 Appropriation. Perhaps the Reverend Principal has been somewhat lax in the fact that he sent the list in to Mr. Davis on November 19th, 1949. However, I feel that Mr. Davis is more to blame than Reverend Father St. Pierre, and he is always anxious to find a "scape-goat" when neglectful of his duties. If he had been visiting the school regularly and examining the school equipment, as well as discussing the needs of the school with the Reverend Principal, as he should have, it would not come as a surprise to him, on the 19th of November, that these things were needed, particularly such items as paint, varnish, repairs to the roof, and new light batteries. The other items, of course, are requested with a view to improving the equipment of the school and should have been discussed and placed before the Department for consideration.

In passing the matter on to the Department in its present

shape I realize that...

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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shape I realize that the information is considerably short of the requirements of the Department, but I would ask that if possible $7500.00 be added to the Estimates in order to be available to meet the needs at the St. Anthony's Indian Residential School in 1950-51. If this can be done I shall instruct Mr. Davis to prepare necessary requisitions properly describing the needs, with an estimated cost of each.

May I be advised in this connection at an early date, please.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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St. Anthony Residential School,
Lloydminster, Sask. Dec. 13, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Dear Sir:

About a month ago I sent in my estimation for the year 1950-1951 to Mr. Davis.

He sent me word that this should have been done last May. I was surprised as this has always been done at this time of the year.

I wish to state that I had put in a note concerning the roof of the school, which is really in a very bad shape, and needs to be completely renewed in the early spring, as the slightest rainfall all comes through.

Also, the batteries for the lights will not hold on much longer and will need to be replaced by September, the latest.

I therefore beg that you please put in a good word for me and that with the help of the Department you will kindly obtain for me the favours I request.

Thanking you most sincerely,
I remain,

Yours truly,

Sgd. Jules St. Pierre
Principal.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 3010-
171/16-3

copy

Regina, December 15th, 1949.

J.A. Davis, Esq., Indian Superintendent, MEADOW LAKE, Saskatchewan.

I am enclosing herewith copy of a letter from Reverend Father St. Pierre, O.M.I., Principal of the Onion Lake R.C. Residential School, regarding submission of his 1950-51 Estimates.

Please advise me what action you have taken to provide in the 1950-51 Estimates for the repairs referred to by Father St. Pierre.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE...171/16-5

Meadow Lake, Sask.,
December 29th, 1949.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Re: Your file 3010-171-16-5, dated Dec.15/49.

We attach copies of the correspondence in connection with the estimates referred to in the above file for the Onion Lake R.C. Indian Residential School, No.659.

You will note by the date on the covering letter with Father St. Pierre's list that it was not made out until November 19/49, and was received by this office on Nov.21, 1949. The Father Principal has not quoted prices on any of the objects requested, nor has he given us full details of companies manufacturing such items as "one machine for mending stockings", "one electric mixer", (he does not say whether this is a bread mixer or a general mixer with attachments such as a "Mix-master") "one potato peeler", nor does he list what tools are required for the woodwork.

When the Principal of the Beauval Indian R.C. Residential School, Father Gagnon, submits his estimates they are worked out to the last detail. A drawing is given for any proposed buildings, showing approximate distances, areas, and installations required. He submits full quotation of prices of all equipment, where it can be bought, and how much it will come to laid down at Beauval. He also gives full reasons for his requests so that we can see they are definitely needed and the school will suffer for lack of same.

As you very well know from experience the tracking down of companies and prices delivered for the items listed in such a manner as Father St. Pierre has done will take months. First we will have to try to obtain from Father St. Pierre a more accurate description of these items, the company manufacturing same, and then the correspondence with them to obtain quotations laid down at the nearest freight depot.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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It is unfortunate that we did not notice that batteries for the lighting plant would be needed and include these in the Estimates for 1950-51. As it is we have not made allowances for any repairs to the Onion Lake R.C. Indian Residential School. Father St. Pierre had submitted no requests or estimates and we did not realize that any would be needed.

A quick guess at the cost of the items listed for Onion Lake R.C. Residential School appears to be quite a sum. If the roof is in the condition he states it is we cannot see why this matter was not brought to our attention months ago.

We would like to know just how much help the Indian Affairs Branch gives to these Residential Schools. So far we pay for the nightwatchman at Onion Lake, tuition for each pupil attending, repairs and installations, furniture and equipment needed and new additions and repairs to the buildings. What part, besides prividing the regular teaching and supervising staff does the R.C. Church provide? Knowing that it is called the Roman Catholic Indian Residential School we believed they paid the upkeep and we just paid for the tuition of the pupils the same as white children's tuition is paid at boarding schools by their parents. We believed any extra help we gave was in the way of encouragement and special grants to thank them for the work they are doing for our Indians. If our Branch is responsible for the entire upkeep of these schools just as we are for our day schools then a more strict watch must be kept to ascertain needed repairs to both buildings and equipment so that same may be made before the expenditure amounts to such large sums.

Beyond the fact that the former Principal has submitted no cost Estimate we are not complaining but would like to know where we stand with these schools. May we please have your advice on these matters so that no future errors such as this should occur.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

/G.

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 9)

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FIELD SERVICE

PLEASE QUOTE

FILE 171/6-1-659

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Meadow Lake, Sask.,
November 24th, 1949.

Rev. Jules St. Pierre, O.M.I.,
Principal, R.C. Indian Residential School,
Onion Lake, via Lloydminster, Sask.

Dear Sir:

Re: Your 1950 - 51 Estimates.

Any repairs or installations for the 1950-51 fiscal year had to be in this office last May. All expenditures for that year have already been computed and submitted to Ottawa.

The list of repairs and equipment which you have forwarded to us will be put on file and included in the 1951-52 Estimates which will be forwarded to Ottawa early next year.

We are sorry that your list arrived too late to be included in the 1950-51 Estimates but our regulations are such that if these things are not brought to our attention early enough to be included in the coming year, nothing can be done until the following year.

Please do not take it upon yourself to purchase any of these items and expect our Department to pay for them because they absolutely refuse to do so and you will find yourself liable for payment of same.

Yours very truly,

J.A. Davis
Superintendent,
Meadow Lake Indian Agency.

/C

copy

SASKATCHEWAN REGION
JAN 3
ADMINISTRATION

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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St. Anthony Residential School,
Lloydminster, Sask., Nov.19, 1949.

Mr. J.A. Davis, Supt.
Meadow Lake, Sask.

Dear Sir:

Please find here inclosed our list of needs for estimation for the following year, of 1950 and 1951.

Yours truly,

St. Anthony's School
Per: Jules St. Pierre, o.m.i.
Principal.

COPY

REGION SASKATCHEWAN REGINA
JAN 3 1950
ADMINISTRATION

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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NEEDS OF THE ST. ANTHONY'S, ONION LAKE
INDIAN RESIDENTIAL SCHOOL 1950-51 Estimates.

Paint:

White Enamel	5	gallons
White paint, "Satin Glo"	10	"
Black Shingle Paint	30	"
White paint, outside, to repaint the school	20	"

Varnish:

White varnish	10	Gallons.
Mahogany "	5	"

One refrigerator, large for kitchen.
One electric mixer for kitchen.
One potato peeler.
One machine for mending stockings.
95 mattresses for the children's beds.
Two sets of tools for woodwork.
A workshop for the boys.

Our roof needs to be completely repaired, the entire surface.

The batteries for the lights must be renewed.

RECEIVED
JUL 3 1950
INDIAN AFFAIRS BRANCH
REGISTRATION

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

January 13th, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian Residential School. Your File 19-171/16-3

We are in receipt of your letter of the 4th instant enclosing requisitions from the Principal of the above school for certain supplies and work for which he wishes the Department to provide funds in the appropriation for the fiscal year 1950-51.

As you are aware, the Estimates for the coming fiscal year were prepared several weeks ago, and although we did not have any definite information regarding the requirements at the Onion Lake School, we included an amount of $700.00 for new equipment and $1,000.00 for repairs. If the amounts are granted, it will not be absolutely essential to spend the money in the manner just stated. I mean that we could expend the whole amount for repairs, or vary the amounts for repairs and equipment in a manner which would best meet the requirements at the school.

In reviewing the list which you submitted, it will not be possible to provide funds to erect a manual training shop during the coming fiscal year.

....2

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

PUBLIC ARCHIVES
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We do not appear to have received any recent correspondence regarding the condition of the roof at this school. Would it be possible for you to let us have an estimate of the cost of the work which the Principal considers necessary, or do you wish us to arrange to have Mr. Perrie visit this school and inspect the roof and report to us.

About April 1st Superintendent Davis should submit requisitions for the paint, refrigerator, potato peeler, mattresses and batteries. We will then be in a position to decide exactly what we can allow. When submitting the requisition for the battery, the Superintendent should state the capacity of the battery presently in use, and the date on which it was supplied.

At the present time we are not prepared to consider supplying the electric mixer or the machine for mending stockings.

127

PF/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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THE CANADIAN FAIRBANKS - MORSE COMPANY LIMITED

601 2nd Avenue North,
SASKATOON, SASK.

January 14th, 1950.

Department of Mines and Resources
Mr. J.P. Ostrander,
Indian Affairs,
Department of Mines and Resources,
Post Office Bldg.,
Regina, Sask.

Dear Sir:

We have been asked by our Ottawa Branch to check on a Fairbanks-Morse Diesel Generating Set at Onion Lake Indian School. This was done some time ago and it was found necessary to replace some of the control equipment. These controls have been brought in to Saskatoon, and are ready to be installed on the unit.

We are, however, in receipt of a letter from Mr. Charbonneau, from our Montreal Office, asking that we hold up the installations of these repairs until such time as we are in receipt of an order from the Department of Mines and Resources for the work. Mr. Charbonneau, in the meant time, is taking this matter up with Ottawa, and advises that he will let us know when this work should go on. However, realizing that the Indian School at Onion Lake may be inconvenienced if the plant fails altogether, we thought possibly you might issue an emergency order for this repair work here. If in the event that Ottawa duplicates, we could see that there is no duplication made.

The repairs which are required is an automatic switch of which the price is $55.00 and a new control which is $19.00. However, this would be offset by the Indian School returning a unit which they already have and which is not suitable. However, there is travelling expenses from Lloydminster to the School which are quite expensive at this time of the year, and we would appreciate hearing from you in this regard.

Thanking you in anticipation, we remain,

Yours very truly,
THE CANADIAN FAIRBANKS-MORSE COMPANY LTD.
J.T.A. Stewart

JWS/ea
c.c. Mr. J. Charbonneau

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

REGIONAL SUPERVISOR
FIELD SERVICE
OF INDIAN AGENCIES

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 127/
171/8-8

AIR MAIL

Regina, January 17th, 1950.

B.F. Neary, Esq.,
Superintendent of Education,
Indian Affairs Branch,
OTTAWA, Ontario.

1279

I am enclosing herewith copy of a letter received from Canadian Fairbanks-Morse Company, Limited, Saskatoon, regarding quotations on the control equipment of the light plant at the Onion Lake Residential School.

In the second paragraph of the letter in question Mr. Stewart mentions that he has been advised to hold up service until a Purchase Order is received from Ottawa.

Could this work proceed without the Purchase Order, or the issuance of an order be speeded up?

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

HFS/ed
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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C.A.F.B. 1531 (4 PARTS)
EDOM IS 48 (9911)
H Q 554-2(-81681

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE: 659-5 (E1)

PLACE

Ottawa Jan. 19 1950

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
REGINA, Sask.

REFERENCE YOUR LETTER JAN 17 REGARDING ONION LAKE RC SCHOOL APPROVE EXPENDITURE OF APPROXIMATELY $74.00 LESS COST OF UNIT RETURNED FOR REPAIRS TO LIGHT PLANT -stop- IN ADDITION IT IS UNDERSTOOD TRAVELLING EXPENSES OF MECHANIC WILL BE PAIDBY US -stop-

Bernard F. Neary,
Supt. of Indian Education

PP/ST

CONFIRMATION:
PHONED TO: AS
PHONED BY: ST
TIME: 10:40 AM

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN

COPY 2

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

FI[illegible]SERVICE

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

6288

PLEASE QUOTE
FILE 171/6-1-659

Meadow Lake, Sask.,
January 24, 1950.

Philip Phelan, Esq.,
Chief, Education Division,
Indian Affairs Branch, Ottawa.

Re: Your letter file 659-5(El), 29-Dec-49.

Purchase Order No.43379, together with the invoice for the water softener, has been forwarded to Mr. A.R. Nixon, Superintendent, Touchwood Indian Agency at Punnichy, on instructions from our Regional Supervisor, Mr. J.P.B. Ostrander.

No doubt a voucher will be forwarded from that Agency covering the invoice for the softener.

J E. Graham
e.d.t.

For: J.A. Davis,
Superintendent,
Meadow Lake Indian Agency.

/G.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. Jules St. Pierre, Principal

Address R.C. Indian Residential School,

Duion Lake, via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1950	To grant for nightwatchman	$ 60.00
	Memo: Departmental grant towards salary of nightwatchman for the month of January, 1950, at the Onion Lake R.C. Indian Residential School, No.659.	

817-01-819

EDUCATION DIVISION
FEB 17 1950
FORWARDED TO TREASURY

RECEIVED
FEB 14 1950
RECORDS
INDIAN AFFAIRS

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 659-5(E1) dated 6-Dec-49

FORM No. I.A. 506

Agent

VOUCHER No. 76

DATE January 23/50

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

This space for use at Head Office only

DEPARTMENT OF MINES AND RESOURCES (171)

REQUISITION FOR SUPPLIES

Requisition No.

February 1, 19 50

Order No.

To the Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of R.C. Indian Residential School, No.659, Onion Lake, Sask.

Vote 516 Primary 09 Object 522 Date Required As soon as possible

Ship to Principal, Onion Lake R.C. Indian Residential School, Onion Lake, Sask. Via Frenchman's Butte, Sask. (C.N.R. Freight)

Mail invoices to J.A. Davis, Superintendent, Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Repairing burned out fire boxes in laundry stoves.

QUANTITY		UNIT PRICE	TOTAL
5	McClary Farmer Boilers No.50		
	Prices unknown. May be purchased from McClary Mfg Co., London, Ontario.		
	These Boilers required in order to comply with orders of Fire Inspector.		

Sent to DEPUT. PUR. AGENT 4/50

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— A. Davis

APPROVED— D

Director

(1) Group requisitions for equipment, supplies and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37a—R.3919—3908

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

PLEASE QUOTE

FILE.....349-171/
6-1-659

REGIONAL SUPERVISOR
OF INDIAN AGENCIES

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

9856

Regina, February 10th, 1950.

Indian Affairs Branch, Department of Citizenship and Immigration,
OTTAWA, Ontario.

The Provincial Fire Inspector, when reporting on the Onion Lake R.C. Residential School, objected to the condition of the three stoves in use in the laundry. They are practically burnt out, and in a dangerous condition.

Enclosed is a requisition for three McClary-Farmer Boilers, #30, to replace the stoves. If possible, I would like to see these boilers purchased before the end of the present fiscal year. If that is not possible, I would recommend that they be purchased as soon as possible after the 1st of April.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Department of Mines & Resources
Indian Affairs Branch
FEB 13 1950
A.M.
REGISTERED

FEB 13 1950
RECORDS
INDIAN
AFFAIRS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

ARMY SIGNAL
0956 HRS FEB. 15/50

REGINA FEB. 14/50

10165

B.F. NEARY

FATHER ST. PIERRE HAS SENT STARTER FROM LIGHT PLANT AT ONION LAKE R.C. RES. SCHOOL TO FAIRBANKS MORSE SASKATOON FOR REPAIRS STOP REPAIRS NOT ON HAND UNLESS UNNECESSARY TO BRING IN FROM THE EAST OR THE U.S.A. AT A COST OF APPROXIMATELY $175.00 FOR REPAIRS AND $325.00 FOR REPLACEMENTS REPAIRS WOULD MAKE SATISFACTORY JOB FAIRBANKS WILL NOT PROCEED UNTIL AUTHORIZED STOP MAY I BE ADVISED BY WIRE.

J. P. B. OSTRANDER.

JA/AS
COPIED: V.S.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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UNCLASSIFIED

ARMY MESSAGE

(OUTGOING)

FILE: 659-5 (E)

PLACE DATE

Ottawa, February 15, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor
of Indian Agencies,
Regina, Sask.,

RE ONION LAKE RESIDENTIAL SCHOOL LIGHTING PLANT Stop CAN AUTHORIZE EXPENDITURE NOT TO EXCEED $500. Stop IF ADDITIONAL AMOUNT REQUIRED ADVISE FOR DEPUTY MINISTER'S APPROVAL Stop HAVE WORK PROCEEDED WITH IMMEDIATELY

Bernard F. Neary,
Supt. of Indian Education.

Phoned To:

Phoned By:

Time:

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED		

COPY 3

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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123

.3. 8

Mr. J.A. Lewis.
Onion Lake Agency.

Forwarded to Supt. Taylor
in error. B.F.N.

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

FEB 1 1950 PLEASE QUOTE
FILE 659-6 (E)

OTTAWA, January 20, 1950.

Mr. W.K. Taylor,
Supt. of Indian Agency,
St. Paul, Alberta.

Onion Lake R.C. Residential School

We have received the Inspector's report on the above residential school and his comments are on the whole quite satisfactory. The teachers seem to be interested in their work and on the whole the pupils are making fairly good progress. In the beginners room he makes the following comment:

> "Blackboards are lacking in this basement classroom and the teacher would be helped considerably if portable boards were available. Much of the work is learned from large cards hung along the wall."

You might submit a requisition for these blackboards keeping in mind that they come in the following lengths - 8', 10' and 12' and the following widths - 36", 42" and 48".

Bernard F. Neary,
Supt. of Indian Education.

Add'l matter not sent
B.F.N.

SADDLE LAKE AGENCY
FEB 6 1950

TO

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIEL SERVICE

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

659-5

PLEASE QUOTE
FILE 115-6-11

10708

Saddle Lake Agency,
St. Paul, Alberta.
February 10th., 1950

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
Ottawa, Ontario.

Attention: Supt. Indian Education.

Please find attached a letter received from your office in regard to blackboards needed for the Onion Lake R.C. Indian Residential School. It would appear that this letter does not refer to any of the schools within our Agency nor does it refer to any school within the Meadow Lake Indian Agency, and therefore I am returning this letter to you for further instructions.

Mines & Resources Library
FEB 16 1950
REGISTERED

Yours truly,

W. K. Taylor

W. K. Taylor,
Superintendent.

NRN
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5
(2)

20 February, 1950.

Mr. J. A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Sask.

Onion Lake R.C. Residential School.

We have received the Inspector's report on the above residential school and his comments are on the whole quite satisfactory. The teachers seem to be interested in their work and on the whole the pupils are making fairly good progress. In the beginners' room he makes the following comment:

> "Blackboards are lacking in this basement classroom and the teacher would be helped considerably if portable boards were available. Much of the work is learned from large cards hung along the wall."

You might submit a requisition for these blackboards keeping in mind that they come in the following lengths - 8', 10', and 12' and the following widths - 36", 42" and 48".

Bernard F. Neary,
Superintendent of Education.

BFN/MMcN
/EM.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

463

PJD 439
WJA 12
AW 2
RW 37
RR JCPA

3895

DE JCWR 36/14
R 14 FEB 50 NFT
FM J P X OSTRANDER REGINA SASK
TO BF NEARY
SUPERINTENDENT OF EDUCATION
INDIAN AFFAIRS BRANCH OTTAWA

FATHER ST PIERRE HAS SENT STARTER FROM LIGHT PLANT
AT ONION LAKE RC RESIDENTIAL SCHOOL TO FAIRBANKS MORSE
SASKATOON FOR REPAIRS STOP REPAIRS NOT ON HAND UNLESS
AND NECESSARY TO BRING IN FROM THE EAST OR USA AT A
COST OF APPROXIMATELY ONE HUNDRED AND SEVENTY FIVE DOLLARS
FOR REPAIRS AND THREE HUNDRED AND TWENTY FIVE DOLLARS FOR
REPLACEMENTS REPAIRS WOULD MAKE SATISFACTORY JOB FAIRBANKS
WILL NOT PROCEED UNTIL AUTHORIZED STOP MAY I BE ADVISED BY
A WIRE

CFN: ST PIERRE JPB OSTRANDER RC ONION LAKE

14/2310Z FEB JCWR

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

PLEASE QUOTE
FILE 522-
171/6-1-659

FIELD SERVICE

Supervisor of Indian Agencies
Saskatchewan

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Regina, February 24,1950.

Indian Affairs Branch,
Department of Citizenship and Immigration,
OTTAWA, Ontario.

I am enclosing herewith Meadow Lake Agency vouchers Nos. 130 and 131, in connection with the installation of a water softener at the Onion Lake Residential School. It is possible that Mr. Davis received authority to present these accounts in their present form and I was not advised, therefore they are being forwarded to the Department for consideration.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

HFS/ap

Encl.

FEB 27
RECEIVED
INDIAN
AFFAIRS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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(171) 659-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

TREASURY ONLY

CHEQUE NO. .....

DATE .....

Pay to Rev. Jules St. Pierre, O.M.I.

Address Principal, Onion Lake R.C. Indian Res. Schoo

Onion Lake via Lloydminster, Sask.

DATE	SERVICE	AMOUNT
1950	To grant to nightwatchman	$ 60.00
	Memo: Departmental share of salary of nightwatchman at the Onion Lake R.C. Indian Residential School for the month of February, 1950, at the rate of $60.00 per month.	
	217-01-01	

EDUCATION DIVISION
MAR 1 1950
FORWARDED TO TREASURY

MAR 2 1950
RECEIVED
INDIAN AFFAIRS
OTTAWA

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 659-5(R1) dated 6-Dec-49

VOUCHER NO. 156

DATE Feb. 28/50.

Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Pumps & Softeners Limited,

Address Box 484,

London, Sask.

Touchwood Indian Agency (121)

DATE	SERVICE	AMOUNT
Sept 30	Pay to above to supplying one DH90 Water Softener	391.00
	Vote 516-10-691	
	Dept. P.O. #48379 File #97726-4/2 Sask dated Sept 20, 1949. This water softener ordered for Onion Lake R.C. Indian Res. School, and transferred to Touchwood Agency to be installed at Gordon Indian Residential School	
	No. 654.	
		391.00

Voucher Sent to Ottawa for payment 14/10

RECEIVED MAR 9 1950 INDIAN AFFAIRS

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated .....

FORM No. I.A. 506

A.B. Nixon
Agent

A.B. Nixon, Superintendent

Date March 7, 1950.

Voucher No. 231

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPART[illegible] OF MINES AND RE[illegible]ES

CANADA

PURCHASE ORDER

TO Pumps and Softeners Ltd.,
Waterloo Street,
London, Ont.

FILE NUMBER 97726- 4/2 Sask.

OTTAWA 20 Sept. 1949

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO Rev. Jules St. Pierre, O.M.I., Principal, Onion Lake R.C. Indian Residential School, Onion Lake via Lloydminster, Sask.

VIA

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

INVOICE TO Mr. J.A. Davis, Superintendent, Indian Agency, Meadow Lake, Sask.

F.O.B. Lloydminster, Sask. QUOTATION OF Telegram 15 Sep. 49 DELIVERY REQUIRED BY Immediately

QUANTITY	DESCRIPTION	UNIT	TOTAL
	For Onion Lake R.C. Indian Res. School		
1	DH-90 Water Softener		$391.00
	Sales Tax incl.		

EDUCATION DIVISION
MAR 14 950
FORWARDED TO TREASURY

VOTE	PRIMARY	OBJECT		
516	10	691		1429

CERTIFIED IN ACCORDANCE WITH SECTION 30 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

FOR COMPTROLLER OF THE TREASURY

DEPARTMENTAL PURCHASING AGENT

COPY FOR RECEIVING OFFICER

NO 48379

THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICE

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 5)

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(171) 659-5

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Sterling Hardware & Millworks Limited,

Address North Battleford, Sask.

DATE	SERVICE	AMOUNT
1950	To repairs to the Onion Lake R.C. Indian Res. School #659	$ 449.15
	Memo: Repairs and alterations as per instructions of Fire Commissioner R.E. Tiffin's report of 1949. Work as per invoices completed.	
	[illegible]	
	Inv.No.2474...7 door closers.....$92.90	
	Q5757 1 red exit light 7.50	
	Q2472 3 red exit signs 23.00	
	R348 20 sheets asbestos board 100.00	
	Q9815 3 exit bolts 23.75	
	R1412 & R2416 2 doors and hardware 131.50	
	[illegible]	

REGIONAL ADMINISTRATOR FEB 27 1950 CANADA

I hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated .....

Voucher No. 150

Date Feb. 23/50.

..... Agent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DRAWER 198

INVOICE

PHONES: 2123 - 2124

STERLING HARDWARE & MILLWORK LIMITED

HARDWARE, BUILDING SUPPLIES AND MILLWORK

"Sterling Quality" Goods

NORTH BATTLEFORD, SASK. October 21, 1949.

INVOICE NO.

C2474

CUSTOMER'S ORDER NO

[redacted]

RETURNED GOODS

NO GOODS MAY BE RETURNED WITHOUT OUR PERMISSION

GOODS RETURNED BY PERMISSION THAT HAVE BEEN FURNISHED CORRECTLY ON CUSTOMER'S ORDER WILL BE CREDITED LESS 10 PER CENT

ALL GOODS F O B WAREHOUSE

CLAIMS FOR SHORTAGE WILL NOT BE ALLOWED UNLESS MADE WITHIN 7 DAYS AFTER RECEIPT OF GOODS.

SOLD TO Department of Indian Affairs,
Ottawa, Ontario.

TERMS Usual

SHIPPED TO St. Anthony's Indian Residential School,
Onion Lake, Sask.

7% CHARGED ON OVERDUE ACCOUNTS

QUANTITY	DESCRIPTION		PRICE	DISC.	5% 30 DAYS	NET 30 DAYS
4	only 3C Door Closers	ea.	12.10		48.40	
3	" 4D "	ea.	14.80		44.40	
	Packing Charges					.10
					92.80	.10
						92.80
						92.90

PLEASE NOTE — ITEMS MARKED B-O ARE BACK ORDERED
ITEMS NOT WRITTEN UP ARE OUT OF STOCK INDEFINITELY AND CANCELLED

FORM 8

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DRAWER 158

PHONES: 2123 - 2124

INVOICE

STERLING HARDWARE & MILLWORK LIMITED

HARDWARE, BUILDING SUPPLIES AND MILLWORK

"Sterling Quality" Goods

NORTH BATTLEFORD, SASK. December 1, 1949.

INVOICE NO. Q5757

CUSTOMER'S ORDER NO.

OUR ORDER NO.

SOLD TO Department of Indian Affairs,
Ottawa, Ontario.

RETURNED GOODS

NO GOODS MAY BE RETURNED WITHOUT OUR PERMISSION

GOODS RETURNED BY PERMISSION THAT HAVE BEEN FURNISHED CORRECTLY ON CUSTOMER'S ORDER WILL BE CREDITED LESS 10 PER CENT

ALL GOODS F.O.B. WAREHOUSE

CLAIMS FOR SHORTAGE WILL NOT BE ALLOWED UNLESS MADE WITHIN 7 DAYS AFTER RECEIPT OF GOODS

TERMS Usual 7% CHARGED ON OVERDUE ACCOUNTS

SHIPPED TO St. Anthony's Indian Residential School,
Onion Lake, Sask.

QUANTITY	DESCRIPTION	PRICE	DISC.	2% 30 DAYS	NET 30 DAYS
	P.O. from 62472				
1	only Red Exit Light	7.80			7.80

R SASKATCHEWAN REGINA
FEB 27 1950
IN ADMINISTRATION

PLEASE NOTE ITEMS MARKED B-O ARE BACK ORDERED
ITEMS NOT WRITTEN UP ARE OUT OF STOCK INDEFINITELY AND CANCELLED

FORM 8

30301□

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 5)

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DRAWER 158

INVOICE

PHONES: 2123 - 2124

STERLING HARDWARE & MILLWORK LIMITED

HARDWARE, BUILDING SUPPLIES AND MILLWORK

"Sterling Quality" Goods

NORTH BATTLEFORD, SASK. November 9, 1949.

INVOICE NO. 42472

CUSTOMER'S ORDER NO.

OUR ORDER NO.

RETURNED GOODS

NO GOODS MAY BE RETURNED WITHOUT OUR PERMISSION

GOODS RETURNED BY PERMISSION THAT HAVE BEEN FURNISHED CORRECTLY ON CUSTOMER'S ORDER WILL BE CREDITED LESS 10 PER CENT

ALL GOODS F.O.B. WAREHOUSE

CLAIMS FOR SHORTAGE WILL NOT BE ALLOWED UNLESS MADE WITHIN 7 DAYS AFTER RECEIPT OF GOODS

SOLD TO Department of Indian Affairs,
Ottawa, Ontario.

TERMS Usual

SHIPPED TO St. Anthony's Indian Residential School,
Onion Lake, Sask.

7% CHARGED ON OVERDUE ACCOUNTS

QUANTITY	DESCRIPTION		PRICE	DISC	2% 30 DAYS	NET 30 DAYS
3	only Red Exit Signs	B.O.	7.80			23.40
1	" Red "	B.O.				
		Packing Charges				.10
						23.50

RECEIVED SASKATCHEWAN REGINA
FEB 17 1950
INDIAN ADMINISTRATION

PLEASE NOTE — ITEMS MARKED B-O ARE BACK ORDERED
ITEMS NOT WRITTEN UP ARE OUT OF STOCK INDEFINITELY AND CANCELLED

FORM 5

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DRAWER 156

INVOICE

PHONES: 2123 - 2124

STERLING HARDWARE & MILLWORK LIMITED

HARDWARE, BUILDING SUPPLIES AND MILLWORK

"Sterling Quality" Goods

NORTH BATTLEFORD, SASK. November 30, 1940.

INVOICE NO.

P348

CUSTOMER'S ORDER NO.

OUR ORDER NO.

RETURNED GOODS

NO GOODS MAY BE RETURNED WITHOUT OUR PERMISSION

GOODS RETURNED BY PERMISSION THAT HAVE BEEN FURNISHED CORRECTLY ON CUSTOMER'S ORDER WILL BE CREDITED LESS 10 PER CENT

ALL GOODS F.O.B. WAREHOUSE

CLAIMS FOR SHORTAGE WILL NOT BE ALLOWED UNLESS MADE WITHIN 7 DAYS AFTER RECEIPT OF GOODS

SOLD TO Department of Indian Affairs,
Ottawa, Ontario.

TERMS Usual

SHIPPED TO St. Anthony's Indian Residential School
Onion Lake, Sask.

7% CHARGED ON OVERDUE ACCOUNTS

QUANTITY	DESCRIPTION	PRICE	DISC	2% 30 DAYS	NET 30 DAYS
	Shipped direct				
20	sheets 42 x 48 x ¼ Asbestos Millboard sheet	5.00			100.00

PLEASE NOTE — ITEMS MARKED B-O ARE BACK ORDERED
ITEMS NOT WRITTEN UP ARE OUT OF STOCK INDEFINITELY AND CANCELLED

FORM 5

20,101□

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DRAWER 158

PHONES: 2123 - 2124

INVOICE

STERLING HARDWARE & MILLWORK LIMITED

HARDWARE, BUILDING SUPPLIES AND MILLWORK

"Sterling Quality" Goods

NORTH BATTLEFORD, SASK. December 21, 1949

INVOICE NO

C9815

CUSTOMER'S ORDER NO

OUR ORDER NO.

SOLD TO Department of Indian Affairs,
Ottawa, Ontario.

TERMS Usual

SHIPPED TO St. Anthony's Residential School
Union, Lake, Sask.

RETURNED GOODS

NO GOODS MAY BE RETURNED WITHOUT OUR PERMISSION

GOODS RETURNED BY PERMISSION THAT HAVE BEEN FURNISHED CORRECTLY ON CUSTOMER'S ORDER WILL BE CREDITED LESS 10 PER CENT

ALL GOODS F.O.B. WAREHOUSE

CLAIMS FOR SHORTAGE WILL NOT BE ALLOWED UNLESS MADE WITHIN 7 DAYS AFTER RECEIPT OF GOODS

2% CHARGED ON OVERDUE ACCOUNTS

2% 30 DAYS | NET 30 DAYS

QUANTITY	DESCRIPTION		PRICE	DISC	
5	only Exit Bolts P3115-8620-R3	ea.	18.75		93.75

PLEASE NOTE — ITEMS MARKED B-O ARE BACK ORDERED
ITEMS NOT WRITTEN UP ARE OUT OF STOCK INDEFINITELY AND CANCELLED

FORM 2

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 5)

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DRAWER 158

INVOICE

PHONES: 2123 - 2124

STERLING HARDWARE & MILLWORK LIMITED

HARDWARE, BUILDING SUPPLIES AND MILLWORK

"Sterling Quality" Goods

NORTH BATTLEFORD, SASK. February 11, 1950

INVOICE NO

F1412 F2416

CUSTOMER'S ORDER NO

Mail

OUR ORDER NO.

SOLD TO Department of Indian Affairs,
Ottawa, Ontario.

TERMS Usual

SHIPPED TO St. Anthony's Residential School,
Onion Lake, Sask.

CHARGED ON OVERDUE ACCOUNTS

RETURNED GOODS

NO GOODS MAY BE RETURNED WITHOUT OUR PERMISSION

GOODS RETURNED BY PERMISSION THAT HAVE BEEN FURNISHED CORRECTLY ON CUSTOMER'S ORDER WILL BE CREDITED LESS 10 PER CENT

ALL GOODS F O B WAREHOUSE

CLAIMS FOR SHORTAGE WILL NOT BE ALLOWED UNLESS MADE WITHIN 7 DAYS AFTER RECEIPT OF GOODS

2% 30 DAYS | NET 30 DAYS

QUANTITY	DESCRIPTION	PRICE	DISC.	
1	only 2 ply Fire Door 3-6 x 7-1 ea.	28.25		28.25
1	" 2 ply Fire Door 3-3 x 7-1 ea.	28.25		28.25
1	set 201 Fire Door Hardware for Door 3-6 x 7-0 x 1-9/16 thick with Bolts for 14" Wall ea.	48.00		48.00
1	set 606 Fire Door Hardware for Door 3-3 x 7-0 x 1-9/16 thick with single Latch & Bolts for 7" thick Wall ea.	27.00		27.00
				131.50

PLEASE NOTE — ITEMS MARKED B-O ARE BACK ORDERED
ITEMS NOT WRITTEN UP ARE OUT OF STOCK INDEFINITELY AND CANCELLED

FORM 3

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE
REGIONAL SUPERVISOR
OF INDIAN AGENCIES

659-5
PLEASE QUOTE
FILE 578-171/
6-1-659

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Regina, March 4th, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
OTTAWA, Ontario.

Please refer to my letter dated December 1st, 1949, File 2864-171/6-1-659, with regard to expenditures resulting from correcting fire hazards at the Onion Lake R.C. Residential School.

No authority was received from the Department, and no authority issued from this office for these expenditures. As we wish to comply with orders of the Provincial Fire Commissioner it has been customary to submit requisitions to the Department for that purpose. However, in this case Reverend Father St. Pierre, the Principal of the School, had proceeded to order the materials necessary for the work, and I am enclosing Meadow Lake Agency Voucher No. 160 for $449.45, in favour of Sterling Hardware & Millworks Limited, North Battleford, covering the invoices and in accordance with orders issued by Reverend Father St. Pierre.

I would recommend payment of this voucher because of the urgency of having the work done, as the Onion Lake R.C. Residential School building is not, by any means, safe, and the least we can do is to comply with the Fire Commissioner's orders.

The whole thing was done improperly, as indicated in my letter above referred to, but the damage had been done before I was aware of it, as, at that time, the Fire Commissioner was not careful to supply me with a copy of each order issued. So far as I know, the only one who received the order in this particular case was the Principal of the School.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5
(E1)

March 16th, 1950.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School

The Department is returning unpaid Vouchers 130 and 131.

As you are aware, the water softener was purchased by the Principal without receiving any authority. As a matter of fact, previous correspondence indicates that when the original requisition for the water softener was forwarded to the Department, the Principal had already purchased and installed a water softener.

It is simply impossible to control our appropriation for residential schools if Principals incur, without authority, expenditures for which they expect the Department to pay.

Payment of the water softener which has been purchased will have to be made from school funds, and you should so advise the Principal.

Bernard F. Neary,
Supt. of Indian Education

WF/WT

cc Regional Supervisor J.P.B. Ostrander.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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March 17th, 1950.

Memorandum:

MAJOR D.M. MACKAY

With reference to our recent conversation regarding certain Principals making purchases without first obtaining authority, I submit for your information the following transaction which occurred in connection with the Onion Lake R.C. Indian Residential School.

On September 1st, 1949, Regional Supervisor Ostrander forwarded to us a letter he had received from Superintendent Davis of the Meadow Lake Agency, enclosing a requisition for a water softener for the Onion Lake School. We forwarded the requisition to the Departmental Purchasing Agent and the softener was subsequently purchased.

When the softener reached the freight address of the school, Superintendent Davis made further enquiries and found that the Principal, Father St. Pierre, had ordered a water softener from Mr. William Zier of Lloydminster, a local plumber, on June 9th without the knowledge of the Superintendent. Therefore, the softener we supplied was not required and we transferred it to the Gordon's Indian Residential School, where it could be used.

Recently we received an account covering the cost of the softener, and I may add that Mr. Zier charged considerably more than the price at which we could have purchased the softener.

You will note from the above that considerable work was caused to several of our officials and that the

.....2

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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expenditure was incurred without any authority, and consequently, we are returning the Voucher unpaid and requesting Superintendent Davis to notify the Principal that its cost will have to be paid from school funds.

PP/"T

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

March 17th, 1950.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Attached is an account amounting to $449.45 covering the cost of materials purchased to correct fire hazards at the Onion Lake R.C. Indian Residential School.

The Provincial Fire Commissioner inspected this school and the Principal considered that he should act immediately. It would be appreciated if you would issue Purchase Order so that the account may be paid. The coding is as follows:

516 - 659 - 10 - 691

Bernard J. Neary,
Supt. of Indian Education

PP/ST
Attach.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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www.collectionscanada gc.ca

659-5 (E1)

March 17th, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian Residential School, Your File 578-171/6-1-659

With reference to your letter of March 4th, we are endeavouring to obtain a Purchase Order so that Voucher 160 covering the cost of repairs and alterations made as per the instructions of the Fire Commissioner can be paid.

For your information I attach a copy of a letter being forwarded to Superintendent Davis, returning unpaid the Vouchers submitted for the water softener purchased by the Principal without any authority.

It would be appreciated if you would again point out to Father St. Pierre that it will not be possible for us to consider payment of expenditures made by him in connection with the school, unless he has first secured authority from this office.

Bernard F. Neary,
Supt. of Indian Education

BP/ T
Attach.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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CLEAR

ARMY MESSAGE

OUTGOING

FILE

PLACE

DATE

659-5

P.A.

REGINA FEBRUARY 14,1950.

B F NEARY
SUPERINTENDENT OF EDUCATION
INDIAN AFFAIRS BRANCH
OTTAWA



FATHER ST PIERRE HAS SENT STARTER FROM LIGHT PLANT AT ONION LAKE R.C. RESIDENTIAL SCHOOL TO FAIRBANKS-MORSE SASKATOON FOR REPAIRS STOP REPAIRS NOT ON HAND IN WEST AND NECESSARY TO BRING IN FROM THE EAST OR U.S.A. AT A COST OF APPROXIMATELY ONE HUNDRED AND SEVENTY FIVE DOLLARS ($175.00) FOR REPAIRS AND THREE HUNDRED AND TWENTY FIVE ($325.00) FOR R PLACEMENT STOP REPAIRS WOULD MAKE SATISFACTORY JOB STOP FAIRBANKS-MORSE WILL NOT PROCEED UNTIL AUTHORIZED STOP MAY I BE ADVISED BY WIRE

AP/9 S.

J P B OSTRANDER

16.05 hrs

Confirmation Letter Sent

ORIGINATOR'S INSTRUCTIONS

THIS MESSAGE MAY BE SENT AS WRITTEN BY ANY MEANS EXCEPT, INCLUDING { WIRELESS	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED		

SINGLE COPY FORM FOR CLEAR MESSAGE

(THIS FORM IS TO BE USED FOR ADDITIONAL DISTRIBUTION)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

PLEASE QUOTE
FILE 659-5 (E1)

file + P.A.
D.S.P.

CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Ottawa

March 17th, 1950.

Memorandum:

MAJOR D.M. MACKAY

With reference to our recent conversation regarding certain Principals making purchases without first obtaining authority, I submit for your information the following transaction which occurred in connection with the Onion Lake R.C. Indian Residential School.

On September 1st, 1949, Regional Supervisor Ostrander forwarded to us a letter he had received from Superintendent Davis of the Meadow Lake Agency, enclosing a requisition for a water softener for the Onion Lake School. We forwarded the requisition to the Departmental Purchasing Agent and the softener was subsequently purchased.

When the softener reached the freight address of the school, Superintendent Davis made further enquiries and found that the Principal, Father St. Pierre, had ordered a water softener from Mr. William Zier of Lloydminster, a local plumber, on June 9th without the knowledge of the Superintendent. Therefore, the softener we supplied was not required and we transferred it to the Gordon's Indian Residential School, where it could be used.

Recently we received an account covering the cost of the softener, and I may add that Mr. Zier charged considerably more than the price at which we could have purchased the softener.

You will note from the above that considerable work was caused to several of our officials and that the

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Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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expenditure was incurred without any authority, and consequently, we are returning the Voucher unpaid and requesting Superintendent Davis to notify the Principal that its cost will have to be paid from school funds.

The action taken in this connection is noted and is in my opinion proper under the circumstances.

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 25-171/6-6-659

Meadow Lake, Sask.,
March 13th, 1930.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Father St. Pierre has informed us that fire broke out in the barn at the Onion Lake R.C. Indian Residential School and before being brought under control caused damage estimated at $1,000.00. This fire was on March 1st and was caused by the motor on the milking machine back-firing and the carburetor immediately took fire. This fire spread to the straw above. In about 15 to 20 minutes the pupils and the men of the school had connected about four to five hundred feet of hose to the water system and pumped water into the fire which soon brought it under control.

The Father Principal approves very much of their water system which he states saved them from a loss of about $5,000.00. He has asked that our Department aid them in repairing the roof, the north half or side of the building also, are destroyed. We have written to him asking that he submit a list of the supplies required and their approximate cost so that we may submit same to Ottawa and ask for their authorization to repair same. We definitely told him that we cannot authorize the repair until these lists have been sent to Ottawa and they authorize the repair through this office.

The Father Principal states that they themselves will do the labour of repairing.

Trust this is the correct procedure in notifying you of damage by fire to school properties.

/G.

REGINA SASKATCHEWAN REGINA
MAR 16 1930
INDIAN ADMINISTRATION

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

Regional Supervisor of Indian Agencies
Saskatchewan

659-5

PLEASE QUOTE
FILE 663-
171/6-6-659

DEPARTMENT
OF
MINES AND RESOURCES

18748

INDIAN AFFAIRS BRANCH

Regina, March 16th, 1950.

Indian Affairs Branch,
Department of Citizenship and Immigration,
OTTAWA, Ontario.

Attention: Mr. B.F. Neary.

I am enclosing herewith a copy of a letter from Superintendent Davis regarding a fire which occured in the barn at the Union Lake Residential School, on March 1st, causing damage estimated at $1,000 to the building.

At the present time, I do not think there is any further action necessary until Father St. Pierre submits a list of the required material for repairs, which will go forward to you for authorization. You will note in Mr. Davis' letter, he has warned the Reverend Father that no repairs will be paid if carried out unauthorized.

MAR 20 1950
RECORDS
INDIAN
AFFAIRS

H.F. Scarlett
for.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

HFS/ep
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

WILLLIAM ZIER

PLUMBING - STEAM HEATING - GAS FITTING

P.O. BOX ~~[illegible]~~ · PHONE ~~[illegible]~~ 374

LLOYDMINSTER

ALBERTA

19403

March 20, 1950.

Mines and Resources,
Indian Affairs Branch,
414 Sussex Street,
OTTAWA, Ontario.

Dear Sir:

Last July I completed a job at the Indian Residential School at Onion Lake, Sask. and sent in the required number of invoices. I have received two cheques on account totaling $286.13 leaving a balance of $497.25. I have written to Mr. Davis the Superintendent at Meadow Lake several times concerning this account but have had no reply. I think I am entitled to some explanation as this money has been outstanding for so long.

I am enclosing a stamped, self-addressed envelope and would appreciate hearing from you concerning this matter. Thank you.

Yours truly,

Zier's Plumbing,

Per:

Wm. Zier.

Enc.
/bm

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

April 1st, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School.
Your File 663-171/6-6-659

We have your letter of the 16th instant reporting the fire at the above school which caused damage to the extent of $1,000.00 to the barn.

As the Onion Lake School is owned by the Government, it is felt that either the Principal or the Indian Superintendent should have notified us sooner regarding the fire which occurred on March 1st.

When Superintendent Davis forwards the list of materials required to repair the barn, further consideration will be given to what action we can take. We approve of Mr. Davis' action of informing the Principal that no repairs will be paid if the work is carried out without authorization.

FP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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cc Supt. Davis

659-5 (E1)

April 1st, 1950.

Mr. Wm. Zier,
P.O. Box 400,
Lloydminster, Sask.

Dear Mr. Zier:

We have your letter of March 20th with reference to an account which is owing to you by the Onion Lake R.C. Indian Residential School.

The equipment which you supplied was ordered by the Principal without first receiving authority from this office, and consequently, we are not in a position to pay the account. Both the Principal and the Indian Superintendent have been so advised.

I have no doubt that the Principal of the Onion Lake R.C. School will pay you what is owing to you.

I am returning the stamped self-addressed envelope which you forwarded.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education

FF/ST
Attadh.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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(171) 659-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

R.A.

TREASURY ONLY

Cheque No. .....

Dated .....

Pay to Rev. Jules St. Pierre, O.M.I.,

Address Principal, R.C. Indian Residential School

Onion Lake via Lloydminster, Sask.

DATE		AMOUNT
1950	To special allowance towards salary of nightwatchman at the Onion Lake R.C. Indian Residential School $659 for the month of March, 1950 at $60.00 per month.....	$ 60.00

517-01-819

EDUCATION DIVISION
APR 4 1950
FORWARDED TO TREASURY

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorjzed by Departmental Letter, File No. 659-5(E1) dated 6-Dec-49

J. A. Wauzak
Agent

VOUCHER No. 287

DATE March 27/50.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT OF ~~MINES AND RESOURCES~~
CITIZENSHIP AND IMMIGRATION
PURCHASE ORDER

CANADA

THIS ORDER NO. TO APPEAR ON ALL PACKAGES & INVOICES NO 57180

P.A.

TO Sterling Hardware & Millwork Ltd.,
North Battleford, Sask.

FILE NUMBER 470-4/3 Sask.

OTTAWA March 21, 1950

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

Received.

VIA

INVOICE IN DUPLICATE — RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

Received.

F.O.B. | QUOTATION OF | DELIVERY REQUIRED BY

QUANTITY	DESCRIPTION	UNIT	TOTAL
	Expenditure incurred in by Superintendent J.A. Davis for materials for alterations to fire protection of Onion Lake R.C. Indian Residential School.		$449.45
	As per your Invoice No. Q2474 dated Oct. 21, 1949		
	" " " " " Q5757 dated Dec. 1, 1949		
	" " " " " Q2472 dated Nov. 9, 1949		
	" " " " " R348 dated Nov. 30, 1949		
	" " " " " Q9815 dated Dec. 21, 1949		
	" " " " " R1412, R2416 dated Feb. 11, 1950		

Voucher No. 160

EDUCATION DIVISION
MAR 27 1950
FORWARDED TO TREASURY

ER/JH

H. E. Reamsbottom
DEPARTMENTAL PURCHASING AGENT

VOTE	PRIMARY	OBJECT	ENCUMBRANCE NUMBER
516	10	601	2428

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

THIS ORDER NO. TO APPEAR ON ALL PACKAGES & INVOICES NO. 57180

COPY FOR RECEIVING OFFICER

FOR COMPTROLLER OF THE TREASURY

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 9)

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659-5

(171) Form No. I.A. 305A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

P. A.

TREASURY ONLY

Cheque No .. ..

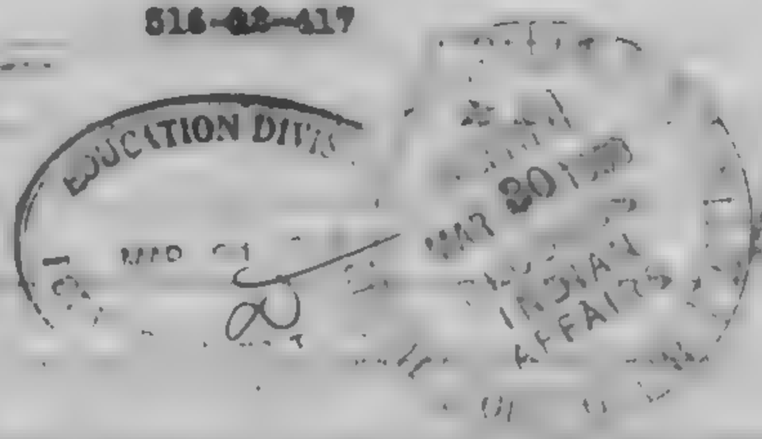
Date ... ...

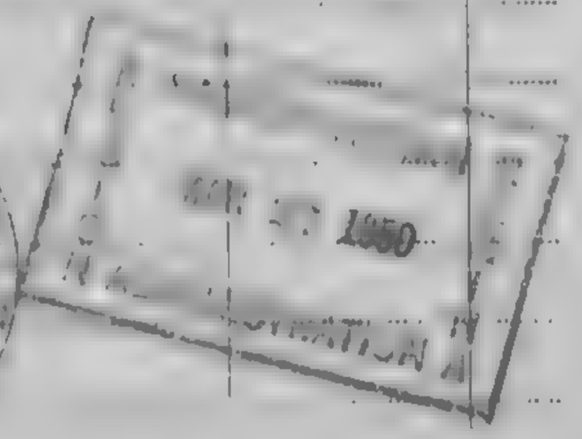
Pay to.....Sterling Hardware & Millwork Limited.....

Address .....North Battleford, Sask.....

DATE	SERVICE	AMOUNT
1950	To sports equipment as per attached invoice	$ 74.93
	Memo: Soft balls, bats and foot balls, etc., purchased for use of pupils of the Onion Lake R.C. Indian Residential School No.659.	
	Auth: D.L. File 150-146 (E) dated 16-Feb-50.	

516-62-417





I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .. ..dated .

A. Davey
Agent

Voucher No. 356

Date.....March 24/50.....

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES
FIELD SERVICE

659-5

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 836-171/6-1-659

2915

Regina, April 4th, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
OTTAWA, Ontario.

There has been some leaking in the roof of the Onion Lake R.C. Indian Residential School, main building. I asked Indian Superintendent Davis, of the Meadow Lake Agency, to investigate the matter in an effort to ascertain whether or not it would be necessary to undertake a major repair job. Apparently he has made a rough guess that the whole of the roof needs re-covering, and has obtained a price from Panther Oil and Grease Manufacturing Company, of Toronto, for 8,668 sq. ft. of surface, at a cost of $855.00.

I have discussed the matter with Mr. W.W. Perrie, and we are of the opinion that it is quite probable that only minor repairs are needed, possibly two or three leaks in the roof, and, in any case, ordinary asphalt can be used at a cost considerably less than the quotation Mr. Davis has obtained.

I would recommend that the matter be left in abeyance until the roads become passable, and the weather more suitable, after which Mr. Perrie be asked to send an engineer to investigate the matter and make a recommendation.

In the meantime I am instructing Mr. Davis to take no further action.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

April 17th, 1950.

Mr. J.P.P. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Bldg.,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School.
Your File 836-171/6-1-659

We have your letter of the 4th instant with reference to the roof at the above school. It is noted that you are making further enquiries and will write to us later regarding the repairs which you consider are necessary.

Bernard F. Neary,
Supt. of Indian Education

FT/CT

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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International Laboratories, Limited

Nº 8279

PAINT AND VARNISH MAKERS

ST. BONIFACE, MANITOBA

March 13, 1950.

SOLD TO Rev. Father Jules St. Pierre, O.M.I.
Onion Lake Indian Residential School,
Onion Lake via Lloydminster, Sask.

TERMS	OUR ORDER No.	YOUR ORDER No.	SALESMAN
15 30 days	796		

QUANTITY	DESCRIPTION	PRICE	AMOUNT	DISC	NET AMOUNT
	[illegible]				
4/5	White	4.08	82.60		
3/2		4.16	12.48		
			94.08		

Prepaid.

EDUCATION DIVISION
APR 18 1950
FORWARDED TO TREASURY

MERCHANDISE RECEIVED
IN GOOD ORDER
PRICES FAIR AND JUST

St. [illegible], Onion Lake P. O. Sask.
LLOYDMINSTER, - SASK.

Per Jules St Pierre
O.M.I.

10M-8-48 STATIONERY EQUIPMENT LIMITED WINNIPEG 9010-48

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 8)

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(171)

This space for use of Head Office only

Requisition No. .....

.....

Order No. .....

DEPARTMENT OF Citizenship & Immigration MINES AND RESOURCES

REQUISITION FOR SUPPLIES

April 17th 19 50

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Onion Lake Indian Day School #659, Meadow Lake Indian Agency, Meadow Lake, Sask.

Vote 514 Primary 29 Object 512 Date Required As soon as possible

Ship to Rev. Jules St. Pierre, O.M.I., Principal, Onion Lake R.C. Indian Res. School #659 Onion Lake, via Lloydminster, Sask.

Mail Invoices to J.A. Davis, Supt., Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Repairing of school barn partially destroyed by fire.

Quantity		Unit Price	TOTAL
1000 ft.	B.M. drop siding Per M.	95.00	95.00
1000 ft.	B.M. Ship lap "	78.	78.00
1000 ft.	common board, 1x8 spruce "	78	78.00
1000 ft.	B.M. 2x4 sprucé "	77.00	77.00
100	bundles shingles, No.1 XX per bundle	3.50	350.00
4	pieces fir, 2 x 2 - 16 per M.	125.	21.00
10	rolls No.1 tar paper per roll	4.45	44.50
100	lbs. 4" nails	.15	15.00
100	" 3" "	.15	15.00
100	shingle nails 2 for 35¢		17.50
1000 ft.	spruce for all doors, 1 1/4 x 4	101.00	151.50
		Total	$ 942.50

quotation submitted by nearest lumber yard and is the lowest bid received. This is submitted by the Imperial Lumber Company Ltd., Hainsburg Branch, Hainsburg, Alberta.

P.O. 576066
25/5

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— J.A. Davis, Supt.

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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INDIAN AGENCIES

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

5-7-5

PLEASE QUOTE
FILE 1007-171/
6-6-659

6966

Regina, April 21st, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
OTTAWA, Ontario.

With reference to Department letter of the 1st instant, File 658-5 (E1)(should this not be 659?), regarding the fire which damaged the barn at the Onion Lake R.C. Residential School, I am enclosing herewith a requisition for building material necessary to repair the barn.

I would recommend approval of the same, and that the order be placed with the Imperial Lumber Company, at Heinsburg, Alberta, as it is the most convenient place from which the material can be hauled.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

RECEIVED
APR 24 1950
RECORDS
INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

April 26th, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian Residential School, Your File 1007-171/6-6-659

With reference to your letter of the 21st instant, the Departmental Purchasing Agent is being requested to purchase the materials required for repairing the barn.

In a letter dated April 16th, you estimated the damage to the barn to be $1,000.00, and the materials will cost approximately that amount. It is, therefore, presumed that the school management will provide the labour without cost to the Department.

Bernard F. Neary,
Supt. of Indian Education

FP/ST

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E6)

, May 8, 1950.

Mr. J.A. Davis,
Supt. Indian Agency,
Meadow Lake, Sask.,

This refers to your request dated February 1, 1950 for three McClary Farmer Boilers No. 30 required for the Onion Lake R.C. Indian Residential School.

This request was forwarded to the Purchasing Agent who called in the General Steel Wares representative, manufacturers of McClary products, to submit a price on these boilers. However, on studying the request it was noted that you require the boilers for the purpose of "repairing burned out fire boxes in laundry stoves". This is not clear.

Would you please advise whether three McClary Farmer Boilers No. 30 are required in addition to repairs to the burned out fire boxes.

The Purchasing Agent is not able to take any action on the requisition until the matter is cleared up.

MFT/HM

Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

Form No [illegible]06B

Agency File No. 171/8-35-650 HQ File No.

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.

Date

Pay to Rev. Jules St. Pierre,

Address Principal, R.C. Indian Res. School #650

Onion Lake, via Lloydminster, Sask.

(To be typed or in Block Letters)

DATE	SERVICE	AMOUNT
1950	To grant towards night watchman	$ 60.00
	Memo: Grant towards salary of the nightwatchman at the Onion Lake R.C. Indian Residential School, No.650, for the month of April at $60.00 per month.	

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. 408 Date Apr. 20/50.

P.O. E.R.

Charge to Vote 517 Allot. 61-619

Band Funds

Emergency Expenditure

Dept'l Letter File No. 650-5(21) dated 6-Dec-49.

Dept'l Cheque No.
(Credit Voucher only)

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

J. Dawo
Superintendent

FOR USE BY HEAD OFFICE

Vote

Allot

Amount

Approved for Payment

Date

EDUCATION DIVISION
MAY 18 1950
FORWARDED TO THE AUDITOR

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 8)

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659-5

FILE REGIONAL SUPERVISOR
INDIAN AGENCIES

PLEASE QUOTE
FILE 1170-171/6-6-659

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

10502

Regina, May 2nd, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
OTTAWA, Ontario.

Re: Onion Lake R.C. Indian Residential School

With reference to Department letter of the 26th ultimo, File 659-5 (E1), regarding repairing the barn which was damaged by fire, the Reverend Principal of the school agreed that the school would take care of the labour of repairing the barn if the Department supplied the material.

As the cost of the material is close to $1,000.00 the actual damage to the barn was more than the $1,000.00 estimate given by Mr. Davis.

REGISTERED
MAY 8 1950
RECORDS
INDIAN
AFFAIRS

Yours truly,

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

May 11th, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School
Your File 1170-171/6-6-659

We are in receipt of your letter of the 2nd instant with reference to repairing the barn at the above school. It is noted from your letter that the school management will provide the labour without cost to the Department.

FP

FP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

PLEASE QUOTE
FILE 200-171/6-1-659

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

1867

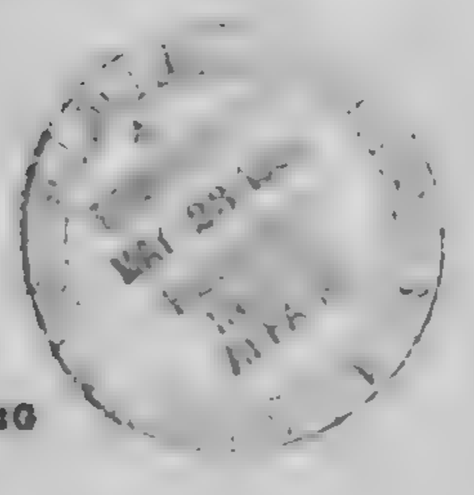
Meadow Lake, Sask.,
May 17th, 1950.

B.F. Neary, Esq.,
Supt. of Indian Education,
Indian Affairs Branch,
Ottawa.

Re: Your file 659-5 (ES) dated May 8th, 1950.

The McLary Farmer boiler No.30 is apparently the complete unit as we find that the fire boxes are burned out but as the fire box and stove is one complete unit when the fire box is burned out it cannot be repaired, only replaced by the new unit.

We therefore require three new units, known as the McClary Farmer Boiler No.30.



JAD:G

J.A. Davis
(J.A. Davis),
Superintendent,
Meadow Lake Indian Agency.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5(E1)

May 26th, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Bldg.,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School

With your letter of February 10th, 1950, you forwarded a requisition for 3 McClary Farmer Boilers No. 30 for the above school.

We forwarded the requisition to the Departmental Purchasing Agent, and I enclose for your information a copy of a letter which we forwarded to Superintendent Davis on May 8th. I also enclose a copy of his reply dated May 17th.

The information contained in the latter letter is not sufficiently definite for us to place an order, as the local representative of General Steel Wares stated that he could not understand exactly what is required.

Please let us have sufficiently definite information so that we can place it before the Purchasing Branch.

Philip Phelan,
Chief, Education Division

PP/ST
Encs.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

June 10th 19 50

This space for use of Head Office only

Requisition No.

Order No.

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. Indian Residential School

VOTE 516 PRIMARY 12 OBJECT 415 DATE REQUIRED at once

SHIP TO Rev. J. St. Pierre, OMI, Principal, Onion Lake R.C. Indian Residential School, Onion Lake via Lloydminster, Saskatchewan.

MAIL INVOICES TO Mr. J.A. Davis, Superintendent, Indian Agency, MEADOW LAKE, Sask.

Purpose for which required Onion Lake R.C. Indian Residential School #659

QUANTITY		UNIT PRICE	TOTAL
1	56 Cell, W15 315 A.H. Battery #6570 - 110 volts.		
	NOTE: The last set of batteries supplied to this school was in August 1944. See Purchase Order 26409 file 54,550-15-16. They were purchased from Globelite Batteries Ltd., Winnipeg, Manitoba. The Principal visited the Department yesterday and states that it is essential that the batteries be supplied as soon as possible.		

P.O. 58181 19/7

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— [signature]

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item, only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37A—

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

June 10th, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School

The Principal of the above school visited the Department yesterday and stated that the roof is leaking from the centre to the west side of the main building, and he felt that this roof should be repaired immediately.

In this connection, I would refer you to your letter of April 4th and our reply of April 17th. We have not received any further letter from you, and we would appreciate another communication from you, outlining what expenditure you consider is required.

PP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

June 15th, 1950.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Sask.

Re: Onion Lake R.C. Indian
Residential School

We are returning your Voucher 501 unpaid. If you refer to official letter of December 6th, 1949, you will note that the allowance towards the salary of the night watchman was only authorized to April 30th, 1950.

I might also point out that the Vouchers for this service have not been prepared in the manner requested in official letter of December 6th, 1949.

PP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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Form No. [redacted]-06B

Agency File No. 171/6-6-659 HQ File No. . . . . .

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to... Imperial Lumber Company Limited, ...

Address... Heinsburg, Alberta. .....

.....

.....

(To be typed or in Block Letters)

DATE	SERVICE	AMOUNT
1950	To lumber requirements as per attached invoice	$ 940.60
	Memo: Building requirements supplied for the repairing of the barn recently damaged by fire at the Onion Lake R.C. Indian Residential School No.659.	

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. 541 Date Jun. 9/50

P.O. 57606 E.R.

Charge to Vote 516 Allot. 09 — 619

Band Funds .....

Emergency Expenditure .....

Dept'l Letter File No. .....

Dept'l Cheque No. .....
(Credit Voucher only)

Certificate

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

J. L. Ostrom
Superintendent

FOR USE BY HEAD OFFICE

Vote .....

Allot. .....

Amount .....

Approved for Payment .....

Date. .....

EDUCATION DIVISION
JUN 18 1950
FORWARDED TO TREASURY

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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Hainsburg, May 22, 1950 19

M. Department of Citizenship andI Immigration

ONION LAKE, Saskatchewan Purchase Order #57606

In Account With J. A. Davis, Superintendent, MEADOW LAKE, Indian Agency.

THE IMPERIAL LUMBER CO., LIMITED

LUMBER, HARDWARE AND BUILDERS' SUPPLIES—COAL MEADOW LAKE, Sask.

Lumber, Lath, Doors, Shingles, Windows, Mouldings and Finishings, Cement,
Lime, Wood Fibre, Felts, Building Papers, Roofing, Brick, Etc.
Nails, Paints, and Builders' Hardware

"BETTER LUMBER FOR LESS MONEY"

Accounts Rendered Monthly — Interest Charged on Overdue Accounts

To Account rendered:—

YS #62135

100	Bdles #1 5x Shingles	@350 per.Bdle.		350.00
6	3x8-14' Rgh fire 168'	@	118.00 M.	19.85
33	2x6-16 Spruce 528'	@	77.00 M.	40.65
26	2x6-14 Spruce 364'	@	77.00 M.	28.00
6	2x8-18 Spruce 144'	@	77.00 M.	11.10
150	5/4x6-16 Spr.Flg. 1500'	@	101.00 M.	151.50
142	1x6-14 Spr.shiplap 994'	@	78.00 M.	77.55
1	1x6-12 Spruce Shiplap 6'	@	78.00 M.	.45
28	1x6-16 Spruce Siding 224'	@	95.00 M.	21.30
32	1x6-12 Spruce Siding 192'	@	95.00 M.	18.25
83	1x6-14 Spruce Siding 581'	@	95.00 M.	55.20
34	1x10-16 Spruce Board 453'	@	78.00 M	35.35
33	1x10-14 Spruce Board 385'	@	78.00 M	30.05
12	1x10-12 Spruce Board 120'	@	78.00 M	9.35
1	Keg Shingle Nails	@	17.50	17.50
1	Keg 4" Nail	@	15.00	15.00
1	Keg 2½ Nail	@	15.00	15.00
10	Roll #1 tar paper	@	4.45	44.50
			Total	940.60

Thank you,

Agent- N. Babuk

The above certified by Lucien Durante

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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CANADA

DEPARTMENT OF MINES AND RESOURCES
CITIZENSHIP AND IMMIGRATION

PURCHASE ORDER

659-5

THIS ORDER NO. TO APPEAR ON ALL PACKAGES & INVOICES. NO 57606

TO The Imperial Lumber Co. Ltd.,
Meinsburg, Alta.

FILE NUMBER 934-4/3 gask.

OTTAWA May 16, 1950

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO Rev. Jules St. Pierre, O.M.I., Principal, Onion Lake R.C. Indian Residential School #659, Onion Lake, via Lloydminster, Sask. VIA

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

INVOICE TO J.A. Davis, Superintendent, Meadow Lake Indian Agency, Meadow Lake, Sask.

F.O.B. QUOTATION OF Apr. 12, 1950 DELIVERY REQUIRED BY soon as possible

QUANTITY	DESCRIPTION		UNIT	TOTAL
	For Onion Lake Indian Day School.			
1000	ft. B.M. Drop Siding	per M.	95.00	95.00
1000	ft. B.M. Shiplap	"	78.00	78.00
1000	ft. Bomaon Board, 1x8 spruce	"	77.00	77.00
1000	ft. B.M. 2x6 Spruce		3.50	350.00
100	bundles shingles, No. 1 5X	per bundle	125.00	21.00
6	pieces fir, 3 x 8 - 14	per M.	4.45	44.50
10	rolls No. 1 tar paper	per roll	.15	15.00
100	lbs. 4" nails		.15	15.00
100	lbs. 5" "			17.50
100	lbs. Shingle Nails		101.00	151.50
1500	ft. spruce for all doors, 1-1/4 x 4			
				$942.50

Note

25/-

EDUCATION DIVISION
JUN 19 1950
FORWARDED TO THE (SIGNATURE)

ER/JH

DEPARTMENTAL PURCHASING AGENT

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NO.
516	10	691		429

CERTIFIED IN ACCORDANCE WITH SECTION 30 OF THE CONSOLIDATED REVENUE AND AUDIT ACT

FOR COMPTROLLER OF THE TREASURY

THIS ORDER NO. TO APPEAR ON ALL PACKAGES & INVOICES. NO 57606

COPY FOR RECEIVING OFFICER

Indian Affairs. (RG 10, Volume 6325, file 650-5, part 5)

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659-5

FIELD SERVICE

Regional Supervisor of Indian Agencies
Saskatchewan

CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE.... 1619-
171/6-1-659

20517

Regina, June 13th, 1950.

Indian Affairs Branch,
Department of Citizenship and Immigration,
OTTAWA, - Ontario.

With reference to your letter of June 10th, 659-5(E.1), I have not made any definite recommendations as it is the intention of Mr. D.N. Morrison, Supervisor of Construction to visit the Onion Lake School in the very near future, and make a full investigation and make an estimate of the cost of the items most necessary. Of course, repairing the roof will be one thing that must be taken care of first.

I regret the delay, but Mr. Morrison has had so much to do that he has not visited this school, but intends to do so next week.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

HF.Fap

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

GLOBELITE

BATTERIES LIMITED



HEAD OFFICE 146 ALEXANDER AVENUE
WINNIPEG, CANADA

ADDRESS ALL COMMUNICATIONS TO THE COMPANY NOT INDIVIDUALS

June 15, 1950.

20846

Dept. of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ont.

Gentlemen:

Our service representative called at the Onion Lake Catholic School at Onion Lake to check the lighting unit and reports as follows: Using a Type W15, 56 cell, 110 volt, 315 Ampere Hour Globelite battery, serial number 6570, purchased in August, 1944. Three cells slightly reversed, entire battery in need of good charge. The battery will have to be replaced soon.

We are sure if the man in charge of the operation of the battery could be induced to give it more attention it would be reflected in greater efficiency and longer life.

Yours truly,

GLOBELITE BATTERIES LIMITED,

R. W. Thurston

Sales Manager.

RWT/mrw

JUN 17 1950
INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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C.A.F.S. 1531 (4 PARTS)
2500-10-48 (2911)
N O. 254-21-81531

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE: 659-5 (E1)

PLACE DATE

Ottawa June 20, 1950.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Bldg.,
Regina, Sask.

REPRESENTATIVE OF GLOBELITE BATTERIES RECENTLY VISITED
ONION LAKE RC RESIDENTIAL SCHOOL AND WRITES AS FOLLOWS
QUOTE WE ARE SURE IF THE MAN IN CHARGE OF THE OPERATION
OF THE BATTERY COULD BE INDUCED TO GIVE IT MORE ATTENTION
IT WOULD BE REFLECTED IN GREATER EFFICIENCY AND LONGER
LIFE UNQUOTE -stop- IN VIEW OF THE CONTENTS OF YOUR LETTER
OF JUNE 15 WHICH HAS JUST REACHED US YOU SHOULD REQUEST
MR. MORRISON TO EXAMINE THE BATTERY AND ALSO GIVE THE
NECESSARY INSTRUCTIONS TO THE ENGINEER AT THE SCHOOL -stop-

Bernard F. Neary,
Supt. of Indian Education

PP/ST
CONFIRMATION:
PHONED TO: WE
PHONED BY: AJ
TIME: 2.20 PM

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED		

COPY 2

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5(E1)

June 22nd, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School
Your File 1619-171/6-1-659

We have received your letter of the 13th instant in which you state that Mr. D.N. Morrison, Supervisor of Construction, will visit the above school as soon as his other duties permit, and make an estimate of the cost of repairs that are most necessary.

Your letter arrived on June 20th, and on the same date we received the following letter from the Globelite Batteries Limited:

"Our service representative called at the Onion Lake Catholic School at Onion Lake to check the lighting unit and reports as follows: Using a Type W15, 56 cell, 110 volt, 315 Ampere Hour Globelite battery, serial number 6570, purchased in August, 1944. Three cells slightly reversed, entire battery in need of good charge. The battery will have to be replaced soon.

We are sure if the man in charge of the operation of the battery could be induced to give it more attention it would be reflected in greater efficiency and longer life."

As we felt that Mr. Morrison might be visiting the school during the current week, we sent you a signal on June 20th so that he could discuss the condition of the battery with the Principal.

Bernard F. Neary,
Supt. of Indian Education

PP/ST

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

65-9-5

PLEASE QUOTE
FILE 171/2-35-659

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

23218

Meadow Lake, Sask.,
June 19th, 1950.

B.F. Neary, Esq.,
Supt. of Indian Education,
Ottawa.

Re: Yours of June 15th, 1950, file 659-5 (E1)

Please accept our apologies for the errors, omissions and superfluous voucher No.501 returned with the above file.

Will try to follow all instructions word for word in future.

J E. Graham

For: J.A. Davis,
Superintendent,
Meadow Lake Indian Agency.

/G.

REGISTERED
JUN 28 1950
RECORDS
INDIAN
AFFAIRS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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OFFICE OF THE INDIAN AGENT

JUN

ADMINISTRATION

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

659-1

Should have been attached to Simons letter of 6-1-59 313

Regina, June 30th, 1950.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Indian Affairs Branch,
304 Post Office Building,
REGINA, - Saskatchewan.

On June 27th, as per your instructions, I visited the Onion Lake R.C. Residential School, but was unable to obtain much information due to the absence of the Principal and his Assistant.

I examined the roof of the school building, and found the same to be in need of extensive repair. In my opinion the roof of the main building will have to be entirely recovered, although I feel the wings can be satisfactorily repaired. I would suggest asking contractors for tenders for this job as soon as possible.

The fire escapes and doors have been repaired or constructed to comply with recommendations outlined by Mr. Tiffin in his report dated June 1st, 1950, although the self-closing doors have not yet been installed on the doors leading to the dormitories from the stairways. This will be done as soon as possible.

I examined the lighting plant and batteries at the school, and find that they have not been properly cared for. This may be due to lack of knowledge on the part of the mechanic. I have, however, instructed him on the proper procedure, care, and operation of this plant and batteries. I was informed by the mechanic that during the winter months they had some trouble with the Fairbanks-Morse Diesel Unit, and for a temporary measure they used an old generator that the school had in its possession, and used the McCormack-Deering tractor to supply the power to drive this generator. The proper control panel for this generator was not available or used, and resulted in too fast an over-charging of the batteries. This will naturally shorten the life of the batteries. However if the control for the Fairbanks-Morse Diesel engine which ordinarily supplies this power to re-charge these batteries is set properly to start with, they should charge at the rate of 20 amps. As the batteries become charged, and the resistance increases, the amperage naturally is retarded. To overcome this, the mechanic had been increasing the voltage by advancing the Rehostat. This increases the voltage and causes the batteries to heat. I explained the danger this caused to the batteries, to him, and he stated that he had not had too much experience, and no course in maintaining Diesel engines or lighting plants, but, in future, would carry out my recommendations. He also informed me that Father St. Pierre, the Principal of the School, tinkered with the machines quite frequently.

The Diesel engine itself is operating very well, but the electrically controlled shut-off is very sticky. This will require a highly skilled workman to repair it properly, therefore I would recommend that we remove the pumps and solonoide and have the same repaired by an expert.

Apart from the engine room, the...

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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Apart from the engine room, the rest of the school appeared tidy and clean. I instructed the caretaker to clean the shavings and rags, etc. off the oil soaked floor of this combination engine room and shop.

File E. There must be an accompanying letter to explain this. It's all new to me.

C.A.P.C.
12/7

D.N. Morrison,
Supervisor of Construction, Regina.

DNM/ed

INDIAN ADMINISTRATION REGINA SASKATCHEWAN JUN 30 1939

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

PLEASE QUOTE
FILE 1849-171/
6-1-659

Regional Supervisor of
Indian Agencies

CANADA
DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Regina, July 5th, 1950.

Indian Affairs Branch,
Department of Citizenship & Immigration,
Ottawa, Ontario.

3592

Enclosed is a copy of a report from Mr. D. N. Morrison, Supervisor of Construction, on an inspection he made to the Onion Lake R.C. Indian Residential School on June 27th.

1. It is recommended that local contractors be asked to tender on work of repairing the roof of the school by entirely recovering the roof of the main building and repairing the roofs of the wings of the building.

2. As Mr. Morrison was informed that the self closing fire doors in the stairways will be installed by the school staff, as soon as possible, there is apparently no further action to be taken in this connection.

3. The matter of the care of the lighting plant and batteries was referred to in Department letter dated June 22, 1950, 659-5 (E1). I asked that Mr. Morrison give this matter special attention which he has done. He carefully instructed the school mechanic in the care of the plant but unfortunately the Reverend Principal was absent, consequently he did not have the benefit of Mr. Morrison's advice.

Letter to Principal

4. I have written to Reverend Father St. Pierre asking him to see that greater care is taken to keep the floor clean of shavings, rags, etc.

J. P. B. Ostrander
Regional Supervisor of Indian Agencies
Saskatchewan

JPBO/jm

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

, July 11,1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 P.O. Bldg.,
Regina, Sask.,

Re: Onion Lake R.C. Residential School

With reference to your letter of the 5th instant, the Department approves of your obtaining tenders for repairing the roof of the school by recovering the roof of the main building and repairing the roofs of the wings of the building.

Bernard F. Neary,
Supt. of Indian Education.

PP/HM

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5
(E1)

AIR MAIL , July 14, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 P.O. Bldg.,
Regina, Sask.,

Re: Onion Lake R.C. Residential School

With further reference to your letter of July 5 enclosing Mr. Morrison's report regarding his inspection of the above school, I enclose for your information a copy of a letter which has been directed to the Reverend Principal.

On reviewing Mr. Morrison's letter we found the following recommendation:

"The Diesel engine itself is operating very well, but the electrically controlled shut-off is very sticky. This will require a highly skilled workman to repair it properly, therefore, I would recommend that we remove the pumps and solonide and have the same repaired by an expert".

You may arrange for the repairs which Mr. Morrison considers necessary.

Bernard F. Neary,
Supt. of Indian Education.

FF/NM

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5
(E1)

, July 14, 1950.

Dear Father St. Pierre:

Onion Lake R.C. Residential School

It is understood that our Supervisor of Construction recently visited your school and on the examination of the lighting plant and batteries it was found that they had not been properly cared for.

Our Official reports as follows:

" I was informed by the mechanic that during the winter months they had some trouble with the Fairbanks-Morse Diesel Unit, and for a temporary measure they used an old generator that the school had in its possession, and used the McCormack-Deering tractor to supply the power to drive this generator. The proper control panel for this generator was not available or used, and resulted in too fast an over-charging of the batteries. This will naturally shorten the life of the batteries. However, if the control for the Fairbanks-Morse Diesel engine which ordinarily supplies this power to re-charge these batteries is set properly to start with, they should charge at the rate of 20 amps. As the batteries become charged, and the resistance increases, the amperage naturally is retarded. To overcome this, the mechanic had been increasing the voltage by advancing the Rehostat. This increases the voltage and causes the batteries to heat. I explained the danger this caused to the batteries, to him, and he stated that he had not had too much experience, and no course in maintaining Diesel engines or lighting plants, but, in future would carry out my recommendations".

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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I thought it advisable to bring this matter to your personal attention as you were not at the school when our official called. We would like to have your assurance that the directions given to the mechanic will be carried out in future.

Bernard F. Neary,
Supt. of Indian Education.

BF/HM

Rev. J. St. Pierre, O.M.I.,
Onion Lake R.C. Indian Res., School,
Lloydminster, Sask.,

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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I thought it advisable to bring this matter to your personal attention as you were not at the school when our official called. We would like to have your assurance that the directions given to the mechanic will be carried out in future.

Bernard F. Neary,
Supt. of Indian Education.

BF/HM

Rev. J. St. Pierre, O.M.I.,
Onion Lake R.C. Indian Res., School,
Lloydminster, Sask.,

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

PLEASE QUOTE
FILE 220-171/6-1-659

CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Meadow Lake, Sask.,
May 27th, 1950.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Further to your file 166-161/16-3, dated 23-Jan-50.

We submit herewith requisitions in quadruplicate, backed by quotations, covering:

(a) Tools for teaching of manual training - Carpentry
(b) Paint for repainting and varnishing the school
(c) Mattresses required for the school

as requested by Father St. Pierre, Principal of the Onion Lake R.C. Indian Residential School.

The requisition for tools has three quotations attached and the one we ask be accepted is by the Sterling Hardware & Millwork Limited of Saskatoon. It is complete and the lowest price for the best grade tools. The other two, one from Walter Woods, Saskatoon, and the other from Ashdowns, North Battleford, are higher and not complete.

The requisition for paint is quoted by Sterling Hardware & Millwork Ltd., Saskatoon also, is the lowest and most complete quotation, and is quoted f.o.b Frenchman's Butte. Walter Woods quotation is higher, and Ashdowns could not give a complete quotation.

The mattresses are covered by quotation from Walter Woods Limited, Saskatoon and is the only quotation received by us. We asked for a quotation f.o.b. Frenchman's Butte but neither their letter nor the quotation states this. We believe their quotation is f.o.b. Saskatoon.

Trust these are in order.

For: J.A. Davis,
Superintendent,
Meadow Lake Indian Agency

SASKA
MAY

/G.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

Regional Supervisor of Indian Agencies,
Saskatchewan

CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 1954-171/6-1-659

July 17, 1950

Indian Affairs Branch, Department of Citizenship & Immigration,
OTTAWA, Ontario.

I am enclosing herewith a copy of a letter from Indian Superintendent, Mr. J. A. Davis of the Meadow Lake Agency, and the following requisitions for tools, paint and varnish and mattresses, required at the St. Anthony's Indian Residential school, Onion Lake.

The requisitions are as follows:

(a)	Tools for teaching manual training	$229.37
(b)	Paint and varnish and shingles	314.55
(c)	Mattresses	887.35

Also attached are quotations Mr. Davis received and which were used as a guide in preparing requisitions.

I would recommend that orders be placed for the paint, varnish and shingle stain, also tools for manual training. New mattresses are needed and I would recommend that they also be supplied, if it is the policy of the Department to replace worn mattresses.

J. P. B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan

JPBO/AH

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

July 31st 19 50

This space for use of Head Office only

Requisition No. .....

.....

Order No. .....

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Onion Lake R.C. Indian Residential School #659

Onion Lake, Sask. (Meadow Lake Agency)

Vote 515 Primary 10 Object 621 Date Required As soon as possible.

Ship to Rev. Jules St. Pierre, O.M.I., Principal, R.C. Indian Residential School, No.659

Onion Lake, via Frenchman's Butte, Sask. (C.N.Railway)

Mail Invoices to J.A. Davis, Superintendent, Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Repainting school and dormitories.

Quantity		Unit Price	TOTAL
5	gals. White Enamel, Keystone	5.65	$ 28.25
10	" White Kellogloss	5.05	50.50
20	" Black shingle stain	3. 65	73.00
20	" Outside White, Ki Standard	5.05	101.00
10	" Clear Varnish, Lin-X	6.35	63.50
5	" Mahogany Varnish	5.15	25.75
			349.50
	Less 10% discount allowed us.....		34.95
	Total of quotation.....		314.55

This price quoted by the Sterling Hardware & Millwork Limited, North Battleford, Sask., quotation attached. Request this offer be accepted as it is lowest received, and is f.o.b. Frenchman's Butte.

Quotation from Walter Woods also attached but it is higher and does not state f.o.b. Frenchman's Butte.

Quotation from Ashdown's Hardware was not complete, could not supply all paint required.

P.O. # 8
17/8

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— J. A. Davis, Supt

APPROVED--

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

Requisition No. .....

Order No. .....

July 31st 1950

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of St. Anthony's R.C. Indian Residential School Peter,

Union Lake Reserve, Union Lake, Sask.

Vote 516 Primary 12 Object 414 Date Required As soon as possible

Ship to Rev. Jules St. Pierre, O.M.I., Principal, R.C. Indian Residential School P.O.59, Union Lake via Frenchman's Butte, S.K.E., Sask.

Mail Invoices to J.A. Davis, Superintendent, Indian Agency, Meadow Lake, Sask.

Purpose for which required Renewing of beds in dormitories of above school.

Quantity		Unit Price	TOTAL
36	only mattresses, size 6' x 30"	7.75	$271.25
48	" " " 5½" x 30"	7.45	357.60
24	" " " 5" x 30"	7.25	174.00
12	" " " 4½" x 30"	6.50	84.50
			887.35

Roll edge mattresses, colored cotton with 4" box covering of black and white striped ticking.

This is the only quotation received, given by Baker Bonds Ltd., of Shaunavon, Sask. Prices f.o.b. the store.

P.O. # 9
17/8

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— J.A. Davis, Supt

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 57

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5
(E1)

, July 31, 1950.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Onion Lake R.C. Res. School

Attached are requisitions for paint and mattresses for the above school.

You will note that Superintendent Davis has attached quotations which he received locally. However, you should feel at liberty to place the order with any other firm that quotes a better price.

Bernard F. Neary,
Supt. of Indian Education.

Encl:

/1.1

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES

659-5
PLEASE QUOTE
FILE 2119/171/6-1

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

E1

10921

Regina, August 7th, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
OTTAWA, Ontario.

With reference to Department letter of the 14th ultimo, File 659-5(E1), re Onion Lake R.C. Residential School, I have to say that Mr. D.N. Morrison inspected the engine on the 26th ultimo and found that the repair which was necessary to the Diesel engine had been done, and that the engine was, on that date, working properly.

J.P.B Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed

AUG 10 1950

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR OF INDIAN AGENCIES

CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

PLEASE QUOTE

FILE 2121/171/
6-1-.59

Regina, August 7th, 1950.

Reverend Sir:

When an official of our Department visited your school on the 26th ultimo he mentioned careles ness in the maintenance of the barn, namely that the doors are sinking and sprung, and that no attempt had been made to repair them; that the stanchion in the cow barn is broken, and was left lying in the stall along with other broken material; that the lean-to on the east side of the blacksmith's shop is badly in need of minor repairs and the roof is sinking; that very little effort would be required to repair the roof by jacking it up and re-bracing it; that the school yard is generally in an untidy condition, with bricks and bits of broken plank lying here and there; that a roller jack which had apparently been used to jack up the tractor was left lying in the yard and not put away after the job of repairing the tractor had been completed; and that on his visit to your school on July 18th he mentioned to you the matter of shavings and rubble lying about the combination work shop and engine room, and pointed out to you the fire hazard thus created, but on the occasion of his next visit, more shavings and rubble were evident, and no attempt had been made to clean it away.

I would ask that you consider it your duty to see that the school premises are kept tidy; that all minor building repairs are given attention promptly before major repairs become necessary; and that any rubbish lying around which increases the fire hazard must be promptly cleared away and kept cleared away.

Please acknowledge receipt of this letter, and advise me when these matters have been given attention.

Yours truly,

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

Rev. J. St. Pierre, O.M.I.,
Principal,
Onion Lake R.C. School,
ONION LAKE, Saskatchewan.
JP../61

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES

CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 171/6-1-
359(Const.)

Regina, July 28th, 1950.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Indian Affairs Branch,
REGINA, - Saskatchewan.

Re: Union Lake Indian Residential School Farm(B.C.)

As per your instructions I visited the above mentioned school on July 26th, and, in checking the boiler described by Mr. Davis in his requisition for supplies, I find that I am unable to obtain any further information from the boiler plates. It is described as a McClary's Farmer Boiler, No. 30. From the information I have obtained from different sources this type of boiler was originally made for scalding hogs on the farm. I would suggest that a small boiler be purchased and installed in the furnace room, the steam and hot water be piped to the laundry, and the three formerly mentioned boilers be done away with.

Barn - the repairs to the roof from the fire had been completed but there is evidence of much carelessness in the maintenance of the rest of the building. The doors are sinking and sprung, and no attempt has been made to repair them. One stanchion in the cow barn is broken, and was left lying in the stall, along with other broken material which has not been piled, but more or less thrown into this stall.

A lean-to on the east end of the blacksmith's shop is badly in need of minor repairs and the roof is sinking. It would require very little effort on the part of the Principal to have this roof repaired (jacked up and re-braced). All buildings at the school, with the exception of the blacksmith's shop, are in immediate need of minor repairs.

The school barn yard is generally in an untidy condition

with bricks and bit of broken.....

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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with bricks and bits of broken plank lying here and there. I also found th t roller jack which had apparently been used to jack up the tractor was left lying in the yard where they had finished with it, and the tractor, or whatever machine was being repaired, had been moved away.

On a visit to this school on July 18th I drew Father St. Pierre's attention to the shavings and rubble lying about the combination ork shop and engine room, and pointed out to him the fire hazard this created, but on my visit on the 24th I found there were more shavings and rubble, and no attempt had been made to clean it. It is evident that Father St. Pierre is not too fire conscious, as I also found a two-gallon can partly filled ith gasoline, and one of the caps on the can was missing. This can is kept in the engine room in the barn close to the engine used to operate the milking machine. This is the same engine that is supposed to have started the fire in the barn earlier this year. I pointed out these things to Mr. J.A. Davis, Superintendent, Meadow Lake Agency, and he informed me that he had, on several previous occasions, mentioned some of these things to Father St. Pierre, but had received no reply regarding any of them.

I would recommend that another fire proof building of heet steel or some other fire proof material be built 10 or 12 ft. away from the barn, and the engine that is now in the barn be put in this building.

D.N. Morrison,
Supervisor of Construction.

DNM/ed

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES

65-4-5

PLEASE QUOTE
FILE 2120/171/
6-1-659

CANADA
DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

AUG 1950
INDIAN AFFAIRS

Regina, August 7th, 1950,

Indian Affairs Branch, Department of Citizenship & Immigration,
OTTAWA, Ontario.

11026

With reference to Department letter dated May 26th, 1950, File 659-5(E1), in connection with the requisition for 3 McClary Farmer Boilers, No. 30, for the Onion Lake R.C. Residential School, I have to say that Mr. D.N. Morrison, Supervisor of Construction, examined the boilers on the 26th ultimo, and I quote from his report:

> "As per your instructions I visited the above mentioned school on July 26th, and, in checking the boiler described by Mr. Davis in his requisition for supplies, I find that I am unable to obtain any further information from the boiler plates. It is described as a McClary's Farmer Boiler, No. 30. From the information I have obtained from different sources this type of boiler was originally made for scalding hogs on the farm. I would suggest that a small boiler be purchased and installed in the furnace room, the steam and hot water be piped to the laundry, and the three formerly mentioned boilers be done away with."

It will be noted that Mr. Morrison recommends that a small boiler be purchased and installed in the furnace room to replace the three Farmer boilers to supply hot water for the laundry.

If the Department agrees to this proposal I shall have a requisition prepared and forwarded as a substitute for the requisition forwarded with my letter of February 10th, 1950.

I am enclosing Mr. Morrison's report on his visit to that school, and a copy of my letter to the Reverend Principal.

J.P.B Ostrander,
Regional Supervisor of Indian Agencies.

JPBO/ed
Encls.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5 (E1)

AIR MAIL

August 11th, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School.
Your File 2120/171/6-1-659

In view of the contents of your letter of the 7th instant, please forward a requisition for the small boiler which Mr. Morrison recommends be purchased and installed in the furnace room to replace the three Farmer boilers.

FP/[illegible]

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5(E1)

August 11th, 1950.

Rev. J.O. Plourde, O.M.I.,
Ottawa University,
Laurier Avenue East,
Ottawa, Ontario.

Dear Father Plourde:

Re: Onion Lake R.C. Indian
Residential School

I enclose for your information a copy of official letter of July 14th to the Principal of the above school. Although he was requested to assure us that the instructions given to the mechanic were carried out, Father St. Pierre has not replied to our letter. Today we received a copy of a letter written by our Supervisor of Construction to Regional Supervisor Ostrander, and I enclose this for your information.

I think you will agree that Father St. Pierre should co-operate with our officials and should make every possible endeavour to limit the fire hazards as much as possible. Therefore, it would be appreciated if you would take the matter up with him at once, and obtain assurance that the instructions mentioned in the two letters enclosed will be carried out.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education

PP/ST
Encs.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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St. Anthony Indian Res. School,
Onion Lake, Saskatchewan,
August 10, 1950.

Mr. Bernard F. Neary,
Supt. of Indian Education,
Department of Citizenship and Immigration,
Ottawa.

11183

Dear Mr. Neary:

We wish to express our most sincere thanks to the Officials of the Department of Indian Affairs for the Globelite Batteries which were just received for our electric plant. These will be installed as soon as we fing time to do so. I wish to assure that special attention will be given to take proper care of them and that we will carry out the recommendations made by the Supervisor of Construction.

Although there are a few points for us to be more careful about I wish to mention that you have, in some way, been misinformed concerning the use of a McCormack-Deering tractor to supply power to drive the generator for charging batteries, as this has not been done since we have the Fairbanks-Morse Diesel Unit. It is true that we did have some trouble with the generator, but we have been without electricity for two months, using gas and oil lamps for lighting purposes. The only use that was made of the tractor was to operate the laundry machine and drier by placing a belt directly on the pulley at the end of this machine, so, the tractor had nothing to do with the electric plant.

I have been informed also that the mechanic did increase the voltage by advancing the Rehostat but this was done after the motor starter had been replaced on the Fairbanks-Morse Diesel engine, as we still had trouble with it then, but this will not be done again and besides, this mechanic is not here anymore, A more experienced man has been hired.

Thanking you for all consideration given, I remain,

Sincerely yours,

RECEIVED AUG 14 1950 INDIAN AFFAIRS REGISTRY

Rev. Jules St. Pierre, o.m.i.
Principal.

B. Jules St. Pierre o.m.i.
Principal

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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FIELD SERVICE

PLEASE QUOTE
340-171/6-1-659
FILE

CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Meadow Lake, Sask.,
August 7th, 1950.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
304 Post Office Bldg., Regina, Sask.

Re: Repairs, Onion Lake R.C. Indian Residential School.

Have done considerable interviewing with a number of contractors trying to get someone interested in the above repair job on the said school.

The Miner Construction Company sent their foreman out and he checked it over and phoned this morning stating that they would not care to submit a bid for the contract but would be prepared to do the work on a cost plus basis. Their foreman is of the opinion that some of the lumber under the roof will have to be repaired and they do not care to make an estimate on it until they had stripped the roof.

I interviewed a Mr. Sneider of St. Walburg who does considerable contract work in the way of building schools, etc. He checked over this Residential School and phoned me yesterday stating that he has all the work he can handle this year and is not interested in putting in a bid on that job.

Enclosed please find an offer from E.M. Cleve Construction of Lloydminster, Sask., in the amount of $6,794.00 which you will note he has [illegible].

I had heard that Father St. Pierre had interviewed a contractor from North Battleford regarding putting in a bid for this work but the Reverend Father tells me that this is not the case.

Would recommend that the Cleve Construction offer receive your consideration.

REGION SASKATCHEWAN AUG 11 ADMINISTRATION REGINA

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

JAD:G

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES

CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

11690

RECEIVED
AUG 14 1950
REGIONAL SUPERVISOR
INDIAN AGENCIES

PLEASE QUOTE
FILE 2163/171/6-
1-659

Regina, August 11th, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
OTTAWA, Ontario.

Re: Onion Lake R.C. Residential School

With reference to Department letter of the 11th instant, File 659-5(E1), regarding necessary repairing of the roof of the above mentioned school, Indian Superintendent J.A. Davis has been endeavouring to get quotations on the work.

Enclosed is copy of a letter from Indian Superintendent J.A. Davis and a quotation of E. M. Cleve Construction Company, of Lloydminster, for an amount of $6,794.00. Then comparing the cost of the roofing job at the Muscowequan School, this price seems much too high, and I am asking Mr. Davis to make a further effort to get quotations.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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1-59-5

DEPARTMENT OF MINES AND RESOURCES

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Requisition No.

Order No.

REQUISITION FOR SUPPLIES

August 22nd, 19 50 A1339

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Union Lake R.C.

Residential School (659)

VOTE 513 E-1 Allotment 09-622

SHIP TO Principal, St. Anthony's Residential School, Union Lake, Sask.

Purpose for which required Heating water for kitchen and laundry

NOTE:—Requisition for non-consumable equipment, state if New Issue or Replacement.
" consumable equipment and supplies use columns 1 and 2.

Quantity		Quantity on hand (1)	used (2)	Unit Price	TOTAL
1	Vulcan Boiler, 10 H.P. High pressure				
	NOTE: Refer Dept. Letter 659-5(E) dated August 21, 1950.				

Re Repair
Aug 28/50
100

REGISTERED AUG 25 1950 RECORDS INDIAN AFFAIRS

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— A F Scott

Supervisor of Indian Agencies
Saskatchewan

APPROVED—

Director

Form 37—Req. 810 (SEE OTHER SIDE)

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

This space for use of Head Office only

Requisition No.

Order No.

August 28th 19 50

To The Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF Onion Lake R.C. Indian Residential School.

VOTE 516 PRIMARY 12 OBJECT 415 DATE REQUIRED at once

SHIP TO The Principal, Onion Lake R.C. Indian Residential School, Onion Lake, Sask.

MAIL INVOICES TO Mr. J.A. Davis, Superintendent, Indian Agency, Meadow Lake, Sask.

Purpose for which required Heating water for kitchen and laundry

QUANTITY		UNIT PRICE	TOTAL
1	Vulcan Boiler, 10 HP High Pressure.		
	NOTE: Our Supervisor of Construction for the Province of Sask. states that the above is urgently needed in order to provide sufficient hot water at this school. It would be appreciated if you would give this matter your early attention.		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item, only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 57A—

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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THE CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED

WINNIPEG MANITOBA

324 MAIN ST.

DATE OF INVOICE May 29/ 50

FILE NO. 88 -675

DATE SHIPPED June 2/50

ORDER NO.

DOMINION GOVERNMENT
DEPT OF INDIAN AFFAIRS
OTTAWA ONTARIO.

NO CASH DISCOUNT—F.O.B. OUR WAREHOUSE
INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS

NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS.

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	NET
1	Only Mod 2212 Armature	84.75 ea net		84.75
1	Only Mod 10075 Field Coil	4.60 ea net		4.60
1	Only Mod 10085 Ditto	4.60 ea net		4.60
1	Only Mod 10095 Ditto	4.60 ea net		4.60
1	Only Mod 10105 Ditto	40.55 ea net		40.55
1	Only PS 1282 Housing	47.00 ea net		47.00
1	Only 81865 Washer	.08 ea net		.08
1	Only MPN Bushing	.55 ea net		.55
1	Only Mod 1024 K	1.15 ea net		1.15
		LABOR & INSTALLATION		52.00
				44.48

ST. ANTHONY ONION LAKE R. C. INDIAN SCHOOL
LLOYDMINSTER, - SASK.

E. Fred McKenzie
Chairman

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT. OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED.
REFER TO DATE AND FILE NUMBER OF INVOICE.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

THE CANADIAN FAIRBANKS-MORSE COMPANY LIMITED

601-2nd AVENUE N.
SASKATOON, SASK.

ADDRESS ALL COMMUNICATIONS TO THE COMPANY NOT TO INDIVIDUALS

14826

August 16/50.

Indian Residential School,
ONION LAKE, Sask.

Gentlemen:

We are attaching hereto, five copies of our invoice S7 9675 and would ask that you please certify these as correct and send them on to the appropriate department of your Branch.

These were returned to us, due to the fact that the Indian Affairs Branch at Ottawa could not identify this account.

REGISTERED
AUG 28 1950
RECORDS
INDIAN
AFFAIRS

Yours truly,
THE CANADIAN FAIRBANKS-MORSE COMPANY LTD.

J. B. Craig,
Credit Manager.

JBC/ef

Everything is OK

D. Leslie Hoffman
Superintendent

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5(E1)

August 31st, 1950.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School

The attached account has just been received presumably from the Principal of the above school. We cannot find any authority for the expenditure, nor can we find a requisition requesting us to purchase the items shown on the account. Evidently, the items were purchased by the Principal without authority and if so the account will have to be paid from school funds. Please let us hear from you.

Bernard F. Neary,
Supt. of Indian Education

FP/ST
Attach.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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Form No. I.A. 506B

Agency File No. 171/8-8-659 HQ File No. [illegible]

INDIAN AFFAIRS BRANCH
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Globelite Batteries Limited

Address 146 Alexander Avenue
Winnipeg, Manitoba

(*To be typed or in Block Letters*)

DATE	SERVICE	AMOUNT
1950	to batteries for Res.School light plant	$ 915. 95
	Memo: 1 - 56 cell WLS-315 Battery #8-257, 315 amp.hrs.,	
	110 volt in glass delivered to the Onion Lake	
	R.C. Indian Residential School #659.	

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. 771 Date Aug. 28/50

P.O. 58082 E.R.

Charge to Vote 516 Allot 18 - 416

Band Funds

Emergency Expenditure

Dept'l Letter File No.

Dept'l Cheque No
(*Credit Voucher only*)

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

J. Arro
Superintendent

FOR USE BY HEAD OFFICE

Code No.

Vote

Allot

Amount

Approved for Payment

Date

EDUCATION DIVISION SEP 1 1950 FORWARDED TO TREASURY

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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Globelite BATTERIES LTD.

HEAD OFFICE & FACTORY. 146 ALEXANDER AVE
WINNIPEG, CANADA

SOLD TO ~~Department of Citizenship & Immigration,~~

ADDRESS ~~Ottawa, Ont.~~

SHIP TO ~~Sale, Rev. J. St. Pierre, Oml Principal,~~
Onion Lake R.C. Indian, Residential School
~~(Onion Lake via Lloydminster, Sask)~~

VIA ~~Security to Sask~~

AUG 3 1956

DATE

OUR S/O NO ~~1819~~

YOUR REQ NO

TERMS NET
No Cash Discount

YOUR ORDER NO 28181

QUANTITY	DESCRIPTION	PACKED	EACH	GROSS	DIS.	NET
1	56 cell W15-315 AH Battery J-857					915 00

GOODS MUST NOT BE RETURNED WITHOUT OUR INSTRUCTIONS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT OF MINES AND RESOURCES
CITIZENSHIP & IMMIGRATION

PURCHASE ORDER

THIS ORDER NO. TO APPEAR ON ALL PACKAGES & INVOICES NO
58181

6-59-5

TO Globelite Batteries Ltd.,
146 Alexander Ave.,
Winnipeg, Manitoba.

FILE NUMBER 1350-4/16

OTTAWA July 12, 1950.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES

SHIP Rev. J. St. Pierre, OMI, Principal, Onion Lake R.C. Indian Residential School, Onion Lake via Lloydminster, Sask.

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT.

Mr. J.A. Davis, Superintendent, Indian Agency, Meadow Lake, Sask.

F.O.B Lloydminster, Sask. QUOTATION OF June 28th, 1950 DELIVERY REQUIRED BY At once

QUANTITY	DESCRIPTION	UNIT	TOTAL
1	36-cell unit glass jar Batteries, 315 Amp. hrs. 110 volt, Similar to Globelite type V-15		$371.15
	Freight & Cartage, Saskatoon to Lloydminster		44.80
			$415.95
	Allowance of $70.00 f.o.b. Lloydminster, Saskatchewan for old batteries.		

EDUCATION DIVISION
SEP 1 1950
FORWARDED TO TREASURY

RECEIVED
JUL 19 1950
RECORDS
INDIAN AFFAIRS

CTR/ELD

DEPARTMENTAL PURCHASING AGENT

VOTE	PRIMARY	OBJECT		ENCUMBRANCE NUMBER
538	12	435		

CERTIFIED IN ACCORDANCE WITH SECTION 20 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

FOR COMPTROLLER OF THE TREASURY

THIS ORDER NO. TO APPEAR ON ALL PACKAGES & INVOICES NO.
58181

COPY FOR RECEIVING OFFICER

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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REGIONAL SUPERVISOR
OF INDIAN AGENCIES

CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 2279/171/
6-6-659

16387

Regina, September 1st, 1950.

Indian Affairs Branch, Department of Citizenship & Immigration,
OTTAWA, Ontario.

I am enclosing herewith requisitions submitted by Father St. Pierre through Mr. Davis' office for accessories to complete the hay carrier and slings that were destroyed in the Onion Lake Residential School barn when it was partially destroyed by fire some months ago.

I would ask the Department to take the necessary action.

RECEIVED
SEP 15 1950
RECORDS
INDIAN
AFFAIRS

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

HFS/ed
Encl.

REGISTERED
SEP 5 1950
RECORDS
INDIAN
AFFAIRS

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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171/6-6-659

DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

August 24th 19 50

This space for use of Head Office only

Requisition No. .....

Order No. .....

To The Departmental Purchasing Agent, Ottawa,

Please furnish the following Supplies for use of Onion Lake Indian Residential School Farm, #659.
Meadow Lake Agency.

Vote 516 Primary 12 Object 419 Date Required As soon as possible.

Ship to Rev. Jules St. Pierre, O.M.I., Principal, R.C. Indian Residential School #659,
Onion Lake, via Frenchman Butte, Sask. (C.N.R.)

Mail Invoices to J.A. Davis, Superintendent, Meadow Lake Indian Agency, Meadow Lake, Sask.

Purpose for which required Repairing Hay slinger, carrier and track destroyed by fire.

Quantity			Unit Price	TOTAL
80	ft. Hay Carrier	per foot	.26	$20.80
40	only Hanging Hooks	each	.18	7.20
40	only Rafter Brackets	"	.11	4.40
3	only Slings	"	7.00	21.00
3	only K.P. Pulleys	"	1.20	3.60
1	only Rope Hitch	"	.44	.44
3	only Floor Hooks	"	.24	.72
220	ft. 7/8 P.M. Hay Carrier Rope			27.00
40	ft. 3/8 Trip Rope			1.00
1	only Hay Carrier No.3306			24.80
				110.96
	Freight - C.N.R. - from Winnipeg to Frenchmans Butte			11.50
		Total Estimate		$122.46
	Quoted by The J.H. Ashdown Hardware Company Limited, Saskatoon, Sask.			

FILE REGISTRATION ADMINISTRATION AUG 31 1950 REGINA SASKATCHEWAN

Sent per Ag for Dept 7/50

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED— J.A. Davis

APPROVED—

Director

(1) Group requisitions for equipment, supplies, and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 37

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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THE J. H. ASHDOWN HARDWARE CO. LIMITED

Quotation on Hay Carrier and Track

80 feet	Hay Carrier Track	$ .26 per foot	Total	$20.80
40 only	Hanging Hooks	.18 each	Total	7.20
40 only	Rafter Brackets	.11 each	Total	4.40
3 only	Slings	7.00 each	Total	21.00
3 only	I.P. Pulleys	1.20 each	Total	3.60
1 only	Rope [illegible]	.44 each	Total	.44
3 only	Floor [illegible]	.24 each	Total	.72
220 feet	½ P.M. Hay Carrier Rope		Total	27.00
40 feet	½ Trip Rope		Total	1.00
1 only	Hay Carrier No. 3306		Total	24.80
				110.96
	Freight From Winnipeg to Frenchman's Butte			11.50
	Price F.O.B. Frenchman's Butte			$122.46

INDIAN AFFAIRS BRANCH
AUG 31 1950
REGISTRY

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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ADDRESS REPLY TO [redacted] DIVISION HER/CMcD

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

ADMINISTRATION AND PERSONNEL DIVISION

2108-4-2 Sask.

Citizenship and Immigration

Ottawa, September 14, 1950.

Memorandum:

COL. B. F. NEARY,
Supt. of Indian Education.

Reference is made to your requisition, dated August 24th, 1950, your file 171/6-6-659 (659-5), for materials for Onion Lake Indian Residential School Barn #659, as follows:-

80 ft.	Hay Carrier	per ft.	.26	$20.80
40 only	Hanging Hooks	ea.	.18	7.20
40 "	Rafter Brackets	"	.11	4.40
3 "	Slings	"	7.00	21.00
3 "	K.P. Pulleys	"	1.20	3.60
1 "	Rope Hitch	"	.44	.44
3 "	Flour Hooks	"	.24	.72
220 ft.	7/8 P.M. Hay Carrier Rope			27.00
40 "	3/8 Trip Rope			1.00
1 only	Hay Carrier No. 3306			24.80
				$110.96

Plus C.N.R. Freight from Winnipeg to Frenchman Butte 11.50

F.O.B. Frenchman Butte..... $122.46

Above prices were quoted to Regional Office, Regina, Sask., by J. H. Ashdown Hardware Co., Ltd., as per quotation headed "Quotation on Hay Carrier and Track" on August 31st, 1950.

Under the circumstances, your request for local purchase is granted and instructions may be sent the Regional Supervisor to make local purchase as per quotation mentioned.

H. E. Reaume.
Dept. Purchasing Agent.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

FIELD SERVICE

PLEASE QUOTE
FILE 403-171/6-1-659

CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

15743

Meadow Lake, Sask.,
September 12th, 1950.

B.F. Neary, Esq.,
Supt. of Indian Education,
Indian Affairs Branch,
Ottawa.

Re: Your file 659-5(E1) dated August 31st, 1950, with attached.

The purchase of the equipment on the attached invoice by the Reverand Father Principal was news to me. I am unable to give any information on same but will take the matter up with the Father Principal on my next visit.

In the meantime may I suggest that you carry out the suggestion in the latter part of your letter that he be asked to pay for this list.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

JAD:G

SEP 18, 1950

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5(E1)

September 23, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School
Your File 2279/171/6-6-659

With reference to your letter of the 1st instant, I enclose copy of a memorandum received from the Departmental Purchasing Agent authorizing purchase of the materials requested on the requisition which accompanied your letter, for the above school.

Bernard F. Neary,
Supt. of Indian Education

PP/T
Enc.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5
(E1)

September 23, 1950.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School
Your File 403-171/6-1-659

With reference to your letter of the 12th instant, we are returning unpaid the account for $244.48. No authority was issued from this Branch for the purchase of this equipment, and consequently, the Principal will have to pay the account from school funds.

I enclose an account forwarded here from Walter Woods, Limited.

Bernard F. Neary,
Supt. of Indian Education

PP/ST
Encs.

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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659-5

Form No. I.A. 506B

Agency File No. 171/13-0-659 HQ File No. .....

INDIAN AFFAIRS BRANCH
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Walter Woods Limited,

Address Saskatoon, Sask.

(To be typed or in Block Letters)

DATE	SERVICE	AMOUNT
1950	To school equipment as per attached	$ 271.25
	Memo: 35 6' x 30" mattresses delivered to the Onion Lake R.C. Indian Residential School @$50 as ordered on Purchase Order #9.	

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. 848 Date Sept.15/50

P.O. 9 E.R. .....

Charge to Vote 516 Allot. 12 - 414

Band Funds .....

Emergency Expenditure .....

Dept'l Letter File No. .....

Dept'l Cheque No .....
(Credit Voucher only)

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

J. P. Rouzo
Superintendent

FOR USE BY HEAD OFFICE

Code No. .....

Vote .....

Allot. .....

Amount .....

Approved for Payment .....

Date .....

EDUCATION DIVISION SEP 29 1950 FORWARDED TO TREASURY

Indian Affairs. (RG 10, Volume 6325, file 659-5, part 8)

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WALTER WOODS
Limited

WHOLESALE HARDWARE

PHONE 6666

SASKATOON, SASK. 195

SP 650

SOLD TO DEPARTMENT OF CITIZENSHIP & IMMIGRATION

OTTAWA, ONT.

NO. C 1258

IF NECESSARY TO WRITE REGARDING THIS INVOICE PLEASE QUOTE NUMBER AND DATE

TERMS: THIRTY DAYS

QUANTITY	DESCRIPTION	PRICE	GROSS AMT LIST	2% GOODS	NET GOODS
35	ONLY 6 P X 30 MATTRESSES	7 75			271 25

SHIPPED TO REV. ULES ST PIERRE O M I
PRINCIPAL R.C. INDIAN RESIDENTIAL SCHOOL # 659
ONION LAKE, VIA FRENCHMAN'S BUTTE. SASK

ESTABLISHED 1870

Indian Affairs, (RG 10, Volume 6325, file 659-5, part 8)

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DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

CLOSED FILE

VOL 8

FILE NO. 659-5

FILE NUMBER 659-5 VOLUME 8

SUBJECT ONION LAKE
R.C. RESIDENTIAL SCHOOL
BUILDINGS, ACCOUNTS, ECT.

CORRESPONDENCE FROM NOV. 1949
TO SEPT. 1950

NO FURTHER CORRESPONDENCE
TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject matter of this closed file see

FILE ..... VOLUME .....

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Indian Affairs
School Files

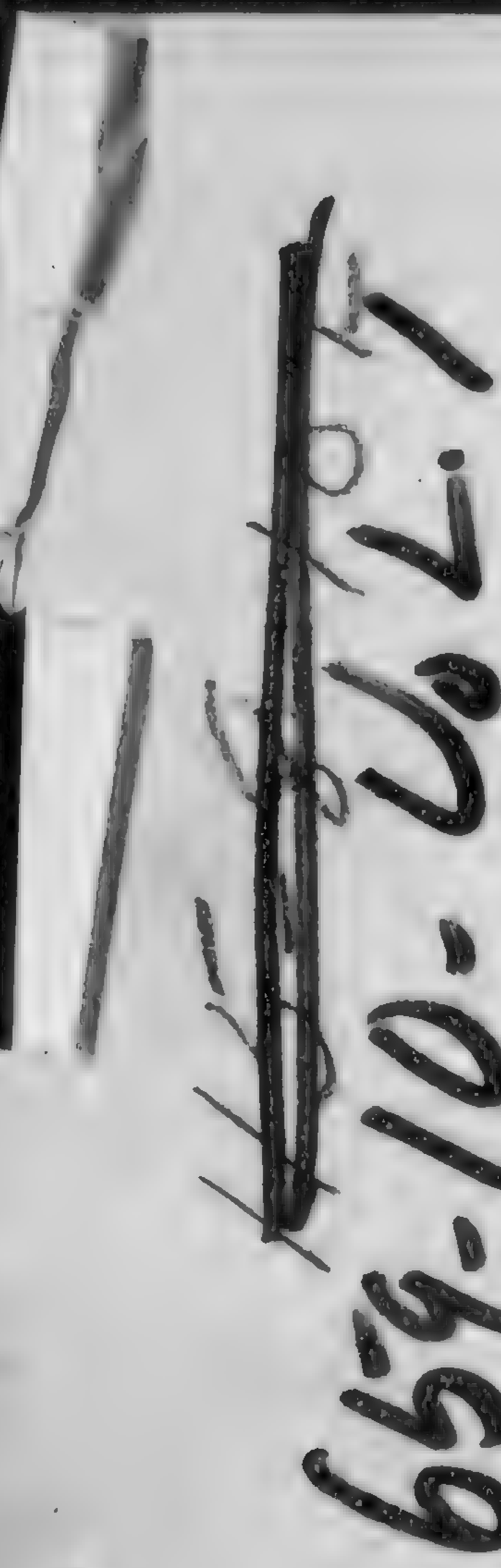
(RG 10, Volume 6326)

File 659-10, part 1	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1933 - 1936
File 659-10, part 2	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1937 - 1941
File 659-10, part 3	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1941 - 1946
File 659-10, part 4	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1947 - 1951
File 659-10, part 5	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1951 - 1953

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-7

ssionary Society of the Church of England in C

SECRETARY
...NON S. GOULD, M.D., D C L., D D.

E... SECRETARY

FIELD SECRETARY
REV. T... R WESTGATE, D D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J... M. McWHINNEY, Esq.

ACCOUNTANT
R. A. WILLIAMS, Esq.

MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

38-43 THE BIBLE HOUSE,
134 ALEXANDER AVE. EAST,

EXECUTIVE
THE PRIMATE (EX-O...
THE BISHOP OF NUR...
THE BISHOP OF MONTR...
THE BISHOP OF TORON...
THE BISHOP OF SU AFF...
DEAN LLWYD
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHA...
THE REV. AND HON. DR. GOBY
HON. MR. JUSTICE HODGINS
G. E. COPPLEY, ESQ.
E. S. SCOTT, ESQ.
S. S. NICHOLSON, ESQ.

WINNIPEG, MAN. November 23, 1933.

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

With further reference to my letter of July 8th. last, and your reply to the same on July 18th. (No.115-8-10), and your further letter of September 20th. (No.115-8-10) setting forth your understanding of the circumstances under which the two Anglican Indian children, Thomas and Emma Moyah, were admitted to the Roman Catholic Onion Lake School, I beg to state that I have been instructed by our Commission to correct some of the information you have received, and on which the decision set forth in your letter of September 20th. appears to have been based.

1. In your letter of September 20th. you state that "It is found, however, that no children in this family have been baptized since the year 1928 ..." This is incorrect, as the Rev. Principal Ellis of our Onion Lake School baptized the youngest child in this family, a baby girl seven months old, on October 6th. of this year, when it received the name of Caroline Edna. The other children previously baptized into the Church of England were as follows:-

Mary	baptized	January 4th.	1914
Alice Harriet	"	December 5th.	1915
Thomas	"	December 7th.	1917
Emma	"	March 16th.	1922
Gladys Reima	"	June 9th.	1925
Isadore	"	June 3rd.	1928

2. You also state in your letter of September 20th. that "the Department has received definite information to the effect that the father is a regular attendant at the Roman Catholic Church, and that the family are now recognized as Roman Catholics." As Pierre Moyah the father of the above

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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children was baptized into the Church of England on December 23rd. 1923, and as his youngest child "Caroline Edna" was likewise baptized on October 6th. 1933, and his daughter Mary married in the Church of England on October 7th. 1933, our Commission are not convinced that this family is "now recognized as Roman Catholics." As Pierre Moyah appears, from information received by our Commission, to have recently admitted to the local Indian Agent, Dr. J. T. Hill, that the Church of England record with regard to his baptism into our Church on December 23rd. 1923 was correct, and that the records with regard to the baptism of his children into our Church on the dates given were also correct, the members can see no justification whatever for the admission of Thomas and Emma Moyah into the Roman Catholic School, and they trust that your Department, with this fuller knowledge of the circumstances before it, may view the matter in the same light, and have them transferred to our Society's School where they rightly belong. In expressing this opinion our Commission take the view that your Department's ruling that children of Protestant parents must be admitted to Protestant Schools, and children of Roman Catholic parents must be admitted to Roman Catholic Schools, should be carefully observed, if serious confusion is to be avoided, and anything like stability in the system of administration is to be secured and maintained.

Your obedient servant,

T. B. Rattenbury

TBR./W

Field Secretary, M.C.C.C.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, December 2, 1933.

Rev. Sir:

I beg to acknowledge receipt of your letter of the 23rd ultimo, with further reference to the admission of Thomas and Emma Moyah to the Onion Lake R. C. Indian Residential School.

As you were informed in official letter of September 20th last, the Department has been definitely informed that Moyah is a regular attendant at the Roman Catholic Church and that the family are now recognized as Roman Catholics. On this understanding, the admission of the children to the Onion Lake R. C. Indian Residential School was approved. In taking such action, the Department was adhering strictly to the intention of Section 10 (1) of the Indian Act.

I note you are not convinced that the Moyah family are recognized as Roman Catholics. In view of the information given in your letter, I am obtaining a further report.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Rev. T. B. R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43, The Bible House,
184 Alexander Ave. East,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, December 2, 1933.

Sir:

In the last paragraph of your No. 99-19 of July 26th last, you stated that Moyah was a regular attendant at the Roman Catholic Church and, as you had approved the application for the admission of his children to the Roman Catholic School, the Department assumed you were satisfied that the Moyah family are now recognized as Roman Catholics.

The Department is now in receipt of a letter from Rev. T. B. R. Westgate, Field Secretary, M.S.C.C., in which he states that he is not convinced this family should be recognized as Roman Catholics. He states that the youngest child of this family was baptized in the Anglican Church on October 6, 1933, and that Moyah's daughter, Mary, was married in the Church of England on October 7, 1933.

I would appreciate if you would again make careful enquiry regarding the previous religious affiliations of the Moyah family and advise the Department whether or not, in your opinion, there has been any recent change.

Your obedient servant,

A. F. MacKenzie,
Secretary.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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E/X T R A C T from letter of J. T. Hill, Esq., M.D., Indian Agent, Onion Lake, Sask., dated December 9th, 1933, submitting Doctor's Monthly Report for month of November, 1933.

Original on File 76-115.

R. C. and C. of E. Indian Residential Schools:-

As a result of an X-Ray Examination of the children in residence at the Indian Residential Schools, by Dr. H. C. Boughton, of the Saskatoon Sanitarium, three children at the R. C. School and four at the C. of E. School, have been found to have such definite tuberculosis of the lungs that they must be considered "spreaders". There is little or no clinical evidence,in these cases, but they are being discharged. Upon my inspection of the R. C. School on the 27th and the C. of E. School on the 15th, the remaining children were physically fit.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Division Fyle No.

R.[illegible] CANADIAN MO[illegible]TED POLICE

Division "F"

Province [illegible]k.

/Sub-Division F/Battleford.

Detachment F/Battleford.

Date December 22nd. 1933.

Re: Lost PERSONS - From the R.C. Indian Mission Sc[illegible]
Onion Lake District, Saskatchewan.
(Onion Lake Detachment [illegible]

[illegible]nces

Headquarters

Sub-Division 33MB.357-3-[illegible]14

Detachment Onion Lake /33. .Battleford /33. P.C.R. First.

20-12-33.

1. With reference to the above, in the late p.m. of [illegible]ven date a telephone message was received from W. Hayes, store keeper at Onion Lake, Sask to the effect that he had received word by telephone from the authorities of the R.C. Indian Mission School, that three SISTERS and an Indian boy had started out for Onion Lake, with a team and sleigh about 3.00.p.m. and as it was now 7.30.p.m. they had not yet reached home. I was advised by W.Hayes that the SISTERS had not been to the store and as they had not reached home at this late hour they feared they must be lost in the storm, as it had been snowing and blowing all day.

2. I then notified Dr J.T.Hill Indian Agent at Onion [illegible] telephone, who informed the writer that he would [illegible] a number of men would go from the agency and [illegible] search of the lost parties, I notified Dr Hill [illegible] join the searching party as soon as possible, I [illegible] left Onion Lake per Police S.H.#2030 and patrolled east the Indian Agency and district, thence to the [illegible] of Dr J. Hill.

3. Whilst waiting at the home of Dr Hill's for the return [illegible] party, a telephone message was received by Dr Hill from the authorities at the R.C.Mission School to the effect that the lost parties had returned home to the Mission escorted by John Muskago an Indian with a fresh team of horses, as the team the lost parties were driving had tired out.

4. Upon receiving this information that the lost parties were safely at home at the Mission, I returned to my Detachment in the early a.m. of the 21-12-33.

[illegible]

[illegible]D.

W. A. Maraslat
Reg.No. 10783. [illegible]

Sir: [illegible]rwar[illegible] for y[illegible]
the information of

[illegible]
1/c.

DEC 27 33

Fyle number [illegible]

Indian Affairs, (RG 10, Volume [illegible]20, file [illegible]0-10, part 1)

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115-8-10 FORM 200

CORRESPONDENCE TO BE ADDRESSED:—
THE COMM[illegible]NER,
R.C.[illegible]E,
OTTAWA

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS (C.I.B.)

1666

IN REPLY PLEASE QUOTE

FYLE No. 33 D 1050-G-30

OTTAWA, January 4,1934.
CANADA

Your File No.....

Dear Sir:

Re: Lost Persons from the Indian Mission School(R.C.)
Onion Lake District, Sask.

Attached, for your information, copy of report from the Officer Commanding at Regina, Sask., dated December 22nd.,1933, and such enclosures if any, as are mentioned therein.

Yours truly,

L. Armitage.
~~L. Armitage~~, Inspr.,
for D. C. I.

The Deputy Superintendent General,
Department of Indian Affairs,
O t t a w a.

Encl.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

St. Anthony's R.C. School,

Onion Lake, Dec. 31,1933.

Dr.J.F.Gill,

Indian Agent,

Onion Lake.

Dear Dr.Gill,

I beg to ask the discharge of the following pupils from the St. Anthony's School:

No.	Name	Age	Band.	Reason.
152	Adolphus Ratomigan	17 1/2	Onion Lake	Of age.
154	Augustin Waskewitch	17 1/2	Keeseewin	Of age.
159	Pierre Lewis	17	Frog Lake	Of age.
0159	Marguerite Cardinal	17	Keeheewin	Married.
0166	M.Cecile Cheecan	16	Onion Lake	refused to come back
0209	Veronique Desjardins	10	Chipweyan	Died.
0210	Veronique Blackfox	13	Chipweyan	refused to come.
0228	Nella Waskewitch	11	Onion Lake-	Consumptive
0238	Maria McKay	14	Onion Lake	Consumptive
0268	Philomene Metcheyinis	15	Frog Lake	Consumptive

Yours truly,

J.P.Lacheé.

Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT,

[illegible]-19

Onion Lake, Sask.

June 4, 1934.

Sir,

I have the honour to enclose herewith application for the discharge of the following pupils from the [illegible] Roman Catholic Union Residential School:

No. 151 - Adolphus Whitstan

" 154 - Augustin Wolochild

" 159 - Pierre Lewis

" 0161 - Marguerite Cardinal

" 0166 - Mr. Cecile Chocan

" [illegible] - Veronique Desjardins

" [illegible] - Veronique Blackfox

" [illegible] - Nellie Ashkewitch

" [illegible] - Marie Okay

" [illegible]6 - Philomene Potchgirisk [illegible]

I have the honour to be,

Sir,

[illegible]

[illegible],

J. P. Hill,

Ind. Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, January 12, 1934.

Sir:

With reference to your letter of the 4th instant, please inform the Principal of the Onion Lake R. C. Residential School that the discharge of the following pupils is approved:

No. 152 - Adolphus Pahtaykan
" 154 - Augustin Waskewitch
" 159 - Pierre Lewis
" 0159 - Marguerite Cardinal
" 0166 - M. Cecile Chocan
" 0209 - Veronique Desjardins
" 0210 - " Blackfox
" 0226 - Bella Waskawitch
" 0236 - Maria McKay
" 0266 - Philomene Motchoyinis.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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CANADA

ADMISSION OF PUPILS AT ..... SCHOOL DURING ..... QUARTER, 192..

No.	NAME	Date of Admission 19..	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	Status of Education upon entering the School	Place and period of Previous Education
244	James D Dennis	18/8	7		Chippewas of Lake	Cecil Dennis		R.C.	Nil.	
245	Lawrence Beaulieu	18	7		Chippewas of Lake	Louis Beaulieu	Veronica Letourneau	R.C.	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	[illegible] On Admission	[illegible] On Discharge	Trade or Industry Taught [illegible]	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

23

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

Admission of Pupils at ... School during ... Quarter, 192...

Onion Lake Agency

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0261	Marie Monaspew	18/8	14		Kehewin	J. B. Monaspew	Veronique	R.C.	Nil	
0262	Maggie Stanley	18/8	12		Frog Lake	George	Cyprus Meraulty	"	Grade III	Frog Lake
0263	Victoria Chocan	21/8	7		Cowan Lake	Abraham	Marie Belanger	"	Nil	
0264	Josephine Thundershild	18/8	12		Thundershild	Robert	Sarah Kayakoosid	"	"	
0265	Josette Paddy	16 9	7		Thundershild	Patrick	Edna Thundershild	"	"	
0266	Philomene Matchopinis	1	16		Frog Lake	Matchopinis	—	"	"	
244	Charlie Waskewitch	18 5	8		Onion Lake	Louis	Nancy Glardon	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-6-10.

Ottawa, January 22, 1934.

Sir:

I beg to acknowledge receipt of the December Quarter return of the Onion Lake R. C. Indian Residential School.

No grant is being allowed for Eugenie and Martin Desjardins. In this connection, I would refer you to official letter of November 6, 1933.

The usual application forms and certificates of health should be submitted as soon as possible for No. 242, Edward Wolfe, and for Marie Paul and Mary Watchmaker.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

115-6-10

Sir,

[illegible]

[illegible]

[illegible]

115-7-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

DEPT. OF INDIAN AFFAIRS
FEB 21 1924

OFFICE OF
INDIAN AGENT

OK.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

99-19

Ottawa, February 22, 1934.

Sir,

I beg to acknowledge receipt of your letter of the 12th instant, in which you state that application forms and certificates of health were forwarded for Marie Paul and Mary Watchmaker on November 22nd, last. The Department is unable to find any record of these forms having been received here. I would therefore appreciate if you would secure duplicates and let me have them as soon as possible.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

.....*19*.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

Indian name of child.....

English name .....

Age.....

Name of Band .....

No. of ticket under which child's annuity is paid.....

Father's full name and No. .....

Mother's full name and No. .....

Parents living or dead.....

State of child's health .....

Religion .....

Does applicant speak English ?.....

Previously attended.....school for.....years.

.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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.....Agency

.....School

.....10....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

.....

.....

Candidate's Name.. .....

.....

Age .....

Height.....

Weight .....

State defects of limbs, if any.....

State defects of eyesight, if any.....

State defects of hearing, if any .....

State signs of scrofula or other forms of tubercular disease, if any .. ..

Describe what cutaneous disease, if any.....

State whether subject to fits .....NO.....

State whether child has had small-pox.....

State whether vaccinated, and if so, in what year.. .....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? .....

.....

.....

.....

.....

.....

.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

....., 19.....

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

Indian name of child.....

English name.....

Age.....

Name of Band.....

No. of ticket under which child's annuity is paid.....

Father's full name and No. .....

Mother's full name and No. .....

Parents living or dead.....

State of child's health .....

Religion .....

Does applicant speak English ?.....

Previously attended.....school for.....years.

.....
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
(*Signature of Missionary or other Witness*)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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.....Agency

.....School

.....19....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

.....

.....

Candidate's Name.....

.....

Age .....

Height .....

Weight .....

State defects of limbs, if any.....

State defects of eyesight, if any.....

State defects of hearing, if any .....

State signs of scrofula or other forms of tubercular disease, if any .....

Describe what cutaneous disease, if any.....

State whether subject to fits .....

State whether child has had small-pox.....

State whether vaccinated, and if so, in what year.....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? .....

.....

.....

.....

.....

.....

.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Sir,

I have the honour to [illegible]

[illegible]

I am, Sir,

Your obedient servant,

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-1 (2)
Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, March 10th, 1934.

Sir,-

With reference to your 99-19 of the first instant, please inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of Marie Paul and Mary Watchmaker is approved.

Your obedient servant,

C.B.

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Division Fyle No. F 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
7-"F".	North Battleford.	63-Onion Lake.
Province		Date
Saskatchewan.		Feb. 23rd, 1934.

Fyle References	Re: Truant Indian Children-R.C.Mission, Onion Lake, Sask.

Headquarters

Sub-Division

KB 63-88

Detachment

on Lake.
-34.

P C. R.

1st.

20-2-34.

1. In the late P.M. of this date, I received word from the above mentione Mission to the effect that three Indian boys, namely; Archie PADDY, Isadore [illegible] and hilip [illegible]SA, had ran away from the Mission in the P.M. of the above date.

21-2-34.

2. In the early A.M. of this date I patrolled per L. Team to Onion Lake Reserve East and learned that three Indian boys had remained in the Ft. Pitt District during the previous night and had gone East in the morning. I continued my patrol to Frenchman's Butte District and learned that three Indian boys had been seen going East of Frenchman's Butte this A.M. I then returned to nion Lake and wired the N.C.O. in charge Turtleford Detachment to be on the look-out for these boys, as they were no doubt headed for Thunderchild Indian Reserve(Archie PADDY'S home is there).

22-2-34.

3 In the late P.M. of this date when I returned to the Detachment off patrol, I received a wire from Constable Wilson of Turtleford Detachment to the effect that the Indian boys in question had been caught, and were being held there pending further instructions. I immediately got in touch with the Indian Agent in regard to this matter, and he informed me that he would send a team to Turtleford the next morning and convey these children back to the R.C.Mission. I then wired Turtleford Detachment to this effect.

4. Extra copy of this C.R. attached for the information of Turtleford Detachment.

5. Copy of this C.R. forwarded to Onion Lake Indian Agency.

6. Expense statement submitted.

CONCLUDED.

Constable.
Reg. No. 13865. R.W.Thompson.
I/C Onion Lake Detachment.

Fyle number

Indian Affairs. (RG 10, Volume 6726, file 650-10, part 1)

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115-8-10

LH. 4A.

ALL CORRESPONDENCE TO BE ADDRESSED—
COMMISSIONER,
R.C.M. POLICE,
OTTAWA

ROYAL CANADIAN MOUNTED POLICE

HEADQUARTERS (C.I.B.)

IN REPLY PLEASE QUOTE

FYLE No. 34 D 1050-G-5

OTTAWA, March 8, 1934.
CANADA

Sir:

Re - Indian Act, (Truancy),
R.C. Mission, Onion Lake, Sask.

Information was received on February 20, 1934, that Archie Paddy, Isadore Horse and Philip Mouswa had run away from the Mission at Onion Lake, Saskatchewan. The assistance of this Force was requested for the return of these boys.

2. On February 22nd they were found some distance from the school and were taken back.

3. Copy of report in this connection is attached, for your information.

Your obedient servant,

R. Armitage
R. Armitage, Insp.,
for D.C.I.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Encl.
A/

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Division Fyle No. [redacted]

P. 337

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
7.°F°	B/Battleford	Turtleford #85
Province		Date
Saskatchewan		Feb 28 1934

Fyle References

Re: Isadore HORSE - Escaped from R. C. Mission Onion Lake, Sask.

Headquarters

Sub-Division

34 SE 6/5-97

Detachment

34B 6/10

P. C. R.

First

22-2-34

1. The above named was taken to this Detachment on this date by the writer and detained until the P.M. of the 25th inst. He was in company with Archie PADDY, Phillip MUSKWA and Pierre [illegible] who also escaped from the R C Mission at the same time.

2. Separate reports have been submitted on even date covering each of these boys.

3. This boy was handed over to Pierre W LF on the P.M. of 25-2-34 for escort back to Onion Lake in company with the other boys.

4. See report re Archie PADDY of even date and same heading.

HANDED OVER TO DEPT CONCERNED
EXPENSE STATEMENT SUBMITTED

H.M. Wilson Const.
Reg No 11835 H.M. Wilson

Forwarded
Turtleford
28-2-34

H. Fielder Corpl.
Reg No 5525 H. Fielder
i/c Turtleford Detachment.

The Indian Agent,
ONION LAKE, Sask.
Dear Sir:
1. Copy forwarded for your information.

F.N. Chalk, Sgt., for Insp. A.C.D.
Commanding N. Battleford Sub-Div.
7-3-34. F.11/A.

COPY TO .....

[illegible] 1934 R.C.M.P.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Division Fyle No. 34B

R. 337

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
7. "F"	F/Battleford	Turtleford #85
Province: Saskatchewan		Date: Feb 26th 1934

Fyle References

Re: Phillip MOUSWA - Escaped from R.C. Mission Onion Lake, Sask.

Headquarters

22-2-34

1. The above named was taken to this Detachment on this date by the writer and detained until the P.M. of the 25th inst. He was in company with Archie PADDY, Isadore HORSE and Pierre SEARTHYOU who also escaped from the R C Mission at the same time.

Sub-Division

34MB 65-96

2. Separate reports have been submitted on even date covering each of these boys.

3. This boy was handed over to Pierre WOLF on the P.M. of 25-2-34 for escort back to Onion Lake in company with the other boys.

Detachment

34B 6/8

4. See report re Archie PADDY of even date and same heading.

P.C.R.

1st First 1933

HANDED OVER TO DEPT CONCERNED
EXPENSE STATEMENT SUBMITTED

H.M.Wilson Const.
Reg No 11835 H.M.Wilson

Forwarded
Turtleford
28-2-34

H Fielder Corpl.
Reg No 5525 H. Fielder
i/c Turtleford Detachment

The Indian Agent,
ONION LAKE Sask.

1. Copy forwarded for your information.

F.W. Chalk, Sgt., for Insp.A.O.D.
Commanding N. Battleford Sub-Div.
7-3-34. FAL/A.

Sir, forwarded for your ...

The Commissioner R.C.M.P. Ottawa

MAR 1 1934

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Division Fyle No. 34B

P. 227

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
7."F"	B/Battleford	Turtleford #65
Province		Date
Saskatchewan		Feb 26th 1934

Fyle References

Re: Pierre SEARPEYNU - Escaped from R. C. Mission Onion Lake, Sask.

Headquarters

Sub-Division

34:B65-95

Detachment

34B 6/4

P. C. R.

First

25-3-34

1. The above named was taken to this Detachment on this date by the writer and detained until the P.M. of the 25th inst. He was in company with Archie PADDY, Phillip MOUSSA and Isadore [illegible] who also escaped from the R C Mission at the same time.

2. Separate reports have been submitted on even date covering each of these boys.

3. This boy was handed over to Pierre WOLF on the P.M. of 25-3-34 for escort back to Onion Lake in company with the other boys.

4. See report re Archie PADDY of even date and same heading.

HANDED OVER TO DEPT CONCERNED
EXPENSE STATEMENT SUBMITTED

H M Wilson Const.
Reg No 11835 H.M. Wilson

Forwarded
Turtleford
26-3-34

The Indian Agent,
ONION LAKE, Sask.
1. Copy forwarded for your information.

W Wheeler Corpl.
Reg No 5525 W. Fielder
i/c Turtleford Detachment.

W.W. Chalk, Sgt., for Insp. A.S.D.
Commanding M. Battleford Sub-Div.
7-3-34. FAL/A.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Division Fyle No. 34B .... F 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
7. "F"	M/Battleford	Turtleford #85
Province: Saskatchewan		Date: Feb 26th 1934

Fyle References

Re: Archie PADDY - Escaped from R.C. Mission
nion Lake, Sask.

Headquarters

Sub-Division
34 MB 65.98

Detachment
34B 6/3

P. C. R.

First

20-2-34

1. On the P.M. of this date the following telegram was received at this Detachment from the Cst i/c Union Lake Detachment.
BEGINS

Three Indian boys named Archie PADDY, Isadore HORSE and Phillip MOUSEA escaped from R C Mission at Union Lake seen east of Frenchman Butte this morning headed for Thunderchild Reserve please endeavor to locate and wire as boys about thirteen years of age.
ENDS

2. I notified Mr. F. C. Starnes, Farm Instructor on Thunderchild Reserve and he told me that he would notify me if the boys arrived there.

21-2-34

3. On the late P.M. of this date I received word from Mr. Starnes that four boys had arrived from Union Lake.

22-2-34

4. On this date patrol was made per hired team to Thunderchild Reserve. From information received the boys intended to leave for Moosomin Reserve and it was deemed advisable by the writer to detain the boys pending the arrival of escort from Union Lake. Accordingly the boys were brought to this Detachment and detained here.

5. Const. Thompson was advised by wire as follows:
BEGINS

Four Indian boys escaped R C Mission held here. St p poorly clad for outdoor travel St p please advise as to disposition.
ENDS

6. The boys were then brought to this Detachment and held here.

22-2-34

7. On this date the following wire was received from Const. Thompson.
BEGINS

Please hold Indian boys team coming for them today.
ENDS

8. The boys were held at this Detachment from this date until the P.M. of 25-2-34 and then turned over to Pierre WOLF and Jim CHILD (Indians) for escort back to Union Lake.

HANDED OVER TO DEPT CONCERNED
EXPENSE STATEMENT SUBMITTED

Forwarded
Turtleford
28-2-34

H M Wilson Const.
Reg No 11835 H.M.Wilson

W Fielder Corpl.
Reg No 5525 W.Fielder
i/c Turtleford Detachment.

MAR 1 1934

The Commissioner, R. C. M. Police, Ottawa

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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113-8-10

ALL CORRESPONDENCE TO BE ADDRESSED—
THE COMMISSIONER,
R.C.M. POLICE,
OTTAWA

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS (C.I.B.)

IN REPLY PLEASE QUOTE

FYLE No. 34 D 1050-G-5

OTTAWA, March 19, 1934.

CONFIDENTIAL

Sir:

Re - Indian Act, (Truancy),
R.C. Mission, Onion Lake, Sask.

Enclosed, for your information, are copies of reports received from the Officer Commanding at Regina in connection with the escape from the Roman Catholic Mission at Onion Lake, Saskatchewan, of Pierre Scarpeyeu, Phillip Mouswa, Isadore Horse and Archie Paddy.

Your obedient servant,

R. Armitage

R. Armitage, Insp.,
for D.C.I.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Encl.
A/

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

March 19..

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child [illegible] 1261

English name

Age 6 years

Name of Band [illegible]

No. of ticket under which child's annuity is paid No. 145

Father's full name and No. [illegible] No. 145

Mother's full name and No. [illegible]

Parents living or dead

State of child's health

Religion [illegible]

Does applicant speak English ?

Previously attended ..... school for ..... years.

Napoleon Jacktaylor
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* St. James Waterhouse
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Clinton Lake Agency

Kootenay Indian School

March 7. 1914

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Napoleon Jackknife No. 145 Chipewyan Band.

Candidate's Name Neville Jackknife

Age 6 years

Height 3' 4"

Weight

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits None

State whether child has had small-pox None

State whether vaccinated, and if so, in what year None

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? None

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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CANADA

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, April 5, 1934.

Sir:

With reference to your letter of the 26th ultimo, I beg to say that, provided she is not in excess of the number for which grant is allowed, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Lucille Jacknife is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

9 March 1921

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

270

Indian name of child Ka-wa-pe-nais-kuk

English name

Age 10 years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid

Father's full name and No. Albert Waskewitch, No. 134

Mother's full name and No. Louise Cheecoo

Parents living or dead Living

State of child's health Good

Religion Roman Catholic

Does applicant speak English ?

Previously attended school for years.

Albert Waskewitch
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mary Ann Mackayo
(Signature of ~~Missionary or other~~ Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

***Principal or other official of the school must not sign as witness.**

NOTE—**All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.**

Form No 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Agency

School

1934.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Albert Wadsworth No 134.

Quinsmukhe Band

Candidate's Name

Age

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
APR 10 19[illegible]

[illegible]

[illegible]

99-19.

Ottawa, April 16, 1934.

Sir:

With reference to your letter of the 5th instant, I beg to say you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Annie Waskewitch is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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ADMISSION OF PUPILS AT [illegible] SCHOOL DURING First QUARTER, 1934

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
[illegible]										

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
1	[illegible]	7/1/34	11	1	4	16	[illegible]	[illegible]	[illegible]	[illegible]
2	[illegible]	7/1/34	14	2	7	15	[illegible]	[illegible]	[illegible]	[illegible]
3	[illegible]	7/1/34	15	[illegible]	4	0	[illegible]	[illegible]	[illegible]	[illegible]

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)
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Onion Lake Agency

ADMISSION OF PUPILS AT ... SCHOOL DURING ... QUARTER, 19X34

No.	NAME	Date of Admission 19X34	Age on Admission	No. of Ticket under which Chief's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
2266	[illegible]	1/7	7		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
2267	[illegible]	1/7	7		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
102	[illegible]	17/1/34	17½	10	3	5	[illegible]	[illegible]		
104	[illegible]	1/1/34	17½	1	11	29	[illegible]	[illegible]		
139	[illegible]	1/1/34	17	8	1	12	[illegible]	[illegible]		
0137	[illegible]	17/1/34	7	10	3	6	[illegible]	[illegible]		
0206	[illegible]	17/1/34	16½		1	23	[illegible]	[illegible]		
0209	[illegible]	17/1/34	18½		3	7	[illegible]	[illegible]		
0210	[illegible]	17/1/34	12		3	7	[illegible]	[illegible]		

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 23

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

April 11 1934

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

247

Indian name of child ..... Johnny Lamarre

English name .....

Age ..... 11 years

Name of Band ..... Ennis Lake

No. of ticket under which child's annuity is paid ..... No. 11

Father's full name and No. ..... Paul Lamarre No. 11

Mother's full name and No. ..... Mary Dubitaire

Parents living or dead ..... Both living

State of child's health ..... Good

Religion ..... Roman Catholic

Does applicant speak English ? ..... No

Previously attended ..... school for ..... years.

Paul Lamarre
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Johnny Paul
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Toronto Lake Agency

Lake Centre School

March 11 1914

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Paul Lameman No. 91 Orillia Lake Band.

Candidate's Name Johnny Lameman

Age 11 years

Height 63"

Weight

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits none

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no, in 1914

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

APR 25 19

659-10

April 1, 19

Sir,

I have the honour to enclose herewith application for the admission of Johnny [illegible] to the Onion Lake Roman Catholic Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

[illegible],

Indian Agent.

The Secretary,

[illegible],

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

99-19.

Ottawa, April 26, 1934.

Sir:

In reply to your letter of the 16th instant, please inform the Principal of the Onion Lake R. C. Residential School that the admission of Johnny Lamesman is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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L.J.C. & M.I.

Onion Lake
R.C. 1 D

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

April 20th /34

Mr J.D. Sutherland
Supt of Indian Education
Ottawa

Dear Sir:

The Indians of this Onion-Lake Reserve, do wish that the Summer Holy-days be extended over a period of two months . I have promised them to put before you their request and do ask you if this could be done. For my part I have no objection of extending the period of the said Holy-days to a complete two months period. Your decision on this subject shall be kept accordingly.

I ~~may~~ say also that the spirit of our St Anthony's School is very good and the children are making very good and remarkable progress. Mr Hill. our kind Indian Agent is satisfied with our present work and does encourages us to continue to go always ahead.

May we expect your visit this Summer?

Yours truly

Rev. Fr. J.E. Pratt O.M.I.

Principal

Visit Sept.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, April 28, 1934.

Sir:

The Department is in receipt of a letter from the Reverend Principal of the Onion Lake R. C. Residential School requesting two months' summer holidays.

As you are aware, the Department allows grant for 43 days' holidays at Indian residential schools. At the present time, we are not prepared to approve any longer holiday period. If this was granted in the case of one school, it would have to be done with all others.

Please inform Rev. Father Pratt accordingly.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

May 12, 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Ann Jane Harper 1271

Age 8

Name of Band Oxnard Lake.

No. of ticket under which child's annuity is paid 101

Father's full name and No. Francis Harper

Mother's full name and No. Betsy

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English? yes

Previously attended ——— school for —— years.

Francis Harper
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Thomas Harper
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Qu'Appelle Lake Agency

St. Anthony's School

May 12 1924

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Ann Jane Harper

Age 8

Height 53"

Weight

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes. 1923

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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SCHOOLS BRANCH
MAY 31 1934

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

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115-8-10.

99-19.

Ottawa, May 31, 1924.

Sir:

With reference to your letter of the 22nd instant, please inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of Ann Jane Harper is approved.

Your obedient servant,

J. D. Sutherland

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

May 25. 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R. C. Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

Indian name of child Freddie Washewitah

English name

Age 6 3/4

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 248

Father's full name and No. J. B. Sam Washewitah

Mother's full name and No. Nancy Gladue

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English? No.

Previously attended — school for — years

Sam Washewitah x
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Johnny Pond
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Dier
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Omaio Lake Agency

St. Anthony's School

May 28, 1934

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Freddie Washington

Age 6 3/4

Height 47"

Weight

State defects of limbs, if any none.

State defects of eyesight, if any none.

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none.

Describe what cutaneous disease, if any none

State whether subject to fits no.

State whether child has had small-pox no.

State whether vaccinated, and if so, in what year yes in 1930

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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OFFICE OF
INDIAN AGENT

SCHOOLS BRANCH

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, June 7th, 1934.

Sir,-

With reference to your 99-19 of the 29th ultimo, please inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of Freddie Waskewitch is approved.

Your obedient servant,

J. D. Sutherland.

J. D. Sutherland.
Acting Supt. of Indian Education.

O.K.
J.D.S.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Lake Agency

ADMISSION OF PUPILS AT St Anthony's SCHOOL DURING Second QUARTER, 1934.

No.	NAME	Date of Admission 1934	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
247	Johnny Lameman	11/4	11		Oman Lake	Paul Lameman	M. Whitetail	R.C.	Nil	
248	Freddie Washimtok	28/5	6		Oman Lake	Sam Washimtok	" Gladu	"	"	
0269	Emilie Jackfish	4/10	6		Chitneyan	Napoleon Jackfish	" Jackfish	"	"	
0270	Jennie Washimtok	24/3	6		Oman Lake	Albert Washimtok	M. L. Chocan	"	"	
0271	Ann Jane Harper	12/5	8		Oman Lake	Francis Harper		"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Ottawa, July 19, 1934.

Reverend Sir:

The Department is in receipt of the June quarter return of the Onion Lake R. C. Indian Residential School.

The Department has not yet received your reply to the Deputy Superintendent General's circular letter of the 15th ultimo. You will note from that circular that the Indian Act requires that, when pupils are being kept in a residential school after they reach the age of sixteen years, permission must be secured. You should, therefore, forward a list of all pupils in the school at the present time who are sixteen years of age and over, and in the case of those whom you consider should be kept for a longer period, permission should be requested, and your reasons given for asking such permission.

Your obedient servant,

Philip Phelan,
For Supt. of Indian Education.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R. C. Indian Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

L.J.C. & M.I.

St. Anthony's School
Via Lloydminster, Sask.

July 20th /34

DEPT. OF INDIAN AFFAIRS
AUG 3 1934
RECEIVED

Harold W. McGill
Deputy Superintendent General
Indian Dept.
Ottawa; Ont.

Sir:

I am forwarding herewith the names of our Indian children over sixteen years of age:

0 I32 Therese Matchisikak 20..Orphan no home no near relatives to take care of her. She goes for a little vacation and comes back immediately. She has been here at the school since she was 3 years old, having been brought here by the police after bother futher and mother had died during the Flu Epidemy. Permission already granted last year to keep her until she maries

I90 Peter Matchisikak. He came later than Therese his sister.

I43 William Maskego...orphan I7½ Will probably get married soon desires to stay untill he gets married. Has only an aged uncle to look after him.

I47 Johnny Paul I6½ Orphan no father or mother.

204 Charlie Daniel: Discharged at the end of June

223 Edward Kamisikitiw: I6½ : Came very late at the school. Only I½ year schooling. Knows very little and needs more training.

0164 Eliza Maskego I6½ Orphan Her father remarried and is very sick. Cannot look after her. She is not very strong and needs good care. The Indian agent here advised her to remain at school

0165 Mary Wolfe I6½ Orphan no body to take care of her and stays here during vacation

0184 M.Anne Angus I7½ : will probably get married late at the Fall She stays here at the school during vacation having no body to look after her except her aged grandmother who is very poor. I like to keep her untill she gets married and by this to keep her out of trouble.

0241 Philomene Stanley:I6½. Came late to the school and is very late in her studies. Had no yet any chance to get training for house work.

0245 M.Rose Whitestone: I6½ Same as above name Philomene Stanley

For reasons which I name below we have always been desirious of keeping the children until they are eighteen years of age and the Indian Agent

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L.J.C. & M.I.

is in entire agreement with us.

In many cases the children do not come until they are nine to twelve years of age, which is late to begin

If possible we keep children steadily at school until they are sixteen years and by this time they have reached Grades VI and VII. Occasionally we have them doing Grade VIII work where they are sufficiently intelligent.

At sixteen they begin to train for house work and Farming

Now if the children leave us at sixteen, they cannot possibly be self supporting; as there has not been time to give them an appreciable amount of training, but if the Department and the Agent are willing to advance further help we will be only too happy to give the children every possible advantage to fit them for an independent future

Some of them who stay with us marry before they leave the school.

If my suggestion be supported by the Department it is my intention when the children have reached the age of seventeen to have t them go home in the Spring to break land, then have them return to scho The following year they can then put in their crop and if they wish to marry they will later have a little money and a home to start with. In this way I consider they will become more ambitious and self-supporting and in a position to live apart from the old people. From experience we find that when the children leave us as early as sixteen nearly all the good work that has been expendent on their behalf is of no avail. They are just out for the fun they can get, they become more lazy and irresponsible and by the time they are mature men and women they are no further ahead than were their parents before them. We feel very strongly on this point and trust that the Department will see eye to eye with us in this matter.

Yours very truly

ST. ANTHONY'S SCHOOL

Per J. B. Brattoni
Principal

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Ottawa, August 8, 1934.

Reverend Sir:

With reference to your letter of the 20th ultimo, I beg to say that, in view of the information contained in your communication, the following children may be retained for another year:-

No. 120 - Peter Matchisikak,
147 - Johnny Paul,
223 - Edward Kamisikitiw,
0164 - Eliza Maskego,
0165 - Mary Wolfe,
0184 - M. Anne Angus,
0241 - Philomene Stanley
0245 - M. Rose Whitstone

As directed in the Deputy Superintendent General's circular of June 15th, you should, at the end of each academic year in future, forward to the Department, through the office of your local Indian Agent, a list showing the names and register numbers of the children in the Onion Lake School who are 16 years of age and over. In the case of those who, you consider, should remain for a further period, permission should be requested. The Department is prepared to consider representations in this regard, made by the Indian Agent or yourself.

Wm. Maskego, No. 143, may remain in the school for a further preiod, but the Department trusts

- that he

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Sask.

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that he will soon find it possible to leave, as it is noted from your letter that he is nearly 18 years of age.

Theresa Matchisikak, No. 0132, is stated to be 20 years of age. It is noted that she is an orphan, and consequently the Department does not desire to force her out of the school. However, in view of her age, it is considered that she should be able to work and that it should not be necessary to allow per capita grant for her. You can realize that, while the Department wishes to assist this girl as far as possible, at the same time, regulations will not permit our paying per capita grant for an indefinite period - she has been in the Onion Lake School for the last 17 years, and the time has arrived when she should be able to look after herself.

Your obedient servant,

Philip Phelan,
for Supt. of Indian Education.

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

May 15, 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Simon Cook

Age 7½ years

Name of Band Onion Lake No 119

No. of ticket under which child's annuity is paid

Father's full name and No. Sam Cook

Mother's full name and No. Marie

Parents living or dead Both living

State of child's health Good

Religion Roman Catholic

Does applicant speak English? No

Previously attended — school for — years

Sam Cook
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs. L. Ouellette
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

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Onion Lake Agency

St. Anthony's School

May 15 1934

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name [redacted]

Age 7½

Height 1' 0"

Weight [redacted]

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits none

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[redacted] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
AUG 25 1934
RECORDS

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

July 18 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such terms the Department of Indian Affairs may deem proper:*

0276

Indian name of child Edith Mayostaw

English name

Age 8 years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid

Father's full name and No. William Mayostaw

Mother's full name and No. Agnes

Parents living or dead Mother dead

State of child's health Good

Religion

Does applicant speak English? No

Previously attended — **school for** — **years**

William Mayostaw
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Catherine E. Fraser
Signature of ~~Missionary or other~~ Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

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PHYSICAL EXAMINATION

Agency.....

Child's name.....Age.....Weight .....

Height..... Is child undernourished ?.....Has child

any defect or deformity of body or limb ?..... .....Any defect of vision ?.....

.....of hearing ?.....Any cutaneous disease or eruption ?.. ....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.... .. ..

If child has any of the above defects, describe them... .. ..

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Pulse rate..... Temperature..... .....If feverish, from what cause ?.....

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Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?. .....

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Trachoma, or other communicable eye disease ?.....Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning . . . . . .

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Date..... Time of day.....

.....M.D.

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CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

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115-8-10.

99-19.

Ottawa, August 31, 1934.

Sir:

In reply to your letter of the 21st instant, I beg to say that the admission of Edith Meeste to the Onion Lake R. C. Indian Residential School is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

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115-8-10.

99-19

Ottawa, August 31, 1934.

Sir:

I beg to acknowledge receipt of your letter of the 20th instant, enclosing an application for the admission of Simon Cook to the Onion Lake R. C. Indian Residential School.

In your letter of February 22nd, last, you enclosed an application form for the admission of Edwin Cook to the Onion Lake C. E. Residential School, and that application stated that the child's religion was Anglican. As you point out, other children of Sam Cook have also been enrolled at the Onion Lake Anglican School. It would therefore appear that Sam Cook has been recognized as an Anglican.

Under the above circumstances, the Department cannot understand why he desires his son Simon admitted to the Onion Lake R. C. School. From the information at present before us, we are not prepared to approve the admission of the boy to the Onion Lake R. C. School.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

258

Indian name of child Wichan Watchmaker

English name

Age 4

Name of Band Onchenin

No. of ticket under which child's annuity is paid No. 137

Father's full name and No. Leo Watchmaker No. 137

Mother's full name and No. Rose Prince

Parents living or dead Father living, mother dead

State of child's health Good

Religion Roman Catholic

Does applicant speak English ? No

Previously attended — school for — years

Leo Watchmaker
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Albert Washwitch
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

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PHYSICAL EXAMINATION

Agency Omaniv Lake Band Eccleminiv

Child's name Michael Katchmakw Age 1 Weight 38

Height 28" Is child undernourished ? — Has child

any defect or deformity of body or limb ? — Any defect of vision ? —

— of hearing ? — Any cutaneous disease or eruption ? —

Any signs of mental deficiency ? — Any enlarged or broken down glands ? —

If child has any of the above defects, describe them

Pulse rate 74 Temperature 98.3 If feverish, from what cause ? —

Has this child active tuberculosis in your opinion ? no

If so, of what part of the body and in what stage ? —

Trachoma, or other communicable eye disease ? no Syphilis ? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date Aug 25/34 Time of day 9 30 a.m.

[signature] M.D.

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

..... Onion Lake ..... 7 ..... 193 1/.

Sir,—

I hereby make application for admission of the undermentioned child into the..... St. Anthony's ..... Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

249

Indian name of child..... Jerry Watchmaker .....

English name..... .....

Age ..... 6 years. .....

Name of Band..... Keehewin .....

No. of ticket under which child's annuity is paid ..... No. 137 .....

Father's full name and No..... Jeremiah ..... No. 137 .....

Mother's full name and No. Agnes .....

Parents living or dead..... Father living, mother dead. .....

State of child's health ..... good .....

Religion ..... Roman Catholic .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

Leo Watchmaker .....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Albert Waskewitch .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight.....

Height..... Is child undernourished ?..... Has child

any defect or deformity of body or limb ?..... Any defect of vision ?.....

.....of hearing ?..... Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them .....

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Pulse rate..... Temperature..... If feverish, from what cause ?.....

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Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?.....

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Trachoma, or other communicable eye disease ?..... Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

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Date..... Time of day.....

.....M.D.

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

.....Onion Lake.....18.....193 4.

Sir,—

I hereby make application for admission of the undermentioned child into the.....Onion Lake.....Residential ~~School~~ to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

027

Indian name of child.....Mamanitu Kanawapitew "Campalato"

English name .....

Age ..... 8 3/4 .....

Name of Band.....Onion Lake.....

No. of ticket under which child's annuity is paid No. 116.....

Father's full name and No.....Noah Kanawapitew, No. 116.....

Mother's full name and No.....Virginia Otter.....

Parents living or dead.....Both living.....

State of child's health .....Good.....

Religion .....Roman Catholic.....

Does applicant speak English ?.....No.....

Previously attended .....—.....school for.....—.....years

Paul Canapatatoe
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

M. Lacombe
Signature of Missionary or other Witness

J. Lees
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

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PHYSICAL EXAMINATION

Agency Round Lake Band Wisconsin Lake

Child's name Howard Kamputekun Age 6 3/4 Weight 49

Height 46" Is child undernourished ? no Has child

any defect or deformity of body or limb ? no Any defect of vision ? no

of hearing ? no Any cutaneous disease or eruption ? no

Any signs of mental deficiency ? no Any enlarged or broken down glands ? no

If child has any of the above defects, describe them

Pulse rate 74 Temperature 98.4 If feverish, from what cause ?

Has this child active tuberculosis in your opinion ? No

If so, of what part of the body and in what stage ? —

Trachoma, or other communicable eye disease ? No Syphilis ? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date Aug 20/34 Time of day 10 am

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

..... 12 1934

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

251

Indian name of child.....

English name .....

Age .....

Name of Band.....

No. of ticket under which child's annuity is paid ... No. 91 .....

Father's full name and No.... ..... No. 91 .....

Mother's full name and No. .....

Parents living or dead.... .....

State of child's health .....

Religion .....

Does applicant speak English ?. .....

Previously attended .....school for ....years

Paul Lavoman.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*..... Mary Wolf .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight.....

Height..... Is child undernourished ?..... Has child

any defect or deformity of body or limb ?..... Any defect of vision ?.....

..... of hearing ?..... Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them.

Pulse rate..... Temperature..... If feverish, from what cause ?.....

Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?

Trachoma, or other communicable eye disease ?..... Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date..... Time of day.....

.....M.D.

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

..... (.....) 1934

Sir,—

I hereby make application for admission of the undermentioned child into the.....Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

023

Indian name of child.....

English name .....

Age .....

Name of Band.....

No. of ticket under which child's annuity is paid .....

Father's full name and No.....

Mother's full name and No.....

Parents living or dead.....

State of child's health .....

Religion .....

Does applicant speak English ?.....

Previously attended .....school for .....years

.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
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PHYSICAL EXAMINATION

Agency.....Band.....

Child's name.....Age.....Weight.....

Height.....Is child undernourished ?.....Has child

any defect or deformity of body or limb ?.....Any defect of vision ?.....

.....of hearing ?.....Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?.....Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them.....

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Pulse rate.....Temperature.....If feverish, from what cause ?.....

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Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?.....

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Trachoma, or other communicable eye disease ?.....Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

.....

Date.....Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 15, 1934.

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

253

Indian name of child Osiah Jacko

English name

Age 6 5/12

Name of Band Leg 5

No. of ticket under which child's annuity is paid No. 139

Father's full name and No. Dominique Jacko No. 139 (Dominic)

Mother's full name and No. Cecilia

Parents living or dead... living

State of child's health good

Religion Catholic

Does applicant speak English ? No

Previously attended No school for years

Dominique Jacko
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Frederick Martial
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Rees
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Owen Lake Band Whitewater

Child's name Wenidowjacket Age 6 3/4 Weight 51

Height 46" Is child undernourished ? Has child

any defect or deformity of body or limb ? nil Any defect of vision ? nil

of hearing ? nil Any cutaneous disease or eruption ? nil

Any signs of mental deficiency ? nil Any enlarged or broken down glands ? nil

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98-2 If feverish, from what cause ?

Has this child active tuberculosis in your opinion ? No

If so, of what part of the body and in what stage ? —

Trachoma, or other communicable eye disease ? No Syphilis ? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date Aug 20/34 Time of day 10.45 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion La[illegible]

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 15 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

252

Indian name of child [illegible] (Peche)

English name [illegible]

Age [illegible]

Name of Band [illegible]

No. of ticket under which child's annuity is paid No. 116

Father's full name and No. Alphonse Piché No. 116

Mother's full name and No. Catherine Peche No. 116

Parents living or dead [illegible]

State of child's health [illegible]

Religion [illegible]

Does applicant speak English ? [illegible]

Previously attended [illegible] school for [illegible] years

(Mrs) Alphonse Piché
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Frederick Martial
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Owen Lake Band Pinaymootang

Child's name Frank Tissi Age 5-7 Weight 62

Height 51" Is child undernourished ? no Has child

any defect or deformity of body or limb ? no Any defect of vision ? no

of hearing ? no Any cutaneous disease or eruption ? no

Any signs of mental deficiency ? no Any enlarged or broken down glands ? no

If child has any of the above defects, describe them

Pulse rate Fc. Temperature 98.4 If feverish, from what cause ?

Has this child active tuberculosis in your opinion ? no

If so, of what part of the body and in what stage ? —

Trachoma, or other communicable eye disease ? no Syphilis ? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date Aug 25/31 Time of day 11 a.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
SEP 1 1934

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

May 31 st. 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0272

Indian name of child Jonathie McInnis

English name

Age 7 1/2

Name of Band Lac La Ronge

No. of ticket under which child's annuity is paid

Father's full name and No. Peter McInnis

Mother's full name and No. Elizabeth Ratfort

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English? No.

Previously attended —— school for —— years.

Peter McInnis X
(Signature of Father)

Prepreakool: Print mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Agnes Chartier
(Signature of ~~Missionary or other~~ Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. P. Rees
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Omaha Agency

St. Anthony's School

May 21st 1931.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Jennie Dufresne

Age 7 1/2

Height 43"

Weight

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits none

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[illegible] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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CANADA

OFFICE of
INDIAN AGENT

SEP 1

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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D

115-6-10.

Ottawa, September 4, 1934.

Sir:

With reference to your letters of the 25th and 27th ultimo, I beg to say that the Department approves the admission of the following children to the Onion Lake R. C. Residential School: -

Justine Peepeekoot
Frank [redacted]
Ovide Jacko
Sarah Nest
Jerome Lam[redacted]
Marguerite Kanipitetew
Jerry Watchmaker
Michael Watchmaker.

Your obedient servant,

J. F. MacKenzie

A. F. MacKenzie,
Secretary.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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202-308 A

APPLICATION FOR ADMISSION

FEB 4

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 22 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

251

Indian name of child Joseph Jimmy

English name

Age 6 3/4

Name of Band Tahltan Band

No. of ticket under which child's annuity is paid 213

Father's full name and No. David Jimmy

Mother's full name and No. Mary Anne Jimmy

Parents living or dead Both living

State of child's health good

Religion Catholic

Does applicant speak English? No

Previously attended no school for years

BATTLEFORD AGENCY
AUG 31 1934

David Jimmy
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Archie Paddy
Signature of Missionary or other Witness

S. L. Macdonald
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Battleford Band Thunderchild

Child's name Joseph Jimmy Age 6 3/4 Weight 48

Height 44 Is child undernourished ? no Has child

any defect or deformity of body or limb ? no Any defect of vision ? no

of hearing ? no Any cutaneous disease or eruption ? no

Any signs of mental deficiency ? no Any enlarged or broken down glands ? no

If child has any of the above defects, describe them None

Pulse rate 73 Temperature 98.4 If feverish, from what cause ? —

Has this child active tuberculosis in your opinion ? No

If so, of what part of the body and in what stage ? —

Trachoma, or other communicable eye disease ? No Syphilis ? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date Aug 24/34 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, Sept. 6, 1934.

Sir:

I beg to acknowledge receipt of application and certificate of health for the admission of Joseph Jimmy to the Onion Lake R. C. Indian Residential School. Please inform the Principal that the admission of this boy is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 22 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

275

Indian name of child Sophie Youngchief

English name

Age 9

Name of Band Kehewin "Long Lake (Kamamowis)

No. of ticket under which child's annuity is paid No. 113

Father's full name and No. Augustine Youngchief (Guardian) No. 113.

Mother's full name and No. Josephine Patenaude

Parents living or dead living

State of child's health

Religion Catholic

Does applicant speak English? No

Previously attended school for years

Augustine Young chief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Sam Badger
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..Pelican Lake.. Band..Kaheuin.....

Child's name..Sophie Youngchief..Age..9..Weight..67.....

Height..47..Is child undernourished ?..no..Has child

any defect or deformity of body or limb ?..no..Any defect of vision ?..no.....

..of hearing ?..no..Any cutaneous disease or eruption ?..no.....

Any signs of mental deficiency ?..no..Any enlarged or broken down glands ?..no.....

If child has any of the above defects, describe them.....

Pulse rate..78..Temperature..98.1..If feverish, from what cause ?.....

Has this child active tuberculosis in your opinion ?..no.....

If so, of what part of the body and in what stage ?..-.....

Trachoma, or other communicable eye disease ?..no..Syphilis ?..no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date..Sept 23rd/31..Time of day..11 am

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Qu'Appelle Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 21 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

254

Indian name of child..

English name..

Age 9 years

Name of Band Cowessess

No. of ticket under which child's annuity is paid No. 93 Cowessess Band

Father's full name and No.

Mother's full name and No. Genevieve Whitestone

Parents living or dead... Both dead

State of child's health

Religion Roman Catholic

Does applicant speak English ?

Previously attended school for years

X

(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

David W. Whitestone
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight.....

Height..... Is child undernourished ?..... Has child

any defect or deformity of body or limb ?..... Any defect of vision ?.....

.....of hearing ?..... Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate..... Temperature..... If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease ?..... Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

Date..... Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

Sept. 10, 1934.

Sir,

I have the honour to enclose herewith applications for admission to the Onion Lake R. C. Indian Residential School for the following children:

George Paul (Pipe)
Sophie Youngchief

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,

Indian Agent

The Secretary,

Department of Indian Affairs,

Ottawa

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, September 17, 1934.

Sir:

With reference to your letter of the 10th instant, please inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of George Paul (Pipe) and Sophie Youngchief is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Kill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Division Fyle No. 34K 1250-44 P. 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
7-"F".	North Battleford.	63-Onion Lake.

Province	Date
Saskatchewan.	Sept. 1st, 1934.

Fyle References

Re: Stanley ERNST-Truant Indian Child,
R.C.Mission, Onion Lake, Sask.

Headquarters

Sub-Division

34-7-65 ...

Detachment

Onion Lake.
688-34.

P. C. R.

1st.

30-8-34.

1. With reference to the above, on this date while in Cold Lake, Alberta, I was informed by the Father of the above named that he and his wife had seperated and that Stanley should be in School. Stanley was with his Mother. This same date I met Dr. Hill, Indian Agent of Onion Lake, in Cold Lake and informed of this matter and he instructed me to investigate the case. I then made enquiries about Cold Lake, but was unable to locate the above named. I remained in Cold Lake overnight.

31-8-34.

2. In the A.M. of this date I patrolled per Pte. Auto to Cold Lake Indian Reserve and after making numerous enquiries I finally located the above named and his Mother. I found that the above named was sick in bed, and that arrangements had been made with Father Pratt of the R.C.Mission, whereby Father Pratt would come to Cold Lake ~~during~~ about the middle of September and take Stanley back with him to Onion Lake.

3. I then patrolled to Onion Lake.

4. Expense statement submitted.

CONCLUDED.
Copy to Onion Lake
Indian Agency.

Constable.
Reg.No.10855 R.J.Thompson.
I/C Onion Lake Detachment.

DEPT. OF INDIAN AFFAIRS RECORDS

I have received the above report

Staff Sergeant
Commanding

DATE SEP 12 1934

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6326, file 650-10, part 1)

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115-8-10

ALL CORRESPONDENCE TO BE ADDRESSED—
THE COMMISSIONER,
R.C.M. POLICE,
OTTAWA

L.H. 4A.

ROYAL CANADIAN MOUNTED POLICE

HEADQUARTERS (C.I.B.)

SEP 19 1.

IN REPLY PLEASE QUOTE

FYLE No. 34 D 1050-G-30

OTTAWA September 17, 1934.
CANADA

Sir:

Re - Stanley NEST, Indian Act,
Onion Lake, Sask.

Enclosed is copy of a report received from our Onion Lake detachment dated the 1st instant in connection with the above named who was a truant from the Roman Catholic Mission at Onion Lake.

2. Enquiries were made by a member of this Force and when this child was finally located with his mother he was found to be sick in bed. Arrangements have been made with Father Pratt of the Mission to go to Cold Lake about the middle of September and take this boy back to the Mission.

Yours truly,

L. Armitage
L. Armitage, Insp.,
for D.C.I.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Encl.
A/

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

..... 193 4

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper: 257

Indian name of child.....

English name.....

Age .....

Name of Band.....

No. of ticket under which child's annuity is paid .....

Father's full name and No.....

Mother's full name and No. ..... (Mrs. E. Desjarlais)

Parents living or dead.....

State of child's health .....

Religion .....

Does applicant speak English ?

Previously attended ..... school for ..... years

.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Williams Lake Band Williams Lake

Child's name J. B. Thomas Age 5 m Weight 66

Height 53" Is child undernourished ? Has child

any defect or deformity of body or limb ? nad Any defect of vision ? nad

of hearing ? Any cutaneous disease or eruption ? nad

Any signs of mental deficiency ? nad Any enlarged or broken down glands ? nad

If child has any of the above defects, describe them

Pulse rate 70 Temperature 98 4 If feverish, from what cause ?

Has this child active tuberculosis in your opinion ? No

If so, of what part of the body and in what stage ?

Trachoma, or other communicable eye disease ? No Syphilis ? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 1 32 Time of day 11 am

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

Oct. 2, 1934.

Sir,

I have the honour to enclose herewith an application for the admission of JEAN BAPTISTE BIGHEAD to the Onion Lake Roman Catholic Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant ,

J. T. Hill,

INdian Agent,

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, October 10, 1934.

Sir,-

With reference to your 99-19 of the 2nd instant, please inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of Jean Baptiste Bighead is approved.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)
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11.

ADMISSION OF PUPILS AT Union Lake Agency SCHOOL DURING third QUARTER, 1934

No.	NAME	Date of Admission 193-	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0272	[illegible]	31/6	7½		[illegible]	[illegible]	[illegible]	R.C.	[illegible]	
0273	[illegible]	12/5	6¾		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
0274	[illegible]	24/8	9		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
0275	[illegible]	1/5	6½		[illegible]	[illegible]	[illegible]	R.C.	[illegible]	
0276	[illegible]	13/7	8		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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ADMISSION OF PUPILS AT Anthony SCHOOL DURING Third QUARTER, 1934

No.	NAME	Date of Admission 193.–	Age on Admission	No of Treaty under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	Standard Education upon entering	Places and period of Previous Education
247	Percy Watchmaker	[illegible] 8	6		[illegible]	[illegible]	[illegible]	R.C.	1/ii	
250	Michael Watchmaker	7/8	4		"	Watchmaker	[illegible]	"	"	
251	Jerome Cardinal	[illegible]	7		[illegible]	[illegible]	[illegible]	"	"	
252	Frank Pierre	10/3	7		[illegible]	Alphonse Piché	[illegible]	"	"	
253	[illegible]	[illegible]	6 1/4		"	[illegible]	[illegible]	"	"	
254	[illegible]	[illegible]	9		[illegible]	[illegible]	[illegible]	"	"	
255	[illegible]	[illegible]	6 1/4		[illegible]	[illegible]	[illegible]	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIOD AT THIS SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	Remarks when Child Discharged (Whether Dead or Alive)
247	[illegible]	30 6	13	4	3	7	Grade II.	Grade III.		
0132	[illegible]	31/6	13	10	7	2		Grade I.	[illegible]	

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the qua

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15-7-10
Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS

115

Onion lake, Sask.
Oct. 8, 1934.

Sir,

I have the honour to submit the following with reference to Moise Pascal. Pascal, a Chipewyan treaty Indian, was recently committed to a mental hospital for treatment and will be there for an indefinite period. His wife, whom he married last year, was a widow (non-treaty) with three children aged respectively, 7, 9, and 11 years. Mrs. Pascal has asked me to have these children admitted to the Roman Catholic Indian Residential School at Onion Lake. Should the Department consider this I would be pleased to forward the admission forms duly completed. The children have no opportunity to get an education where they are, and, in addition, will be a charge on the Department until their step-father returns.

I have the honour to be,
Sir,
Your obedient servant,

J. P. Hill,
Indian Agent,

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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.J.C. & M.I. Hej Sam Cook,

come to see you on account of my children. You already know that I have placed [illegible] of my children at the C.E. School. With reference to this last boy, h[illegible]an away several times, he is still home, he does not like the school. Mr. Ellis came four times before the admission of the boy; he want me to sign the my boy's admission. The last time he came he promised me $100.00 ~~this winter~~ that is to say, he wanted give me the job to haul wood for the sum of $100.00 this winter. It was tempting; so I signed the admission, but telling him that I was not decided to send the boy now, but a little later. I brought wood to school for the sum of $[illegible].00 after which I sent ~~the~~ my boy. But the moment the boy had entered the school, Ellis forgot all about his promise. I told him then that I was not selling my boy for the sum, simply I claimed that he woul keep his word and would keep mine. So he told me to make ten more cords of wood when this was done he refused to buy them, so the cords are still here. He did not keep his word so I cannot trust him any longer, neither will I believe his teaching. So I told him I was breaking off completely both with him and his teaching so saying I handed him his Bible and books.

Re: to my truant boy, the Agent har urged me to send him to school, I objected that I had no means to go that far, he then offered to take me and the boy in his car. I thanked him and said I really did not to send the boy now. So the agent did not argue any more but a few days later, the Police came and took my boy to school, but in a short time he was back again and he is now home.

I then went to find the Agent and told him, I was breaking off with the Church of England and return to my own religion and that I wanted all my children to do likewise. He objected that I might perhaps have a hard time to do so, as my children were now all enrolled at the C.E. Sch I said "I do not see why I would have trouble since my children have all been baptized in the R.C. Church, and that I was married in the R.C. Chur ch, that I did not belong to that church years ago and my wife likewise i a Catholic and so was my first wife"

Still I am willing to have the children finish term of three months but after this I desire that my children will be t fered. The Agent told me he wanted [illegible] write to the Indian Dept. to plain the matter and do his best to help me.

Signed

Sam Cook

Indian

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Union Luke R.C.School,
Union Luke,Sask.,April 23,1924.

Re to Mr.Edward Fox's Child.

Both Mr.and Mrs. Edward Fox are here again this evening,to say that they desire to have their girl admitted in the R.C. School,being catholics they want their children to be of the same creed.

Mr.Edward Fox now admits that he did sign the admission of his girl for both schools,but he added,"If I did sign for the C.E.School,it was through vexation, I was continually harassed by my father-in-law,Joe Waskahat to send my daughter to the C.E.School."

Both Mr. and Mrs. E.Fox state that on one occasion,at table a discussion on the child's schooling arose,Mr.J Waskahat was most imperative in his wish to send the girl to the C.E. school but Mr.Fox refused to comply with his request,when the dispute was at its hottest,Edward left the room saying,"Take the child wherever you wish." this he said ,to get rid of the row and have peace. Mrs.Fox,for her part did not want to grieve her parents in going against their wishs so she suggested that the girl should be given to the grand-parents. Later she sought for the Agent's advice on the matter,Mr.Cameron who was present objected,saying that both father and mother being alive,it was impossible to do so.

Some time after the fact mentioned,Mr. J.Waskahat drove up,he was accompanied by J.Heathen,councellor,both Waskahat and Heathen pressed on Mr.E.Fox to sign the admission of his daughter into the Anglican school,they drove him up to the school and there disregarding his determination not to send the girl to school,Edward signed the admission in order to free himself from his harassing relatives,for he was in no hurry to send his daughter,he declared.

Later,said he,"I met the Indian Agent who inquired where I intended to send my boy,I replied,I did not want to be bothered with the question,but if ever I decide to send him to school I'll send him wherever I please .My wife added,It is alright for him to be a Roman Catholic. To this the Indian Agent replied, "See here,I do not favour one school more than the other,I simply want these children where they belongs any way,by the time you will be ready to send your boy to school,I'll perhaps not be an Indian Agent then."

Both the Indian Agent and Mrs Ellis are notified that the boy will be placed in the R.C.School.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Re. to the baptism of Marie Ann(my first born) It is a fact h
tha[illegible]he child was baptized in the R.C.Church two days after
her [illegible]rth,the mother herself took the baby to church accom-
panied by the godmother,Mrs.Joe Little Wolf,who is here presen
sent. This took place the 6th of May 1926. Later when the child
was over a year old,Rev.C.Ahenakew rebaptized her,It happened
thus; Rev.Ahenakew was at Onion Lake and was leaving for Lloyd
minister with Mr.Waskahat the latter sent his daughter Mrs.E.
Fox to see Mr.Ahenakew, she did so,and he asked her to baptize
the baby he offered a blanket in return,she accepted.

As a proof that both adhere to the Roman Catholic Church seven children born from their union have been baptized in the R.C.Church and five of these have been attented by the R.C. priest at their burial.

E d Fox -
Joe little Wolf
Mrs. Ed. Fox
Mrs J Little Wolf

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

ST. [illegible] N.Y.C. SCHOOL
[illegible]

L.J.C. [illegible] .I.

October 1st. 1934

Mr. Philip Phelan
Indian Dept.
Ottawa Ont.

Dear Sir:

Two applications for Admission to our School of two Catholics Children were made one at beginning of June and the other by the 20th of Aug. and duly signed by the parents and were refused by the Dept according to letters received by our Indian Agent Dr. Hill. These children are Cimon Cooke and the other Maurice Fox.

These children are Catholics and are of age to be admitted to the school. Will you be kind enough to see that their admission be accepted by the Dept. Their parents are anxious to have them here at the school and also are in good health

I am sending you the testimony of their parents regarding their will to have their children... They come often to see me about their children and I always refer them to the Indian Agent.

To day I just sent you a word about them with their testimony.

I will be very glad to see this question settled with justice and according to the parents' desire

Your very sincerely

ST. ANTHONY'S SCHOOL
Per Rev. Father J. B. Prattomi
Principal

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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F

Ottawa, October 31st, 1934.

Dear Father Pratt,-

I have your letter of the 16th instant, with reference to applications for the admission of certain children to the Onion Lake R. C. Residential School.

We do not appear to have had any correspondence with reference to Maurice Fox. Is this boy a brother of Maria Ann Fox? If so, I would refer you to official letter of February 13th, last, addressed to the former Principal, Rev. Jos. Portier, O.M.I.

With reference to Sam Cook, we have had considerable correspondence regarding his children. Four members of Sam Cook's family are stated to have been in the Onion Lake C. E. Residential School since 1910 and two of them are attending the C. E. School at the present time. We have no record of any previous protest against the admission of Cook's children to the Onion Lake C. E. Residential School. The statement made by Cook does not indicate any reason why, if he is a Roman Catholic, he has, for the last twenty-four years, been placing his children in the Onion Lake C. E. School.

Let me assure you that cases such as this receive our very careful consideration and we endeavour to be fair to all parties concerned but I think you will realise that it is rather difficult, without more definite information, to accept Cook's statement at its face value now in view of his actions during the past twenty-four years.

Yours sincerely,

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, October 31st, 1934.

Sir,-

In checking the September quarter return of the Onion Lake R. C. Indian Residential School, it is noted that the names of the under-mentioned pupils were shown on the June quarter return but do not appear on the September quarter return, although no application has been received for their discharge:-

No. 158 - Tommy Badger
" 163 - John Jimmy
" 176 - Vital Machatis
" 232 - Gustave Cadois
" 0214 - Caroline Wolf
" 0234 - Madeline Blackfox
" 0239 - Madeline Blackman
" 0252 - Esther Grandbois
" 234 - Pierre Serrepay

Please advise regarding the above.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, October 31st, 1934.

Sir,-

I beg to acknowledge the receipt of your letter of the 8th instant, with reference to the request of Mrs. Moise Pascal for the admission of her children to the Onion Lake R. C. Indian Residential School.

Please let me know if Mrs. Pascal's first husband was an Indian or a White man. Since she married Pascal, has she been living the Indian mode of life on a reserve? Where did she and her children reside previous to her marriage to Pascal?

From the information given in your letter, it is doubtful if these children can be considered our wards. However, a final decision will not be given until your reply is received.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 15 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

256

Indian name of child [illegible]

English name

Age 14 years

Name of Band Chipewyan

No. of ticket under which child's annuity is paid No. 130

Father's full name and No. Stanley (wife No. 130 Stanislaus) ✓

Mother's full name and No.

Parents living or dead

State of child's health

Religion (Roman Catholic) ✓

Does applicant speak English?

Previously attended (Old Fort Vidar Way) school for 2 years

Stanley Nest
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

L. Auclair
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..Cowichan Lake..... Band..Cowichan.....

Child's name..Louisa West.....Age.....Weight.....

Height.....66"..... Is child undernourished ?.....Has child

any defect or deformity of body or limb ?.....Any defect of vision ?.....

.....of hearing ?.....Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....76..... Temperature.....98 F..... If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease ?.....Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date..Aug 29/34..... Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 19 1944

Sir,—

I hereby make application for admission of the undermentioned child into the Lapathoway *Residential School to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0277

Indian name of child [illegible]

English name [illegible]

Age 13

Name of Band Chipewyan

No. of ticket under which child's annuity is paid No. 88

Father's full name and No. Jeremie Cornier No. 88

Mother's full name and No. Marguerite Cardinal

Parents living or dead [illegible]

State of child's health [illegible]

Religion [illegible]

Does applicant speak English ? [illegible]

Previously attended [illegible] school for [illegible] years

Jeremie Cornier
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

L. Ouellette
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency.....Qu'Appelle Inst..... Band.....Cowessess.....

Child's name.....Wm. Quinn.....Age.....13.....Weight.....

Height.....64".....Is child undernourished ?.....No.....Has child

any defect or deformity of body or limb ?.....No.....Any defect of vision ?.....None.....

.....of hearing ?.....No.....Any cutaneous disease or eruption ?.....No.....

Any signs of mental deficiency ?.....No.....Any enlarged or broken down glands ?.....No.....

If child has any of the above defects, describe them.....

.....

.....

.....

.....

Pulse rate.....78.....Temperature.....98.2.....If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?.....No.....

If so, of what part of the body and in what stage ?.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease ?.....No.....Syphilis ?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

Date.....Aug 29/34.....Time of day.....10.15 a.m.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

October 30, 1934.

Sir,

I have the honour to enclose herewith applications for the admission of the following children to the Onion Lake R. C. Indian Residential School:

Monique Janvier

Simon Nest

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 7th, 1934.

Sir,-

Replying to your letter of the 30th ultimo, enclosing applications and certificates of health for the admission of Monique Janvier and Simon West to the Onion Lake R. C. Indian Residential School, I beg to inform you that the admission of these two children is approved. Please advise the Principal accordingly.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.
November 6, 1934.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 31st ultimo, with reference to the September quarter return of the Onion Lake R. C. Indian Residential School, and to hereby make application on behalf of the Principal for the discharge of the following pupils:

No. 158 - Tommy Badger
" 163 - John Jimmy
" 176 - Vital Machatis
" 232 - Gustav Gadois
" 0214 - Caroline Wolf
" 0239 - Madeline Blackman
" 0252 - Esther Grandbois
" 234 - Pierre Serrepay

Madeline Blackfox, No. 0234, has returned to the school during the present quarter.

I have the honour to be,
Sir,
Your obedient servant

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, November 14, 1934.

Sir:

With reference to your letter of the 6th instant, please inform the Principal of the Onion Lake R. C. Residential School that the discharge of the following pupils is approved:

No. 158 - Tommy Badger
" 161 - Johnny Jimmy
" 176 - Vital Machatis
" 232 - Gustav Gadbois
" 0214 - Caroline Wolf
" 0239 - Madeline Blackman
" 0252 - Esther Grandbois
" 234 - Pierre Serrepay.

It is noted that Madeline Blackfox, No. 0234, has returned to the school.

The names and register number of pupils should be retained on the roll until their discharge has been officially approved. Of course, if they are absent from the school no grant should be requested for them.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-19

OFFICE OF

Onion Lake, Sask.
Nov. 30, 1934.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 31st ultimo, with reference to Mrs. Moise Pascal's application to have her children admitted to the R. C. Indian Residential School, and in reply.

The information asked for was not available until recently. Mrs. Pascal's first husband was a breed, Charles Louis Sulway, and the family lived at Rangeland, a district adjoining the Cold Lake reserve.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Mill,
Indian Agent,

The Secretary,
Department of Indian Affairs,
Ottawa

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, December 11, 1934.

Sir,-

I beg to acknowledge the receipt of your 99-19 of the 30th ultimo, with further reference to the application of Mrs. Moise Pascal for the admission of her children to the Onion Lake R. C. Indian Residential School. The information contained in your letters of October 8th and November 30th has been carefully considered but the Department is still doubtful if these children can be considered our wards.

You might let me know if Mrs. Pascal is residing on a reserve at the present time. In the event of the three children being placed in a residential school, is it likely that Mrs. Pascal will continue to reside on the reserve or will she reside elsewhere.

Previous to her first marriage, was Mrs. Pascal a member of any Indian band?

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

115-8-10

Onion Lake Agency

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

Dec. 21st, 1934.

Attention Mr. J. D. Sutherland.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 11th instant, with further reference to Mrs. Moise Pascal. Mrs. Pascal is living on the Cold Lake reserve with her three children, and has been since her marriage, approximately one year ago. On my last visit to Cold Lake on the 19th inst, I was told that Moise Pascal had recovered his sanity and would return from the Ponoka hospital in a few days. In this event the family would be together again on the reserve. Mrs. Pascal never a member of any Indian band.

I have the honour to be,
Sir,
Your obedient servant,

J. P. Gill,
Indian Agent.

The Secretary,
Department Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, December 28, 1934.

Sir,-

With reference to your 99-19 of the 21st instant, I beg to say that it has been decided to approve the admission of the three children of Moise Pascal to the Onion Lake R. C. Indian Residential School. The usual application forms and certificates of health should be submitted to the Department.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

.....November 21st.....193 4..

Sir,—

I hereby make application for admission of the undermentioned child into the.....St. Anthony.....Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

0278

Indian name of child.....Otangeka Sanew.....

English name.....

Age .....Six.....

Name of Band.....Chipewyan.....

No. of ticket under which child's annuity is paid No. 138.....

Father's full name and No.....Johnny Sanew No. 138.....

Mother's full name and No.....Louisa.....

Parents living or dead.....Both living.....

State of child's health .....Good.....

Religion .....Roman Catholic.....

Does applicant speak English ?.....No.....

Previously attended .....school for.....years

.....Johnny Janvier.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....M. A. Mackay.....
Signature of Missionary or other Witness

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Omaniv Lake Band Wiyaxaxtum

Child's name Angele Lamirie Age 11 Weight 48 lbs.

Height 44 inches Is child undernourished ? Has child

any defect or deformity of body or limb ? Any defect of vision ?

of hearing ? Any cutaneous disease or eruption ?

Any signs of mental deficiency ? Any enlarged or broken down glands ?

If child has any of the above defects, describe them.

Pulse rate Temperature If feverish, from what cause ?

Has this child active tuberculosis in your opinion ?

If so, of what part of the body and in what stage ?

Trachoma, or other communicable eye disease ? Syphilis ?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

Jan. 3, 1935.

Sir,

I have the honour to enclose herewith an application for the admission of ANGELE JANVIER to the Onion Lake R. C. Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant

J. T. Hill,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

St.Anthony R.C.School,

Onion Lake,December 31,1934.

Dr. J.T.Hill,

Indian Agent,

Onion Lake.

Dear Doctor:

I beg to ask the discharge of the following pupils from the St. Anthony School:

No	Name.	Age.	Band.	Reason.
143.	William Maskoge	18.	Onion Lake.	Of age.
223.	Edward Kamisikitiw	17.	Loon Lake.	Of age.
237.	Celestin Jacket	14	Chipweyan	Died.

Yours truly,

J. E. Prattom.

Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.
January 3, 1935.

Sir,

I have the honour to enclose herewith a letter from the principal of the Onion Lake R. C. Indian Residential School, making application for the discharge of the following children from that institution.

No. 143 - William Muskego (Chocan)
" 223 - Edward Kamisikitiw
" 237 - Celestin Jackot

I have the honour to be,

Sir,

Your obedient servant

J. T. Mill,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 15, 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Louis Jacket (Jacko) 250

English name

Age 12

Name of Band Chipewyan

No. of ticket under which child's annuity is paid No. 139, Chipewyan Land.

Father's full name and No. Dominique Jacket (Jacko) No. 139.

Mother's full name and No. Cecilia

Parents living or dead Both living

State of child's health good

Religion Roman Catholic

Does applicant speak English? and

Previously attended and school for years

Dominique Jacket
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Pierre Mestrie
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Lake Band Chippewayan

Child's name Lavina Cachat Age six Weight 47 lbs.

Height 3 feet 9 inches Is child undernourished ? Has child

any defect or deformity of body or limb ? Any defect of vision ?

of hearing ? Any cutaneous disease or eruption ?

Any signs of mental deficiency ? Any enlarged or broken down glands ?

If child has any of the above defects, describe them

Pulse rate 78 Temperature If feverish, from what cause ? —

Has this child active tuberculosis in your opinion ?

If so, of what part of the body and in what stage ? —

Trachoma, or other communicable eye disease ? No Syphilis ?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 4/33 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-19

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.

December 31, 1914.

Sir,

I have the honour to enclose herewith an application for the admission of Simon Jackot (Jacko) to the Onion Lake Roman Catholic Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. T. ill,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

Island Lake Agency

ADMISSION OF PUPILS AT St Anthony SCHOOL DURING Fourth QUARTER, 1934

No.	NAME	Date of Admission 1934	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	Name of Parents (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
257	J. B. Bighead	Oct. 16	9		Island Lake	-	Theresa Bighead	R.C.	Nil	
258	Simon Meet	Nov 14	14		Chipewyan	Stanislas Meet	—	R.C.	Gr III.	Cold Lake days
0277	Maniguo Minier	Nov. 14	13		Chipewyan	Joseph Janvier	Marguerite Charles	R.C.	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
168	Tommy Badger	Mar 30	16	8	11	11	Nil	Grade III.		Needed at home
163	John Timmy	" "	18		11	11	"	" V.		Of age
176	Vital Machatis	" "	16	7	2	7	"	" VI.		Poor eyesight
282	Gustave Godin	" "	10	3	5	17	"	" I.		Needed at home
0214	Caroline Wolfe	" "	13	4	7	28	"	" III.		Needed at home, mother blind
0239	Madeline Blackman	" "	10	3	6	13	"	" I.		Refused to come
0252	Walter Gunderson	" "	10	2	5	1	"	" II.		Refused to come
284	Pierre Limoyeux	" "	14	2	3	0	"	" II.		Died.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 22

115-6-10.

Ottawa, January 15, 1935.

Sir:

With reference to the December quarter return of the Onion Lake R. C. Residential School, I beg to say that you may inform the Principal that the discharge of the following pupils is approved:

No. 156 - Tommy Badger
" 163 - John Jimmy
" 176 - Vital Machatis
" 232 - Gustave Cadvis
" 0214 - Caroline Wolfe
" 0239-Madeleine Blackman
" 0252 - Esther Grandbois
" 234 - Pierre Sewepayun.

You may also inform him that the Department approves the admission of Simon Jacko and Angele Janvier.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

September 24 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

259

Indian name of child Cyrille Bayhead

English name

Age 12 years

Name of Band Island Lake (Jos. Bighead Band)

No. of ticket under which child's annuity is paid No. 5

Father's full name and No. Kanakiwew (Nahpayoin) No. 5

Mother's full name and No.

Parents living or dead...

State of child's health Ok

Religion Roman Catholic

Does applicant speak English ? No

Previously attended Island Lake Mission school for 2 years

Kanakiwew (Nahpayoin)
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

F. Fournier
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..... Cowichan Lake ..... Band..... Cowichan Lake .....

Child's name..Cyprille Bighead.....Age..... 9 ....Weight..... .....

Height.....6 2" ..... Is child undernourished ?.....No .....Has child

any defect or deformity of body or limb ?.....No .....Any defect of vision ?.....No .....

.....of hearing ?.....No .....Any cutaneous disease or eruption ?.....No .....

Any signs of mental deficiency ?.....No ..... Any enlarged or broken down glands ?.....No .....

If child has any of the above defects, describe them.....

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Pulse rate.....80 ..... Temperature.....98.4....If feverish, from what cause ?.....

.....

.....

Has this child active tuberculosis in your opinion ?.....No .....

If so, of what part of the body and in what stage ?.....

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.....

Trachoma, or other communicable eye disease ?.....No .....Syphilis ?.....No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

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.....

Date.....January 28/38 Time of day..... 10 a.m. .....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-10

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.

January 21, 1935.

Sir,

I have the honour to enclose herewith an application for the admission of Cyrille Bighead to the Onion Lake Roman Catholic Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, February 5, 1935.

Sir,-

With reference to your letter of the 21st ultimo, please inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of Cyrille Bighead is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 17, 1934

Sir,—

I hereby make application for admission of the undermentioned child into the Ct. of Antony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Jeanette (Dominique) Berland

English name

Age 11½

Name of Band Long Lake

No. of ticket under which child's annuity is paid No. 80, Fro. Lake Band

Father's full name and No. Joseph Dominique Berland, P.O.

Mother's full name and No. Suzanne Weber

Parents living or dead Living

State of child's health Good.

Religion R. Roman Catholic

Does applicant speak English? Yes

Previously attended —school for —years

Joseph Dominique
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

George Horse
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight.....

Height..... Is child undernourished ?..... Has child

any defect or deformity of body or limb ?..... Any defect of vision ?.....

.....of hearing ?..... Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them.....

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Pulse rate..... Temperature..... If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?.. .....

If so, of what part of the body and in what stage ?.....

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.....

Trachoma, or other communicable eye disease ?..... Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

.....

Date..... Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Union Indian Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 7 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Willie Night (Running) Berland

English name

Age 10 years 0277

Name of Band Rossy Lake

No. of ticket under which child's annuity is paid No. 80, Rossy Lake Band

Father's full name and No. Joseph Running Berland No. 80.

Mother's full name and No. Lizzie Wolfe

Parents living or dead Both living

State of child's health Good

Religion Roman Catholic

Does applicant speak English? Yes

Previously attended school for years

St. Joseph Running
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

George Nowe
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight.....

Height..... Is child undernourished ?..... Has child

any defect or deformity of body or limb ?..... Any defect of vision ?.....

.....of hearing ?..... Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them.....

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.....

Pulse rate..... Temperature..... If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?.....

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.....

Trachoma, or other communicable eye disease ?..... Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

Date..... Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

Feb. 5, 1935.

Sir,

I have the honour to enclose herewith applications for admission of the following children to the Onion Lake R. C. Indian Residential School:

Justine Berland
Marie Rose Berland

I have the honour to,be,
Sir,
Your obedient servant,

J. P. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, February 12, 1935.

Sir,-

With reference to your 99-19 of the 5th instant, please inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of Justine Berland and Marie Rose Berland is approved.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

February 6 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0252

Indian name of child.....

English name Genevieve Stanley

Age 10

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 65

Father's full name and No. William Stanley No. 65

Mother's full name and No. Alice

Parents living or dead... Both living

State of child's health Good

Religion Roman Catholic

Does applicant speak English ? very little

Previously attended Onion Lake Day school for 2 years

William Stanley
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Pierre Maskegon
Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Band Touchwood Lake

Child's name Genevieve Stanley Age 10 Weight 67

Height 53" Is child undernourished ? No Has child

any defect or deformity of body or limb ? No Any defect of vision ? No

of hearing ? No Any cutaneous disease or eruption ? No

Any signs of mental deficiency ? No Any enlarged or broken down glands ? No

If child has any of the above defects, describe them

Pulse rate Temperature If feverish, from what cause ?

Has this child active tuberculosis in your opinion ?

If so, of what part of the body and in what stage ?

Trachoma, or other communicable eye disease ? No Syphilis ? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 7 December 1921 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

February 6 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Joseph Wuskahat

English name

Age 8 years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 77

Father's full name and No. Andrew Wuskahat (Etianna) No. 71

Mother's full name and No. Agnes Pipan

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English?

Previously attended ..... school for ..... years

X Andrew Wuskahat
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs Edward Fox
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..... Onion Lake ..... Band..... Frog Lake .....

Child's name..... Joseph Waskahat ..... Age..... 8 years ..... Weight..... 59 .....

Height..... 50 in ..... Is child undernourished ?..... no ..... Has child

any defect or deformity of body or limb ?..... no ..... Any defect of vision ?..... no .....

.....of hearing ?..... no ..... Any cutaneous disease or eruption ?..... no .....

Any signs of mental deficiency ?..... no ..... Any enlarged or broken down glands ?..... no .....

If child has any of the above defects, describe them.....

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.....

Pulse rate..... Temperature..... If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?..... no .....

If so, of what part of the body and in what stage ?..... no .....

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.....

.....

Trachoma, or other communicable eye disease ?..... no .....Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date..... February ..... Time of day..... 11 a.m. .....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

February 9, 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

260

Indian name of child .....

English name Alec Waskahat

Age 10½

Name of Band Fort Pitt

No. of ticket under which child's annuity is paid No. 11.

Father's full name and No. Archie Waskahat (Etiasme) No. 77.

Mother's full name and No. Agnes Pipe

Parents living or dead Both living

State of child's health Good

Religion Roman Catholic

Does applicant speak English? Yes.

Previously attended ..... school for ..... years

X Archie Waskahat.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Mrs Edward Fox
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Carrier Lake ... Band ... Stony Lake .....

Child's name ... Alice Washahat ... Age 10 Yrs ... Weight ... 84 lb. ...

Height ... 5'5" ... Is child undernourished? ... Has child

any defect or deformity of body or limb? ... Any defect of vision? ...

... of hearing? ... Any cutaneous disease or eruption? ...

Any signs of mental deficiency? ... Any enlarged or broken down glands? ...

If child has any of the above defects, describe them

Pulse rate ... 76 ... Temperature ... 98.2 ... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ?

If so, of what part of the body and in what stage? ...

Trachoma, or other communicable eye disease? ... No ... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date February 1913 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

February 6, 193-

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

1251

Indian name of child Annie Stanley

English name

Age 11

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 36

Father's full name and No. George Stanley No. 36 (Muskeg Lake)

Mother's full name and No. Catherine Stanley

Parents living or dead... Both living

State of child's health Good

Religion Roman Catholic

Does applicant speak English ?

Previously attended school for years

\+ George Stanley.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Pierre Mackaga
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight .....

Height..... Is child undernourished ?..... Has child

any defect or deformity of body or limb ?..... Any defect of vision ?.....

.....of hearing ?..... Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them.....

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.....

Pulse rate..... Temperature..... If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?.....

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.....

Trachoma, or other communicable eye disease ?..... Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date..... Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-19

Onion Lake Agency

OFFICE OF

Onion Lake, Sask.

February 8, 1935.

Sir,

I have the honour to enclose herewith applications for the admission of the foll wing children to the Onion Lake R. C. Indian Residential School:

Annie Stanley
Aleo Waskahat
Joseph Waskahat
Genevieve Stanley

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, February 19, 1935.

Sir:

With reference to your letter of the 8th instant, please inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of the following children is approved:

Annie Stanley
Alec Waskahat
Joseph Waskahat
Genevieve Stanley.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Division Fyle No. 35 R 1250-10.

P 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"F"	BATTLEFORD	3112
Province		**Date**
SASKATCHEWAN		4-3-35

Fyle References

Re: Archie PADDY & Josephine THUNDERCHILD (Indians)
Runaways from R.C. School
Onion Lake, Saskatchewan.

Headquarters

Sub-Division

35-1250-A

Detachment

331-35

P. C. R.

1st

1. In reference to the above I beg to report that whilst at St. Walburg on other Police duties on Feb. 22nd 1935 I received a letter from Corpl. Fielder I/C of Battleford Detachment to the effect that he had been asked by the Indian Agent at Battleford, Sask. to have the above two named Indian children aprehended and duly returned to the Roman Catholic School at Onion Lake.
2. On Feb. 26th. 1935 I interviewed Rob THUNDERCHILD, father of Josephine THUNDERCHILD and he informed me that his daughter was at his home on the Indian Res. west of Leon Lake. I therefor advised him to take her back to the school. THUNDERCHILD stated he would do so right away. I also ascertained at this time that Archie PADDY was at this time on the [illegible] reserve near Battleford. I therefor called Corpl. Fielder per Long Distance Telephone and advised him of this.
3. I have endeavoured to get word to Rob THUNDERCHILD TO pick up Archie Paddy and also take him back to the Onion Lake school but acxxxx have not been able to do so. I have been informed that he has already left for Onion Lake with his daughter and therefor Archie Paddy will therefor have to be taken back by some other [illegible].

[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]

S/Sgt.
[illegible]

MAR 7 1935

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6326, file 59-10, part 1)

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115-8-10

L.H. 4A.

[redacted]
ADDRESSED:—
[redacted]
R. [redacted] POLICE,
OTTAWA

ROYAL CANADIAN MOUNTED POLICE

CRIMINAL INVESTIGATION BRANCH

IN REPLY PLEASE QUOTE

FYLE No. 35 D 1050-G-5

OTTAWA, March 13th, 1935.

CANADA

Sir,-

Re - Indian Act (Truancy), R.C. School
Onion Lake, Saskatchewan.
(Archie PADDY and Josephine THUNDERCHILD)

1. Enclosed is copy of a report from our Loon Lake, Sask. detachment, dated the 4th instant, in connection with enquiries made by members of this Force at the request of the Indian Agent at Battleford in regard to the two above named Indian children, who were absentees from the Roman Catholic School at Onion Lake.

2. It will be noted that Josephine Thunderchild was returned to school and further enquiries are being made regarding Archie Paddy.

3. A further report in connection with this matter will be forwarded when received.

Yours truly,

H. Darling, A/Supt.,
for D. C. I.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Encl.
WA/EC

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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L.S.C. & I.

[illegible]

Dear Mr. Phelan:

I have delayed answering your letter of the 6th Oct. [illegible] hoping that a settlement might be reached in the [illegible] Council's petition to be omitted here at this council.

[illegible] people or catholics but I formerly [illegible] for a number of years not faithful catholics. For [illegible] they are regular to assist at Mass and come regularly to perform their religious duties as catholics.

They have no boy omitted to the Arthur School and for this boy I am not sorry since because he is [illegible] omitted there. They have two other children who have been battling I fancy [illegible] yet been in school. I have made in the form and in good faith their applications for admission and I hear from the Indian Agency that they are refused from Ottawa.

The young boy Cimon has been more tired coming last summer so I was let him go because he is not entitled yet. The mother came down Sunday with her children to leave them here but I [illegible] her to wait till the question with the Indian Dept is settled. All new applications have been made and they to be submitted by Ottawa.

Dear Mr. Phelan I am not asking any favour but only justice. These children are catholics and their parents are both catholics and the only [illegible] concerned in attending it is only fair and justice that they be given the right to be raised catholic and to attend [illegible] school

I ask you, Dear Mr. Phelan, to [illegible] and obtain from the Dept. the necessary authority to have these children.

To avoid that [illegible] I am [illegible] that "all Canadian Indian pupils" will be admitted [illegible] that they are really catholics [illegible] Catholics.

As you say in your letter you are [illegible] very critical situation [illegible] result of the [illegible] school.

I regret that I have [illegible] I will not try to [illegible] I am very [illegible] truly yours to me.

[illegible]

ST. ANTHONY'S SCHOOL

Per Rev. Fr. J. E. Prattom.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, March 18, 1935.

Sir,-

I desire to refer you to your letter of August 20th, last, and official reply of August 31st, with reference to the request of Sam Cooke for the admission of two of his children to the Onion Lake R. C. Indian Residential School.

The Department is now in receipt of another request for the admission of these children. Our correspondent states in part, as follows:-

> "The Cooke family are Catholics but have been for a number of years not faithful Catholics. For over two years they come regularly to perform their religious duties as Catholics. They have one boy admitted at the Anglican School and for this boy I am not concerned because he is legally admitted there. They have two other children who have been baptized in infancy and not yet been in school. To prove that his parents are sincere, I am enclosing a copy of an affidavit given some time ago, which affidavit was asked for to prove that they are really Catholics and wish to remain and consider always as Catholics."

I enclose a copy of the affidavit which has been forwarded to the Department and I would appreciate your interviewing Cooke privately and ascertaining from him what religion he is recognized as professing at the present time and under what religious auspices he wishes his children educated.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Division Fyle No. 38R 1250-10.

F 337

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
'F'	N/Battleford	Turtleford.

Province	Date
Saskatchewan.	9th March, 1935.

Fyle References

Re: Archie PADDY, and) Indian Children.
Josephine THUNDERCHILD.)
Runaways from R.C. Mission School.
[illegible].

Headquarters

Sub-Division

3538 65-4

Detachment

358 6-1

P. C. R.

First Turtleford

Loon Lake 4-3-35.

18 - 1 - 35

1. This date I received a communication from the Indian Agent at Battleford, reporting that the above above named Indian Children had left the Roman Catholic School at Onion Lake without permission, and that the Principal of the school had requested the police to assist in getting the children returned there.

2. I made enquiries in this district and was informed that Bob Thunderchild, had the girl with him in the Loon Lake district, and that Patrick Paddy was also there with his son Archie Paddy.

3. Cst King in charge of Loon Lake Detachment, was requested to endeavour to locate these children and have them returned to the school. He notified me that he had located Bob Thunderchild who had the girl with him, and that he had promised to take them back to the school without delay.

4. I was later notified by [illegible], farm instructor, of Thunderchild Indian Reserve, that he had located Patrick Paddy at Turtle Lake, and had instructed him to return the boy Archie Paddy to the school, which he had promised to do.

HANDED OVER
NO EXHIBIT.

H. Fielder
H. Fielder, Cpl., Reg #5515
i/c Turtleford Detachment.

Fyle numbers must be quoted

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

L.H. 4A.

ALL CORRESPONDENCE TO BE
[redacted]
R.C.M. POLICE,
[redacted]

ROYAL CANADIAN MOUNTED POLICE

CRIMINAL INVESTIGATION BRANCH

[redacted]

IN REPLY PLEASE QUOTE

FYLE No. 35 D 1050-G-5

OTTAWA, March 20th, 1935.

[redacted]

Sir,-

Re - Indian Act (Truancy), R.C. School,
Onion Lake, Saskatchewan,
(Archie PADDY and Josephine THUNDERCHILD)

1. Enclosed is copy of a report dated the 9th instant, received from our Turtleford detachment in connection with the above named truant Indian children.

2. It will be noted that both children were located and were to be returned to the school immediately.

Yours truly,

H. Darling, A/Supt.,
for D. O. I.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Encl.
WA/EC

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10
[illegible] Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

[illegible]

99-19

Onion Lake, Sas.,
March 9, 1935.

Sir,

I have the honour to inform the Department that we have not received an acknowledgment of our 99-19, of January 3, 1935, with reference to the discharge of the following pupils from the R. C. Indian Residential School:

No. 143 - William Duckchief (Chocan)
" 145 - Edward Kaninikitew
" 137 - Celistin Jackot

No. 137 has died since and I would recommend the discharge of Nos. 143 and 145.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Gill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, April 4, 1935.

Sir:

With reference to your letter of the 29th ultimo, I beg to say that the discharge of No. 143, William Muskego (Chocan), and No. 223, Edward Kamisikitew, from the Onion Lake Residential School is approved.

The death of No. 237, Celistin Jacket, is regretted.

Please inform the Principal.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)
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Onion Lake Agency

Admission of Pupils at St. Anthony School during First Quarter, 192 35

No.	NAME	Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period Previous Education
1278	Angus Lennie	21/11/34	6	Chipweyan	Johnny Jamie	Julia	R.C.	Nil	
1279	Wm Ross Boland	19/1/35	10	Frog Lake	Dominique Boland	Susan Dubois	"	"	"
1280	Justine Boland	17/1/35	11½	Frog Lake	Dominique Boland	Susan Dubois	"	"	"
1281	Annie Stanley	6/2/35	11	Frog Lake	George Stanley	Agnes Minaasty	"	"	"
1282	Genevieve Stanley	6/2/35	10	Frog Lake	William Stanley	Edna	"	"	"
265	Simon Jacko	16/10/34	6¾	Chipweyan	Dominique Jacko	Cecilia	"	"	"
269	Cyrill Saghead	24/9/34	12	Island Lake	Kanaplus		"	"	"

DISCHARGE OF PUPILS

No.	NAME	Record of Discharge	Age at Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 39

Indian Affairs. (RG 10, Volume 6336, file 659-10, part 1)
PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Admission of Pupils at St Anthony School during First Quarter, 1935

No.	NAME	Date of Admission 1935	Age on Admission	No of Ticket on which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and kind of Previous Education
260	Alec Waskahat	6/3	10		Trout Lake	Archie Waskahat	Agnes Wife	R.C.	Nil	
261	Joseph Waskahat	6/3	8		Trout Lake	Archie Waskahat	Agnes Wife	R.C.	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

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www.collectionscanada.gc.ca

10

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

[redacted]

Mr. P. Phelan
Indian Affairs

Dear Mr. Phelan:

Will you be kind enough to advise me if the Sioux's civil application has been favorably considered by the Dept. They were here again last Easter Sunday and wanted to leave their children at the school telling us that the Indian agent would accept their application as he written to that effect in their favor to the Dept.

I would like to see this question settled

ST. ANTHONY'S SCHOOL
Per Rev. Fr. J. B. Piatton
Principal

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, April 29, 1935.

Sir:

I beg to refer you to official letter of the 15th instant, with reference to the request of Sam Cooke for the admission of two of his children to the Onion Lake R. C. Residential School. As yet, no reply has been received to the above letter, and I would appreciate having your report at the earliest possible date.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

[illegible], Sask.
April 17, [illegible].

Sir,

I have the honour to [illegible] receipt of your 115-1-1, of the 13th ultimo, with reference to [illegible]'s petition.

T. C. of L. [illegible] Anglican by the Rev. [illegible] in 1897. Four of his children were baptized in the C. of E. Indian [illegible], and the [illegible] record of these baptisms. Five of the children are recorded and are buried in the C. of E. cemetery. This [illegible] Cecil [illegible] to the [illegible] of the R. C. school on July 14th, 1922, the [illegible]. Ellis [illegible] performing the ceremony. [illegible]'s wife and [illegible] Cecil's wife are both sisters of the [illegible]'s wife. A Catholic priest [illegible] the R. C., was present at a meeting on the 17th instant. The records show that all the children of [illegible]'s family were baptized by Anglican parents.

The R. C. records show that [illegible] wife are attending at present and [illegible] can be more [illegible]. Since [illegible], from [illegible] 7th, 1897, [illegible] Father [illegible] etc. [illegible], born [illegible] September 5th, 1900, was baptized by Father [illegible], 7th, 1907. [illegible] and wife were married again by the Rev. [illegible] at [illegible], 1914. [illegible]'s daughter, [illegible] March 24th, 1911, [illegible] baptized by the Rev. Father [illegible] on the same day.

[illegible] family were [illegible] Anglicans. [illegible] a Methodist minister [illegible] Rev. [illegible] Catholic priest [illegible] Indian school. Although [illegible] Father, [illegible] Anglican [illegible]. [illegible] [illegible], through the influence of [illegible] that he was [illegible]. While [illegible] his residence [illegible] to the [illegible] school. The children in question are [illegible] Anglicans. [illegible] [illegible] them.

[illegible],

[illegible].

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, May 11th, 1935.

Sir,-

I beg to acknowledge the receipt of your 99-19 of the 27th ultimo, with reference to the religion of Sam Cook, who has applied for the admission of his two youngest children to the Onion Lake R. C. Indian Residential School.

The Department has carefully considered the information contained in your letter but we are not prepared to decide, at the present time, what school these children should attend.

The two children should not be placed in any Indian residential school until definite instructions are received from the Department. You might again bring up this matter about October 1st and, at that time, you should state whether or not Sam Cook is still desirous of having his two children placed in the Onion Lake R. C. School.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

.....193

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R. C. Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child...

English name..

Age 7 years

Name of Band..... Island L[illegible]e

No. of ticket under which child's annuity is paid

Father's full name and No.....

Mother's full name and No.

Parents living or dead...

State of child's health

Religion

Does applicant speak English ? No.

Previously attended No. **school for** **years**

Angus Photographer
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..... ..... Band.....

Child's name..... Age..... Weight.....

Height..... 3' 11" Is child undernourished ?..... Has child

any defect or deformity of body or limb ?..... No .....Any defect of vision ?..... .....

.....of hearing ?..... No .....Any cutaneous disease or eruption ?. .....

Any signs of mental deficiency ?..... No ..... Any enlarged or broken down glands ?..... . ...

If child has any of the above defects, describe them... ....

....

.....

.....

.. ..

.....

Pulse rate..... Temperature..... If feverish, from what cause ?..... . ...

.....

Has this child active tuberculosis in your opinion ?.. ..... No ....

If so, of what part of the body and in what stage ?..... .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease ?..... No .....Syphilis ?..... ....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning . . ..

....

.....

.....

.....

.....

Date..... April 17, 1935. ..... Time of day..... .....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, May 21, 1935.

Sir:

I have to acknowledge receipt of application and certificate of health for the admission of Maggie Photographer to the Onion Lake R. C. Indian Residential School. Please inform the Principal that the admission of this girl is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

May 22, 1935

Sir,—

I hereby make application for admission of the undermentioned child into the U. Battleford *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

262

Indian name of child James Lagman

English name

Age 9 years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 91.

Father's full name and No. Paul Lagman, No. 91.

Mother's full name and No. Marie Whitstone

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English? No

Previously attended ... school for ... years

Paul Lagman
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Anne Cardinal
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Omanii Lake Band Omanii Lake.

Child's name James Longman Age 9 Weight

Height 4'7" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98.4 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 20/35 Time of day a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

[illegible]-20

JUN

Onion Lake, Sask.

May 27, 1931.

Sir,

I have the honour to enclose herewith an application for admission of JACK IACKAN to the Onion Lake R. C. Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

R. C. Hall,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, June 4, 1935.

Sir:

I have your letter of the 27th ultimo, enclosing application and certificate of health for the admission of James Lameman to the Onion Lake R. C. Indian Residential School. In reply I have to inform you that the admission of this boy is approved. Please advise the Principal.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M. D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

May 20 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

264

Indian name of child Edward Nitapew or Dumont

English name

Age 6 years.

Name of Band Fort Pelly Joseph Bighead's

No. of ticket under which child's annuity is paid No. 27. Jos. Bighead's Bd.

Father's full name and No. Frank Nitapew or Dumont ✓

Mother's full name and No. Rose Marian No. 27

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic ✓

Does applicant speak English? no.

Previously attended — school for — years

× Rose Marian
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

M. Dion
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ... Ramsis Lake ... Band Ramsis Lake ...

Child's name ... Edward Nitapan Age 6 years Weight ...

Height ... Is child undernourished? ... Has child

any defect or deformity of body or limb? ... Any defect of vision? ...

... of hearing? ... Any cutaneous disease or eruption? ...

Any signs of mental deficiency? ... Any enlarged or broken down glands? ...

If child has any of the above defects, describe them ...

Pulse rate ... 88 ... Temperature ... 98.2 ... If feverish, from what cause? ...

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No ... Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ...

Date May 25/45 Time of day 10 30 a.m.

... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

May 20 1930

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Annie Hill.

English name

Age 7

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 117

Father's full name and No. Joe Hill No. 117

Mother's full name and No. Adelaid Onion

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English? No.

Previously attended school for years

Mr. Joe. Hill
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Chas. Watchman
Signature of ~~Missionary~~ or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Oromocto Band Oromocto

Child's name Frances Watt Age 7 Weight

Height Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 25/35 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Orion Lake Agency

OFFICE OF
INDIAN AGENT

(illegible) Lake, Alta.

(illegible) June 4, 1925.

23-10

Sir,

I have the honour to enclose herewith applications for the admission of the following children to the Orion Lake R. C. Indian Residential School:

Angele Hill

Edward Mitchew (or Dumont)

I have the honour to be,

Sir,

Your obedient servant,

J. F. Hill,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

99-19

Ottawa, June 13, 1936.

Sir:

I have your letter of the 4th instant, enclosing applications and certificates of health for the admission of Arsene Hill and Edward Mitapew (or Dumont) to the Onion Lake R. C. Indian Residential School. In reply I have to inform you that the admission of these two boys is approved. Please advise the Principal.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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I.D.C. 8 A.E.

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

[redacted]

June 21st, 1951

Mr. Fr. Pelletier
Indian Agt.
Cluny

Dear Mr. Pelletier,

I would like to see in the school for the next year, I have the following suggestions:

[illegible]

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

L.S.C. [redacted] M.I.

Dear Mr. Finlay, I hope that you will grant the enclosed [illegible]
further period there will [illegible]
[illegible]
[illegible]
[

Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 1st 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

0284

Indian name of child Mary Anna Tomias

English name

Age 10

Name of Band ~~Island Lake~~ Jos. Bighead's

No. of ticket under which child's annuity is paid No 27.

Father's full name and No. Tomas

Mother's full name and No. Muntu, No. 27

Parents living or dead father dead.

State of child's health good

Religion Roman Catholic ✓

Does applicant speak English? no

Previously attended school for ~~her~~ years

her
X
mark

(Signature of ~~Father~~),

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

M. Dion
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Lakes Band Standing Buffalo

Child's name Mary Grace Thomas Age 10 Weight

Height Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision?

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

June 1, 1925.

Sir,

I have the honour to enclose herewith an application for the admission of MARY ANNA MONIAS to the Onion Lake R. C. Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. P. Hall,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, June 20, 1935.

Rev. Sir:

In the absence of Mr. Phelan, who is at present in British Columbia, I desire to reply to your letter of the 14th instant requesting permission to retain at the Onion Lake R. C. Indian Residential School a number of pupils who have reached the age of sixteen years.

In this connection I have to say that, in view of the explanation given by you in each case, the Department will approve of the following pupils remaining in the school as grant earning pupils for another year:

No. 160 - Gabriel Lewis,
" 164 - Johnny Badger,
" 188 - David John,
" 216 - Louis Harper,
" 218 - Edward Cardinal,
" 0164 - Eliza Maskego,
" 0165 - Mary Wolfe,
" 0175 - Nora Chocan,
" 0177 - Josephine Dion,
" 0184 - Mary Ann Angus,
" 0191 - Mary Ann Maskego,
" 0223 - Isabelle Lapoelle,
" 0229 - Annie Stick
" 0241 - Philomene Stanley.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R. C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, June 20, 1935.

Sir:

I have your letter of the 12th instant, enclosing application for the admission of Mary Anna Monias to the Onion Lake R. C. Indian Residential School.

In reply I have to say that, provided this girl is in good health, the Department will approve of her admission. She should be medically examined at an early date and a certificate of health forwarded for her.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Sir,— ..... 16 ..... 193 ....

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0249

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid No. 79.

Father's full name and No. ..... Godwa. No. 79.

Mother's full name and No. .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

X .....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Anaconda Lake Band Fraser Lake

Child's name Marguerite Pauline Age 9 1/2 Weight 70 lb.

Height 4' 7" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 85 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 29/30 Time of day 11 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

JAN 28 1935
PRIORS

Onion Lake, Sask.

January 2, 1935.

Sir,

I have the honour to enclose herewith a requisition for the provision of ACCOMMODATION for the Onion Lake R. C. Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. P. Rae,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Qu'Appelle June 25th 1930

Sir,—

I hereby make application for admission of the undermentioned child into the R. C. Lebret *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Mary Anna Minian 0287

English name

Age 10-4/12

Name of Band Qu'Appelle

No. of ticket under which child's annuity is paid

Father's full name and No.

Mother's full name and No.

Parents living or dead

State of child's health

Religion

Does applicant speak English ?

Previously attended school for years

(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight.....

Height..... Is child undernourished ?..... Has child

any defect or deformity of body or limb ?..... Any defect of vision ?.....

.....of hearing ?..... Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them.....

Pulse rate..... Temperature..... If feverish, from what cause ?.....

Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?

Trachoma, or other communicable eye disease ?..... Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date..... Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

[illegible], Sask.

June [illegible], 1921.

98-1-19

Sir,

Attention: Mr. J. D. McLean.

I have the honour to acknowledge receipt of your 115-3-10, of the 4th instant, with reference to the admission of Mary Anne Beaulieu to the Qu'Appelle I. R. Indian Residential School, and to enclose herewith Medical Certificate as requested.

I have the honour to be,
Sir,
Your obedient servant,

J. D. Hill
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, July 3, 1935.

Sir:

I have your letter of the 21st ultimo, enclosing application and certificate of health for the admission of Marguerite Gadwa to the Onion Lake R. C. Indian Residential School.

In reply I have to inform you that the admission of this girl is approved.

I have also your letter of the 26th ultimo, enclosing medical certificate for Mary Anna Monias. It is noted that this girl is in good health, and her admission is approved. Please advise the Principal accordingly.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING Second QUARTER, 1925

No.	NAME	Date of Admission 1925	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	If [redacted] period of Previous Education
0283	Maggie Photographe	May 31	7		Onion Lake	— Photographe	M. Kanipetetew	R.C	Nil	—
262	James Laymine	June 12	9		" "	Paul Laymine	M. Whitetree	" "	"	—
263	Regina Hill	" 15	7		" "	Joe Hill	A. Viviere	" "	"	—
264	Edmund Dumont	" 18	6		Frog Lake.	Francis Netaper	Rosie Manias	" "	"	—

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM [redacted]

Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

July 2 1930

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Marie Rose Pichon

English name

Age 6

Name of Band Frog Lake

No. of ticket under which child's annuity is paid No. 48

Father's full name and No. Joe Pichon, No. 48

Mother's full name and No. Omimihitaw-iskew

Parents living or dead Both living

State of child's health good.

Religion Roman Catholic

Does applicant speak English? no

Previously attended — school for m years

Joe Beehouse
(Signature of Father)

0255

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. J. Carlson
Signature of ~~Missionary~~ or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Dix
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Union Lake Agency Band Stoney Lake

Child's name Marie Rose Peacheuse Age 6 Weight 50

Height 4' 5" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them —

Pulse rate 78 Temperature 98.4 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date July 12/35 Time of day 11. a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

59-10

Onion Lake, Sask.
May 17, 1935.

Sir,

I have the honour to enclose herewith an application for the admission of Marie Rose Iesemoe, to the Onion Lake Roman Catholic Indian Residential School.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, July 20, 1935.

Sir:

I have your letter of the 13th instant, enclosing an application and certificate of health for the admission of Marie Rose Peechowe to the Onion Lake R. C. Indian Residential School, and, in reply, to inform you that the admission of this girl is approved.

Please advise the Principal accordingly.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 10 1930

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Marie Louise Mayo.

English name 0289

Age 6 years.

Name of Band Mamaonin

No. of ticket under which child's annuity is paid 150

Father's full name and No. George Mayo 150

Mother's full name and No. Edna Mayo 150

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English? no.

Previously attended no. school for ... years

George Mayo.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jos. Lilo Waffle
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. T. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Bānkfield Band Mississauga

Child's name Mimi Rose May Age 6 Weight 44

Height 42 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Aug. 20/33 Time of day 11 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 12, 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain thereon under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0255

Indian name of child Maria Mays

English name

Age 7 years ✓

Name of Band Mamaonin

No. of ticket under which child's annuity is paid 150

Father's full name and No. George Mays 150

Mother's full name and No. Clara Mamaonin 150

Parents living or dead Both living

State of child's health good.

Religion Roman Catholic ✓

Does applicant speak English? no.

Previously attended ——— school for — years

George Mays ✓
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jos Little Wolfe
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Maclennan
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 10, 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0255

Indian name of child Maria Mays

English name

Age 7 years

Name of Band Mamaquin

No. of ticket under which child's annuity is paid 150

Father's full name and No. George Mays 150

Mother's full name and No. Edna Mamaquin 150

Parents living or dead Both living

State of child's health good.

Religion Roman Catholic

Does applicant speak English? no.

Previously attended —— school for —— years

George Mays
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joe Little Wolfe
Signature of ~~Missionary~~ or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Brantford Band Mohawk

Child's name Maria Maya Age 7 Weight 45

Height 43 Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no of hearing? no Any cutaneous disease or eruption? no Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 75 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No.

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Aug 20/35 Time of day 11.15 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

260-30[illegible]A.

OFFICE OF
INDIAN AGENT
Battleford. Sask.
August 31st 1935

Sir:-

I beg to forward, applications for admission to the Onion Lake R.C. School, from the following and would recommend, that the admissions be apprôved.

Maria Myo. age 7, No.150, Moosomin Band.
Marie Rose Myo " 6, " " "

Your obedient servant,

J. L. Macdonald Esq
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Ottawa, September 6, 1935.

Sir:

With reference to your letter of the 31st ultimo, I have to say you may inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of the following children is approved:-

Maria Myo,
Marie Rose Myo.

Your obedient servant,

Philip Phelan,
for Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 17 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0257

Indian name of child Annie Meat.

English name

Age 7 years

Name of Band Chipmayan

No. of ticket under which child's annuity is paid No. 130.

Father's full name and No. Stanley Meat. (Stanislaus) No. 130

Mother's full name and No. Maggie

Parents living or dead Both living

State of child's health good

Religion Roman Catholic.

Does applicant speak English? no.

Previously attended school for years

Stanley Meat
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Marguerite Lanvier
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Omaniw Lake Band Chippewayan

Child's name Annie Nest Age 7 Weight 50

Height 49 Is child undernourished? ——— Has child

any defect or deformity of body or limb? ——— Any defect of vision? ———

... ——— of hearing? ——— Any cutaneous disease or eruption? ———

Any signs of mental deficiency? ——— Any enlarged or broken down glands? ———

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Sept 3/35 Time of day 10 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 17 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0216

Indian name of child Mary Ned

English name

Age 8

Name of Band Chipewyan

No. of ticket under which child's annuity is paid No. 130

Father's full name and No. Stanley Ned (Stanislaus) No. 130

Mother's full name and No. Maggie

Parents living or dead Both living

State of child's health good

Religion Roman Catholic

Does applicant speak English? no

Previously attended ..... school for .... years

Stanley Ned.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Monique Jarvis
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

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PHYSICAL EXAMINATION

Agency Omaii Lake Band Chippewas

Child's name Mary Hunt Age 8 Weight 45

Height 50 Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no of hearing? no Any cutaneous disease or eruption? no Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 3/35 Time of day 10.15

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 17 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Omiseyoo Okanee (270)

English name

Age 6

Name of Band Chipweyan

No. of ticket under which child's annuity is paid No. 142

Father's full name and No. Thaddeus Okanee No. 142

Mother's full name and No.

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English? no.

Previously attended school for years

Theodolama Okanee.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Marie Anne Mandeville
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Pine Creek Band Chippewyan

Child's name Dominique Klein Age six Weight 42

Height 44 in Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 83 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Immediate

Date Sept-3/35 Time of day 10.30 am

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 17 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Wilfrid Skani (Skani)

English name

Age 7

Name of Band Chipmanyan

No. of ticket under which child's annuity is paid No. 142 ✓

Father's full name and No. Thaddius Skani No. 142

Mother's full name and No. Caroline

Parents living or dead Both living ✓

State of child's health Good. ✓

Religion Roman Catholic ✓

Does applicant speak English? no

Previously attended school for years

268

Thaddius Skani ✓
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Marie Anne Mackigo.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Ommani Lake Band Chippewas

Child's name Wilfrid Tabbani Age 7 Weight 50 lbs

Height 49 ins Is child undernourished? — Has child

any defect or deformity of body or limb? — Any defect of vision? —

of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of the above defects, describe them —

Pulse rate 85 Temperature 98.3 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning —

Date Sept. 3/35 Time of day 11 a.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 17 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Ernest Ermine 261

English name

Age 7 years

Name of Band Chipewyan

No. of ticket under which child's annuity is paid No. 155

Father's full name and No. Alexis Ermine (E.W.O.W.) No. 155

Mother's full name and No. Charlotte Yard

Parents living or dead Both living

State of child's health Good. ✓

Religion R. Cath. (Catholic) ✓

Does applicant speak English?

Previously attended school for years

A. Ermine) ✓
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Leo Ouellette
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. P. Lee
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Lakes Band Okanese

Child's name Ernest Bonneau Age 7 Weight 42 lb.

Height 44 ins Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.3 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 13/32 Time of day 10.45 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 17. 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0240

Indian name of child Rosie Meat.

English name

Age 6 1

Name of Band Chipewyan

No. of ticket under which child's annuity is paid No. 141.

Father's full name and No. Elyea Meat. No. 141.

Mother's full name and No. Marigue Janvier

Parents living or dead Both living

State of child's health good.

Religion Roman Catholic.

Does applicant speak English? no.

Previously attended ~ school for ~ years

his
Elyea Meat
mark
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Marigue Janvier
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

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PHYSICAL EXAMINATION

Agency Ahousat Band Chipmyan

Child's name Rosie Mack Age six Weight 41 lb.

Height 40 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 88 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Nil

Date Sept 3/35 Time of day 11 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 17 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Abraham Janvier 271

English name

Age 5

Name of Band Chipewyan

No. of ticket under which child's annuity is paid No. 136.

Father's full name and No. Basil Janvier (Metis) No. 136.

Mother's full name and No.

Parents living or dead Both living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English? no

Previously attended ..... school for ..... years

his
X
mark.

Basil Janvier
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jean Dugulais
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Cranberry Lake Band Chippewas

Child's name Abraham Lennie Age 5 Weight 39 lb.

Height 40 in. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them —

Pulse rate 90 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 3/20 Time of day 11-30 a.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

[illegible] Onion Lake, Sask.
[illegible] 5, 1935.

[illegible]

Sir,

I [illegible]
[illegible] to the Onion Lake [illegible] Indian
[illegible] School (St. Anthony).

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

I [illegible],

[illegible],

[illegible]

[illegible]

[illegible]

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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CANADA

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115-8-10

Ottawa, September 11th, 1936.

Sir,-

With reference to your 99-19 of the 3rd instant, I beg to say that you may inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of Ernest Ennow, Wilfrid Skani, Mary Nest and Annie Nest is approved.

With regard to Abraham Janvier, Rose Nest and Dominique Skani, it is noted that each of them is under age for admission to a residential school. The application forms state that the parents of the above children are both living and the Department does not understand why you apparently consider it necessary to have the children placed in a residential school. Please let me have a full report regarding each of the above children.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

AEE/O'M.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, September 16, 1935.

Sir:

Enclosed is a letter received from Mrs. Pierre Gadawa. I would appreciate your reporting on the contents of this letter at the earliest possible date. When replying, the letter should be returned.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

ENC.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, September 18, 1935.

Sir:

Enclosed is a letter received from Mrs. Pierre Gadawa. I would appreciate your reporting on the contents of this letter at the earliest possible date. When replying, the letter should be returned.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

Enc.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

....., 19..

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony R. C. Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Marie Catherine Blackfox

English name

Age 7

Name of Band Chipmeyan

No. of ticket under which child's annuity is paid

Father's full name and No. Joe Marital Blackfox

Mother's full name and No. Eaches Jackfat

Parents living or dead Marital died

State of child's health Good

Religion Roman Catholic

Does applicant speak English? no

Previously attended ——— school for ..... years

Marital Blackfox
his
mark. (Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Pamain Ft Hope Band Ojibewayan

Child's name Catherine Blackfox Age 7 Weight 48 lb.

Height 46 in. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 12/30 Time of day 11 am

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

Onion Lake Agency

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
SEP 17 1935
RECORDS

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, September 19, 1935.

Sir:

With reference to your letter of the 12th instant, I beg to say you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Marie Catherine Blackfox is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 13 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Stump Huff 269

English name

Age 5 years

Name of Band Cadle Lake

No. of ticket under which child's annuity is paid

Father's full name and No. Lawrence Huff

Mother's full name and No. Veronica Pitzmaurice

Parents living or dead Both dead

State of child's health Good

Religion Roman Catholic

Does applicant speak English? No

Previously attended No school for . . . . years

Joseph Louis O'Pitzmaurice
(Signature of Father) Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Flora Jacknife
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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L..C. [redacted]

St. Anthony's School
Lloydminster, Sask.

Mr. Gullion, "Indian Agent"
Saddle-Lake Agency
Saddle-Lake, Alta.

Dear Sir:

I am sending you the application of Henry Half illegitimate son of Lawrence Half treaty Indian of your agency, and of Genevieve Patenaude Half breed.

Lawrence Half during his trial at Bonnyville, admitted to me that he was really the father of the said boy and more he asked me to take a very good care of the boy and after his troubles being over he would see to have the boy recognised as a treaty member by the Indian Dept. Furthurmore this has been baptised under the name of Henry Half.

The boy's father died two or three years ago at St.Paul's Hospital, and before dying called for but unfortunately being late in the Fall and the roads being bad I could not answered the call, when I was ready to go he was dead. Perhaps it was to speak to me about his son.

The boy's mother died this last Spring, leaving this boy without anyperson reliable to take care of the boy except the aged grandmother. As she is very poor and also unable to support herself she brought the boy to my school and in such a case I could not refused to turn down her request to take the boy especially knowing that the boy was an illegitimate Indian boy. I still have the boy at the school and I apply to you to have his application accepted by the Dept. and if it is p ssible to have him registered as a Treaty Indian.

He has here also another brother ,also an illegitimate child and his application has been accepted.

If I turn down this boy to his grandmother, who is unable to take care of herself, no body pratically will look after this boy and sure he will have to go from one plave to another without fixed abode.

This boy pratically passed all his life on the Frog Lake Indian Reserve and his mother died there last Spring.

Hoping Dear Sir. that you will do your very best to have this application accepted by the Indian Dept, and also to have this boy allowed to be considered as a Treaty Indian.

With sincere thanks and best wishes
Yours very truly

J.E. Prattoni
Principal

My best regards to Mrs Gullion , family and friends

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

F-65

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
SEP 18 1935
RECORDS

SADDLE LAKE, ALBERTA.

September 10th, 1935.

Sir:-

I beg to enclose herewith for your consideration and advice, application for admission of a child - Henry Half - into the St.Anthony's R.C. school at Onion Lake. In regard to this case, I might say that Rev., Father Pratt, Principal, called here recently and during the course of our conversation, he mentioned this case and informed me that he had taken the boy in as the child had no home. I had not received any information previous to this regarding this child. As he wished to have the boy admitted to the school, Father Pratt stated that this was one of the items he wished to discuss with me and not having had any previous information, I requested him to write me on his return to the school, setting forth full particulars. He has now written and I am attaching his letter in which he claims that the boy is a child of an Indian Lawrence Half, deceased, and a woman, one Genevieve Patenaude, non-treaty, also deceased. I have no information in the matter other than that contained in Father Pratt's letter. I might mention that Lawrence Half was a member of James Seenum's Band, this agency, He left a wife and three children.

Your obedient servant,

W.F. Cullion
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, September 23, 1935.

Rev. Sir:

The Department is in receipt of a letter which you recently forwarded to Mr. Agent Gullion with reference to your desire to have Henry Half recognized as a grant earning pupil of the Onion Lake R. C. Indian Residential School.

In your letter to Mr. Gullion you stated that Henry Half has a brother in the school whose admission has been previously approved. Please let me know under what name the brother appears on the quarterly return and his register number.

Your obedient servant,

P. Phelan,
For A/Supt. of Indian Education.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R. C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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3583 128-84.

Form 264B

ROYAL CANADIAN MOUNTED POLICE

DIVISION "F" Sask. District. Forest Detachment Sub-Division. Onion Lake 63. DETACHMENT September 7th. 1935.

REPORT ON CONCLUSION OF CASE

Defendant (Mrs.) Piere GAMMA Residence Frog Lake Indian Reserve.

Occupation Indian Woman Date of Offence on or about 4-9-35.

Offence and Sec. of Act Sec. 10, s.s(6) The Indian Act.

Place of Offence Re O. Mission, Onion Lake Reserve, Sask.

Information laid by Cst. M.M.G.Harvey before Dr. J.T.Hill M.D. Indian Agent.

at Onion Lake Agency, Sask. on September 6th. 1935.

Place and date of Trial Onion Lake, Sask. September 6th. 1935. {Guilty / Not Guilty, By Indictment}

Tried by Dr. J.T.Hill M.D. Indian Agent. of Onion Lake, Sask.

3577 B65-20 of

Adjournments Nil.

Prosecutor or Prosecuting Counsel Cst. M.M.G.Harvey Defence Counsel —

Witnesses — of

of

Sentence Fined $2.00 and costs amounting to $9.50. Given until October 6th. to Pay

Disposition of fine Given until October 6th. to pay. In default 10days imprisonment at Battleford women's gaol.

Exhibits (Nature and Disposition)

Costs. Serving Summons $ Arrest $ 1.50 Attending Court $2.00

Received by Justice fees $

Mileage 40 Miles @ .25 per mile $ 6.00 Total Costs $9.50

Total expenses of case.

Mileage collected $ nil. Disposition of Mileage

Moiety $ Disposition of Moiety

Appeal nil.

Finger prints and photo forwarded Headquarters

Previous convictions None known here.

Remarks 6-9-35.

1. In reference to the above, in the m/m of this date, Dr. J.T.Hill, Indian Agent informed me by telephone that the above named woman had taken her twelve year old daughter away from the Mission without permission, and that he had instructed her to take the child back, and instead of obeying his instructions had deliberately taken the child home to Frog Lake reserve. This took place on the fourth instant. Dr. Hill requested that I make the necessary investigation and bring this child back to school.

2. This same m/m I patrolled per m/c auto to the Frog Lake Indian reserve, and finally located the parents of this child. The mother admitted taking the child from the school, and disobeying the agents instructions. She had also sent the child away with some other Indians to pick berries on an island in the middle of a lake, so I had to patrol further into the reserve, where I located a young Indian with a suitable horse to swim from the shore to the island to bring the girl back. This was done and the girl taken into custody by me.

Investigated by Cst. M.M.G.Harvey.

Forwarded O.C. Sub. Dist. H/S Forwarded O.C. Division Forwarded to the Commissioner

Cst.

Onion Lake

I/c Detachment I/c Sub. District Commanding Division

Date 7-9-35. Date Date

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Re: (Mrs.) Piere Rose SADNA (Indian) - The Indian Act. Sec.(10) s.s.(4)
Onion Lake Indian Reserve, Sask.

3. This same p.m. I returned to Onion Lake escorting Marguerite Sadwa, and her mother, per Ste. Anne. On arrival at the R.C.Mission Marguerite Sadwa was turned over to the Principal.

4. This same p.m. Mrs. P.SADNA was taken before Dr. J.T.Hill and charged under Sec. 10. s.s. 4 of the Indian Act. She entered a Plea of Guilty, and was Sentenced as stated on page one.

5. Copy of this report to Onion Lake Agency.

R.S.SUBMITTED.No. 45.

CARRIED F. WARD. CONVICTED.

[illegible] Cst.
No.55.Sask.Div.No.12052.
I/C. Onion Lake Detachment.

The O. C. R. C. M. Police,
Supt. - Regina, Sask.
Forwarded for your information
[illegible]
Comm'd'g. Onion Lake Det.
SEP 10 1935

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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ALL CORRESPONDENCE TO BE ADDRESSED:—
THE [redacted]
R[redacted] POLICE.
[redacted]

IN REPLY PLEASE QUOTE

FILE No. 35..D..128-[redacted]-1

II5-8-10 L.N. 4A.

ROYAL CANADIAN MOUNTED POLICE

CRIMINAL INVESTIGATION BRANCH

OTTAWA, Sept. 20th.,1935.

R

DEPT. OF INDIAN AFF. AIRS
SEP 21 1935
Records

Sir:

Re - Mrs. Pierre GADWA - Indian Act
Onion Lake Reserve, Sask.

1. On the 4th instant, information was received that the above named Indian woman had taken her child away from the R.C. Mission without permission. Mrs. Gadwa appeared before Dr. J.T. Hill, Indian Agent on the 6th September and pleaded "Guilty" to the charge. She was fined $2.00 and costs and was given until the 6th October to pay. In default of payment of fine and costs she was sentenced to ten days' imprisonment at Battleford women's gaol. Form 264B in this connection is attached for your information.

Yours truly,

A.H.L.Mellor, Supt.,
Asst. D. C. I.

The Deputy Superintendent General,
Department of Indian Affairs,
O t t a w a.

Encl.
A/ED

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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ALL CORRESPONDENCE TO BE ADDRESSED:—
THE COMMISSIONER,
R. C. M. POLICE,
OTTAWA

115-8-10 L.H. 4A.

ROYAL CANADIAN MOUNTED POLICE

CRIMINAL INVESTIGATION BRANCH

IN REPLY PLEASE QUOTE

FILE NO. 35. D. 128-1-1

OTTAWA, Sept. 20th., 1935.

DEPT. OF INDIAN AFFAIRS
SEP 21 1935
Ottawa

Sir:

Re - Mrs. Pierre GADWA - Indian Act
Onion Lake Reserve, Sask.

1. On the 4th instant, information was received that the above named Indian woman had taken her child away from the R.C. Mission without permission. Mrs. Gadwa appeared before Dr. J.T. Hill, Indian Agent on the 6th September and pleaded "Guilty" to the charge. She was fined $2.00 and costs and was given until the 6th October to pay. In default of payment of fine and costs she was sentenced to ten days' imprisonment at Battleford women's gaol. Form 264B in this connection is attached for your information.

Yours truly,

A.H.L.Mellor, Supt.,
Asst. D. C. I.

The Deputy Superintendent General,
Department of Indian Affairs,
O t t a w a.

Encl.
A/ED

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPART[illegible]T OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, September 27, 1935.

Sir:

With reference to your letter of the 16th instant, I beg to say that the Department considers, from the information contained in your letter, that Tommy Harper may be classed as a halfbreed, living the Indian mode of life on a Reserve. Under these circumstances, he would be eligible for admission to the Onion Lake R. C. Residential School, and you may forward an application for our consideration.

Your obedient servant,

Phillip Phelan,
For Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, October 1, 1935.

Sir:

With reference to your letter of the 23rd ultimo, I beg to say that, in view of your explanation, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of the following children is approved:

Dominique Skani
Rose West
Abraham Janvier.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Frog Lake, Alberta,
Feb 10. 1935.

The Superintendent,
Dept of Indian Affairs,
Ottawa, Ont.

DEPT. OF INDIAN AFFAIRS
18

Dear Sir—

On or about the 16th day of January last Dicki Dick Chief from the Cat Tail Mission, Onion Lake, called at my office and asked for me to allow the Master, aged 11 years, to attend the school at that place, the Farm School being closed here prior to this, and after much persuasion I allowed him to go on approbation, meaning that were the boy lonely and not contented he would be permitted to bring him back. After being there about ten days the whole home visiting me

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Come for him which we did on
the 5th arriving at Le Pas about
half past six, when the Chief
of Police and taking the
first train back - We called upon Dr.
Next morning Hall, the agent, explained matters
and he told us we could take him
right home, which we did. On Sat-
urday, the 7th inst., the police
came up for him and took him off
the train and child down to Prince Albert
where we had a trial in the presence
of Dr. Hall and the police, when he
fined me Eleven Dollars and Costs
which, if I do not pay within
twenty days, I am to be sent
to jail. This fine was remitted from
my name taken my thumb from the
clock. (Dr. Hall explained that we did

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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not know that she had been in-
vited, when he told me I could take
her home, until the Police had found
that my husband had agreed for
her to remain in School, and he
does not understand English and
did not know what he agreed -

I would like to know why - as
a parent, can't take the handling
of my own Child, and (and her
the School where our time is, else
why was it - not necessary for
Police Officers to attend the Child.

If I am found guilty I am willing
to pay this fine, and - if I - have
to be jailed for this offence, what is to
become of my other two Children -

Please advise me at once as this is
to Court this fine is up to the 6th. of October

Yours truly, Jno. Pierre Gadawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGE

DEPT. OF INDIAN AFFAIRS
OCT 1 1935
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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, October 2, 1935.

Sir:

I beg to acknowledge receipt of your letter of the 27th ultimo, reporting on letter received by the Department from Mrs. Pierre Gadawa.

The action taken by you in this matter is approved, and Mrs. Gadawa's daughter should remain in the Onion Lake R. C. School.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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L.J.C. [redacted] M.I.

ST. ANTHONY'S SCHOOL
[illegible]

Oct. 4th 1935

Mr. Ph. Pheelan
Indian Dept.
Ottawa, Ont.

Dear Sir:

As requested I am sending in the name of "enry Half's half brother? Jos Heathen # 245, son of Scotty Heathen. This boy, Jos Heathen has been legally and properly admitted.

His mother for whom I had written Mr. Gullion Indian Agent at Saddle Lake had been united but not married to Lawrence Half from Saddle-Lake Band who died not long ago at St. Paul's Hospital. The mother died some few months ago and the boy being from a Treaty Indian was brought to my school and having nobody to look after him, except his aged grandmother. It was impossible for me to refuse the boy and before taking any definite step I consulted our local Indian Agent who advised to take the boy and send a letter to Mr. Gullion "Indian Agent at Saddle-Lake" with the proper admission paper.

Hoping that this explation will prove clearly enough the present case and believing that the Dept. will see no difficulty in admitting this young boy "Really an Indian Boy" and who has nobody to look after him

I remain

Yours very truly
ST. ANTHONY'S SCHOOL
Per. [signature]
Principal

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-5-10.

Ottawa, October 12, 1935.

Sir:

With reference to your letter of the 10th ultimo, regarding the application for the admission of Henry Half to the Onion Lake R. C. Residential School, I beg to say you may inform the Principal that the admission of this boy is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

W. E. Gullion, Esq.,
Indian Agent,
Saddle Lake, Alta.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING third QUARTER 1935

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
266	Ernest Ennaw	17/9	7		Chipmegan	Alec Ennaw	Charlotte Kais	R.C.	Nil	
266	Wilfrid Louis	14/9	7		"	Theaddeus Louis	Caninno	"	"	"
267	Henry Ralf.	27/9	6		Saddle L.	Lawrence Ralf	Genevieve Paul	"	"	"
285	M. Rose Pichan	2/5	6		Frog L.	Joe Pichan	—	"	"	"
286	Mary Nest	10/8	10		Chipmegan	Stanley Nest	—	"	"	"
287	Annie Nest	10/8	7		"	Stanley Nest	—	"	"	"
288	Maria Mayo	10/8	7		Saulteaux	George Mayo	Edna Maneva	"	"	"
289	M. Rose Mayo	10/8	6		Saulteaux	George Mayo	Edna Maneva	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

More of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

September 1st 193 0

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony School *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child... (illegible) 142

English name..... Sarah Cook

Age ..... 7 years

Name of Band.... Cumberland Lake

No. of ticket under which child's annuity is paid No. 35

Father's full name and No..... Sam Cook (Myouaisis) No. 33

Mother's full name and No..... Marie Dumais

Parents living or dead... Both living

State of child's health ..... Good

Religion ..... Roman Catholic

Does applicant speak English ? ——

Previously attended .. ——— school for ..... years

.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

•..... P. Harper .....
Signature of Missionary or other Witness

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age..... Weight.....

Height..... Is child undernourished ?..... Has child

any defect or deformity of body or limb ?..... Any defect of vision ?.....

.....of hearing ?..... Any cutaneous disease or eruption ?.....

Any signs of mental deficiency ?..... Any enlarged or broken down glands ?.....

If child has any of the above defects, describe them. . .

Pulse rate..... Temperature..... If feverish, from what cause ?.....

Has this child active tuberculosis in your opinion ?.....

If so, of what part of the body and in what stage ?.....

Trachoma, or other communicable eye disease ?..... Syphilis ?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date..... Time of day.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

September 8th 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.. (12)

English name..... Frances Cook

Age 5

Name of Band..... Onion Lake

No. of ticket under which child's annuity is paid..... No. 35

Father's full name and No... Sam Cook (Myawaisis) No. 35

Mother's full name and No. Marie Agnes

Parents living or dead..... Both living

State of child's health ..... Good

Religion ..... Roman Catholic

Does applicant speak English ? ..... No

Previously attended ..... school for ..... years

(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ..... *Signature of Missionary or other Witness*

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..... Band.....

Child's name..... Age.... 8 .....Weight... 5-8 .....

Height..... 4'-1" ..... Is child undernourished ?..... No ..... Has child

any defect or deformity of body or limb ?..... No ..Any defect of vision ? ... No .....

.....of hearing ?..... No .....Any cutaneous disease or eruption ?. No .....

Any signs of mental deficiency ?..... No ..... Any enlarged or broken down glands ?..... No .....

If child has any of the above defects, describe them. .....

.....

.....

.....

.....

.....

Pulse rate..... 87 ..... Temperature..... 98.4 ..... If feverish, from what cause ?... ... .

.....

Has this child active tuberculosis in your opinion ?.. No .....

If so, of what part of the body and in what stage ?..... — .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease ?..... No .....Syphilis ?..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date..... Sept 3 / 35 ..... Time of day..... 10 .....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

SAM COOK - Onion Lake, Sask.

Sam Cook - baptized in 1887 by Rev. John Pritchard
confirmed May 31 - 1891 Bp. of Calgary & Sask.
married March 5 1893 by Rev. Isaac Taylor

Mary Cook - baptized Sept. 28 1893 by Rev. J. R. Matheson

Children baptized:
John
Paul
Frederick
James
Katherine
Edwin
Simon
Sarah

Buried in Anglican Cemetery:
John
Paul
Gabriel
Frederick

Childrem been admitted into Anglican School:
John
Paul
Gabriel
Frederick

Katherine } Still in residence
Edwin }

Simon application submitted

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

Dear Dr. Hill:-

I herewith submit the following for the Department's information.

E.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 24th 1935.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Home (Onion Lake) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(711)

Indian name of child

English name Simon Cook

Age Age 8

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 35

Father's full name and No. Sam Cook (Myowaistis) No. 35

Mother's full name and No. Mary Cook

Parents living or dead Both living

State of child's health Apparently good.

Religion Anglican

Does applicant speak English? no

Previously attended Nil school for — years

Sam Cook
(Signature of Father)

Sam Cook

NOTE—If mother or guardian signs, agent must forward full explanatory note

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A W Moser
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Fairlake Band Oxford Lake

Child's name Lenie Cook Age 8 Weight 58 lb.

Height 4' - 1" Is child undernourished? Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 24th 1935 Time of day 11.30. am

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

PROTECTOR
INDIAN AGENT

OCT 19 1935
RECORDS

Sir,

I

I

I

Yours

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, November 12, 1935.

Sir:

I beg to acknowledge receipt of your letter of September 23rd, with reference to the request of Sam Cook for the admission of his two children to the Onion Lake R. C. Residential School.

The point to decide is what religion Sam Cook is recognized as professing at the present time. In your letter of April 27th, last, you stated that he has been recognized as a Roman Catholic for the past year. You should make additional enquiries with a view to getting definite information in this regard, and advise the Department.

Your obedient servant,

A. F. MacKenzie,
Secretary.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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CANADA

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 14, 1935.

Sir,-

I beg to acknowledge the receipt of your 99-19 of the 4th instant, with reference to the request that has been received for the admission of certain half-breed children from the Cold Lake Reserve to the Onion Lake R. C. Indian Residential School.

Please state if the father of these children, Tommy Swan, is still living the Indian mode of life on the Cold Lake Reserve.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Nov. 16th 193 5

Sir,— *I hereby make application for admission of the undermentioned child into the* St. Anthony's R.C. School Onion-Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

273

Indian name of child JOHN THOMAS HARPER

English name

Age 8

Name of Band Onion-Lake Indian Band

No. of ticket under which child's annuity is paid

Father's full name and No. FRANCIS HARPER, No. 101, Onion Lake Rd.

Mother's full name and No. ELISA DUFRESNE, dead.

Parents living or dead Both living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Francis Harper
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Leonie Annable
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Onion-Lake Band

Child's name JOHN THOMAS HARPER Age 8 Weight 60

Height 49½' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 90 Temperature 98.2/5 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 20/35 Time of day 2

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 27, 1935.

Dear Sir,-

With reference to your letter of the 20th instant, please inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of Tommy Harper is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 27, 1935.

Dear Sir,-

With reference to your letter of the 26th instant, the Department considers that the children of Tommy Swan come within the terms of the ruling regarding the admission of half-breeds to Indian residential schools. Provided there is accommodation for them in the Onion Lake R. C. Residential School within the number for which grant is allowed and the children are in good health, the Department is prepared to approve their admission to the school mentioned.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 27, 1935.

Dear Sir,-

I have your letter of the 20th instant, in which you state that Sam Cook is recognized as a Roman Catholic and that you have obtained confirmation of this fact from several Indians.

In view of this information, the Department considers that his two children, Simon and Sarah Cook, are eligible for admission to the Onion Lake R. C. Indian Residential School. You may, therefore, inform Sam Cook and the Principal of the Onion Lake R. C. School that the admission of Simon and Sarah Cook is approved.

Yours truly,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 12th 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. School Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(271)

Indian name of child

English name Marie-Louise Poplar

Age 6½

Name of Band Sweet Grass

No. of ticket under which child's annuity is paid 186.

Father's full name and No. George Poplar 186

Mother's full name and No. Corinthe Dion 186

Parents living or dead Living

State of child's health Good

Religion R. Catholic

Does applicant speak English ? No.

Previously attended No school for years

Archie Dion
(Signature of Father) (Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jos. Lorrain
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Fr. Paradis
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

This family have beenseperated for about 6 years, the (OVER)
Father is not interested and does not support the woman and
children and should not be considered.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Battleford Band Sweet Grass

Child's name Marie Louise Poplar Age 6½ Weight 56

Height 4" Is child undernourished ? No Has child

any defect or deformity of body or limb ? No. Any defect of vision ? No

of hearing ? No Any cutaneous disease or eruption ? No

Any signs of mental deficiency ? No Any enlarged or broken down glands ? No

If child has any of the above defects, describe them

Pulse rate Temperature 98.05 If feverish, from what cause ?

Has this child active tuberculosis in your opinion ? No

If so, of what part of the body and in what stage ?

Trachoma, or other communicable eye disease ? No Syphilis ? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 14/33 Time of day 10 30

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

507-308A

OFFICE OF
INDIAN AGENT
Battleford. Sask.
Nov 14th 1935

INDIAN AFFAIRS
NOV 18 1935
RECORDS

Sir:-

I beg to forward application for admission to the Onion Lake, R.C.School, from Marie Louise Poplar, 6½ Years old, from No.186, Sweet Grass Band.

This application os signed by Archie Dion, Grand Father and Guardian, The Mother and her children, have been seperated from George Poplar, for about 6 years and live with the Grand Father at Onion Lake, he never helps to the support of this Family and should not be considered in regard to their Education or future, and I would recommend that the application be approved.

Your obedient servant,

S. L. Mordonez
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, November 29, 1935.

Dear Sir:

With reference to your letter of the 14th instant, please inform the Principal of the Onion Lake R. C. Residential School that the admission of Marie Louise Poplar is approved.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

DEC 4 1935

Lloydminster, Sask., Nov. 30, 1935.

Dear Sir:

Secondly, I would like to get your permission to receive into the school seven children from the LeGoff and Cold Lake Reserves. Two of these children belong to the Desjardins family, of which we have already been given permission to receive two children. The other five belong to the Desjarlais family . While these children are all half-breeds, their mothers are pure Indian and they are all living on the reserve, the Desjarlais children and their mother living with their grandparents who are Treaty Indians, and as there are no public schools anywhere near these reserves, this is the only opportunity the children have of receiving an education. I would, therefore, appreciate it very much if you would forward the necessary authroity for us to receive these children.

I hope that you will take both these matters into consideration and let me know your decision as soon as possible. Thanking you in advance, I am

Yours truly,

J.E. Pratt, O.M.I.
Principal

ST. ANTHONY'S SCHOOL.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, December 7, 1935.

Dear Sir:

The following is an extract from letter recently received from the Principal of the Onion Lake R. C. Residential School:

"I would like to get your permission to receive into the school seven children from the LeGoff and Cold Lake Reserves. Two of these children belong to the Desjardins family, of which we have already been given permission to receive two children. The other five belong to the Desjarlais family. While these children are all half-breeds, their mothers are pure Indian and they are all living on the reserve, the Desjarlais children and their mother living with their grandparents who are Treaty Indians, and as there are no public schools anywhere near these reserves, this is the only opportunity the children have of receiving an education. I would, therefore, appreciate it very much if you would forward the necessary authority for us to receive these children."

Please let me have a full report regarding these children, and, at the same time, you should state if you consider they come within the terms of the Department's ruling regarding the admission of half-breeds to an Indian residential school. Is it not possible for the Principal to secure sufficient Treaty Indian children to fill the Onion Lake R. C. School? The Department wishes, as far as possible, to avoid filling our residential schools with half-breeds.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

November 25 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Simeon Bighead (Ahmeechekoo)

English name Simeon Bighead

Age 8

Name of Band Big Island Lake Joseph Bighead's Band.

No. of ticket under which child's annuity is paid No. 274. " " "

Father's full name and No. Leo Bighead (Ahmeechekoo) No. 274.

Mother's full name and No. Mary Anna

Parents living or dead Mother dead

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

/- Leo Bighead
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joseph Brion
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

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PHYSICAL EXAMINATION

Agency Onion-Lake, Sask Band Big Island Lake

Child's name Simeon Bighead Age 6 Weight 53

Height 54 1/2 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 98 Temperature 98.2/5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 3/35 Time of day 10

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

November 25th 1935 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St.Anthony's R.C. Onion-Lake School *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..... Joseph, Josephat Kanapewit [Kahmahpaywit)

English name ..... Joseph, Josephat Sunfly

Age 13

Name of Band ..... (Big Island Lake) Joseph Bighead

No. of ticket under which child's annuity is paid ..... No. 14 ..... Band

Father's full name and No. ..... Antoine Kanapewit (Kahmahpaywit) No. 14.

Mother's full name and No. ..... Honorine Patenaude

Parents living or dead ..... Mother dead

State of child's health ..... Good

Religion ..... Catholic

Does applicant speak English? ..... No

Previously attended ..... No ..... school for ..... years

+ Antoine Kanapewit
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Josephine Dion
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake Sask ..... Band ..... Big-Island Lake

Child's name ..... Joseph, Josephat ..... Age ..... 13 ..... Weight 67

Height ..... 62' ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ... No

No ..... of hearing? ..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate ..... 98 ..... Temperature 98.2/5 If feverish, from what cause? ..... No

Has this child active tuberculosis in your opinion? ..... No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 3/35 Time of day 10 a.m.

M.D.

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OFFICE OF
INDIAN AGENT

DEC 10 1935

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115-6-10.

Ottawa, December 12, 1935.

Dear Sir:

With reference to your letter of the 2nd instant, please inform the Principal of the Onion Lake R. C. Residential School that the admission of Joseph Kanapewit and Simeon Bighead is approved.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

W. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Minister's Office

MEMORANDUM

December 6, 1935.

DR. McGILL:

With the return of the attached letter from Bishop Prud'homme re the transfer of the Cook children from the Anglican School to the St. Anthony's School, Onion, Lake, Sask., will you kindly furnish draft reply.

W.J.F.Pratt,
Private Secretary.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-9-10.

December 13, 1936.

[redacted]

The Honourable the Superintendent General,-

I attach, for your signature, a letter to His Lordship Bishop Prud'homme, regarding his request that two children of Sam Cook, an Indian of the Onion Lake Band, be transferred from the Church of England Indian Residential School to the Roman Catholic Indian Residential School at Onion Lake.

For your information, the facts in connection with this case are: Sam Cook, previous to about 18 months ago, was a member of the Anglican Church. He, himself, is an ex-pupil of the Anglican School. He had a dispute with the Principal of the Anglican School over the delivery of a quantity of wood. In consequence, he left the Anglican Church and has now become a member of the Roman Catholic Church. His two oldest children are at present in the Anglican School, having been placed there at his own request, during the time he was a member of the Anglican Church.

It is now requested, as Sam Cook has joined the Catholic Church, that His two children be removed from the Anglican School and placed in the Onion Lake Catholic School.

The Department, in the past, has had similar requests, following a change of religion on the part of a parent. In such cases, it is the practice not to consent to the removal of the child to another school, on any grounds. At present, while Sam Cook is a Roman Catholic,

- there is no

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there is no guarantee that he may not again return to the Anglican Church, when he would request that his children be taken out of the Catholic School and placed in an Anglican School. Frequent changes of religion on the part of an Indian have occurred in the past.

You will see the difficulty occasioned if transfers of pupils from one school to another were made. When persistent demand is made on the part of the parent or the church authorities, to have a child removed from a school, the Department, in such case, grants the discharge and returns the child to the parent but refuses to allow the child's entrance to a school of another religious denomination.

These religious cases are most difficult to decide and have given the Department much concern and trouble. When application is made for the admission of a child to a school and claim is made by two different denominations, the Department refuses to grant admission and the child remains at home. It has been found, in many cases, that when this action is taken, the religious difficulties adjust themselves.

As requested, I return herewith Bishop Prud'homme's letter.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-2-10.

- C O P Y -

Ottawa, December 13, 1936.

Dear Bishop Prud'homme:

I have Your Lordship's letter of the 28th ultimo, regarding the request for the transfer of the two children of Sam Cook, who are at present in residence at the Church of England Indian Residential School, to the Roman Catholic Indian Residential School at Onion Lake.

In this connection I am informed that Catherine Cook was admitted to the Church of England School in May, 1930, and Edmund Cook, in February, 1934. At that time the father was a member of the Anglican Church and signed the applications requesting their admission to the Anglican Indian Residential School.

Some 18 months ago, the father became a member of the Roman Catholic Church and requested that two younger children be admitted to the Roman Catholic School. The Department ascertained that Sam Cook is now recognized as a Catholic, and, consequently, approval was given for the admission of these two younger children to the Roman Catholic School.

Right I point out that the eldest child has been in the Anglican school for a period of over five years and the second eldest, for approximately two years. It is the practice of the Department, when a child has been admitted to a residential school at the request of a parent, not to transfer such child for religious reasons to a school of another religious denomination.

Yours sincerely,

Sgd Haroun

Right Rev. J. H. Prud'homme, D.D.,
Bishop of Prince Albert.
Saskatoon, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

Anglican Indian Residential School

ST. BARNABAS'

FROM THE PRINCIPAL

LLOYDMINSTER, SASK.

9th. December 1935.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Dear Sir:-

I herewith submit the attached statement received from Sam Cook who called here on the 7th instant with his wife.

Yesterday, (Sunday) immediately after lunch, Sam Cook together with his wife called again and brought Simon their younger son to School. I admitted him, pending the decision of the Department as the application of this boy was duly signed by the father and submitted to the Department last June.

Yours very truly,

H. Fourmy Jr.

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7th. December 1935.

I, Sam Cook, of my own free will and accord, hereby state that it is my express wish to have my two children entered [redacted] the Anglican Indian Res. School at Onion Lake. I make this statement to the Principal in his office and before the undersigned witness.

Sam Cook
.....

Witness:
..Ida.V.Vandal....

Interpreted in Cree by me.
...Ida.V.Vandal.....

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115-8-10

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

DEC 17 19
RECORDS

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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COPY

SAM COOK - Onion Lake Reserve, Sask.

Sam Cook - baptised in 1867 by Rev. John Pritchard
confirmed May 31st 1891 by Bishop of Calgary
and Saskatchewan
Married March 5th 1893 by Rev. Isaac Taylor

Mary Cook - the wife - baptised Sept. 29th. 1893 by
Rev. J. R. Matheson

Children baptised in the Anglican faith:

John
Paul
Frederick
James
Elizabeth
Katherine
Edwin
Simon
Sarah

Children buried in Anglican Cemetery:

John
Paul
Gabriel
Frederick

Children who have been in residence at Anglican School:

John
Paul
Gabriel
Frederick
James
Elizabeth

Children still in residence:

Edwin
Katherine

Application submitted last July, waiting for Department's approval:

Simon

The Son James was married by me on the 18th July 1933.

..

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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COPY

7th. December 1935.

I, Sam Cook, of my own free will and accord, hereby state that it is my express wish to have my two children enter the Anglican Indian Res. School at Onion Lake. I Make this statement to the Principal in his office and before the undersigned witness.

Sgn. Sam Cook
.....

Witness:
Ida Vandall
....

IMterpreted in Cree by Me.
Ida Vandall
... .

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON E. GOULD, M.D., D.C.L., S.S.

[redacted]

FIELD SECRETARY
REV. T. B. R. WESTGATE, B.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, Esq.

[redacted]

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

[redacted]

20-40 THE BIBLE HOUSE,
104 ALEXANDER AVE. EAST.

EXECUTIVE COMMITTEE

DEC 16 19

THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
[redacted]
[redacted]
ARCHDEACON BROWNE
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. GOSY
HON. MR. JUSTICE HODGINS
[redacted]
C. C. SCOTT, Esq.
C. C. NICHOLSON, Esq.

WINNIPEG, MAN. December 13, 1935

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

I have been informed by the Rev. H. Ellis, Principal of our Onion Lake School, that your Department has authorized the admission of Simon and Sarah Cook, children of Anglican Indian parents, to the Roman Catholic School on the Onion Lake Reserve, and I shall be obliged if you will advise me of any specific reason which prompted you to take this action.

Mr. Ellis states that Sam Cook, the father of these children, signed the application for their admission to our Society's school last June. He has also furnished me with a statement signed by this man on the 7th. inst., expressing his wish to have his two children enter the Anglican Indian Residential School at Onion Lake. A copy of the statement is enclosed herewith.

For your further information I am sending you herewith a copy of a statement supplied by the Rev. Principal Ellis, embodying facts relating to the baptism of Sam Cook and his wife Mary and their children, as well as particulars concerning the children who have attended our Society's School and those now in residence.

As the decision of your Department, if it has been made in the way I have been informed, will be a very definite departure from your official ruling that children of Protestant parents are to be admitted to a school under Protestant auspices, I shall be obliged if you will furnish me with any specific reason for this departure.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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In the light of the information before me, and embodied in this letter I can only suggest that the application for the admission of the two children in question be reconsidered, and that their admission to our Society's School be immediately authorized.

Your obedient servant,

T B R Meshaqua

TBRM/W

Field Secretary, I.S.C.C.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, January 3, 1936.

Rev. Sir:

The Department is in receipt of your letter of the 13th ultimo, with reference to Simon and Sarah Cook, children of Sam Cook.

Conflicting reports have been received with reference to the religion of this man at the present time, and, consequently, it has been decided not to admit his two children to any Indian residential school during the next few months. Mr. Agent Hill is being so advised.

Yours truly,

A. F. MacKenzie,
Secretary.

Rev. T. B. R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, January 3, 1936.

Dear Sir:

I am in receipt of your letter of the 10th ultimo, with further reference to Sarah and Simon Cook. It is noted that this man now wishes his two children placed in the Onion Lake C. E. School, while only a short time ago he was insisting on their being placed in the Onion Lake R. C. Residential School.

In view of the conflicting reports that have been received regarding Sam Cook's religion, it has been decided not to approve the admission of these children to any Indian residential school for a few months. You should, therefore, inform the Principal of the Onion Lake C. E. School to return Simon Cook to his father at once and no action should be taken towards placing Sarah Cook in any school.

These children should remain at home for the next few months, and you might again communicate with the Department about the first of April stating what religion Sam Cook and his family are recognized as professing at that time and also under what religious auspices he wishes his two children educated.

Yours truly,

A. F. MacKenzie,
Secretary.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Dec. 23 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion-Lake -------- *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

276

Indian name of child .....

English name ..... Albert LittleWolfe .....

Age ..... 7 .....

Name of Band ..... Onion-Lake .....

No. of ticket under which child's annuity is paid No. 444 .....

Father's full name and No. Joseph LittleWolfe No. 444 .....

Mother's full name and No. ..... Myriella Moewa No. 444 .....

Parents living or dead ..... Living .....

State of child's health ..... Good .....

Religion ..... Catholic .....

Does applicant speak English? No .....

Previously attended ..... No ..... school for ..... years

Joe Little Wolf .....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Antoine Lafleche .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion-Lake ..... Band ..... Onion-Lake

Child's name ..... Albert LittleWolfe ..... Age ..... 7 ..... Weight 58

Height ..... 47 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them

Pulse rate 90 ..... Temperature 98/2.5 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 27th 1933 Time of day 11 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Onion Lake A[illegible]

JAN 4 [illegible]
REC[illegible]

99-19

Onion Lake, Sask.

Dec. 27, 1935.

Dear Sir,

I have the honour to enclose herewith an application for the admission of ALBERT Littlewolf to the Onion Lake Roman Catholic Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, January 7, 1936.

Dear Sir:

With reference to your letter of the 27th ultimo, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Albert Little Wolfe is approved.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Nov. 25th 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion-Lake *Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0294

Indian name of child .....

English name Suzanne Pitchow

Age 4

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 124

Father's full name and No. ~~George~~ Alfred Pitchow 127

Mother's full name and No. Maggie Siwekap 124

Parents living or dead living apart

State of child's health good

Religion Catholic

Does applicant speak English? No

Previously attended No school for .....years

+ Maggie Siwekap
(Signature of Father) (mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Josephine Dion
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Battleford ..... Band ..... Thunderc[illegible]d

Child's name ..... Suzanne Pitchor ..... Age ..... 4 ..... Weight 48

Height ..... 35½ ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

. . . . . of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them

Pulse rate ..... 98 ..... Temperature ..... 98.2/5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Dec. 20/35 ..... Time of day 11. a.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Nov. 25 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

247

Indian name of child Archie Pitchow

English name

Age 6¾

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 124

Father's full name and No. ~~Alfred~~ Archie Pitchow 124

Mother's full name and No. Maggie Siwekap 124

Parents living or dead Living but apart

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

+ Maggie Sinclair (mother
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Josephine Dion
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Battleford Sask ..... Band ..... Thunderch[illegible]

Child's name ..... Archie Pitchow ..... Age ..... 6 3/4 ..... Weight . 55 .

Height ..... 4g! ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? No

. . . . . of hearing? ..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate ..98 ..... Temperature 98.2/5 If feverish, from what cause? ..... No

Has this child active tuberculosis in your opinion? ..... No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 20/35 Time of day 11

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

November 25th 1905

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affaire may deem proper:*

Indian name of child Edward "Edwin" Ayisiyinis "Ayisiwiyinis" (Kaasaymaus)

English name Edward "Edwin" "

Age 12½ 285

Name of Band Big Island Lake Joe Bighead

No. of ticket under which child's annuity is paid No. 23 Joe Bighead

Father's full name and No. (Joseph Ayisiyinis) Kaasaymaus No. 23

Mother's full name and No. Mable

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Edward Ayisiyinis
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Josephine Dion
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Onion Lake, Sask Band Big Island Lake

Child's name Edward "Edwin" Age 12¾ Weight 115

Height 66½ Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them No

Pulse rate 98 Temperature 98.2/5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 31/35 Time of day 11.30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

JAN 6 19[illegible]

99-19

Union Lake, Sask.

Dec. 31, 1935.

Sir,

I have the honour to enclose herewith an Application for Admission of Edward Keesaynew to the Onion Lake R. C. Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT
Battleford. Sask.

590-308A

Jan 2nd 1936

"A" JAN 6 1936

Sir:-

I beg to forward herewith, applications for admission to the Onion Lake R.C.School, from

Susanne Pechow age 4, No.124 Thunderchild
Archie Pechow, " 6½ " "

The first child is under age, but request has been made by the school, that they would like to take her as the mother is not able to support the children She is married to Alfred Pechow but he is only a half Wit and also T.B. He stays at his reserve, Thunderchild and the Woman and children with her Father at Loon Lake. Her application and signature should be accepted as he has never supported them. I had her come back last year in an effort to get them living together but she would not stay and starve as she put it.

I would recommend, that the applications be approved.

Your obedient servant,

S. L. Macdonnell
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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CANADA

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115-8-10.

Ottawa, January 13, 1936.

Dear Sir:

With reference to your letter of the 31st ultimo, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Edward Keesaynew is approved.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, January 13, 1936.

Dear Sir:

Referring to your letter of the 2nd instant, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Suzanne Pechow and Archie Pechow is approved.

Yours truly,

J. D. Sutherland

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

ADMISSION OF PUPILS AT St Anthony SCHOOL DURING Last QUARTER, 1927

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Chief's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
269	Henry Half	27/9	6		Saddle Lake	Laurina Half D	Emmine Pateman	R.C.	Nil	
270	Dominique Seami	27/9	7		Chipewyan	Thaddeus Seami	—	" "	"	
271	Abraham Janiw	27/9	6		"	Basil Janiw	—	" "	"	
272	Simon Cook	3/12	8		Onion Lake	Louis Cook	Marie Vanier	" "	"	
273	Tommy Casper	3/12	8		" "	Kanaqkaiper	Olga Dufresne	" "	"	
274	Joseph Kanapemil	18/12	12		Island Lake	Kanapemil	Honorine Pateman	" "	"	
275	Edmund Bighead	18/12	11		" "	Bighead	" "	" "	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 23

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

Onion Lake Agency

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING Last QUARTER, 193

No.	NAME	Date of Admission 193	Age on	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING RELATIVES (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0290	Rosie Nest	19/8	6		Chipweyan	Edzan Nest	Monique Janvier	R.C.	Nil	
0291	M. Louise Poplar	1/10	7		Onion Lake	Poplar	M. Dion	" "	"	
0292	Sarah Cook	5/12	7		Onion Lake	Sam Cook	Marie Kanaw	" "	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

DEPARTMENT OF INDIAN AFFAIRS

99-19

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.
Jan. 3, 1936.

Sir,

I have the honour to enclose herewith quarterly school returns from the Onion Lake R. C. and C. of E. Indian Residential Schools, and the ~~Frog Lake~~, Long Lake, Ministikwan and Big Island Lake, Indian Day Schools.

I have the honour to be,
Sir,
Your obedient servant

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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L.J.C. & M.I.

Dec 31 1935

Dr. J.T. Hill, "Indian Agent"
Onion-Lake, Sask.

Dear Dr.
I beg to ask the discharge of the following pupils from this school.....

No..	I30.....	Peter Machisikak	23½	Of Age
"	I47.....	Johnny Paul	I8½	" "
"	I65...	Archie Paddy	I6½	" "
"	212	John Lapoel	I6½	" "
"	240	Thomas Moignon	I7¼	" "

"	0 I84	M.Ann Angus	I9½	Married
"	0 I9I	M. Ann Maskego	I7½	Married
"	0 I95	M.Rose Chocan	I6½	Of age
"	0 216	Eva Wolfe	I2½	Blind
"	0 222	Julia Sibclair	I6½	Of Age
"	0 229	Annie Stick	I7½	" "
"	0 24I	Philomene Stanly	I8½	" "
"	0 245	M.Rose Whitstone	I8¼	" "
"	0 246	Bernadette Maskego	II	Sick nearly blind
"	0 25I	Eliza Herman	I6¼	Of Age
"	0 255	Louis Gadois	I5	Parents refused
"	0 26I	Marie Mosapew	I6¼	Of Age

Pd. 4/6 Fratt a m.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Union Lake, Sask.
Jan. 3, 1936.

Sir,

I have the honour to enclose herewith a request for the discharge of the following pupils from the Onion Lake R. C. Indian Residential School:

No.	120	- Peter Machisikak -	Of Age
"	147	- Johnny Paul -	" "
"	166	- Archie Paddy -	" "
"	212	- John Lapoel -	" "
"	240	- Thomas Moignon -	" "
"	184	- M. Ann Angus -	Married
"	191	- M. Ann Maskego -	"
"	195	- M. Rose Chocan -	Of Age
"	216	- Eva Wolf -	Blind
"	222	- Julia Sinclair -	Of Age
"	229	- Annie Stick -	" "
"	241	- Philomene Stanley -	" "
"	245	- M. Rose Whitstone -	" "
"	246	- Bernadette Maskego-	Nearly Blind
"	251	- Eliza Herman -	Of Age
"	255	- Louise Gadoise -	Parents refusd
"	261	- Marie Mosapew -	Of Age

I have the honour to be,
Sir,
Your obedient servant

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, January 18th, 1936.

Dear Sir,-

With reference to your 99-19 of the 3rd instant, please inform the Principal of the Onion Lake R. C. Indian Residential School that the discharge of the following pupils is approved:-

No. 120 - Peter Machisikak
" 147 - Johnny Paul
" 166 - Archie Paddy
" 212 - John Lapeel
" 240 - Thomas Moignon
" 0184 - M. Ann Angus
" 0191 - M. Ann Maskego
" 0195 - M. Rose Checan
" 0216 - Eva Wolf
" 0222 - Julia Sinclair
" 0229 - Annie Stick
" 0241 - Philomene Stanley
" 0245 - M. Rose Whitstone
" 0246 - Bernadette Maskego
" 0251 - Eliza Herman
" 0255 - Louise Gadoise
" 0261 - Marie Mosapew

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 8th 1936 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

282

Indian name of child Ernest Swan

English name Ernest Swan

Age 7

Name of Band LeGoff

No. of ticket under which child's annuity is paid —

Father's full name and No. Thomas Swan, Half breed

Mother's full name and No. Margeret Deajarlais, No. 140, Chipewyan Bd.

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Thomas Swan
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Harry Tassie
Signature of Missionary or other Witness
acting

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake Band . LeGoff .

Child's name ..... Ernest Swan Age 7 Weight 42'

Height ..... 44' ..... Is child undernourished? ..... No .... Has child any defect or deformity of body or limb? ..... No .... Any defect of vision? No

of hearing? ..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 90 ..... Temperature 98.2/5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 10/36 Time of day 2 pm

M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 5th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St.Anthony's R.C. Onion-Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

281

Indian name of child .....

English name Adelard Swan

Age 8

Name of Band. LeGoff

No. of ticket under which child's annuity is paid –

Father's full name and No. Thomas Swan, Lebret

Mother's full name and No. Margeret Deejarlais, No. 140, Qu'Appelle Band

Parents living or dead Living

State of child's health Good

Religion Catholic ✓

Does applicant speak English? No

Previously attended No school for ..... years

Thomas Swan
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry Jannett
Signature of Missionary or other Witness
Chief

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake ..... Band ..... LeGoff ..

Child's name ..... Adelard ..... Age ..... 8 ..... Weight ..... 64 .....

Height ..... 50" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them

Pulse rate ..... 90 ..... Temperature .. 98.2/5 If feverish, from what cause? ..... No .....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... 10/34 ..... Time of day ..... 2 - 15 .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

.....Jan. 8th.....193 6

Sir,—

I hereby make application for admission of the undermentioned child into the.....St.Anthony's R.C. Onion Lake.....*Residential School; to remain therein under the guardianship of the Principal for such terms as the Department of Indian Affairs may deem proper:*

250

Indian name of child.....

English name.. Thomas Swan

Age 9

Name of Band.....LeGoff

No. of ticket under which child's annuity is paid —

Father's full name and No.....Thomas Swan. Head. Island

Mother's full name and No.....Margeret Desjarlais. No 140 Shipmuzan Band

Parents living or dead.....Living

State of child's health .....Good

Religion .....Catholic

Does applicant speak English ?.....No

Previously attended .....No.....school for.....years

Thomas Swan
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

•.....Harry Lemmier.....
Signature of Missionary or other Witness
Chief

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency.....Onion-Lake..... Band..... ....LeGoff..... .....

Child's name.....Thomas.....Age.....9..... ...Weight.... .53.. .. . ..

Height.....56..... ..... Is child undernourished ?.....No.....Has child

any defect or deformity of body or limb ?.... .....No.. .....Any defect of vision ?.....No..... . . ..

....of hearing ?.....No.....Any cutaneous disease or eruption ?. No ... .

Any signs of mental deficiency ?.....No..... Any enlarged or broken down glands ?... No.. . . ..

If child has any of the above defects, describe them. ....

....

....

....

....

Pulse rate...90..... Temperature.98.2/5.....If feverish, from what cause ?.....No... ... .

....

Has this child active tuberculosis in your opinion ?.. .....No... ....

If so, of what part of the body and in what stage ? ....

....

....

....

....

....

Trachoma, or other communicable eye disease ?.....No.....Syphilis ?.....No. . ...

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning . . ..

....

....

....

....

Date.....10/3..... Time of day.....2.30 pm.....

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

....Jan. 6th. 1936.....193 6

Sir,—

I hereby make application for admission of the undermentioned child into the.....St.Anthony's R.C. Orion Lake.....*Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

219

Indian name of child.....

English name.....Joseph Swan.....

Age .....10.....

Name of Band.....LeGoff.....

No. of ticket under which child's annuity is paid .....

Father's full name and No......Thomas Swan ..Half-breed.....

Mother's full name and No......Margeret ..No..140..Chipewyan.....

Parents living or dead.....Living.....

State of child's health .....Good.....

Religion .....Catholic.....

Does applicant speak English ? .....No.....

Previously attended .....No.....**school for**.....**years**

Thomas Swan
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

•.....Harry Jamieson.....
Signature of Missionary or other Witness
Chief

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency.....Onion Lake..... Band.....LeGoff.....

Child's name.....Joseph..... Age.....12..... Weight.....54".....

Height.....49"..... Is child undernourished ?.....No.....Has child any defect or deformity of body or limb ?.....No.....Any defect of vision ?.....No.....of hearing ?.....No.....Any cutaneous disease or eruption ?.....No.....

Any signs of mental deficiency ?.....No.....Any enlarged or broken down glands ?.....No.....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

.....

Pulse rate...90.....Temperature..98.2/5.....If feverish, from what cause ?.....No.....

.....

Has this child active tuberculosis in your opinion ?.....No.....

If so, of what part of the body and in what stage ?.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease ?.....No.....Syphilis ?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date.....10/36..... Time of day.....1.45 - pm

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

.....Jan 8th.....1936

Sir,—

I hereby make application for admission of the undermentioned child into the.....St. Anthony's R.C. Onion Lake.....*Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

278

Indian name of child.....Guilbert Swan

English name.....Guilbert Swan

Age 11½

Name of Band.....LeGoff

No. of ticket under which child's annuity is paid -

Father's full name and No.....Thomas Swan Head Bread

Mother's full name and No.....Margaret Desjarlais No. two Shipawayo Rd

Parents living or dead.....Living

State of child's health .....Good

Religion .....Catholic ✓

Does applicant speak English ?.....No

Previously attended .....No.....school for.....years

Thomas Swan
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Harry Lewis
Signature of Missionary or other Witness
Clerk

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency.....Onion Lake..... Band..... LeGoff.....

Child's name.....Guilbert.....Age.....10½.....Weight.....101.....

Height..... 60 !..... Is child undernourished ?.....No.....Has child any defect or deformity of body or limb ?.....No .....Any defect of vision ?.....No.....

.....of hearing ?.....No.....Any cutaneous disease or eruption ?.....No.....

Any signs of mental deficiency ?.....No..... Any enlarged or broken down glands ?.....No .....

If child has any of the above defects, describe them. .....

.....

.....

.....

.....

.....

Pulse rate..90.....Temperature..98.2/5.....If feverish, from what cause ?.....No.....

.....

Has this child active tuberculosis in your opinion ?.....No.....

If so, of what part of the body and in what stage ? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease ?.....No..... Syphilis ?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date..... 10/36..... Time of day... 3 p.m.

.....M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

Jan. 13, 1936.

Sir,

I have the honour to refer to Departmental Letter No. 115-8-10, dated November 27, 1935, and to enclose herewith applications for the admission of the children of Tommy Swan.

Guilbert Swan	- 11½	years
Joseph Swan	- 10	"
Thomas Swan	- 9	"
Adelard Swan	- 8	"
Ernest Swan	- 7	"

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,
Indian Agent,

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Dec 21 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R. C Onion-Lake..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

253

Indian name of child ..... Wilfrid Chocan

English name ..... Wilfrid Carter ✓

Age 7

Name of Band ..... Onion-Lake

No. of ticket under which child's annuity is paid 62

Father's full name and No. ..... Abraham Chocan "Carter" No. 62 ✓

Mother's full name and No. ..... Marie Rose Belanger ....No. 62

Parents living or dead ..... Living

State of child's health ..... Good

Religion ..... Catholic ✓

Does applicant speak English? No

Previously attended ..... No ..... school for years

Mr A Chocan
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Albert Waskewitch
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake ..... Band ..... Onion Lake

Child's name ..... Wilfrid Chocan ..... Age ..... 7 ..... Weight 60

Height ..... 48 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? No

of hearing? ..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate ..... 90 ..... Temperature 98/2.5 If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 7/36 Time of day 2. [signature]

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

9-19

Onion Lake, Sask.

Jan. 10, 1936.

Sir,

I have the honour to enclose herewith an application for the admission of WILFRID CARTER to the Onion Lake R. C. Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, January 21, 1936.

Dear Sir:

I have to acknowledge receipt of your letter of the 13th instant, enclosing applications and certificates of health for the admission of Guilbert, Joseph, Thomas, Adelard and Ernest Swan to the Onion Lake R. C. Indian Residential School.

In reply I have to say that the admission of these five boys is approved, as it is considered they come within the terms of the ruling regarding the admission of half-breeds to an Indian residential school.

I have also your letter of the 10th instant, enclosing an application and certificate of health for the admission of Wilfred Carter to the above named school, and to inform you that the admission of this boy is also approved.

Please advise the Principal accordingly.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Union Lake.
Jan 13th 1936

Dear Sir

After Interview
Sam Cook and his children
also his religion I verify
his statement to be true,
also being Chief of Union
Lake I make this
recitation in addressing
that he is a Roman
Catholic.

Yours truly,

Chief.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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St. Anthony's School

Jan. 11 - 1926

After being notified by the Agent Dr. Hill that my children had been admitted to St. Anthony's School Mr. Ellis Principal of the R.C. School called to my home saying that he had come for the boys, but I refused to send them that day. Then he came twice afterwards and my wife said he had a very bold cold. Under pretence to cure the cold he told my wife to take the boys to R. C. School which she did. I accompanied her.

Mr. Ellis came along with a piece of paper and ask me to sign it but stating what was written on it. On my inquiry for explanation he urged me to sign saying it was nothing now that my children are at the R. C. School I am determined to leave them there, and in case where I will be obliged to withdraw them they shall never enter another School.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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The paper I signed was given
to Archie Tuesday to be taken to
the Agency. I ask you as a
favour to send the contents of the letter I
signed. I now see what a
mistake I have made in signing
this paper, not knowing how to
read nor write. As to my religion
I am a Roman Catholic and will
remain so to the end of my days.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-E.10

L.J.C. & M.I.

January 14th 1936

Mr. J.D. Sutherland Supt. of Indian Education
Indian Affairs
Ottawa, Ont.

Dear Mr. Sutherland:-

I was very pleased to receive your very kind answer to our Xmas greetings. This letter is a great encouragement to myself, staff and children.

Also we appreciate what the Dept. has done during the past year for this school, all these improvements are very valuable to us all, especially the Fire Protection Engine. In the very same building I have transfered the Bakery which was always to me a source of worries for fire. The building in which the Engine rests is pratically fire proof. Our local Indian Agent, Dr. Hill has inspected everything and he is very pleased with the work and the bakery.

For all this, Dear Mr. Sutherland, accepts my most sincere and heartfelt thanks.

Dec. 6th 1936, I received from our local Indian Agency, the following letter:-

Onion-Lake Sask..
Dec, 3, 1935

Dear Father Pratt,

The Department has requested me to inform you that the admission of the following children to the Onion-Lake R.C. Indian Residential School is approved:

Simon Cook
Sarah Cook
Tommy Harper

Yours very truly,
J.T. Hill
Indian Agent.

Now, Dear Mr. Sutherland, last ~~Saturday~~ Friday, Jan 10 th, Dr. Hill, our Agent, came along and told me he had received from you a letter stating that the Cook's Children's admission has been suspended until April. because a contradictory letter from Mr. Cook himself had reached you in the meantime.

As I have been notified officially of the admission of these children to this R.C. Onion-Lake Residential School and the children having been brought here by their parents themselves and only January the 6th, it is impossible for me to turn them back to their parents after having acted only after the official notification and with no rush. Therefore, Mr. Sutherland, I will wait upon the return of your reply to act.

As soon as Dr. Hill, notified me of your last letter concerning these children, I called in their parents, and told them what news has been received from Ottawa, and also about their supposé letter written by them. The answer is their own letter which I inclose and I say that no pressure has been made to induce them to tell what it is in their letter. More than that, I had an Indian to take their statement in written and after being written was read to them and they explicitely said it was according to the true facts.

The principal of the other Residential School knew perfectly well that these children had been officially admitted here, why did he go and induce the parents to act the way they did?

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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L.J.C. & M.I.

Dear Mr. Sutherland, I have accepted the Cook's children only after they had been officially admitted by your Dept, and over a month after the official notification.

I cannot be blamed to induce the parents to have their children here or even to have acted rushly.

I have tried to submit myself to the limit of the Dept. wishes and now as everything seemed settled for good comes this bad news.

What shall I do? As the children are and brought here in good fath and after being admitted officially, it is pretty hard for me to let the children go.

This case had given enough trouble for the past year I tought it was all over.

The letter enclosed speaks by itself?

I am, for nothing, himself had an Indian to write it and had the same letter read and explained to him.

Dr. Hill, our Indian Agent has certainly observed a very strict neutrality in this present case, and his views met the approbation of the Indians of this Reserve.

Hoping, Dear Mr. Sutherland that this letter will receive your most kind and favorable consideration

With my sincere thanks for all you have done for this school and which we appreciate very greatly and with the hope that the present letter will bring a definite solution according to justice.

I remain
Yours very truly

J. E. Pratt o. m. i.

N.B I have the two Cooks' Father + Mother that I made no special promises to help, but only they will get their share like the other Indians of the Reserve, of Hay + Wood, + Meat— and this was said plainly before witnesses—

I could not act more fairly than this

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, January 29, 1936.

Reverend Sir,-

I have your letter of the 14th instant, with further reference to the Cook children.

The reason for the Department informing Mr. Agent Hill that these children were not to be placed in any school for some time was that, on December 7th, Cook had forwarded a statement expressing his desire to have his children placed in the Onion Lake C. E. School, although he had previously requested that they be placed in the Onion Lake R. C. School. He was changing his mind so often that it was difficult for the Department to decide what really was his religion and in which school he really wished the children placed. It now appears from his letter of the 11th instant, which you forwarded, that he has definitely decided that he wishes the children placed in the Onion Lake R. C. School and it is noted, also, that he states he is a Roman Catholic.

The information contained in your letter and in that of Cook is being forwarded to Mr. Agent Hill.

Yours truly,

A. F. MacKenzie.
Secretary.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Indian Res. School,
Lloydminster, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, January 29, 1936.

Dear Sir,-

I beg to refer you to official letter of the 3rd instant and previous correspondence, with reference to the request of Sam Cook for the admission of his children to the Onion Lake R. C. Indian Residential School.

In your letter of the 10th ultimo, you stated that Sam Cook had placed his son, Simon, in the Church of England School. You also forwarded a statement from Sam Cook to the effect that he wishes his children placed in the Onion Lake C. E. School.

The Department is now in receipt of a letter from the Principal of the Onion Lake R. C. School, dated the 14th instant, in which he states that Sam Cook recently brought his two children and left them at the Onion Lake R. C. School. I enclose, for your information, copies of letters recently forwarded to the Department.

From the last letter received from Cook and the further fact that he has now taken the children to the Onion Lake R. C. School, it would appear that it is his desire to have them educated in that school. However, I would appreciate hearing from you whether or not you believe this matter can now be considered settled.

Yours truly,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON E. GOULD, M.B., D.C.L., D.D.

EDUCATIONAL SECRETARY
[redacted]
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, ESQ.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

15-43 THE BIBLE HOUSE,
184 ALEXANDER AVE. EAST.

JAN. 31 1936

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF QU APPELLE
DEAN LLWYD
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
G. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.
C. S. NICHOLSON, ESQ.

WINNIPEG, MAN. January 29, 1936.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

On Dec. 13th last, I furnished you with information that I had received from the Rev. Principal Ellis of our Onion Lake School, that your Department had authorized the admission of Simon and Sarah Cook, children of Anglican Indian parents, to the Roman Catholic School on the Onion Lake Reserve.

In your reply on the 3rd instant, number 115-8-10, you stated that, conflicting reports having been received with reference to the religion of the Father (Sam Cook), it had been decided not to admit his two children to any Indian Residential School during the next few months.

In a further letter received from the Rev. Henry Ellis, Principal of our Society's School, and dated Jan. 24th, he informs me that your ruling in this particular case is not being respected; that he had been informed, and that he had investigated the matter, and found it to be true that both Simon and Sarah Cook have already been admitted to, and were, at the time he wrote his letter, in residence at the Onion Lake Roman Catholic School.

As two other children of the man, Sam Cook, are in residence in our Society's School, namely, Katherine, admitted in May, 1930, and Edwin, admitted Jan. 1934, it will be appreciated if you will inform me of the source of the conflicting reports you have received with reference to the religion of this man at the present time. It will also be appreciated if your Department will take such steps as you may deem

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advisable to see that your ruling, as set forth in your letter of the 3rd instant, is carried out. As you state that your representative, the local Indian Agent, Mr. Hill, was informed of the ruling, I am quite at a loss to understand how it could be disregarded. As it seems to me that such action, if allowed to pass without question, may have serious consequences, I beg to recommend that yourrequest your representative to furnish a full explanation in connexion with the same. So far as I can learn from the information I have received to date the Roman Cathobic Church has no claim whatever on the Indian Sam Cook and his children, so I feel that it would be only fair to our Church to have the two children in question, namely Simon and Sarah Cook, transferred immediately to our Society's School.

I have the honour to be Sir,

Your obedient servant,

T B R Westgate

Field Secretary, M.S.C.C.

TBRW/KH

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115-8-10.

Ottawa, February 5, 1936.

Rev. Sir:

The Department is in receipt of your letter of the 29th ultimo, with reference to Simon and Sarah Cook, children of Sam Cook.

For your information, I enclose copies of letters recently received from Sam Cook and Chief Harper. These letters have been submitted to our Agent, and the Department is awaiting his reply.

Youre truly,

A. F. MacKenzie,
Secretary.

ENC.

Rev. T. B. R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43, The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Jan 4th 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion-Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0295

Indian name of child

English name Eugenie Desjardine

Age 7½

Name of Band. Cold-Lake

No. of ticket under which child's annuity is paid ....*

Father's full name and No. Arsene Desjardins (Breed.)

Mother's full name and No. Anastasie Noel No. 98 Chipewyan Rd.

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

+ Arsene Desjardins
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry Jannis
Signature of Missionary or other Witness
Oblate

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ....Onion-Lake.... Band ....Cold-Lake

Child's name....Eugenie.... Age....7½.... Weight....60

Height....53"....Is child undernourished?....No.... Has child

any defect or deformity of body or limb?....No....Any defect of vision? No

of hearing?....No....Any cutaneous disease or eruption? No

Any signs of mental deficiency?....No....Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate ....90....Temperature 98.2/5..If feverish, from what cause?....No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ....No.... Syphilis?....No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 29/36 Time of day 2.45 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 8th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion/Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

284

Indian name of child

English name Martin Desjardins

Age 10

Name of Band Cold-Lake

No. of ticket under which child's annuity is paid

Father's full name and No. Arsene Desjardins (Bread)

Mother's full name and No. Anastasie Noel . No. 98, Chipewyan Band.

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

+ Arsène Desjardins
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Harry Jamieson
Signature of ~~Missionary~~ or other Witness
Chief

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake ..... Band ..... Cold Lake

Child's name ..... Martin ..... Age ..... 10 ..... Weight 53

Height ..... 51 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? No

of hearing? ..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them

Pulse rate ..... 90 ..... Temperature ..... 98.2/5 If feverish, from what cause? ..... No

Has this child active tuberculosis in your opinion? ..... No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 29/31 Time of day 1.30 p.m.

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Union Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Union Lake, Sask.
Jan. 29, 1936.

Sir,

I have the honour to forward herewith applications for the admission of two more members of the Desjardin family (Martin and Eugenie) into the Onion Lake Roman Catholic Indian Residential School. No. 0208, now in residence in this school, is a sister to the applicants.

I have the honour to be,
Sir,
Your obedient servant

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, February 10, 1936.

Dear Sir:

With reference to your letter of the 29th ultimo, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Martin and Eugenie Desjardins is approved.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, ESQ.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

39-43 THE BIBLE HOUSE,
184 ALEXANDER AVE. EAST.

WINNIPEG, MAN. March 2, 1936.

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF QU'APPELLE
DEAN LLWYD
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. CODY
[redacted]
E. C. COPPLEY, ESQ.
E. S. SCOTT, ESQ.
E. S. NICHOLSON, ESQ.

The Secretary,
The Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir:-

With further reference to my letters of December 13th last and January 29th last, and your replies to the same on January 3rd last, no. 115-8-10, and February 5th last, no. 115-8-10 re. Simon and Sarah Cook, children of Sam Cook, on the Onion Lake Reserve, Sask. I have been informed by the Principal of our Onion Lake School, that these children, despite the decision set forth in your letter of January 3rd, mentioned above, are still in residence in the Roman Catholic School on the Onion Lake Reserve. If the information I have received is founded on fact, and I haven't the slightest reason to doubt it, it would appear that your decision is being ignored.

From the information set forth in my letters mentioned above, I am unable to see that the Roman Catholic Church has any claim whatever on the children in question, and it will be appreciated if you will advise me of any information you may have received which alters the situation as set forth in those communications.

With regard to the declaration of Sam Cook, the father of the children in question, made on December 7th, 1935, and forwarded to you with my letter of December 13th last, the Principal of our Onion Lake School, has written to me as follows:-

"When Sam and his wife called at the School last December on a Saturday morning, he stated to me voluntarily, that he wanted his boy to come to our School and the girl next year; also, that he did not want his children to be separated, seeing that two of his children were now in residence here. I called in Ida Vandall, a grade nine pupil, who

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was in the next room practising on the piano. I then took down his declaration, which Ida read over to him and he signed it in her presence. I sent a copy to you and the other I gave to the Indian Agent who sent it to the Department."

The Reverend Principal also furnishes the following information bearing on this case:-

"Sam Cook has been Baptized, confirmed and married in the Anglican Faith.

Mary, his wife has been baptized in our Church.

All their children of school age have received their tuition under Anglican auspices.

Six of their children are buried in our cemetery.

None have ever entered the R.C. School before."

From the above information you will understand the difficulty confronting our Society in allowing this case to stand where it does at present.

In your letter of February 5th you kindly furnished me with a copy of a letter dated January 13th, 1936, and signed P. Harper, Chief. This Indian is known to me personally, and as the Principal of our Onion Lake School states that the Chief"is supposed to have written his letter at the R.C. School and it was addressed to the Department from there. The Indian Agent had no knowledge of it", I am quite unable to attach any importance to it, and feel that the voluntary declaration made by the Indian father on December 7th last should be accepted as expressing his sincere desire to have his children Simon and Sarah admitted to our Society's School.

Your obedient servant,

T B R Westgate

Field Secretary, M.S.C.C.

TBRW/KH

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115-8-10

Ottawa, March 10, 1936.

Reverend Sir,-

With reference to your letter of the 2nd instant, the Department has not yet received a report from Dr. Hill, Indian Agent, Onion Lake, Sask., with reference to the Cook children. I am writing him today and, on receipt of his reply, you will be further advised.

Yours truly,

A. F. MacKenzie.
Secretary.

Rev. T. B. R. Westgate, D. D.,
Field Secretary, M. S. C. C.,
39-43 The Bible House,
184 Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, March 10th, 1936.

Dear Sir,-

I desire to refer you to official letter of January 29th, last, with reference to the children of Sam Cook. Please let me have your reply to that letter at the earliest possible date.

Yours truly,

A. F. MacKenzie.
Secretary.

J. T. Hill, Esq., M. D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115 8 10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.
March 9, 1936.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of January 29, past, with further reference to Sam Cook's two children - Simon and Sarah, and in reply.

I would not care to suggest that the matter can now be considered settled as I feel sure that the C. of E. School authorities will register a vigorous protest unless they are admitted to their school. After reading the enclosed copy of Sam Cook's letter to the Department under date of January 11th, I interviewed the Reverend Mr. Ellis regarding it. Mr. Ellis does not speak the Cree language but he produced the interpreter who officiated at this meeting with Sam. She is Ida Vandal, a grade 9 pupil in residence at the C. of E. School. She states positively that Sam requested Mr. Ellis to take Simon and Sarah into his school, and she confirmed everything in the statement that Sam had signed, which I forwarded to the Department with my letter of December 10th. I am satisfied that this girl was telling the truth. I am quite sure that the Reverend Father Pratt has not tried to influence the Cooks. Sam Cook who had always sent his children to the C. of E. School, where he was apparently satisfied with the treatment they were getting, had a dispute with Mr. Ellis about two years ago over some cord wood he was supplying to the school, and immediately after he changed his religion and requested the Reverend Father Pratt to accept his children as pupils. I confronted Sam today regarding his signed statement and he told me he would not talk about it. He reiterated that he was a R.C. Catholic and wanted his children to attend that school. I have found him to be unreliable and vascillating. My own opinion, which was confirmed by Chief Harper today, is that Sam is a Pagan and has no religious convictions.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Mill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115 3-10.

Ottawa, March 20, 1936.

Reverend Sir:

In further reference to your letter of the 2nd instant, regarding the children of Sam Cook, I quote the following information, contained in a letter just received from our Agent:-

"After reading the enclosed copy of Sam Cook's letter to the Department under date of January 11th, I interviewed the Reverend Mr. Ellis regarding it. Mr. Ellis does not speak the Cree language but he produced the interpreter who officiated at this meeting with Sam. She is Ida Vandal, a grade 9 pupil in residence at the C. of E. School. She states positively that Sam requested Mr. Ellis to take Simon and Sarah into his school, and she confirmed everything in the statement that Sam had signed, which I forwarded to the Department with my letter of December 10th. I am satisfied that this girl was telling the truth. I am quite sure that the Reverend Father Pratt has not tried to influence the Cooks. Sam Cook who had always sent his children to the C. of E. School, where he was apparently satisfied with the treatment they were getting, had a dispute with Mr. Ellis about two years ago over some cord wood he was supplying to the school, and immediately after he changed his religion and requested the Reverend Father Pratt to accept his children as pupils. I confronted Sam today regarding his signed statement and he told me he would not talk about it. He reiterated that he was a Roman Catholic and wanted his children to attend that school."

You will note, from the above, that Sam Cook claims he is a Roman Catholic and that he has again expressed his desire that his two children, Simon and Sarah, attend the Onion Lake R. C. School.

Yours truly,

A. F. MacKenzie,
Secretary.

Rev. T. B. R. Westgate, D. D.,
Field Secretary, M. S. C. C.,
39-43 The Bible House,
Alexander Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

ADMISSION OF PUPILS AT St Anthony SCHOOL DURING First QUARTER, 1936.

No.	NAME	Date of Admission 1936	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Name and period of Previous Education
276	Albert Little Wolfe	16/1	7		Onion Lake	Joe Little Wolfe	Mrs Mouswa	R.C.	Nil	
277	Archie Pichow	17/1	6 3/4		Thunderchild	George	Maggie Scarlet	"	"	
278	Gilbert Swan	24/1	11		Moon Beaty	Thomas	Margaret Desjarlais	"	"	
279	Joseph Swan	27/1	10		" "	"	" "	"	"	
280	Thomas Swan	27/1	7		" "	"	" "	"	"	
281	Edward Swan	27/1	7 3/4		" "	"	" "	"	"	
282	Ernest Swan	27/1	6 1/2		" "	"	" "	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
120	Peter Matchinkah	28/1/36	23	18	0	24	Nil	Grade 7	Farming	Of age
147	Johnny Paul	28/1/36	18	13	9	22	"	8		Of age
166	Archie Paddy	28/1/36	16	9	8	12	"	6		Of age
212	John Lapaïl	28/1/36	16	5	7	21	"	5		Of age
240	Thomas Maigua	28/1/36	17	3	2	22	"	3		Of age
0184	M. Ann Angus	28/1/36	19	8	4	12	"	8		Of age
0191	M. Ann Mackay	28/1/36	17	7	0	29	"	7		Of age
0195	M. Rose Okeean	28/1/36	14	7	0	29	"	6		Parents needed her

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

Onion Lake Agency

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING First QUARTER, 1936

No.	NAME	Date of Admission 1936	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LOCALITY OF HOME (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
280	Wilfrid Chocan	29/1	7		Onion Lake	Abraham	Marie Belanger	R.C.	Nil	
284	Martin Desjardins	27/1	10		Chipweyan	Ursine	Anastasie Noël	" "	"	
285	Edward Kisayinin	29/1	14		Chipweyan	Kisayinin		" "	"	
0294	Susan Pichow	29/1	4		Thunderchild	George	Maggie Sivikapi	" "	"	
0295	Eugenie Desjardins	29/1	7		Chipweyan	Ursine	Anastasie Noël	" "	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0216	Ann Wolfe	30/1/36	12	5	9	29	Nil	Grade 2		Poor eyesight
0232	Julie Thibodeau	29/1/36	15	6	7	21	"	" 4		Tended by parents
0239	Annie Stick	29/1/36	17	6	4	17	"	" 3		Of age
0241	Philomene Stanley	29/1/36	18	4	4	8	"	" 5		Of age
0245	M. Rose Whitstone	29/1/36	18	6	10	20	"	" 3		Of age
0246	Bernadette Mackegon	29/1/36	11	6	10	8	"	" 2		Sick
0251	Eliza Herman	29/1/36	16	6	5	8	"	" 3		Of age
0255	Juliette Gadwa	29/1/36	15	6	6	14	"	" 2		Of age
0261	Marie Mamaqua	29/1/36	16	2	5	5	"	" 2		Of age

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-8-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON C. GOULD, M.B., D.C.L., D.D.

EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, B.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, ESQ.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

28-42 THE BIBLE HOUSE,
184 ALEXANDER AVE. EAST,

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF OTTAWA
DEAN LLWYD
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. ROBY
HON. MR. JUSTICE HODGINS
G. G. COPPLEY, ESQ.
C. E. SCOTT, ESQ.
G. S. [redacted].

WINNIPEG, MAN. April 25, 1936.

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir: Re. children of Sam Cook, Onion Lake.

I beg to acknowledge the receipt of your letter of the 20th ultimo, No. 115-8-10, re. the above, and can only express my sincere regret that a definite decision with regard to the school to which these children were to be admitted has been delayed so long. Despite the information you have quoted from the Indian Agent's letter that the father had changed his religion on account of a dispute which he had with the Principal of our Society's School over some cord wood he was supplying to the School, the Rev. Principal Ellis affirms that this Indian is not a Roman Catholic, and in support of this affirmation I would remind you that on the 7th of December last Sam Cook made a statement which was forwarded to you with my letter of Dec. 13th and in which he stated that it was his express wish to have his two children admitted to our Society's School at Onion Lake. In your letter of Jan. 3rd, No. 115-8-10, you inform me it had been decided not to admit these two children to any Indian Residential School during the next few months. As the children were admitted to the Roman Catholic School at Onion Lake and are still, according to the information I have, in residence at that School, it seems to be quite clear that your decision has not been respected. So far as our Society is concerned the information set forth in my letter to you on March 2nd last, furnishes convincing proof that this Indian is a member of the Anglican Church, and it will be a matter of very keen regret to us if their admission to any Roman School is authorized by your Department.

Your obedient servant,

T. B. R. Westgate

T.B.R.W./EH

Field Secretary, M.S.C.C.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, May 14th, 1936.

Reverend Sir,-

The Department is in receipt of your letter of the 25th ultimo with reference to the children of Sam Cook. I note that you have information stating that these children are in the Onion Lake R. C. Indian Residential School. If so, no grant is being allowed for them.

In view of the report received from the Indian Agent and forwarded to you in official letter of March 20th, the Department is not yet prepared to make a final decision regarding the religious auspices under which these children should be educated.

Yours truly,

A. F. MacKenzie.
Secretary.

Rev. T. B. R. Westgate, D. D.,
Field Secretary, M. S. C. C.,
39-43 The Bible House,
184 Alexander Ave. East,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, May 14th, 1936.

Dear Sir,-

I desire to refer you to your letter of March 9th, last, and previous correspondence with reference to Sam Cook's two children, Simon and Sarah.

The Department wishes you to arrange another interview with Sam Cook and request him to again state definitely in which school he desires these two children educated. You will note that the Department requests you to see Cook. It is not necessary for you to consult anyone else. We want to know the father's wishes.

Yours truly,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-9-10

Frog Lake, Alberta,
May 9. 1936.

Harold H. McGill, Esq.
Deputy Supt. General,
Dept. of Indian Affairs,
Ottawa, Ont.

Dear Sir.

I have a lady Indian but married to a Half-breed and residing on the Frog Lake Reserve, and wishing to attend permission to place my four boys in the St Anthony School at Onion Lake as we are seven miles distant, from the day school which is too far for them to walk. Their respective ages are 14, 11, 8 and 6 years. My husband is an old man, and being in the present hard-times, is unable to support my family of ten persons eight being Children. I wrote to the Rev. J.E. Pratt, O.M.I. and he said he couldn't take them without first consent but would be willing to take them when permission is given. Kindly advise me if I can, and them let me hear from you. Yours truly, Mrs. A. Collins.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, May 18, 1936.

Dear Sir:

Enclosed is a copy of letter just received from Mrs. A. Collins with reference to the admission of her children to the Onion Lake R. C. Indian Residential School.

Please report fully regarding this woman's letter, stating whether or not her children come within the ruling of the Department regarding the admission of half-breeds to Indian residential schools.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

ENC.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-19

Onion Lake, Saske.

May 22, 1936.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 14th instant, with reference to Sam Cook and his two children, Simon and Sarah.

I interviewed Sam today and he stated positively that he desired his children to be educated in the R. C. Indian Residential School, Onion Lake.

He also expressed a wish to have the two in residence in the C. of E. School transferred to the R. C. School.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, June 3rd, 1936.

Dear Sir:

With reference to your letter of the 22nd ultimo, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Simon and Sarah Cook is approved.

The two children of Sam Cook who are at present in the Onion Lake C. E. Residential School were regularly admitted when the father, Sam Cook, was recognized as a member of the Church of England. When a pupil has been regularly admitted to a residential school it has not been the practice of the Department to transfer such children to another residential school conducted under different religious auspices. You should, therefore, inform Cook that the Department is not prepared to transfer his two children at present in the Onion Lake C. E. School to the Onion Lake R. C. School.

Yours truly,

A. F. MacKenzie,
Secretary.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, June 3rd, 1936.

Rev. Sir:

With further reference to your letter of April 25th, last, the Department has received another report from the Indian Agent at Onion Lake. He again interviewed Sam Cook who stated positively that he desires his two children, Simon and Sarah Cook, to be educated in the Onion Lake R. C. Residential School. The Department has also been informed that Cook has been recognized as a Roman Catholic for the past two years.

It has, therefore, been decided to approve the admission of Simon and Sarah Cook to the Onion Lake R. C. Residential School.

Yours truly,

A. F. MacKenzie,
Secretary.

Rev. T. B. R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43, The Bible House,
Alexander Ave. E.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 7 193 6

Sir,—

I hereby make application for admission of the undermentioned child into the.....St...Anthony's R.C. Onion Lake.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper.*

Indian name of child Sam Badger

English name Sam Badger

Age 7

Name of Band Keeseekoowenin "Onion Lake"

No. of ticket under which child's annuity is paid ...No. 124

Father's full name and No. Sam Badger, No. 124

Mother's full name and No. Madeleine John

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended ..... school for years

Sam Badger
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Irene Mardina
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21,

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Onion-Lake, Sask Band Keeheewin "Long-Lake"

Child's name Mary Badger Age 7 Weight 47

Height 43' Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

... of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 98.2/5 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 10/36 Time of day 10. a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 3 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

286

Indian name of child George Muskus

English name George Muskus

Age 14

Name of Band No. 98 Big Head's

No. of ticket under which child's annuity is paid 27

Father's full name and No. William Muskus (dead)

Mother's full name and No. Muskus . No. 27 .

Parents living or dead Father Dead

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No **school for** ..... **years**

+ Muskus
(Signature of Father)
Mother

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Irene Cardinal
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Onl...-Lake, Ont. Band Pigeon

Child's name George Monias Age 14 Weight 121

Height 72' Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 92-2/5 Temperature 36 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 10/36 Time of day 10-10 a.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 2 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake R.C. "St. Anthony's" *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0297

Indian name of child Eva Stick

English name Eva Stick

Age 14

Name of Band

No. of ticket under which child's annuity is paid 23

Father's full name and No. No. 83.

Mother's full name and No.

Parents living or dead

State of child's health

Religion Catholic

Does applicant speak English? No

Previously attended No **school for** — **years**

Eva Stick
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Irene Cardinal
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake Sask ..... Band ..... Little Island Lake

Child's name ..... Eva Stick ..... Age ..... 7½ ..... Weight 59

Height ..... 42½ ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them

Pulse rate ..... 92-2/5 ..... Temperature ..... 99 ..... If feverish, from what cause? ..... No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... June 10/36 ..... Time of day ..... 10.30 a.m.

..... M.D.

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 2 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion-Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

287

Indian name of child	Almoose Singer
English name	Almoose Singer
Age	5
Name of Band	98 BigHead's
No. of ticket under which child's annuity is paid	38
Father's full name and No.	Singer (Owiskamoo) No. 38
Mother's full name and No.	Madeleine
Parents living or dead	Both living
State of child's health	Good
Religion	Catholic
Does applicant speak English?	No
Previously attended	No school for years

t Singer (Owiskamoo)
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Arlene Cardinal
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

....
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ....Crion-Lake....Sask....Band ....BigHead....

Child's name....Alphonse Singer....Age ....8....Weight ....

Height....53....Is child undernourished?....No....Has child any defect or deformity of body or limb?....No....Any defect of vision? No

of hearing?....No....Any cutaneous disease or eruption? No

Any signs of mental deficiency?....No....Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 82-2/5 Temperature....97....If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?....No.... Syphilis? ?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date.... June 10/36 .... Time of day 10.45 a.m.

.... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

[illegible] 19[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the .....*Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0246

Indian name of child [illegible]

English name [illegible]

Age 13

Name of Band ..... Joo ... Bighead ...

No. of ticket under which child's annuity is paid ..... No. 38

Father's full name and No. ..... Singer ..... (Onickamoot) No. 38

Mother's full name and No. ..... Madeleine

Parents living or dead ..... Living

State of child's health ..... Good

Religion ..... Catholic

Does applicant speak English? ..... No

Previously attended ..... No ..... **school for** ..... **years**

Singer (Onickamap)
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Amelia Cardinal
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

***Principal or other official of the school must not sign as witness.**

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion-Lake ..... Band ..... BigHead .....

Child's name ..... Madeleine Singer ..... Age ..... 9½ ..... Weight ..... 55 .....

Height ..... 52 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them

.....

.....

.....

.....

Pulse rate 98.5/5 ..... Temperature ..... 98 ..... If feverish, from what cause? No .....

.....

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... June 10/36 ..... Time of day ..... 11 .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115 8-10
Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS

99-19

DEPT. OF INDIAN AFFAIRS
JUN 16 1936
RECORDS

Onion Lake,

June 30, 1936.

Sir,

I have the honour to enclose herewith the following applications for admission to the Onion Lake R. C. Indian Residential School:

Madeline Singer (Onionlamoo)
Alphonse Singer "
Eva Stick
George Lonias
Sam Badger

I have the honour to be,
Sir,
Your obedient servant,

J. P. Gill,
Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

Ottawa, June 17, 1936.

Dear Sir:

Referring to your letter of the 10th instant, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of the following pupils is approved:

Madeline Singer
Alphonse Singer
Eva Stick
George Monias
Sam Badger.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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H.10

L.J.C. & M.I.

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

June 15 1926

Mr. Phillip Phelan
Indian Dept.
Ottawa, Ont.

Dear Mr. Phelan:-

According to instructions received regarding children over Sixteen and desired to be retained for a longer period, I submit through you to the Indian Dept the list of those who I desire to keep for another year.

I regret for the girls because I always try to marry them as soon as they leave the school and by this to have a better result of the formation received at the school.

I'0 Gabriel Morin I'1 Fort Love Alta.
This boy needs a more complete training and his parents are very poor and can hardly support themselves. The is well gifted and is doing very good. He strongly wishes to stay.

I5W Johnny Badger I7.. Keeheewin Alta.
The boy is not very strong and another year in the school will do him good. He is a very good boy and well gifted and is a good student.

I95 George Horse I6 Thunderchild Indian Reserve Sask
This boy is an orphan and has no place to go Both his parents are dead. I am satisfied with him and he behaves good here. Some Indians will take care of him when he will leave the school for good. It will be a good thing to keep him here again as he is too young to be left alone with other people

218 Edward Cardinal I7 Keeheewin Alta.
This boy is an orphan and has been looked after by an HalfBreed family who is very poor. He has attended school not quite two years. His brother after he be through with the school will take him with him and look after and will not allow him to leave the Reserve again. For the very benefit of the boy he should be kept in the school another year.

239 Phillip Moosewa I6 Onion-Lake.
This boy is an orphan boy and only a very aged look after him. I wish to keep him longer here.

CI6[illegible] Mary Wolfe I8 Onion-Lake.
Her mother died and has stayed at the school during her vacations for the last five years. Her father is away from the reserve and to have nobody to look after her. She will be exposed if she is turned loose. After teaching she will get married so I feel her a good marty an "Ex-Pupil" I will appreciate if permission is given to keep her until she gets married.

CI75 Mary Chacun I8 Onion-Lake
She is another orphan girl and for the very same reasons I will like to keep her here until she gets married similar to your.

C209 Genevieve Desjarlais I6 Cut-Knife
She is a very good girl and always were after to stay at the school. Her parents are very poor.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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0223 Isabel Russell--- Fred-Lake Alta.
She is an orphan girl and has stayed at the sole I during vacation for the last four years. She i- a very good girl and will not marry sometimes during the year. I will like to keep her until th

0224 Anne Matchewi-inix 16 Fred-Lake, Alta.
She is an orphan girl no parents. Her poor Grand-Mother looks after her, and the old lady is very destitute. I cannot leave this girl stay home and exposed.

0226 Virginie Welfe 16 .. Cold-Lake.
She is an orphan with both parents dead Only one old Grand Mother and very destitude looks after her. Permission to keep her will be greatly appreciated. She has no home as her Grandmother stays with other folks.

Dear Mr Phelan, If I ask the favor to keep the children mentioned in my list it is for the very benefit of these children and I know with experience that it is not without reason that I insist to keep them. I have spoken to our local Indian Agent before writing this letter and I feel it is also for the best interest of all that I have said above each case.

I do my very best to help all the Orphans and I try, also to keep them at school as long as they leave school especially the girls and to keep them away from the midst of the old folks. In every case when a girl for the school carries here I do my share to help her by the time that is necessary to start home.

Therefore I will be pleased and will quite appreciate very sincerely if all those that I apply to keep will be given to them.

Thanking to say that you are always welcome to our school and I will be glad that you see by yourself the work done in behalf of the Indian children of the surrounding Indian Reserves.

With the hope of receiving a favorable re

ply

I am
Yours very truly

ST. ANTHONY'S SCHOOL
Per J.E. Pratt o.m.i.
Principal

My very best regards to Dr. McGill

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10.

COPY SENT TO DR. HILL.

Ottawa, June 22, 1936.

Rev. Sir:

In view of the information contained in your letter of the 15th instant, the Department approves the following pupils remaining in the Onion Lake R. C. Residential School for another year: -

No. 160 - Gabriel Lewis
" 164 - Johnny Badger
" 196 - George Horse
" 218 - Edward Cardinal
" 239 - Philip Mouswa
" 0208 - Genevieve Desjardins
" 0224 - Anna Motchewiyiniw
" 0226 - Virginie Wolfe.

Mary Wolfe, No. 0168, Mora Chocan, No. 0175, and Mabel Lapoel, No. 0223, may also remain in the school for the next few months. It is noted that you expect all three will be married shortly.

A copy of this letter is being forwarded to the Indian Agent, and, in future, the Department would appreciate if you would forward your recommendations regarding pupils through Dr. Hill's office.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake Indian Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

99-19

Onion Lake, Sask.
June 24, 1936.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 18th ultimo, with reference to the admission of Mrs. A. Collin's children to the R. C. Indian Residential School.

You will note by the last returns that there are 153 enrolled at this school while its capacity is but 120. The Collins children are breeds as stated, their mother being a treaty Indian. At present there are 15 breeds enrolled and in residence at the R. C. School. The Collins family have been living for some months on the Frog Lake reserve, but are really trespassers, and are sending their children to the Indian Day School there, where they are the envy of the Indian children owing to their good wearing apparel, having been outfitted by the Alberta Government.

These people are provincial charges and are getting relief from the province. They have no fixed abode, simply transients. The Frog Lake Indians have requested me to have the Collins removed from their reserve. If the present rate of breed admission to this school continues it will only be a matter of time before the Indian children will be crowded out.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Mill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 19 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0299

Indian name of child

English name Irene Cardinal

Age

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 167

Father's full name and No. (From No. 154, Keehewin) No. 167

Mother's full name and No. Celestine Fraleteyes

Parents living or dead Both living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for — years

Irene Cardinal
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Cardinal
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Cr[illegible]Lake ..... Band Cr[illegible]Lake

Child's name Irene Age 6½ Weight [illegible]

Height 42" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate [illegible] Temperature [illegible] If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 28/36 Time of day 10

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

99-19

Onion Lake, Sask.

June 24, 1930.

Sir,

I have the honour to enclose herewith an application for the admission of Irene Cardinal to the Onion Lake R. C. Indian Residential School.

I have the honour to be,
Sir,
Your obedient servant,

J. F. Gill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, June 30, 1936.

Dear Sir,-

The Department is in receipt of your letter of the 24th instant, with reference to the application of Mrs. A. Collins for the admission of her children to the Onion Lake R. C. Indian Residential School.

In view of the information contained in your letter, the Department is not prepared to approve the admission of these children to the school mentioned and you should so inform the Principal of the Onion Lake R. C. School. Please advise Mrs. Collins also that we have received her letter but that we do not consider her children wards of this Department and, therefore, their admission to any Indian residential school cannot be favourably considered.

When speaking to the Principal of the Onion Lake R. C. School, it would be advisable to again point out to him that no half-breed children should be accepted without full particulars having been forwarded to the Department through your office and our permission obtained.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, June 30, 1936.

Dear Sir,-

With reference to your letter of the 24th instant, you may inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of Irene Cardinal is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Sept 15th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian Onion-Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

288

Indian name of child .....

English name Louis Quintal Centre

Age 7

Name of Band Meadow-Lake

No. of ticket under which child's annuity is paid 77 ✓

Father's full name and No. Moise Quintal Centre

Mother's full name and No. Madeleine Desrosiers

Parents living or dead Living

State of child's health Good

Religion Catholic ✓

Does applicant speak English? No

Previously attended No school for ..... years

† Moses Quintal (Centre)
† Madeleine Quintal
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

P. A. Baudry
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ....Battleford Agency.....Band .....Meadow-Lake

Child's name Louis Quintal Gaylie .....Age 7 Weight 47lbs

Height ....4I'.....Is child undernourished?.....No..... Has child

any defect or deformity of body or limb?.....No..... Any defect of vision?... No

of hearing?.....No.....Any cutaneous disease or eruption?.....No

Any signs of mental deficiency?.....No.....Any enlarged or broken down glands?..... No

If child has any of the above defects, describe them

Pulse rate...97.....Temperature 98..... If feverish, from what cause? No

Has this child active tuberculosis in your opinion?..... No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?.....No..... Syphilis?.....No ?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

parent lives Canoe Meadow Lake
under treatment by Dr McCunning
for Syphilis. Last Wassermann negative

Date September 15th Time of day 5:30, P.M.

H.A. Morgan M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

325-308A.

DEPT. OF INDIAN AFFAIRS
SEP 28 1936
RECEIVED

INDIAN AGENT
Battleford. Sask.
Sept 23rd 1936

Sir:-

I begto forward attached, application for admission to the Onion Lake, R. C. School, from Louis Cantre, of No.77, Meadow Lake Band.

I would recommend, that the above application be approved.

Your obedient servant,

S. L. Mordomeo.
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, September 29, 1936.

Dear Sir:

Replying to your letter of the 23rd instant, enclosing application and certificate of health for the admission of Louis Cantre to the Onion Lake R. C. Indian Residential School, I have to say that his admission is approved. Please advise the Principal accordingly.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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L.J.C. & M.I.

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

B-3

Sept 30th 1936

Dr. J.T. Hill, "Indian Agent"
Onion-Lake, Sask

Dear Sir:-
Will you please ask the Dept. to discharge the following pupils from this School

I69 -	Hector Jimmy..Of age		Thunderchild Reserve
I88 -	David John	"	Keeheewin " Long-Lake"
I94-	Leo Jackknife- Kept at home		LeGoff
201 -	David Whitstone -Of age		Onion-Lake
205 -	Thommy Daniel	"	Frog-Lake
216 -	Louis Harper	"	Onion-Lake

0-I64 -	Elisa Kaskego	Of age	Onion-Lake
0-I65 -	Mary Wolfe	"	Onion-Lake
0-I83 -	Florestine Janvier	"	LeGoff
0-I86 -	Marguerite Dion	Kept at home	Onion-Lake
0-I88 -	Madeleine Waskiwitch	Kept at home	Onion-Lake
0-I96 -	Aldina Piche	Sick & of age	Cold-Lake
0-201 -	Monique Amable	Sick	LeGoff
0-202 -	Flora Jackknife-	Kept at home	LeGoff
0-208 -	Genevieve Desjardins	- Of Age	Cold-Lake
0-224 -	Anna Motchoyinie-	Of age	Frog-Lake
0-228 -	Annie Stick	Of age	Onion-Lake
0-244 -	Bella Child	Of age	Thunderchild
0-263 -	Josephine Thunderchild	- Sick	Thunderchild
0-280-	Justine Breland-	Sick & Deaf	Frog-Lake

With sincere thanks.

Yours very truly

ST. ANTHONY'S SCHOOL
Per J. E. Pratt a.m.i.
Principal

B-3

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

16-10

Sir,

I have the honour to forward herewith the enrolled list of [illegible] Indian Residential School pupils (Calgary Line) for discharge.

I have gone over the list carefully and could recommend that the Principal's request be acceded to.

I have the honour to be,

Sir,

Your obedient servant,

[illegible]

[illegible] T. Hill,
Indian Agent.

The Secretary,

Department of Indian affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, October 14, 1936.

Dear Sir,-

With reference to your letter of the 2nd instant, you may inform the Principal of the Onion Lake R. C. Indian Residential School that the discharge of the following pupils is approved:-

No. 169 - H. Jimmy		No. 0188 - M. Waskiwitch	
" [illegible] - D. John		" 0196 - A. Piche	
" [illegible] - L. Jacknife		" 0201 - M. Amable	
" [illegible] - D. Whitstone		" 0202 - F. Jacknife	
" [illegible] - T. Daniel		" 0208 - G. Desjardins	
" [illegible] - L. Harper		" 0224 - A. Motchoyinis	
" [illegible]164 - S. Maskego		" 0228 - A. Stick	
" [illegible]165 - M. Wolfe		" 0244 - B. Child	
" 0183 - F. Janvier		" 0263 - J. Thunderchild	
" [illegible]186 - M. Dion		" 0280 - J. Breland	

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

Onion Lake Agency

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING 2nd Quarter QUARTER, 1936

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
286	George Meenius	6/24/36	14		Island Lake	William	Mary	R.C.	Nil	
287	Alphonse Singer	6/24/36	8		Island Lake / Kehewin			"	"	"
0286	Madeleine Singer	6/24/36	9 3/4		Island Lake			"	"	"
0287	Eva Stick	6/24/36	7 3/4		" "	Alex Stick		"	"	"
0295	Mary Badger	6/24/36	7		Kehewin	Sam	Angelic John	"	"	"
0290	Irene Cardinal	6/24/36	6 3/4		Owl Lake	Anne	Celestine Angelique O.	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 23

DEPARTMENT OF INDIAN AFFAIRS
AND NORTHERN DEVELOPMENT

[illegible]

Y-10

[illegible]
October 17, 1960.

Sir,

I have the honour to enclose herewith quarterly school returns for the [illegible] Indian Day School.

I have the honour to be,

[illegible],

[illegible],

[illegible]
[illegible]

The Secretary,
[illegible] of Indian Affairs,
[illegible].

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, October 19, 1936.

Dear Sir,-

With reference to your letter of the 13th instant, enclosing the September quarter return of the Onion Lake R. C. Indian Residential School, please forward the usual application form and certificate of health for Mary Badger - No. 0298.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Sept. 2 ..... 193 6

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion-Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0302

Indian name of child .....

English name ..... Justine Opissinow .....

Age ..... 7 .....

Name of Band ..... Onion-Lake .....

No. of ticket under which child's annuity is paid ..... 141 .....

Father's full name and No. ..... Jos. Opissinow No. 141 .....

Mother's full name and No. ..... Melanie Wolfe .....

Parents living or dead ..... Living .....

State of child's health ..... Good .....

Religion ..... Catholic .....

Does applicant speak English? ..... No .....

Previously attended ..... No ..... school for ..... years

† Jos Opissinow
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joe Little Wolf .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

• Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency..... Onion-Lake ..... Band ..... Onion-Lake .....

Child's name..... Justine Opiseinow ..... Age..... 7 ..... Weight 45

Height..... 39 ..... Is child undernourished?..... No ..... Has child

any defect or deformity of body or limb?..... No ..... Any defect of vision? No

of hearing?..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency?..... No ..... Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate..... 95 ..... Temperature 98 .4.. If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?..... No ..... Syphilis?..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date..... October 10th 1936 ..... Time of day 10,30 a.m.

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion [illegible]

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

July 24 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion-Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

C.301

Indian name of child

English name Elizabeth Paul

Age 7

Name of Band [redacted]

No. of ticket under which child's annuity is paid 142

Father's full name and No. Ambroise Paul No. 142

Mother's full name and No. Janny Tehiman

Parents living or dead Mother dead

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

+ Ambroise Paul
(Signature of father)

J.B. Choean
Guardian

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

+ J. B. Choean
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency.....Onion Lake.....Band.....Kehewin.....

Child's name.....Elizabeth Paul.....Age.....7.....Weight.....51

Height.....42.....Is child undernourished?.....No.....Has child any defect or deformity of body or limb?.....No.....Any defect of vision? No

of hearing?.....No.....Any cutaneous disease or eruption? No

Any signs of mental deficiency?.....No.....Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate.....96.....Temperature..98.2/5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion?.....No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?.....No.....Syphilis?.....No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 10th 1936 Time of day.....10 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

July 24 ..... 193 ...6

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's R.C. Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

289

Indian name of child William Pitchow

English name "

Age 6

Name of Band Frog-Lake Alta

No. of ticket under which child's annuity is paid No. 48.

Father's full name and No. Joe Pitchow (Joseph Peechowe, No. 48)

Mother's full name and No. Nancy Yowkwar.

Parents living or dead Mother dead

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Joe Peechowe
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Isabelle Laporte
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Onion-Lake Band Frog-Lake

Child's name William Pitchow Age 6 Weight 39

Height 37 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 98 Temperature 98.2/5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 10/1936 Time of day 11 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

[illegible]

[illegible], Sask.

[illegible] October [illegible], 19[illegible].

Sir,

I have the honour to enclose herewith applications for the admission of the following children to the Onion Lake R. C. Industrial School:

William Pitchlow (Deceased)

Elizabeth Beal

Justine Pitchlow (Orphan)

I have the honour to be,

Sir,

Your obedient servant,

(Sgd.)

J. T. [illegible],

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, October 29, 1936.

Dear Sir,-

With reference to your letter of the 20th instant, you may inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of William Pitchow, Elizabeth Paul and Justine Opissinow is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

J. T. Hill, Esq., M. D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

October 19th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0305

Indian name of child

English name Edna Whitstone

Age 8

Name of Band Onion Lake

No. of ticket under which child's annuity is paid # 130

Father's full name and No. Philip Whitstone 130

Mother's full name and No. Mary Trottier

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Philip Whitstone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Philip Marcoux
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake Agency ..... Band ..... Onion Lake .....

Child's name ..... Edna Whitstone ..... Age ..... 7 ..... Weight ..... 62 lbs

Height ..... 51 " ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them

Pulse rate ... 90 ..... Temperature ... 99.2/5 If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... No

If so, of what part of the body and in what stage? ..... No

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 20/36 Time of day 3.30

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Oct 24 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St.Anthony's R.C. Onion-Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0304

Indian name of child

English name Madeleine Whitstone

Age 7

Name of Band. Onion-Lake

No. of ticket under which child's annuity is paid 130

Father's full name and No. Philip Whitstone 130

Mother's full name and No. Mary Trottier

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Philip Whitstone
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Leonie Amable
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Onion-Lake ..... Sask Band Onion-Lake

Child's name Madeleine Whitetone Age 7 Weight 45 lbs

Height 43! Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 92 Temperature 99.1-5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 20/30 Time of day 3.45

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

June 29 193 6

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian R.C. Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper;*

0303

Indian name of child .....

English name Margeret Mountain .....

Age 7½ .....

Name of Band ..... Keeheewin Indian Reserve Long Lake .....

No. of ticket under which child's annuity is paid #156 .....

Father's full name and No. Mike Mountain #156 .....

Mother's full name and No. Marie Rose Paul .....

Parents living or dead Living .....

State of child's health Good .....

Religion Catholic .....

Does applicant speak English? No .....

Previously attended ..... No ..... school for ..... years

Mike Mountain .....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Isabelle Lapoint .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

....
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake Indian Agency ..... Band ..... Keeheewin " Long Lake" ....

Child's name ..... Margaret Mountain ..... Age ..... 7½ ..... Weight 63 lbs

Height ..... 37½ ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? No

of hearing? ..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate ~~98~~ 80 Temperature 98.6 If feverish, from what cause? ..... No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 20/36 Time of day 3 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

June 29th 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian R.C. Onion-Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

290

Indian name of child .....

English name Simon Mountain .....

Age 6

Name of Band Keeheewin "Long Lake" .....

No. of ticket under which child's annuity is paid 156 .....

Father's full name and No. Mike Mountain # 156 .....

Mother's full name and No. Marie-Rose Paul .....

Parents living or dead Living .....

State of child's health Good .....

Religion Catholic .....

Does applicant speak English? No .....

Previously attended No school for .....years

Mike Mountain
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Isabelle Lapoint
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

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PHYSICAL EXAMINATION

Agency.....Onion Lake Indian Agency.....Band . Kehewin "Long Lake" . ..

Child's name .....Simon Mountain.....Age.....6¾.....Weight 42Lbs

Height 35¼.....Is child undernourished?.....No..... Has child

any defect or deformity of body or limb?.....No.....Any defect of vision?.....No

of hearing?.....No.....Any cutaneous disease or eruption? No

Any signs of mental deficiency?.....No.....Any enlarged or Broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature.....98.F If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?..... No ..... Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 20/30 Time of day 3.15 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Sir,

I have the honour to enclose herewith [illegible]

application for the admission of the following [illegible]

children to the Indian Day School:

[illegible]

I have the honour to be,

Sir,

Your obedient servant,

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Ottawa, November 5, 1936.

Dear Sir:

With reference to your letter of the 26th ultimo, please inform the Principal of the Onion Lake R. C. Residential School that the admission of the following children is approved:

Simon Mountain,
Margaret Mountain
Madeline Whitstone
Lena

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

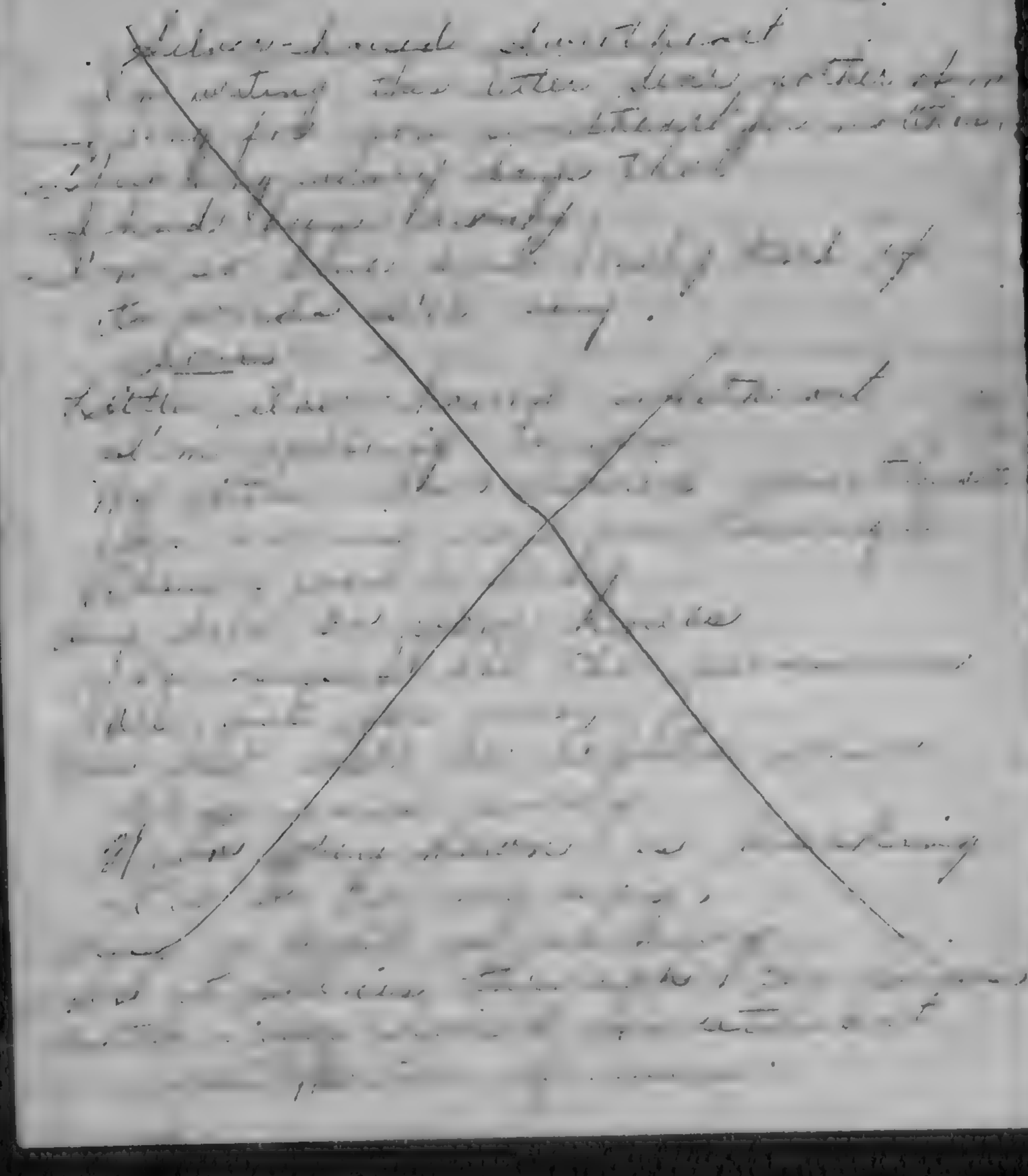
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SEP 28 REC'D

OCT 13 REC'D

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SEP 28 REC'D
OCT 13 REC'D

Dear ... in Christ

I want you to send a letter to throw light
... but I want all my children to be here
... on the same ground, Father First and he
could put all [illegible] children in his school and
the amount of sufficient for the [illegible]
[illegible] to the schools. [illegible]
[illegible] Yours [illegible] Mary Ann
[illegible] 25 1896

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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COPY

St. Barnabas' School,

Onion Lake, Sask.

25th September 1916.

The Secretary,
Indian Res. School Commission, W.S.C.C.,
The Bible House,
Winnipeg, Man.

Dear Sir:-

I wish you to refer to the Department's letter No. 110-8-10, dated the 3rd June regarding their decision of the two Cook children.

The parents brought these two children here yesterday morning and asked me (before a witness) to have them admitted into our school, stating that they wanted them to be with Edwin and Katherine, their brother and sister who are in residence here.

I refused to admit them, chiefly because of the letter above, stating that Sam had informed the Department through the Indian Agent that he was a Roman Catholic. He said that he was not, and could never be. I, therefore, advised him to tell the Department so, through the Indian Agent, but he stated he was afraid that the Indian Agent would not do it.

I then left for Lloydminster to get some cream separator from the railway station. When I arrived back that evening, the two letters attached were left for me at the house.

After the following Saturday - 9th inst., April 1st I therefore sent letters of protest regarding their admittance into the R.C. school were sent to me.

On the 4th and 5th October last, letters and statements were sent to prove without a reasonable doubt that the books have and were always recognized as Indians. As recently as 5th April last I was called upon to furnish a similar letter of the books.

Mr. Craven of Lloydminster certified the book children less than a month ago, on the Summerchild's reserve where the books were visiting.

In view of the letters received, I would ask that the whole question be considered again by the Department.

Yours truly,
(Sgd) Henry Allie. Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

The Indian and Eskimo Residential School Commission
of the
Missionary Society of the Church of England in Canada

GENERAL SECRETARY M S C C
REV. CANON S GOULD M D., D C L., D D

EDUCATIONAL SECRETARY, M S C C

FIELD SECRETARY M S C C
REV T. B R. WESTGATE, D D
THE BIBLE HOUSE WINNIPEG MAN

GENERAL TREASURER M S C C
J. M McWHINNEY, ESQ

ACCOUNTANT M S C C
R A WILLIAMS ESQ

ADDRESS ALL COMMUNICATIONS TO THE
SECRETARY OF THE COMMISSION

TELEPHONE 24 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE. EAST

EXECUTIVE COMMITTEE, M S C C
THE PRIMATE, EX OFFICIO CHAIRMAN
THE BISHOP OF MONTREAL, VICE-CHAIRMAN
[illegible]ARCHBISHOP OF RUPERT'S LAND
[illegible] BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON SNOWDON
ARCHDEACON ANDREW
THE HON AND REV DR CODY
REV. J. H. A. HOLMES
C. S. SCOTT, ESQ.
F. G. VENABLES ESQ.
MAJOR E. A. HETHRINGTON
J. W. S. ARMSTRONG ESQ. K.C.
MRS R. E. WODEHOUSE
MRS D. B. DONALDSON

WINNIPEG, MAN. November 3rd, 1936.

The Secretary,
The Department of Indian Affairs,
OTTAWA, Ontario.

0772-Sask
272
Indian Affairs

Dear Sir:- Re children of Sam and Mary Cook, Onion Lake, Sask.

With further reference to my letter of March 2nd last, and your reply to the same on March 10th, March 20th, May 14th, and June 3rd, all numbered 115-8-10, re the above, I beg to state that I have received the enclosed communications in this connection, and desire to endorse the request made by the Rev. Principal Ellis in the closing part of his letter of Sept. 25th, copy of which is forwarded herewith. As you will have on file the affidavit made by Sam Cook on Dec. 7th, 19[illegible], forwarded to you with my letter of Dec. 15th, 1935; and as you will also have on file my letter of Jan. 29th, 19[illegible], in addition to those of March 2nd, 1935, and April 25th, 1936, all dealing with this question, you will be able to understand why I consider it but fair and just to our Society, and to the management of our Society's school at Onion Lake, that this question should receive your further consideration, and that the earnest request of the parents as set forth in the statements enclosed herewith that their two children be admitted to our Onion Lake School be granted.

Your obedient servant,

L B R Westgate

Encls.

TBRW/JC

Field Secretary, I.&E.S.C.C.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 10th, 1936.

Dear Sir,-

The Department is in receipt of a letter from the Field Secretary of the M. S. C. C., in which he enclosed copy of a letter, dated September 25th, 1936, from Rev. Henry Ellis, Principal of the Onion Lake C.E. Indian Residential School, with regard to the two Cook children. The letter from Mr. Ellis reads, in part, as follows:-

> "The parents brought these two children here yesterday morning and asked me (before a witness) to have them admitted into our school, stating that they wanted them to be with Edwin and Katherine, their brother and sister, who are in residence here.
>
> "I refused to admit them, chiefly because of the letter above, stating that Sam had informed the Department through the Indian Agent that he was a Roman Catholic. He said that he was not, and could never be. I, therefore, advised him to tell the Department so, through the Indian Agent, but he stated he was afraid that the Indian Agent would not do it."

It is presumed that the letter refers to Simon and Sarah Cook, whose admission to the Onion Lake R. C. Indian Residential School was approved by official letter of June 3rd, last. In reviewing the quarterly return of the Onion Lake R. C. School, it is noted that the Principal requested and received grant for each of these children for the full September quarter. It is, therefore, understood that they were present in that school during that quarter. Under these circumstances, the Department cannot understand the statement made in Reverend Mr. Ellis' letter that the parents brought the two children to the Onion Lake C.E. School on September 24th.

Please let me have an immediate report regarding these children, stating whether or not they are, at present, in the Onion Lake R.C. Residential School.

Yours truly,

A. F. MacKenzie.
Secretary.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 10th, 1936.

Reverend Sir,-

The Department is in receipt of your letter of the 3rd instant, with reference to the children of Sam and Mary Cook.

In view of the information contained in your letter and the letter enclosed from Rev. Henry Ellis, the Department is writing to Mr. Agent Hill and, on receipt of his reply, you will be further advised.

Yours truly,

A. F. MacKenzie.
Secretary.

Rev. T. B. R. Westgate, D. D.,
Field Secretary, M. S. C. C.,
39-43 The Bible House,
184 Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115 6 10

Attention: I. T. [illegible]

Sir,

I [illegible] your letter of the 12th instant (115-1-2), [illegible], No. 6326, [illegible] Indian Residential Schools.

The application for the [illegible]

I [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 25, 1936.

Dear Sir,-

With reference to your letter of the 17th instant, you may inform the Principal of the Onion Lake R. C. Indian Residential School that the discharge of the following pupils is approved:-

No. 160 - Gabriel Lewis
" [illegible] - George Horse
" [illegible] - William John
" [illegible] - Edward Cardinal
" 274 - Joseph Kanapewit
" 285 - Edward Kijeyiniw
" 286 - George Monias
" 0175 - Nora Chocan
" 0177 - Josephine Dion
" 0192 - Leonie Amable
" 0223 - Isabelle Lapoel
" 0258 - Emma Moignon
" 0212 - Florence Sinclair

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J.T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 25, 1936.

Dear Sir,-

The Department is in receipt of your letter of the 17th instant, with reference to the mistake on the application form for the admission of Mary Badger - No. 0298, to the Onion Lake R. C. Indian Residential School. The application form forwarded under cover of your letter of June 10th, last, has been changed according to the information given in your recent letter.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

NOV 20 1926

Sir,

I have the honour to report that [illegible] to this office [illegible] to the following children into the Qu'Appelle [illegible] School:

Caroline Taylor (Local) 1 year.
[illegible] (Local) 6 years.
[illegible], 9 years.
[illegible], 7 years.

[illegible]

[illegible]

I have the honour, Sir,

[illegible]

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, November 30th, 1936.

Dear Sir,-

The Department is in receipt of your letter of the 21st instant, submitting the names of four half-breed children whom Reverend Father Pratt requests be admitted to the Onion Lake R. C. Indian Residential School.

Indian residential schools are intended primarily for Treaty Indian children. Is it not possible for Father Pratt to obtain sufficient Treaty Indian children to bring the enrolment up to the number for which grant is allowed? Please discuss this matter with him again and point out that it is only under very exceptional circumstances that half-breed children are admitted to Indian residential schools.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Edm. 26 novembre 1936.

10354
BUREAU FOR TRANSLATIONS
DEC -3 1936
OFFICE OF THE SUPERINTENDENT

Traduction
Au Sup.-Intendant Général
des Affaires Indiennes
Ottawa.

Monsieur le Surintendant,

Je viens vous recommander Monsieur Arthur Paquette qui demeure au "Grand Centre" Cold Lake Alta. Il est très très pauvre et quand je dis qu'il est pauvre je sais ce que je dis pour l'avoir employé ici sur la terre de la Mission de Le Goff connue sous appelée Cold Lake Indian Reserve et pour l'avoir été chez-lui souvent.

Il est marié à une femme indienne, Nicon Laquoi et il a 11 enfants dont 10 sont encore avec lui. Tous sont nés sur la "Cold Lake Indian Reserve" et ont toujours vécu jusqu'à ce qu'il y a un an où il fut mis en homestead patenté depuis grâces à son travail. Cependant même avec son homestead qui ne mesure pas un quart de mille carré il est obligé de travailler sur dehors pour essayer de faire vivre sa famille. Il me faut y arriver et c'est pour cela que je vous prie de l'aider.

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Il est en ce moment avec son neveu à Montréal pour terminer [illegible] à voir sa famille. Il est obligé de se faire soigner par le gouvernement pour le moment.

Le but de cette lettre est de vous demander.

Le but de cette lettre est de vous demander si vous pouvez envoyer au moins 4 de ses enfants à l'école indienne de Lac [illegible] et Anthony à l'école

DEPARTMENT OF INDIAN AFFAIRS
TRANSLATIONS
DEC - 3 1953
OFFICE OF THE SUPERINTENDENT

Simon Lapointe à la Pointe au Chêne parce que de tous ses enfants aucun n'a reçu la moindre éducation. Il ne peut pas payer ses taxes scolaires ni payer pour ses enfants aux écoles et l'école la plus proche de chez lui est à 5 1/2 milles [illegible] impossible que ses enfants y aillent. C'est loin. L'automne, jusque [illegible] ses enfants ici sont très mal la plupart du temps [illegible] sont reçu presque toujours un [illegible] et élevés à la façon des indiens et sont sans éducation il n'y a aucune raison pour refuser de les admettre. La police de Bonnyville à ma demande est informée avec insistance une [illegible] recommandation en leur faveur du département des Affaires indiennes à Ottawa et [illegible] des Catholiques. Puisque nous n'avons pas [illegible] de mon choix ni d'un côté ni de l'autre

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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si m'adresse directement à vous pour que vous les admettiez à l'école catholique car ils sont catholiques. Nous n'avons aucune raison de leur refuser puisqu'ils ont droit de recevoir une éducation comme les autres et ne peuvent aller ailleurs.

Si vous voulez les admettre vous êtes catholique, mais si vous ne voulez pas ce sera autre chose: ils recevront une éducation.

Je vous demande de les admettre aussitôt que possible. Dans tous les cas je vous prie me répondre tout de suite m'indiquant de leur admission. Je le demande parce que j'ai vu les parents de ces enfants qui me demandent si ils peuvent aller à l'école catholique.

Voici les noms et prénoms de naissance des 4 enfants que je recommande d'être admis à l'école catholique.

Alice Paquette 10 avril 1924 à Fort Simpson T.N.O.
Charles 6 janvier 1926
Bertha 18 août 1928
Marie Albertine 10 mai 1930

Espérant une réponse immédiate veuillez agréer mes salutations distinguées.

Thomas Deliste missionnaire à Fort Simpson T.N.O.

BUREAU FOR TRANSLATIONS
DEC -3 1935
OFFICE OF THE SUPERINTENDENT

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115-8-10

10354

LE GOFF, Nov. 26, 1936.

INDIAN AFFAIRS
1936

The Superintendent General of Indian Affairs,
O T T A W A , Ont.

Mr. Minister,

I wish to recommend to your sympathetic attention Mr. Arthur Paquette, of Grand Centre, Cold Lake, Alberta. He is very poor and I am aware of his condition, for having employed him here at Mission Goff, commonly known as Cold Lake Indian Reserve, and for having visited him often.

He is married to a full-blooded Montagnaise Indian. He has 11 children, 10 of whom are living at home. All have been born on Cold Lake Indian Reserve, and until the last few years, lived on the Reserve when he bought a patented homestead out of his hard work. However, even with his homestead, which is only a quarter of a mile square, he has to work outside to try and get a living for his family. He has not been able to do so, and this is why I hired him to help him. He is on relief, and even with his relief, he has not enough to provide clothing for his family and he has to seek Government assistance.

The purpose of my letter is as follows: He intends sending at least four of his children to the Indian School of Lac d'Oignon, St. Anthony's School, Onion Lake, Via Hoydminster, Sask, as none of his children have received any education. He cannot afford to pay school taxes. The school nearest to his home is 5½ miles and, naturally, much too far for the children to go there. Besides, as all those children were born on the Reserve and have lived almost all their lives on the Reserve and have been brought up as Indians and are without education, there is no reason why they should be refused. The Bonnyville police, at my request, is supposed to have sent a strong recommendation on my behalf to the Department of Indian Affairs at Ottawa and in Saskatchewan. As we have not received any reply from either Government, I write to you directly asking you to admit to the Catholic school of St. Anthony, Lac d'Oignon, as they are catholics. We have no reason to refuse them since they have a right to receive some education like the others and cannot go anywhere else.

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If you wish to admit them to the school you can do it, if you do not want to, this is another thing, and they shall remain without education. I am asking you to accept them as soon as possible. In any event, I ask for an immediate reply advising me of their admission. I ask for such reply because I know you to be in a position to give it to me. You will find below the names and dates of birth of these four children whom I am recommending to be admitted to St. Anthony's School, Onion Lake, via Hoydminster, Sask.

Alice Paquette, April 10, 1924,
Charles, Jan. 6, 1926,
Bertha, August 18, 1928,
Marie Albertine, May 10, 1930.

In the hope that I shall receive an immediate reply, I am,

Yours truly,

(Signed) Thomas Pelletier, missionary,
Goff, Alberta.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, December 7th, 1936.

Reverend Sir,-

I am directed to acknowledge the receipt of your letter of the 26th ultimo, with reference to the children of Mr. Arthur Paquette.

Mr. Paquette's case is, no doubt, a very deserving one but, at the same time, I would point out that his children cannot be considered wards of this Department. Under these circumstances, we are not prepared to approve their admission to the Onion Lake R. C. Indian Residential School.

If Mr. Paquette is unable to provide the necessary funds for the education of his children, responsibility for their education would appear to rest with the provincial authorities.

Yours truly,

A. F. MacKenzie.

Rev. Thomas Pelletier,
Missionary,
Le Goff, Alta.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Ottawa, December 7th, 1936.

Dear Sir,-

A letter was recently received from Rev. Thomas Pelletier, missionary, Le Goff, Alta., requesting the admission of four children of Arthur Paquette, of Grand Centre, Cold Lake, Alta., to the Onion Lake R. C. Indian Residential School.

I enclose, for your information, a copy of our reply to Reverend Father Pelletier, and you should convey the contents of this letter to the Principal of the Onion Lake R. C. Residential School.

Yours truly,

A. F. MacKenzie.

Enc. 1.

Dr. J. T. Kill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Dec. 14th 1936

Sir,

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion-Lake R.C *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Mary Apistchiayisis

English name Mary Brownhat

Age 12

Name of Band Island-Lake

No. of ticket under which child's annuity is paid No. 76

Father's full name and No. Pierre Brownhat, No. 76

Mother's full name and No. Myriella Lewis

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

+ Pierre Brownhat
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

P. Harper
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Onion-Lake Band Island-Lake

Child's name Mary Brownhat Age 12 Weight 66

Height 5-1 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 14/36 Time of day 10. a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-6-10.

Ottawa, December 21, 1936.

Dear Sir:

The Department is in receipt of application and certificate of health for the admission of Mary Apistchiayisis to the Onion Lake R. C. Residential School.

Please inform the Principal that her admission is approved.

Yours truly,

Phillip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 25th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake Indian R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name George Moyon

Age 7½

Name of Band Frog Lake

No. of ticket under which child's annuity is paid No. 86

Father's full name and No. Alexandre Moyon No. 86

Mother's full name and No. Veronique Napew

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Alex Moyon
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Josephine Dion
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency Onion-Lake Sask Band Frog-Lake

Child's name George Moyon Age 7½ Weight 64

Height 51 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature 97 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 11/31 Time of day 2 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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CANADA

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

November 25 th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's R.C. Onion-Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Alexandre Moyon

Age 9

Name of Band Frog-Lake

No. of ticket under which child's annuity is paid No. 86

Father's full name and No. Alexandre Moyon No. 86

Mother's full name and No. Veronique Napew

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Alex Moyon
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Josephine Dion
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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PHYSICAL EXAMINATION

Agency ..... Onion-Lake ..... Sask. . Band ... Frog-Lake.

Child's name ..... Alexandre Moyon ..... Age ..... 9 ..... Weight 66

Height ..... 53 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? No

of hearing? ..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate ..... 86 ..... Temperature ..... 97 ..... If feverish, from what cause? No

Has this child active tuberculosis in your opinion? ..... No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 11/36 Time of day 2.15 pm

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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115-8-10

Ottawa, December 22nd, 1936.

Dear Sir,-

The Department is in receipt of applications and certificates of health for the admission of Alexandre Moyon and George Moyon to the Onion Lake R. C. Indian Residential School. Please inform the Principal that their admission is approved.

Yours truly,

Philip Phelan.
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs. [ ] 18, Volume 6326, file 659-10, part 1)

ADMISSION OF PUPILS AT [illegible] SCHOOL DURING LAST QUARTER, 1936

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught	REMARKS UPON DISCHARGE REASONS FOR SAME
217	William John	1 /2/30	14 1/2	6	10	29		'V		At home
218	Edward Cardinal	8 /12/30	18	6	2	19		III		Time over
274	Joseph Kanapewit	11/12/30	13 3/4	1	0	18		I		At home
285	Edward Kijeyiniw	17/ 2/36	14 1/2	0	5	29		I		"
286	George Moonias	6/24/36	14	0	5	7		I		"
9175	Nora Chocan	17/ 4/27	19 1/4	8	5	27		VII		Time over
0177	Josephine Dion	7/ 9/27	18	9	4	22		VI		"
0192	Leonie Amable	28/28/28	16	8	2	26		VII		"
0223	Isabelle Lapoele	2/ 6/30	19	6	9	25		VII		"
0258	Emma Moignon	1/ 6/33	11 1/4	3	10	25		II		Thume
0212	Florence Sinclair	23/23/30	13 3/4	6	10	8		V		"

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

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PUBLIC ARCHIVES OF CANADA
ARCHIVES PUBLIQUES CANADA
Indian Affairs, (RG 10, Volume 6326, file 659-10, part 1)

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING LAST QUARTER, 192[illegible]

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught (and Proficiency: G, F)	REMARKS UPON DISCHARGE REASONS FOR SAME
0201	Monique Amable	Oct.21	14 1/4	7	3	23		V		T.B.
0202	Flora Jacknife	"	13 1/4	7	3	23		V		Kept at home
0208	Genevieve Desjardins	"	17	7	7	11		VI		Time over
0224	Anna Metchoyinis	"	17	6	8	15		11		"
0228	Annie Stick	B	18	8	5	12		IIT		"
0244	Bella Child	"	16	4	3	12		II		
02263	Josephine Thunderchild	"	15	2	1	13		II		Kept at home
0280	Justine Breland	"	13	1	1	20		I		Sick, deaf.
160	Gabriel Lewis	"	17	10	6	9		VIII		Time over
196	George Horse	"	17	7	8	21		V		"

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

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PUBLIC ARCHIVES OF CANADA
ARCHIVES PUBLIQUES CANADA
Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING (December 31 st.) LAST QUARTER, 1936

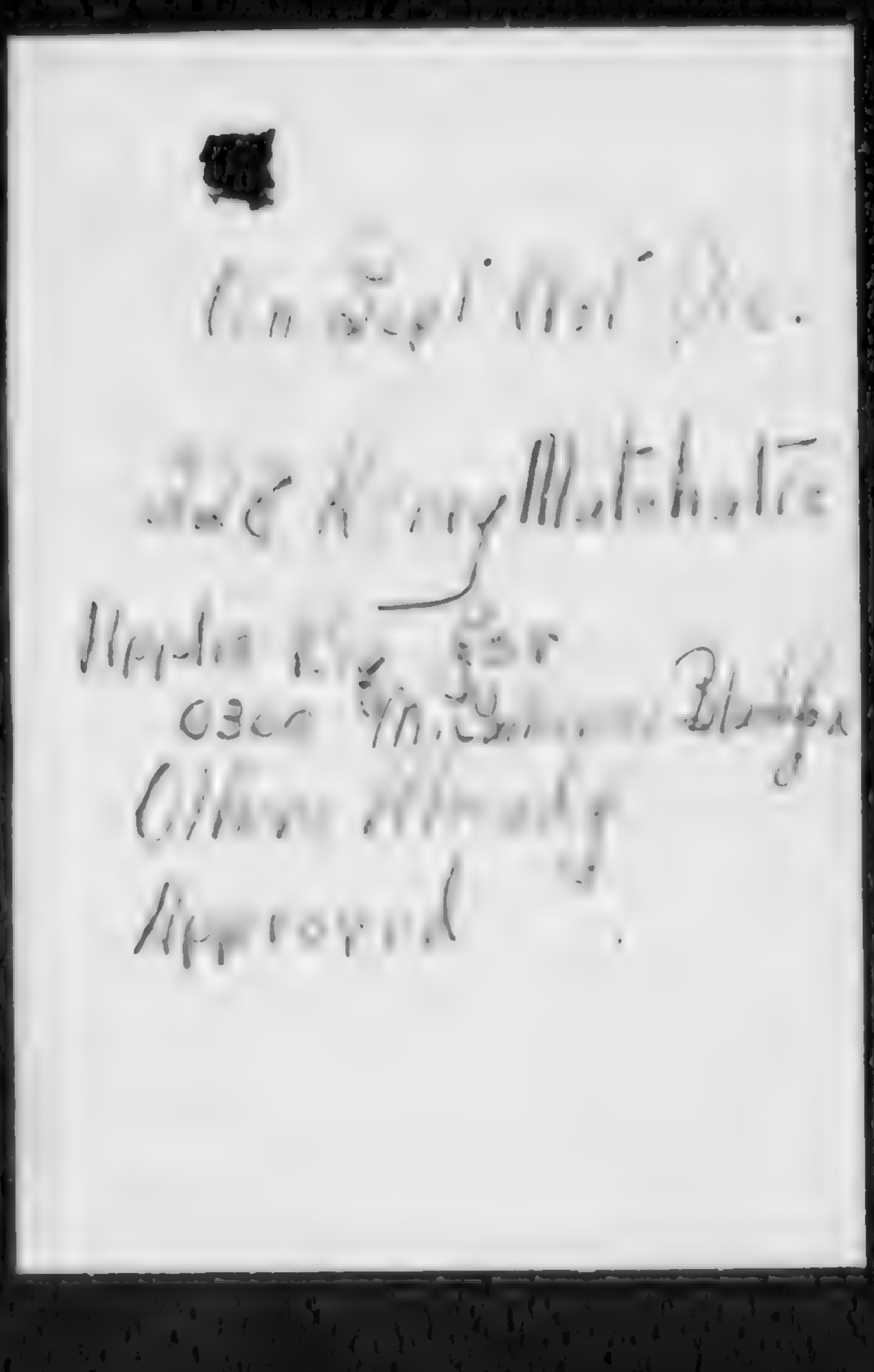
No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Chief's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
288	Louis Quintal	9/29/36	7		Meadow Lake	Moise Cartre	Madeline Desrosiers	R.C.	Nil	
289	William Peachow	11/4 /36	6		Frog Lake	Joe Peachow	Nancy Yokman	"	"	
290	Simon Mountain	11/10/36	63/4		Keeheewin	Mike Mountain	M.Rose Paul	"	"	
0300	M.Catherine Blackfox	9/ 1/35	8		Chipweyan	Martial Blackfox	Catherine Janvier	"	"	
0301	Elizabeth Paul	11/4 /36	7		Keeheewin	Ambroise Paul	Jennie Tieman	"	"	
0302	Justine Onissinow	11/4 /36	7		Onion Lake	Jos Onissinow	Melanie Wolfe	"	"	
0303	Margaret Mountain	11/10/36	7 3/4		KEYHEWIN					
0304	Madeline Whitstone	11/10/36	7		OnionLake	Philip Whitstone	Mary Trottier	"	"	
0305	Edna Whitstone	11/10/36	8		Onion Lake					

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
100	Hector Jimmy	Oct.21	18	9	0	14		VII		Time Over
188	David John	"	18	8	0	26		VIII		"
194	Lee Jacknife	"	16 1/45	6	11			V		"
201	David Whitstone	"	16	6	9	5		VI		"
205	Tommy Daniel	"	16	6	9	5		VII		"
216	Louis Harper	"	17	6	2	11		VI		"
0164	Eliza Muskego	"	19	12	8	27		VII		"
0165	Mary Wolfe	"	19	12	8	27		VI		"
0193	Florestine Janvier	"	18	8	12	12		VII		"
0206	Marguerite Dion	"	16	7	11	17		VII		"
0208	Mad.Waskawitch	"	15	7	11	17		V		"
0196	Adelina Piche	"	16	8	1	3		VII		"

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33



Indian Affairs. (RG 10, Volume 6326, file 650-10, part 1)

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Closed Dec. 36

See 115-8-10 Pt.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6326)

File 659-10, part 1	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1933 - 1936
File 659-10, part 2	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1937 - 1941
File 659-10, part 3	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1941 - 1946
File 659-10, part 4	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1947 - 1951
File 659-10, part 5	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1951 - 1953

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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65-E-10-UL.2

NO. 115 & 10 C

Department of Indian Affairs

19 .....

Union Lake R.C.

Residential School

Admission & Discharge

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-6-10.

Ottawa, January 15, 1937.

Dear Sir:

With reference to the December quarter return of the Onion Lake R. C. Residential School, the name of Henry Matchatis, No. 225, was shown on the September return but does not appear on the December return, although no application has been received for his discharge. Please advise regarding this boy.

The usual application form and certificate of health should be forwarded for M. Catherine Blackfox, No. 0300, at the earliest possible date.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

The Indian and Eskimo Residential School Commission

of the

Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M S C C
REV. CANON S. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY M S C C

FIELD SECRETARY, M S C C.
REV. T. B. R. WESTGATE, D.D.
THE BIBLE HOUSE, WINNIPEG, MAN.

GENERAL TREASURER, M S C C
J. M. McWHINNEY, ESQ.

ACCOUNTANT, M S C C
R. A. WILLIAMS, ESQ.

ADDRESS ALL COMMUNICATIONS TO THE
SECRETARY OF THE COMMISSION

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE. EAST
WINNIPEG, MAN.

EXECUTIVE COMMITTEE, M S C C
THE PRIMATE, EX-OFFICIO CHAIRMAN
THE BISHOP OF MONTREAL VICE CHAIRMAN
ARCHBISHOP OF RUPERT'S LAND
THE BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON SHOWDON
ARCHDEACON ANDREW
THE HON. AND REV. DR. CODY
REV. J. H. A. HOLMES
C. S. SCOTT, ESQ.
F. G. VENABLES, ESQ.
MAJOR E. A. HETHERINGTON
J. W. E. ARMSTRONG, ESQ., K.C.
MRS. R. F. WODEHOUSE
MRS. D. B. DONALDSON

January 11, 1937

The Secretary,
The Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:- Re Children of Sam and Mary Cook
Onion Lake, Sask.

With further reference to my letter of November 3rd last and your reply to the same on November 10th, No. 115-8-10, re the above Indian children, I shall be obliged if you will let me know what decision has been reached by your Department in connexion with the same.

In a letter of the 4th inst. from the Principal of our Onion Lake School, he states that the parents are very anxious to have these children admitted at once to our Society's School, where their other two children, Edwin and Katherine, are now in residence.

Your obedient servant,

T. B. R. Westgate

Field Secretary, M.S.C.C.

TBRW/KH

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa, January 21, 1937.

Reverend Sir,-

The Department is in receipt of your letter of the 11th instant, with reference to Sam and Mary Cook.

At the present time, these two children are pupils of the Onion Lake R. C. Indian Residential School and it has been decided that they should remain there at least until the end of the current academic year, viz., June 30th, next. Before that time, Inspector Robertson will visit the Onion Lake Agency. He will fully investigate all the circumstances in connection with the case of the Cook children and report to the Department. When this report is received, further consideration will be given to the religious auspices under which these children should be educated.

Yours truly,

T. R. L. MacInnes.
Secretary.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
184 Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

January 19th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St.Anthony's Onion Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0306

Indian name of child

English name Mary Ann Janvier

Age 6½

Name of Band LeGoff (Chipewyan)

No. of ticket under which child's annuity is paid No 115

Father's full name and No. Norbert (Janvier), No 115 (Baptiste)

Mother's full name and No. Suzanne Pascal

Parents living or dead Living "Mother always sick"

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

(his) Norbert Janvier
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edna Carlson
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake ..... Band ..... LeGoff .....

Child's name ..... Mary Ann Janvier ..... Age ..... 6½ ..... Weight 49

Height ..... 47 ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them

Pulse rate ..... 97 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... No .....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 19/37 Time of day 1.40 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

January 19th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St.Anthony's Onion-Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0307

Indian name of child Marie Joanne Agnes Janvier

English name " " " "

Age 7

Name of Band LeGoff (Chipewyan)

No. of ticket under which child's annuity is paid No. 136

Father's full name and No. Basil Janvier No. 136

Mother's full name and No. Maria Martin

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Bazil Janvier (136)
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Simon Gaut
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency..... Onion Lake ..... Band ..... LeGoff

Child's name Marie Jeanne Agnes ..... Age ..... 7 ..... Weight 46

Height..... 46 ..... Is child undernourished?..... No ..... Has child

any defect or deformity of body or limb?..... No ..... Any defect of vision?..... No

of hearing?..... No ..... Any cutaneous disease or eruption?..... No

Any signs of mental deficiency?..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them

Pulse rate...96.....Temperature 98.2/5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? ..... No ..... Syphilis?..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 19/3/37 Time of day..... 1.30

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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www.collectionscanada.gc.ca

115-8-10

Ottawa, February 10th, 1937.

Dear Sir,-

The Department is in receipt of applications and certificates of health for the admission of Marie Jeanne Agnes Janvier and Mary Ann Janvier to the Onion Lake R. C. Indian Residential School. Please inform the Principal that their admission is approved.

Yours truly,

Philip Phelan.
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa, February 10th, 1937.

Dear Sir,-

The Department is in receipt of your letter of the 21st ultimo, with reference to the request that you have received for the admission of Lawrence Trottier to the Onion Lake R. C. Indian Residential School.

While your letter states that the boy [redacted] been living with Arsene Cardinal since he was five months old, the Department would appreciate a definite assurance from you that Cardinal has provided for the boy's maintenance since that time.

You might, also, let me know if the mother is still alive and, if so, where she is residing.

Yours truly,

Philip Phelan.
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-2-10

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Jan 19th 1938 7

Sir,—

I hereby make application for admission of the undermentioned child into the St.Anthony's R.C. Onion-Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

291

Indian name of child

English name Lawrence Trottier

Age 7

Name of Band Onion-Lake

No. of ticket under which child's annuity is paid

Father's full name and No. Edward Trottier "Arsene Cardinal Guardian"

Mother's full name and No. Maria Cardinal (Trottier) No. 155 Keshawin's Rd.

Parents living or dead Living "Living apartmost of the time

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

+ Laurence Trottier
Arsene Cardinal Guardian
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edna Carlson
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J.R.G.
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Lawrence Trottier Age 7 Weight 61

Height 53 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature? 98.2/5 feverish; from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date February 17/37 Time of day 2 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Aug 5th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake, R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0309

Indian name of child

English name Clara Gopher

Age 7 1/2

Name of Band Res 159 Saulteaux Band

No. of ticket under which child's annuity is paid

Father's full name and No. Jim Gopher

Mother's full name and No. Cecile Vivier

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Jim Gopher
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Isabelle Lapoint S. L. Macdonald
Signature of Missionary or other Witness Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Battleford Indian Agency Band Saulteaux Band

Child's name Clara Gopher Age 7½ Weight 50 lbs

Height 37" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 95 2/5 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb. 12th 1937 Time of day 2.10 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Aug 5 th 193 6

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion-Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0308

Indian name of child

English name Annie Gopher

Age 9

Name of Band Ro 159 Saulteaux Band Non Treaty?

No. of ticket under which child's annuity is paid

Father's full name and No. Jim Gopher

Mother's full name and No. Cecile Virler

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

+ Jim Gopher
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Isabelle Laporte S. I. Moscrop
Signature of Missionary or other Witness Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

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PHYSICAL EXAMINATION

D

Agency Battleford Indian Agency Band Sweetgrass Reserve

Child's name Annie Gopher Age 9 Weight 70lbs

Height 49" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 98.2/5 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb. 1/1931 Time of day 2. p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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743432

Battleford, Sask.
February 18th, 1937.

Sir;-

I beg to forward herewith Application for Admission to the Onion Lake R.C.Indian Residential School, of the Following;-

Annie Gopher	Age 9	Saulteaux Band #159	
Clara Gopher	" 7½	"	"

The above girls are daughters of Jim Gopher of the Saulteaux Band #159, non-treaty, located on the reserve at Cochin, Sask.

I recommend that the admissions be approved.

Your obedient servant,

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

S.L. Macdonald

S.L.Macdonald,
Indian Agent.

B/C

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10.

Ottawa, March 2, 1937.

Dear Sir:

With reference to your letter of the 17th ultimo, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Lawrence Trottier is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10.

Ottawa, March 2, 1937.

Dear Sir:

With reference to your letter of the 15th ultimo, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Annie and Clara Gopher is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

March 5th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper.*

(312

Indian name of child

English name Mary Catherine Betsie Wolfe

Age 6½

Name of Band ~~Onion Lake~~ Thunderchild's, Battleford Agency.

No. of ticket under which child's annuity is paid No. 189

Father's full name and No. Pierre Wolfe No. 111. Onion Lake Band. " " agency.

Mother's full name and No. Edith Moree No. 100 Thunderchild's Band. Battleford agency.

Parents living or dead Mother died

State of child's health Good

Religion Catholic

Does applicant speak English ? No

Previously attended No school for years

Pierre Wolfe
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mary Louise Cloran
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Mary Catherine Betzie Wolfe Age 6½ Weight 50

Height 44 Is child undernourished ? No Has child any defect or deformity of body or limb ? No Any defect of vision ? No

of hearing ? No Any cutaneous disease or eruption ? No

Any signs of mental deficiency ? No Any enlarged or broken down glands ? No

If child has any of the above defects, describe them

Pulse rate 98 Temperature 98.2/5 If feverish, from what cause ? No

Has this child active tuberculosis in your opinion ? No

If so, of what part of the body and in what stage ? No

Trachoma, or other communicable eye disease ? No Syphilis ? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 3/37 Time of day 2.30

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

March 5th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St.Anthony's Onion Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Alma Lena Quinney

Age 6

Name of Band Frog-Lake

No. of ticket under which child's annuity is paid No. 84.

Father's full name and No. Thomas Quinney, No. 84.

Mother's full name and No. Aldina Watchmaker

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? Yes No

Previously attended No school for years

Thomas Quinney
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Clara Watchmaker
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ONION-LAKE Band Frog-Lake

Child's name ALMA LENA Quinney Age 6 Weight 58½

Height 4.2 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 98 Temperature 98.2/5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 8th 1937 Time of day 2. p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

MARCH 5TH, 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion-Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

214

Indian name of child

English name Jean Alex Quinney

Age 7 1/2

Name of Band Frog-Lake

No. of ticket under which child's annuity is paid No. 90

Father's full name and No. John Quinney No. 90

Mother's full name and No. Marie-Louise Desjarlais

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for ... years

John Quinney
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Clara Watchmaker
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ONION-LAKE Band Frog-Lake

Child's name Jean Alex Quinney Age 7½ Weight 63

Height 49" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them No

Pulse rate 98 Temperature 98.2/5 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 3rd 1937 Time of day 2.15 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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L.J.C. & M.I.

ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

File--J--3

March 5th 1937

Dr. J.T. Hill "Indian Agent"
Onion-Lake, Sask.

Dear Sir:-

Will you please request the Dept. to discharge the following pupils:-

O-217----	Maria Myriella Harper.....	Married lately	Onion-Lak
200	Pierre Maskego	Over age	LeGoff
256	Simon West	" "	Cold-Lake

With sincere thanks

ST. ANTHONY'S SCHOOL
Per [signature]
Principal

FileJ--3

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa, March 17th, 1937.

Dear Sir,-

With reference to your letter of the 8th instant, you may inform the Principal of the Onion Lake R. C. Indian Residential School that the admission of the following children is approved:-

Jean Alex Quinney
Alma Lena Quinney
Mary Catherine B. Wolfe

You may, also, inform the Principal that the Department approves the discharge of the following pupils:-

No. 217 - Maria M. Harper
" 200 - Pierre Maskego
" 256 - Simon Meat

Yours truly,

Philip Phelan.
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa, March 17th, 1937.

Dear Sir,-

In 1935, Sam Cook of the Onion Lake Band requested the admission of his children, Sarah and Simon, to the Onion Lake R. C. Indian Residential School. Inquiry showed that older children of this man had been educated in the Onion Lake C. E. Residential School. At the time he applied for the admission of the two children to the Onion Lake R. C. School. Cook claimed to be a member of the Roman Catholic Church. There was considerable correspondence with Mr. Agent Hill and it was not until June, 1936, that the Department decided to accede to Cook's wishes and approve the admission of his two children to the Onion Lake R. C. School.

Last Fall, during the absence of the Principal of the Onion Lake R. C. School, the mother went to the school and was allowed to take the two children out for the day. She took them to the Onion Lake C. E. School and told the Principal of that school that she wanted them educated there. He communicated with Rev. T.B.R. Westgate, D.D., Field Secretary of the M. S. C. C., who has written to the Department urging that the children be taken out of the Onion Lake R. C. School and placed in the Onion Lake C.E. School. This is another case of disagreement regarding the religious auspices under which these children should be educated. A similar case is being brought to your attention in another letter and a brief outline has been given regarding the information that has to be obtained and the facts that have to be kept in mind before a definite decision can be given.

On the occasion of your next visit to the Onion Lake Agency, the Department wishes you to interview all parties concerned and report fully whatever information you obtain, in order to assist us in making a final decision regarding the school in which the Cook children should be educated.

Yours truly,

T. R. L. MacInnes.
Secretary.

Dr. Thos. Robertson,
Inspector of Indian Agencies,
REGINA, SASK.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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ST. ANTHONY'S SCHOOL
LLOYDMINSTER, SASK.

L.J.C. O.M.I. File..J..4

March 31st 1937

Dear Sir:-

Please request the Dept to have the following children discharged:

I79---- Joseph Janvier.... Of age
239.... Philip Mooswa... "
259... Cyrille Bighead At home
0206.....M.Ellen Scani "

With sincere thanks

ST. ANTHONY'S SCHOOL
J. E. Pratt o.m.i.
Principal

File--J..4

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING the First Quarter (March) QUARTER, 1937

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	(Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0306	Mary Ann Janvier	17/2 /37	6 1/2		Chipweyan	Norbert	Suzanne Pascal	R.C.	Nil	
0307	Marie Jane Agnes Janvier	" " "	7		"	Basil	Maria Martin	"	"	
0308	Annie Gopher	2/3 /37	9		Thunderchild	Jim.Gopher	Cecile Vivier	"	"	
0309	Clara Gopher	" "	7		"	"	"	"	"	
291	Lawrence Trottier	10/3 /37	7		Kocheewin	Edward Trottier	Marie Cardinal	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
200	Pierre Maskego	31/3/37	16 1/2	7	I	28	Nil	8	Farming	Of age
256	Simon Nest	31/3/37	16 1/2	4		20	"	5	"	"
C-217	Maria Harper	31/3/37	13 1/2	6	II	2	"	7	Gen. H.H.& Sewing	Needed at home

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged dur ng the quarter.

FORM 33

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

115-8-10.

Ottawa, April 15, 1937.

Dear Sir:

With reference to your letter of the 31st ultimo, you may inform the Principal of the Onion Lake R. C. Indian Residential School that the discharge of the following pupils is approved:

No. 179 - Joseph Janvier
" 239 - Philip Moosws
" 259 - Cyrille Bighead
" 0206 - M. Ellen Soani.

D.E.B.

Please instruct the Principal that the different columns of the Quarterly Return should be correctly added and the totals placed at the foot thereof. Otherwise, it will have to be returned for correction.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Onion Lake Agen

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

MARCH 31 1937

Sir,—

I hereby make application for admission of the undermentioned child into the ST.ANTHONY'S ONION-LAKE R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name GEORGE JOHN

Age 8

Name of Band KEHEEWIN INDIAN RESERVE "LONG LAKE"

No. of ticket under which child's annuity is paid No. 146

Father's full name and No. JIMMY JOHN 146

Mother's full name and No. MARY PIPE

Parents living or dead LIVING

State of child's health GOOD

Religion CATHOLIC

Does applicant speak English? NO

Previously attended NO school for years

Jimmy John
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Rosie Harris
Signature of Missionary or other Witness

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ONION LAKE Band KEESEEWIN "LONG LAKE

Child's name GEORGE JOHN Age 8 Weight 74

Height 54 Is child undernourished? NO Has child

any defect or deformity of body or limb? NO Any defect of vision? NO

of hearing? NO Any cutaneous disease or eruption? NO

Any signs of mental deficiency? NO Any enlarged or broken down glands? NO

If child has any of the above defects, describe them

Pulse rate 96 Temperature 98.2/5 If feverish, from what cause? NO

Has this child active tuberculosis in your opinion? NO

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? NO Syphilis? NO

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 14/37 Time of day 2.15 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

MARCH 31 1937

Sir,—

I hereby make application for admission of the undermentioned child into the ST. ANTHONY'S ONION-LAKE R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ISABELLE KANIPITITEW

English name

Age 7

Name of Band ONION-LAKE

No. of ticket under which child's annuity is paid 116

Father's full name and No. PAUL KANIPITITEW (Constatato) No. 116.

Mother's full name and No. VIRGINIE CHOCAN

Parents living or dead LIVING

State of child's health GOOD

Religion CATHOLIC

Does applicant speak English? NO

Previously attended NO school for years

+ Paul Kanipititew
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rosie Harris
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ONION-LAKE Band ONION-LAKE

Child's name ISABELLE KANIPITATEW Age 7 Weight 46

Height 48 Is child undernourished? NO Has child

any defect or deformity of body or limb? NO Any defect of vision? NO

of hearing? NO Any cutaneous disease or eruption? NO

Any signs of mental deficiency? NO Any enlarged or broken down glands? NO

If child has any of the above defects, describe them

Pulse rate 96 Temperature 98 1/5 If feverish, from what cause? NO

Has this child active tuberculosis in your opinion? NO

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? NO Syphilis? NO

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 14/37 Time of day 2. p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10.

Ottawa, April 29, 1937.

Dear Sir:

The Department is in receipt of application and certificate of health for the admission of Isabelle Kanipititew to the Onion Lake R.C. Indian Residential School. Please inform the Principal that her admission is approved.

With reference to the application form for the admission of George John to the Onion Lake R. C. School, it is noted that this boy comes from the Long Lake Reserve and that both his parents are living. Are they in a position to provide for his maintenance? If so, it is considered that he should attend the day school on the Long Lake Reserve, and the accommodation in the residential school would be available in the case of orphan or neglected children. Please let me have a further report regarding this boy, and, when your reply is received, the application for his admission to a residential school will receive consideration.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

99-19

Union Lake, Sask.
May 10, 1937.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 29th ultimo, with reference to the admission of George John to the R. C. Indian Residential School at Onion Lake. His parents are living and are as thrifty as the average Indians sending children to the Day School. When forwarding this application I was told that the parents were living too remote from the school for him to attend regularly, but on my last visit to the reserve I discovered that this was incorrect. I know of no reason now why he should not be returned to his reserve to attend the day school there.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa, May 21st, 1937.

Dear Sir,-

In view of the information contained in your letter of the 10th instant, the application for the admission of George John to the Onion Lake R. C. Indian Residential School is not approved. He should attend the day school on the reserve. If he is already in the residential school, he should be returned to his parents.

Yours truly,

Philip Phelan.
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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113-8-10
Onion Lake

To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:-

Ibeg to ask the discharge of the following pupil from the St. Anthony School:

No.	Name.	Age	Band	Reason
198	Abraham Janvier	151/2	Chipweyan	Sickly

Yours truly,

Rev Emile Leroux om.i.
Principal.

St Anthony's School,
Onion Lake, May 31, 1937,

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Ottawa, June 10, 1937.

Rev. Sir:

With reference to your letter of the 31st ultimo, I have to say that, for the reason stated by you, the discharge of No. 195, Abraham Janvier, from the Onion Lake R. C. Residential School is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Rev. E. Pascal, O.M.I.,
Principal,
Onion Lake R. C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-6-10.

Ottawa, June 10, 1937.

Rev. Sir:

With reference to your letter of the 31st ultimo, I have to say that, for the reason stated by you, the discharge of No. 198, Abraham Janvier, from the Onion Lake R. C. Residential School is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Rev. E. Pascal, O.M.I.,
Principal,
Onion Lake R. C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6826, File 659-10, Part 11

ADMISSION OF PUPILS AT St Anthony SCHOOL DURING the Second Quarter QUARTER, 193 7.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
292	Alexandre Moyon	29/12/37	9		Frog Lake	Alex Moyon	Veronique Napew	R.C.	Nil	
293	George Moyon	" " "	73/4		" "	" "	" "	"	"	
294	Jean Alex Quinny	17/3 /37	71/2		" "	" "	" "	"	"	
0310	Mary Apistchiayisis	12/29/36	141/2		Island Lake	Pierre Thomas Pierre	Aldina Watchmaker Maria Stick Lewis	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0217	~~Marie Harper~~	~~25/3 /30~~	~~12~~	~~6~~	~~11~~	~~24~~	~~Nil~~	~~V&C~~		~~Married~~
~~200~~	~~Pierre Maskoge~~	~~8/11/30~~	~~12~~	~~7~~	~~7~~	~~6~~	"	~~V11~~		~~Time over~~
~~256~~	~~Simon Nest~~	~~29/8 /34~~	~~12~~	~~3~~	~~1~~	~~2~~	~~3~~	~~V~~		" "
179	Joseph Janvier	7/9 /27	16 7	9	27		"	V1		" "
239	Philip Moosewa	1/9 /32	171/44	7	14		"	V		" "
259	Cyrille Bighead	29/9 /34	141/42	6	16		"	11		At Home
0206	M.ELlen Soani	3/10/28	151/27	6	12		"	11		" "
198	Abraham Janvier	31/3 /37	151/2 2	5	28		"	IT		Sickly

Devarin Indian [illegible] JUL 10 [illegible] RECORDS

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

Rev E. Paral. O.M.I.
Principal

115-6-10.

Ottawa, July 17, 1937.

Dear Sir:

In checking the June quarter return of the Onion Lake R. C. Indian Residential School it is noted that the names of the following pupils appear on the return although no application forms or certificates of health have yet been received for their admission:

No. 292 - Alexandre Moyon,
" 293 - George
" 294 - Jean Alex Quinny
" 0310 - Mary Apistchiayisis.

Please forward the usual forms for these pupils.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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AUG 27 1937

DECLARATION

I, Sam Cook, Treaty Indian, residing on the Onion Lake Indian Reserve in the Province of Saskatchewan, on my own free will and accord, solemnly declare that I am a member of the Church of England in Canada.

SECONDLY, That I have never attended or held membership in any other denomination.

And THIRDLY, That it is my express wish and desire that my two children, named, Simon and Sarah Cook be educated and brought up in the Anglican Indian Residential School at Onion Lake, and no other.

Sam Cook

SWORN before me at Onion Lake, Province of Saskatchewan, this 1st day of February 1937

Percy L. Gulbert

Justice of the Peace.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

The Indian and Eskimo Residential School Commission
of the
Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M S C.C.
REV. CANON S. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY, M.S.C.C.

FIELD SECRETARY, M S C C
REV. T. B. R. WESTGATE, D.D.
THE BIBLE HOUSE, WINNIPEG, MAN.

GENERAL TREASURER, M S C C
J. M. McWHINNEY, ESQ.

ACCOUNTANT, M S.C.C.
R. A. WILLIAMS, ESQ.

ADDRESS ALL COMMUNICATIONS TO THE
SECRETARY OF THE COMMISSION

TELEPHONE 94 812

35-43 THE BIBLE HOUSE
184 ALEXANDER AVE. EAST
WINNIPEG, MAN.

EXECUTIVE COMMITTEE, M S C C
THE PRIMATE EX OFFICIO CHAIRMAN
THE BISHOP OF MONTREAL VICE CHAIRMAN
ARCHBISHOP OF RUPERT'S LAND
THE BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON SNOWDON
ARCHDEACON ANDREW
THE HON. AND REV. DR. COBY
REV. J. H. A. HOLMES
C. S. SCOTT, ESQ.
F. G. VENABLES, ESQ.
MAJOR E. A. HETHERINGTON
J. W. E. ARMSTRONG, ESQ., K.C.
MRS. R. E. WODEHOUSE
MRS. D. B. DONALDSON

Aug. 30, 1937

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ont.

Dear Sir:-

With further reference to your letter of Nov. 21st last, No. 115 - 8 - 10, re the admission of the two Indian children Sam and Mary Cook, to our Onion Lake School, I beg to state that as Inspector Robertson has recently visited the Onion Lake School and Reserve, and fully investigated the case of these two children, I will be glad to have your decision at your earliest convenience in the matter of the religious auspices under which they are to be educated.

In view of the declaration of the father of these children, the original of which is enclosed herewith, it appears to me that, as a matter of equity and entirely in keeping with the ruling of your Department, that the immediate admission of these two children to our Society's School on a grant-earning basis should immediately be authorized.

Your obedient servant,

T. B. R. Westgate

Encl.
TBRW/KH

Field Secretary, M.S.C.C.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Department of Mines & Resources
Indian Affairs Branch.
RECORDS

R

99-19

Onion Lake, Sask.
July 24, 1937.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 17th instant, with reference to pupils Nos. 292, 293, 294 and 0310, of the R. C. Indian Residential School.

These were officially admitted in your 115-8-10, of the following dates: Mary Apistchiayisis, No. 0310, of December 21, 1936, Alexandre Moyon, No. 292, and George Moyon, No. 293, of December 22, 1936, and Jean Alex Quinney, No. 294, of March 17, 1937.

While officially admitted on the above dates they did not take up residence until the April quarter, which would account for the situation as it appeared to the Department.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING the Second Quarter QUARTER, 192 .. F.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and kind of Previous education
294	Jean Alex Quinney	3/17/26	7 1/2	F	Frog Lake	John Quinney	Marie Louise Desjarlais	R.C.	Nil	
0311	Alma Lena Quinney	3/17/26	8		Frog Lake	Thomas Quinney	Aldina Watchmaker	"	"	
0312	M.Catherine Wolfe	3/17/26	81/2		Onion Lake	Pierre Wolfe	Mlith Horse	"	"	

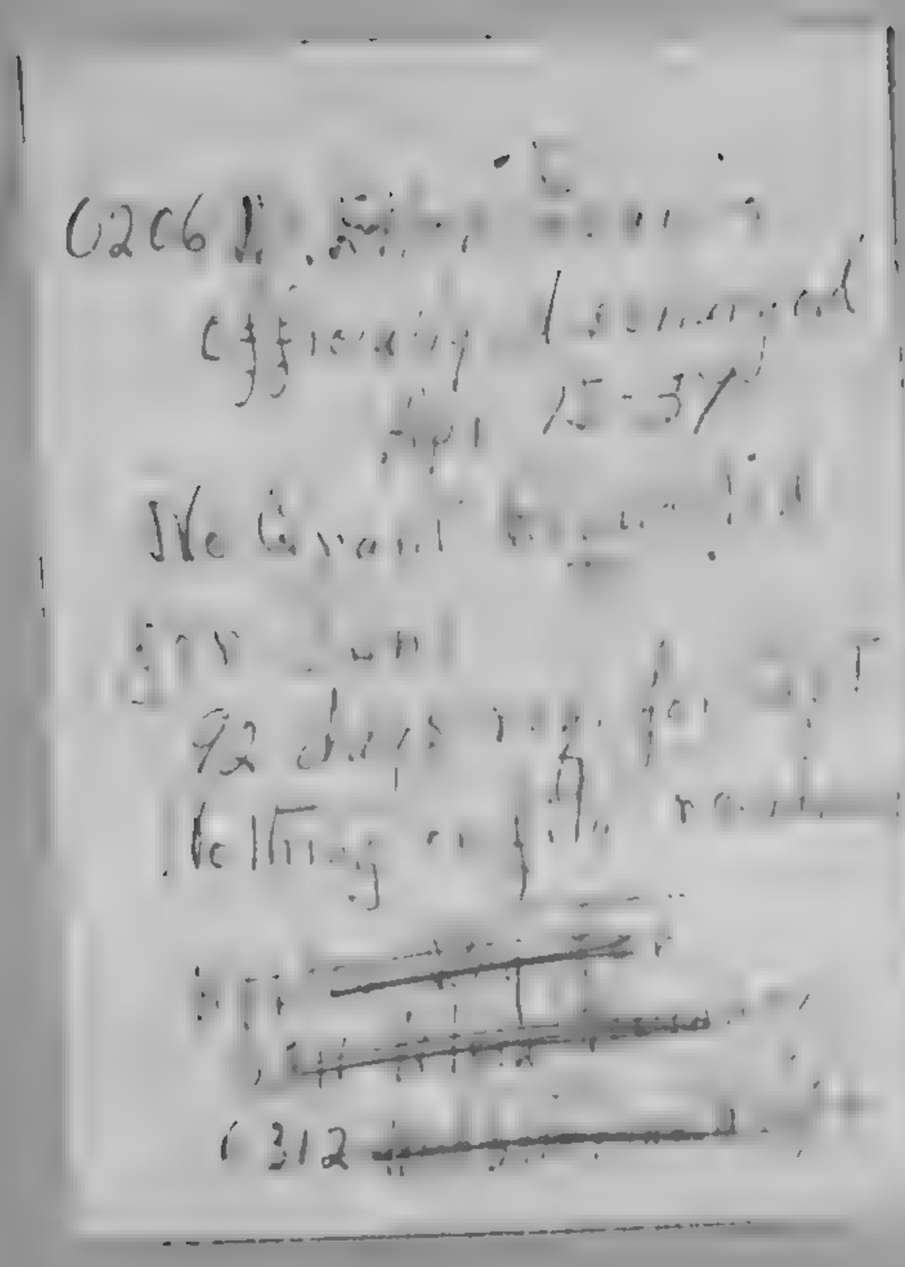
DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils ~~either~~ admitted o- discharged during the quarter.

FORM 33

Rev Emile Lacasse principal.



Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10.

Ottawa, October 18th, 1937.

Dear Sir:

In checking the September quarter return of the Onion Lake R. C. Indian Residential School, it is noted that the name of pupil No. 0206, M. Ellen Seani, is included on the return, although her discharge was granted in official letter of April 15th, 1937. No grant was requested for her for the month of June, and we can find no request on our files for her re-admission.

Please advise regarding this girl.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Ottawa, November 8, 1937.

Dear Sir:

I desire to refer you to official letter of March 17th, 1937, in which you were requested to make inquiries and report regarding the School in which the children of Sam Cook of Onion Lake, should be educated.

No reply has yet been received to that letter, and I will appreciate hearing from you on the matter as soon as possible.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

Dr. Thos. Robertson,
Inspector of Indian Agencies,
Regina, Saskatchewan.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Onion Lake Agency

To the Secretary of Indian Affairs,

Ottawa.

Dear Sir:-

I beg to ask the discharge of the following pupils from the St.Anthony's School:-

No	Name	Age	Band	Reason	Tkt.No.
164	Johnny Badger	18	Keeheewin	Time over	
197	Isidor Horse	16	Onion Lake	Of age	
247	Johnny Layman	14	Onion Lake	Sickly	
202	Andrew Kanipititew	16	Onion Lake	Of age	
0271	AnnJane Harper	11	Onion Lake	T.B.	
0272	Sarah Nest	10	Chipweyan	"	
0225	Philomene Lewis	1[illegible]	Onion Lake	Married	

Truly yours,

Rd E. Gaudi

Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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99-19

Onion Lake, Sask.
October 7, 1937.

Sir,

I have the honour to forward herewith a list of pupils in residence at the R. C. Indian Residential School whose discharge has been requested by the principal.

I would recommend they all be discharged for the reasons given.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

99-19

Ottawa, November 8, 1937.

Dear Sir:

With reference to your letter of October 27th, you may inform the Principal of the Onion Lake R. C. Residential School that the discharge of the following pupils is approved:-

No. 164 - Johnny Badger,
197 - Isidor Horse,
247 - Johnny Layman,
202 - Andrew Kanipititew,
0271 - Ann Jane Harper,
0273 - Sarah Keet.
0225 - Philomene Lewis.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Sept, 3rd. 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(133)

Indian name of child

English name Isabelle Kanipititew

Age 7

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 116

Father's full name and No. Paul Kanipititew No. 116

Mother's full name and No. Virginie Chocan

Parents living or dead living

State of child's health good

Religion Catholic

Does applicant speak English? no

Previously attended no school for years

† Paul Kanipititew
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Alexis Wolfe
Signature of Missionary or other Witness

Agent

* Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXÁMINATION

Agency Onion Lake Band Onion Lake

Child's name Isabella Manipilitew Age 7 Weight 46

Height 48 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

no of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 99.8 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 29-9-37 Time of day 11. a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Sept.3rd. 1937.

Sir,—

I hereby make application for admission of the undermentioned child into the St.Anthony's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Lloyd Angus Quinney

Age 7

Name of Band Frog Lake

No. of ticket under which child's annuity is paid 90

Father's full name and No. John Quinney No. 90

Mother's full name and No. Marie Louise Desjarlais

Parents living or dead living

State of child's health good

Religion R.C.

Does applicant speak English? no

Previously attended no school for .....years

John Quinney
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Arsene Bardinal
Signature of Missionary or other Witness

Agent

* Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Frog Lake

Child's name Lloyd Angus Quinney Age 7 Weight 50

Height 44 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 29-9-38 Time of day 11.45 A.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

INDIAN AFFAIRS BRANCH
NOV 6 1937
RECORDS

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Sept. 3rd. 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's School *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0314

Indian name of child

English name Mary Ann Ennow

Age 7

Name of Band Chipweyan

No. of ticket under which child's annuity is paid No. 155

Father's full name and No. Alexis Ennow No. 155

Mother's full name and No. Charlotte Harris No. 135

Parents living or dead Father dead

State of child's health good

Religion R.C.

Does applicant speak English? no

Previously attended no school for years

Mrs Alexis Ennow
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Arthur Lardiné
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency .....Onion Lake.....Band .....Chipweyan

Child's name.....Mary Ann Ennou.....Age ...7.....Weight.....42 3/4 .....

Height.....41.....Is child undernourished?...no.....Has child

any defect or deformity of body or limb?....no.....Any defect of vision? ....no.

.....no.....of hearing?.....no.....Any cutaneous disease or eruption?.....no

Any signs of mental deficiency?.....no.....Any enlarged or broken down glands?..... no

If child has any of the above defects, describe them

Pulse rate.....Temperature.....If feverish, from what cause?

Has this child active tuberculosis in your opinion?..... no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?.....no..... Syphilis?... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ....29 - 9 - 37 ..... Time of day 09.15 A.M.

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa, November 8, 1937.

Dear Sir:

The Department has received applications and certificates of health for the admission of the following children to the Onion Lake R. C. Indian Residential School:-

Mary Ann Ennow,
Lloyd Angus Quinney,
Isabelle Kanipititew.

Please inform the Principal that the admission of these children is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

PUBLIC ARCHIVES
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115-8-10

99-19

Union Lake, Sask.
October 15, 1937.

Attention: Philip Phelan, Esq.,
Chief, Training Division.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 18th instant, re pupil No. 0206, M. Ellen Scani. This girl, who is 16, returned to school and desires to remain for another year. I would recommend that she be re-admitted, as she has a very poor home to return to at Cold Lake and no prospects.

Another pupil, No. 0226, Virginia Wolf, 18, an orphan, also of the Onion Lake R. C. Indian Residential School, desires to remain in school. I would recommend that she be permitted to do so as she has no home and no immediate prospects.

I have the honour to be,
Sir,
Your obedient servant,

J. . . Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-4-10

DEPARTMENT OF INDIAN AFFAIRS
AND NORTHERN DEVELOPMENT

99-10

Onion Lake, Sask.
November 1, 1937.

Sir,

I have the honour to state that I have an application for the admission of Edward Saloy (breed, age eight years) into the Onion Lake R. C. Indian Residential School.

Edward is the step-son of Moise Pascal, No. 173, Chipewyan band. He has been living on the reserve since his mother married Moise two years ago. His mother was a breed. There are already twelve breeds enrolled at this school.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Your file 99-19

Ottawa, November 10, 1937.

Dear Sir:-

With reference to your letter of October 25th, the Department approves M. Ellen Soani, No. 0206, remaining in the Onion Lake R.C. Residential School until June 30, 1938.

As Virginia Wolf, No. 0226, is 15 years of age, I regret that no grant can be allowed for her. However, if the Principal wishes to keep her at the school and have her work for her maintenance, the Department has no objection.

Yours truly,

Philip Phelan,
Chief, Training Division.

J.T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-6-10

Your file 99-19

Ottawa, November 10, 1937.

Dear Sir:-

The Department is in receipt of your letter with reference to the application you have received for the admission of Edward Saloy to the Onion Lake R.C. Indian Residential School.

Please let me know whether the father of this boy was a half-breed, an Indian, or a white man.

Yours truly,

Philip Phelan,
Chief, Training Division.

J.T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No.....

COMMISSIONER'S OFFICE,
REGINA, SASK., Nov. 22nd, 1937.

Dear Sir;-

Ref.#115-8-10-Sam Cook's children
Onion Lake School

I interviewed Dan Vanesse, interpreter, Onion Lake Agency; Dr. Hill, Agent; Mr. and Mrs. S. Cook and Mrs. Fox with reference to the above matter.

The interpreter stated that the reason Cook applied to have his children educated in the Roman Catholic school was that his, Cook's, wife was a Roman Catholic and that Cook had been a Roman Catholic until about 1900 when Mr. Matheson went to Onion Lake. At that time Cook, along with other Indians, went over to the Church of England.

He said that Cook remained with the Church of England and his family were educated in that school until 1935 when he returned to the Roman Catholic church and wanted to have his children educated in that church. At that time there were two of his children in the Church of England school.

Vanesse stated that Mrs. Cook had always been a Roman Catholic although she like others had joined the Church of England auxiliary, that Cook did not wish to return to the Roman Catholic church until he had a violent quarrell with Mr. Ellis, principal of the Church of England school about wood, at which time he took his bible back to Ellis and told him that he did not wish to have anything more to do with him.

R.A.Hoey, Esq.,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Mr.....

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Mr. Cook stated that he wants to stay with the Church of England now but that the other church is bothering him a lot. He said the reason he left the Church of England was that Mr. Ellis used to send the police for his children when he did not like. He states that he wants his children educated in the Church of England school as he and his wife intend to stay with that church and that he wants them all together. He at the same time stated that one of his reasons for wanting the children taken out of the Roman Catholic church was because his wife had had a quarrell with one of the sisters.

Mrs. Cook stated that she is now a member of the Church of England that she took communion with the Church of England at Onion Lake last fall at confirmation service. This was confirmed by both Dr. Hill and Mrs. Fox. She also stated that she intends to stay with the Church of England and wants the children educated there.

Dr. Hill confirms the statements made by Vanesse that prior to 1900 Cook was a Catholic, went over with others to the Church of England when Mr. Matheson came to Onion Lake and remained with the Church of England until he had the quarrell with Mr. Ellis when he again returned to the Roman Catholic church but is now attending the Church of England. He also confirms Mrs. Cook's statement that she, Mrs. Cook, took communion with the Church of England last fall. Dr. Hill at the same time points out that Cook in 1905 was just as positive that he would remain with the Roman Catholic as he is today that he will remain with the Church of England. The doctor also states that there was no attempt made to have the children removed from the Roman Catholic school until Mrs. Cook had the quarrell with one of the sisters and the principal.

This is in my opinion not a case of any deep religious convictions. I do not believe that it actually means anything to either Mr. or Mrs. Cook as to which school their children are educated in, except that they object having their children in a school with which they happen to be at outs at the time.

Cook places two of his children in the Church of England school, he then decided to go back to the Roman Catholic and placed two others there. Today he decides to go back to the Church of England and wants his children educated there. Tomorrow what?

It.....

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It appears to me that not religious convictions but petty quarrells and over zeal, not in the interest of christianity but of denominationalism on the part of the churches has drawn the Department into a quarrell in which we should not be involved, and that the interests of all would be best served by leaving matters as they are, two children in the Church of England school and two children in the Roman Catholic school.

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 481-30BA.

Battleford, Sask.
November 24th, 1927.

Dear Sir,

The Principal of St. Anthony's R.C. Boarding School at Onion Lake reports that Mabel Child, of Thunderchild Band who was admitted in the regular manner some years ago, has not returned since the summer vacation. I took the matter up with Mr. Cockburn asking that she return, and he reports as follows:-

"This girl is a daughter of Alex. Makekenew and has been attending the day school regularly since it opened this summer. They have a little boy going to school and they keep the girl to take the boy along and attend school together"

I wish you would give me your ruling when such cases arise when a child it admitted into a Boarding School if the parents can take said child out whenever they feel like it. By having a definite ruling I would then be in a position to advise principals accordingly.

Yours truly,

J.A. Macdonald.
J.A.Macdonald.
Indian Agent.

Dr. Thos. Robertson,
Inspector of Indian Agencies,
Federal Building,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

INSPECTOR OF INDIAN AGENCIES

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

302- 11 ARC

Regina, Nov. 26th, 1937.

Dear Sir;-

I beg to submit attached letter from Mr. Macdonald re Mabel Child.

Mr. Cockburn, Farming Instructor, reports that this girl is attending school regularily and that she has been kept at home in order that she might accompany the little boy to day school.

I would judge from this that they consider the boy to young to go alone and if the girl was not there the boy would also be sent to residential school.

It would appear to me that Mr. Macdonald in asking a definite ruling covering all such cases is not giving much consideration to the wishes of the parents or the expenditure of the Department. In cases where there are no day schools and the child is not being educated I do not think there should be any hesitation about insisting that the child go to residential school, where there is a day school and the parents wish to send the child there, I believe they should be given sympathetic consideration.

In the present case this girl is attending day school and receiging her education at one-third of the cost to the Department, and personally I believe she should be left there.

Submitted for your consideration

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

R.A.Hoey, Esq.,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Your file 302-11 ARC

Ottawa, December 13, 1937.

Dear Sir:-

I am in receipt of your letter of November 26, enclosing letter received from Indian Agent Macdonald regarding Mabel Child. You should make further enquiries and ascertain if it is necessary to have the girl accompany her younger brother to the day school. If so, she may remain at home and you can inform the Principal of the Onion Lake R.C. Residential School that her discharge is approved.

Cases such as this have to be considered on their own individual merits. You should inform Indian Agent Macdonald that the Department is not prepared to give any special ruling as, strictly speaking, children should not be discharged from residential schools without first receiving our approval.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Thos. Robertson, Esq.,
Inspector of Indian Agencies,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

DEPARTMENT OF INDIAN AFFAIRS
ANAL
6-29

OFFICE OF
MANAGEMENT
OCT 14 ...
RECORDS

Ottawa, Ont.,
October 7, 2...

Attention: Dr. Philip Phelan,
Chief, Training Division.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 11th ultimo, with reference to Edward Saloy.

Edward's father was a French half-breed who was living in the vicinity of Le Goif, Alberta, at the time of his death.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Gill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-6-10

Ottawa, December 15, 1937.

Dear Sir:-

I am in receipt of your letter of December 7th with reference to Edward Saloy.

From the information contained in your letters of November 1st and December 7th, it is evident that Edward Saloy may be considered as adopted by Moise Pascal. It is also noted that the boy for the past two years has been living the Indian mode of life on the Reserve.

Under the circumstances, it has been decided to approve his admission to the Onion Lake R.C. Residential School, provided he is in good health. The necessary application form and certificate of health should be forwarded for our file.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

J.T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-6-10

December 17, 1937.

Dear Sir:-

The Department is in receipt of Inspector Robertson's report regarding his recent visit to the Onion Lake Indian Agency, at which time he made enquiries regarding the religious auspices under which Sam Cook's children should be educated.

At the present time, the Department understands that two of this man's children are in the Onion Lake C.E. Residential School and two of them in the Onion Lake R.C. Residential School. We further understand that both this man and his wife now state definitely that they are members of the Church of England.

It has been decided that the two children at present in the Onion Lake C.E. Residential School should continue there.

As regards the two children in the Onion Lake R.C. School, they should be returned to their parents at the earliest possible date and you should so inform the Principal of the Onion Lake R.C. School.

Next July you should write the Department, stating if Cook is still recognized as a member of the Church of England and, if so, we will be prepared to approve the

admission of.....

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admission of the children to the Onion Lake Church of England School for the academic year 1938-39.

Yours truly,

T.R.L. MacInnes,
Secretary.

Dr. J.T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

December 17, 1937.

Reverend Sir:-

With reference to your letter of August 30 and previous correspondence regarding two children of Sam Cook, the Department has received a very complete report from Inspector Robertson, which reads in part as follows:-

" This is in my opinion not a case of any deep religious convictions. I do not believe that it actually means anything to either Mr. or Mrs. Cook as to which school their children are educated in, except that they object having their children in a school with which they happen to be at outs at the time.

Cook places two of his children in the Church of England school, he then decided to go back to the Roman Catholic and placed two others there. Today he decides to go back to the Church of England and wants his children educated there. Tomorrow what? "

It has been decided that the two children of Sam Cook who are at present in the Onion Lake C.E. Residential School should remain there. Instructions are being issued to Indian Agent Dr. Hill that the two children at present in the Onion Lake R.C. School should be discharged from that school at once and returned to their parents.

The agent is being.....

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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The agent is being further informed that he should write the Department next July, stating Cook's religion at that time, and a decision will then be made regarding the religious auspices under which his two children should be educated during the academic year 1938-39.

Yours very truly,

T.R.L. MacInnes,
Secretary.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
Alexander Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

INSPECTOR OF INDIAN AGENCIES

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

302-11B

Regina, Jan. 5th, 1937.

Dear Sir;-

Ref. Your 115-8-10 of Dec. 15th
Mabel Child -Onion Lake R.C.School

Mr. Macdonald advises that the Child boy is not yet eight years of age, that the Childs live three miles from the day school and that the boy would not be attending had he not his sister to accompany him.

The attendance register of the day school shows that they have better than the average attendance and he, Macdonald, has advised the Residential school that the girl's, Mabel, discharge has been approved.

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

R. A. Hoey, Esq.,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

ADMISSION OF PUPILS AT St Anthony's SCHOOL DURING Last quarter QUARTER, 193 7.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAMES OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
		19 37								
0313	Isabelle Kanipititew	Nov.17/	7		OnionLake	Paul Ka nipititew	Virginie Chocan	R.C.	[illegible]	
0314	Mary An Ennow	" "	7		Chipweyan	Alex Ennow	Charlotte Harris	"	"	
295	Floyd Angus Quinney	" "	7		Frog Lake	John Quinney	M.Louise Desjarlais	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REASONS FOR DISCHARGE (Whether Time Expired, Left Sickly, Left Without Permission, Etc.)
10.	Johnny Badger	Nov. 17	18	10	6	5		VII		Time over
247	Johnny Layman	" "	141/2	2	6	20		2		Sickly
197	Isidor Horse	" "	16	8	8	7		VI		Of age
202	Andrew Kanipttitew	" "	16	7	10	1		IV		Of age
0271	AnnJane Harper	" "	11	3	8	5		1		TRB.
0273	Saran Nest	" "	10	3	3	2		b1		"
0225	Philomene Lewis	" "	16	7	5	15		V		married

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 23

Rev E. Pare

To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:-

I beg to ask the discharge of the following pupils from the St.Antmony school

No.	Name.	Age.	Band.	Reason.
0212	Maggie Patchigan	15	Union Lake	Needed at Home
0215	Clara Watchmaker	16	Keeseewin	Of age
0226	Virginie Weire	18	Union Lake	Of age
0249	Bertha Dion	14 1/2	Keeseewin	Lame girl
0262	Maggie Stanley	16.	Frog Lake	Time over

Yours truly,

Principal. Rev E. Pascal
OMI

St.Anthony's School,
Onion Lake, January 22, 1938.

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

115-9-10

PLEASE QUOTE
FILE 99-

[illegible], June 5, 19[illegible]

Sir,

I have the honour to enclose herewith a list of candidates at the Onion Lake [illegible] Agency, Sask., submitted by the Council for the year.

I would respectfully call your attention to the fact that [illegible] Dist., both under the [illegible] Agency, did not put in an appearance, although they were duly notified to do so.

I have the honour to be,

Your obedient servant,

J. [illegible]
Indian Agent.

The Superintendent,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa,

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-6-10

Ottawa,
February 2, 1938.

Dear Sir:

With reference to your letter of the 25th ultimo you may inform the Principal of the Onion Lake Roman Catholic Residential School that the discharge of the following pupils is approved:

0213 Maggie Patchigan

0215 Clara Watchmaker

0226 Virginie Wolfe

0249 Bertha Dion

0262 Maggie Stanley.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

ADMISSION OF PUPILS AT St Anthony's SCHOOL DURING First QUARTER, 193 8.

No.	NAME	Date of Admission 193	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0213	Maggie Puhtaykan	Feb.9	15	5	10	20		VI		Needed at home
0216	Clara Natchwaker	"	18	5	10	20		VII		Of age
0228	Virginie Welfe	"	18	5	5	14		V		" "
0240	Bertha Dion	"	14 1/24		9	30		III		Lame girl
0252	Maggie Stanley	"	16 2/5		5	21		VI		Time ever
0259	Mabel Child	Jan.4	12 1/42		11	28		II		Advised by S.L.Macdonald that the discharge of Mabel Child had been allowed for family reasons and notified me, to delete delete her name from our list.

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

E. Pascal

115-8-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-18

Onion Lake, Sask.
July 11, 1938.

Department of Mines & Resources
Indian Affairs Branch.
JUL 16 1938

Sir,

I have the honour to refer to your 115-8-10, of December 17th, 1937, regarding Sam Cook's children (Simon and Sarah) and his religion.

As requested in the above I interviewed Sam Cook in the Agency office this morning and he told me through the interpreter, Dan Vanasse, that he was still a member of the Church of England and intended to remain one. He was most emphatic about his religion and expressed a desire to have his four children together at the C. of E. Indian Residential School.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-6-10

Ottawa, Ontario,
July 13, 1938.

Dear Sir:

I am in receipt of your letter of the 11th instant in which you state that you recently interviewed Sam Cook who has advised you that he is a member of the Church of England and wishes his children to be under the auspices of that Church.

Under the circumstances, the Department is prepared to approve the admission of Simon and Sarah Cook to the Onion Lake C.E. Residential School, providing they are in good health. The necessary forms should be forwarded for our consideration.

In official letter of December 17, 1937, you were instructed to have the above mentioned two children returned to their parents from the Onion Lake R.C. School. Apparently this was done, because no grant has been requested at the Onion Lake R. C. School since that time. However, it is noted that they are still carrying the names of these children on the Return as Simon Cook, No. 272, and Sarah Cook, No. 0292. The names of both these children should not appear on the future Returns of the Onion Lake R. C. School.

Yours very truly,

Philip Phelan
Chief, Training Division

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 31st 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child C.J.

English name Eliza Stanley.

Age 5

Name of Band Fort Severn

No. of ticket under which child's annuity is paid 65

Father's full name and No. William Stanley No. 65.

Mother's full name and No. Alice

Parents living or dead Mother dead.

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended No school for —— years

William Stanley.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

R. R. Teston OMI
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Frog Lake

Child's name Eliza Stanley Age 5 Weight 40

Height 40 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 86 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 13/38 Time of day 2 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 21st 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child [illegible]

English name Mary Agnes Jackknife

Age 6½

Name of Band Chapleau

No. of ticket under which child's annuity is paid 145

Father's full name and No. Napoleon Jackknife, No. 145

Mother's full name and No. Maggie Jacko

Parents living or dead Living.

State of child's health Good

Religion C

Does applicant speak English? Yes

Previously attended No school for — years

Napoleon Jackknife
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fredrick Martial
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[signature]
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Band Chipweyan

Child's name Mary Melanie J. Age 6 ½ Weight 56

Height 3 ft 11 in Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption?

Any signs of mental deficiency? No Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.1 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 13/35 Time of day 2.15 p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 31st 1938.

Sir,—

I hereby make application for admission of the undermentioned child into the Mt. Cashiowan *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(315)

Indian name of child .....

English name Aldina Agnes Jackknife

Age 7½

Name of Band Cowessess

No. of ticket under which child's annuity is paid 145

Father's full name and No. Napoleon Jackknife, No. 145

Mother's full name and No. Maggie Jackson

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended No school **for** ..... **years**

Napoleon Jackknife
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fredrick I Marshall
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Fraser Fuller Band Chippewayan

Child's name Aldina Agnes J. Age 5-2 Weight 54

Height 4 ft Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 13/38 Time of day 2.30

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

August 31 st 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Flora Jackknife

English name

Age 14

Name of Band Chapaweyan

No. of ticket under which child's annuity is paid 145.

Father's full name and No. Napoleon Jackknife No. 145

Mother's full name and No. Maggie Jackknife

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended No school for 0 years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs. L. K. Martin

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Lenon Lake Band Chipewyan

Child's name Flora Jackmite Age 14 Weight 140

Height 5' 1" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 13/37 Time of day 2.45

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

~~Thos. 24 th.~~ June 27th 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(31)

Indian name of child .....

English name ..... Emma Cardinal .....

Age 6 1/2 .....

Name of Band ..... Onion Lake .....

No. of ticket under which child's annuity is paid ..... 167 .....

Father's full name and No. ..... Arsene Cardinal, No. 167 .....

Mother's full name and No. ..... Celestine Brighteyes .....

Parents living or dead ..... mother dead .....

State of child's health ..... good .....

Religion ..... R.C. .....

Does applicant speak English? ..... no .....

Previously attended ..... no ..... school for ..... years

Arsene Cardinal
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

L. L. Wilfrid
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake ..... Band ..... Onion Lake .....

Child's name ..... Erma Cardinal ..... Age 6 1/2 ..... Weight ... 45 ...

Height ..... 45 in. ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no

... of hearing? .... no ..... Any cutaneous disease or eruption? .... no

Any signs of mental deficiency? .... no ..... Any enlarged or broken down glands? ..... no

If child has any of the above defects, describe them

Pulse rate ..... 14 ..... Temperature ..... 98 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? .... no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 13/35 Time of day 3 p.m.

J. Bell M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

August 31st 1938

Sir,—

I hereby make application for admission of the undermentioned child into the ~~United~~ Fort Union Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Josephine Joseph Grandbois

English name [illegible]

Age 5

Name of Band Chipewyan

No. of ticket under which child's annuity is paid 160

Father's full name and No. Edward Grandbois, No. 160

Mother's full name and No. Justine Blackfox

Parents living or dead Living

State of child's health Good.

Religion Roman Catholic

Does applicant speak English? no.

Previously attended — school for — years

Edouard Grandbois
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mary Esther Jannin
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Chipewyan

Child's name Lacquer Joseph G. Age 8 Weight 70

Height 4ft. 6in Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 13/31 Time of day 3.15

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

August 31st 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Felix Paul Grandbois

English name

Age 7 years

Name of Band Chipweyan

No. of ticket under which child's annuity is paid 160

Father's full name and No. Edward Grandbois No. 160

Mother's full name and No. Justine Blackfox

Parents living or dead Living

State of child's health Good

Religion Roman Catholic

Does applicant speak English? No

Previously attended ——— school for ——— years

Edward Grandbois

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

M Esther Jamin

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Chipweyan

Child's name Felix Paul Grandbois Age 7 Weight 54

Height 3 ft. 10 in. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98.1 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 13/37 Time of day 2.30 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

August 31st 1938

Sir,—

I hereby make application for admission of the undermentioned child into the ST. ANTHONY'S SCHOOL LLOYDMINSTER, SASK. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child	Paul Bighead
English name	" "
Age	Eight "
Name of Band	1 Bighead Minnistikwan (Little Upland Lake)
No. of ticket under which child's annuity is paid	93. Saulteaux Band.
Father's full name and No.	Osemimas Bighead #45 Bighead's Band.
Mother's full name and No.	Betsie Stick (Chimegort, No. 93)
Parents living or dead	living
State of child's health	good
Religion	R.C.
Does applicant speak English?	no
Previously attended	no school for —— years

his 1 mark
Osemimas Bighead
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

R. J. Lenart O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

• Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Lytton Lake Band [illegible]

Child's name Frank Bighead Age 5 Weight 50

Height 4 ft Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 13/31 Time of day 3.40 p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 24th. 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child (illegible)

English name Edward Isaac Latoy (Lascal)

Age 8

Name of Band Poldo Lake (Chipewyan)

No. of ticket under which child's annuity is paid Not in treaty

Father's full name and No. Mark Lascal (Catholic) No. 173

Mother's full name and No. (illegible) No. 173.

Parents living or dead Both living.

State of child's health Good.

Religion (illegible)

Does applicant speak English? (illegible)

Previously attended No school for (illegible) years

Mrs. J. Mark
(her x mark)
(illegible)
(Signature of Father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. Fellstein O.M.I.
Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

(illegible)
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. — Dept. letter No. 115-8-10. — Dec. 15. 1937. — (over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Lake Band Chippewyan

Child's name Isaac Edward S. Age 8 Weight 57

Height 4 ft. 2 in. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.5 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 13/35 Time of day 4 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

June 24th 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian R.C. Onion-Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Isaac Morrice Kest

English name

Age 7

Name of Band LeGoff Chipewyan

No. of ticket under which child's annuity is paid No. 141.

Father's full name and No. Elsear Kest No. 141

Mother's full name and No. Monique Janvier

Parents living or dead Living

State of child's health Good

Religion Catholic

Does applicant speak English? No

Previously attended No school for ..... years

Elzear Kest
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. Fellehen
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Fraser Lake Band Lheit Lit'en

Child's name Isaac Morrice Age 7 Weight 50

Height 3 ft 10 in Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 21/13/37 Time of day 4:00 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

June 7th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Dominican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Rene Pierre (315)

English name

Age 7½

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 62

Father's full name and No. Abraham Cheecham No. 62.

Mother's full name and No. Marie Rose Belanger

Parents living or dead living

State of child's health good

Religion (R.C.)

Does applicant speak English? No

Previously attended No school for — years

Abraham Cheecham
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Irene Cardinal
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Lake Band Union Lake

Child's name Rena Chocan Age 7 1/2 Weight 55

Height 4 ft. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 13/35 Time of day 4.30 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FILE 99;19

Onion Lake, Sask.
September 16,1938.

Sir,

I have the honour to enclose herewith the following applications for admission to the Onion Lake R. C. Indian Residential School:

Rema Chocan,	age 7½,	Onion Lake Band
Isaac Morrice Nest,	" 7,	Chipewyan "
Edward Saloy,	" 8,	Not in treaty
Paul Bighead	" 8,	Island Lake "
Felix P. Grandbois,	" 7,	Chipewyan "
Jacques Jos. "	" 8,	" "
Emma Cardinal	" 6½,	Onion Lake "
Flora Jacknife,	" 14,	Chipewyan "
Aldina Agnes "	" 7½,	" "
Mary Melanie "	" 6½,	" "
Eliza Stanley,	" 5	Frog Lake "

Regarding the admission of Edward Saloy, please refer to Departmental Letter No. 115-8-10, dated December 15, 1937.

Eliza Stanley is only five years old but I am recommending her admission as her mother died last summer. She is living alone with her father who finds it quite impossible to give her the attention she requires and make his own living on the reserve.

Emma Cardinal, 6½, has a new step-mother who is making it very unpleasant for her in the home and I would recommend her admission to the school.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
September 23, 1938.

Dear Sir:

With reference to your letter of the 16th instant you may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Rema Chocan
Isaac Morrice Nest
Edward Saloy
Paul Bighead
Felix Pa Grandbois
Jacques Jos. Grandbois
Emma Cardinal
Flora Jackknife
Aldina Agnes Jackknife
Mary Melanie Jackknife
Eliza Stanley Jackknife

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Division Fyle No. 38K 1274/4-9

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"K"	North Battleford	#11 Onion Lake

Province	Date
Saskatchewan	September 13th, 1938.

Fyle References

Re: Adolphus CHISCOLM - Truant Indian Boy,
Roman Catholic Mission School, Onion Lake, Sask.
(Ass't to Dept. Mines & Resources,
Indian Affairs, Branch.)

Headquarters

Sub-Division

3K.3

Detachment

403-38

P. C. R.

First.

12-9-38

1. This date Dr. J.J. Hill, Indian Agent, Onion Lake Indian Agency, informed me that the above, a pupil at the Roman Catholic Mission School had run away from the school, and the school authorities were having a difficult time in locating him, and requested that I accompany these people and assist in locating and bringing this boy back to the school.

2. On the same date I patrolled, gratis, per Indian Dept, Truck, Onion Lake to Frog Lake Indian Reserve, and after some inquiries at that point this boy was located and brought back to the school, and handed to the authorities there. then returned to detachment arriving at 9.30 pm.

3. Copy of report attached for information of Onion Lake Indian Agency.

HANDED TO DEPT CONCERNED:
(Onion Lake Indian Agency)
EXPENSES NIL.

Ont.
Regt. No. 12602 R.V. Currie.
I/C Onion Lake Detachment.

[signature]
OFFICER COMMDG NORTH BATTLEFORD SUB-DIVISION.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-9-10

L.H. 4A.

ALL CORRESPONDENCE TO BE ADDRESSED:-
THE COMMISSIONER,
R. C. POLICE,
OTTAWA

ROYAL CANADIAN MOUNTED POLICE
CRIMINAL INVESTIGATION BRANCH

R 87013

IN REPLY PLEASE QUOTE
FILE NO. 38 D 1074-3 G 23.

Indian Affairs
OTTAWA
CANADA
SEP 29 1938
DEPARTMENT OF MINES AND RESOURCES

Sept. 28, 1938.

Sir:

Re: Indian Act - (Truancy)
R.C. Mission School - Onion Lake,
Saskatchewan.

Appended, for your information, is copy of a report dated the 13th instant, as received from the Officer Commanding at Regina, Saskatchewan, in connection with the above matter, which is self-explanatory.

Yours truly,

R. Armitage, Inspr.,
for D. C. I.,

The Director,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ontario.

Enc.
JS/GB.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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11-8-10

To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:-

Regarding to the new regulations regarding the pupils above 16 years of age, I beg to ask to retain for an other year pupils:-

192 Rodrick Badger
0187 Marie Rose Dion
0205 Rosa Janvier
0206 Marie Helen Joanie

who have come back to school.

Gratefully yours,

C. Paul
Principal.

St. Anthony's School, September 27 th. 1938.

Recommend. Allen

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
October 8, 1938.

Dear Sir:

With reference to your letter of the 27th ultimo you may inform the Principal of the Onion Lake R.C. School that the following pupils may remain in the school for another year:

No. 192 Rodrick Badger
" 0187 Marie Rose Dion
" 0205 Rosa Janvier
" 0206 Marie Helen Seanie

Yours truly,

Philip Phelan,
Chief, Training Division.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115 E 7 0

The Indian and Eskimo Residential School Commission

of the

Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M.S.C.C.
REV. CANON S. GOULD, M.D., D.C.L., D.D.

SECRETARY, INDIAN AND ESKIMO RESIDENTIAL SCHOOL COMMISSION
REV. T. B. R. WESTGATE, D.D.
THE BIBLE HOUSE, WINNIPEG, MAN.

FIELD SECRETARY, M.S.C.C.
REV. L. A. DIXON, M.A., O.B.E.

GENERAL TREASURER, M.S.C.C.
J. M. McWHINNEY, ESQ.

ACCOUNTANT, M.S.C.C.
R. A. WILLIAMS, ESQ.

ADDRESS ALL COMMUNICATIONS TO THE SECRETARY OF THE COMMISSION

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE. EAST
WINNIPEG, MAN.

EXECUTIVE COMMITTEE, M.S.C.C.
THE PRIMATE, EX-OFFICIO CHAIRMAN
THE BISHOP OF MONTREAL, VICE-CHAIRMAN
ARCHBISHOP OF RUPERT'S LAND
THE BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON SNOWDON
ARCHDEACON ANDREW
THE HON. AND REV. DR. CODY
REV. CANON C. G. LAWRENCE
PROF. H. F. ARMSTRONG
F. G. VENABLES, ESQ.
MAJOR E. A. HEYWORTH
J. W. E. ARMSTRONG, ESQ., K.C.
MRS. R. E. WODEHOUSE
MRS. G. E. DONALDSON

October 15, 1938

Department of Mines & Resources
Indian Affairs Branch
OCT 17

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Dear Sir:-

In a letter just received from the Principal of our Onion Lake School and written on the 5th inst., he lodges a protest against the admittance of the Anglican Indian child Joseph Lloyd Dillon to the Roman Catholic School on the Onion Lake Reserve.

In support of this protest he points out that this boy was "born on Nov. 3, 1932 and was baptized by me on Dec. 4, 1936". He further points out that as the father "was ill suffering with heart trouble and the mother was not capable of looking after the child", the father was anxious that this boy should be placed in our Society's School with his two brothers. The local Indian Agent thought that the boy was too young for admission to any School, but subsequently he allowed him to be placed, for the time being, in the Roman Catholic School, but informed the Principal of our Society's School "that he would not sign the application when presented by the Roman Catholic School authorities. Application has now been presented to Ottawa and I wish to protest the lad's admission into the Roman Catholic School".

As the Principal states that the Indian Agent informed him at the time this boy was admitted to the Roman Catholic School that he would see that he was, in due course, returned to his home, no protest was lodged with your Branch of Government at that time. As an official application for his admission on a grant-earning basis to the Roman Catholic School at Onion Lake

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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now appears to have been forwarded to your Department I am writing for the specific purpose of requesting that the protest of the Principal of our School be sympathetically considered, and that this boy be transferred to our School where he rightly belongs. In support of this request I desire to lay before you the following copy of a letter which the Principal of our Society's School addressed to the local Indian Agent on Feb. 29th, 1936:-

"Dr. J.T. Hill,
Indian Agent,
Onion Lake, Sask.

29th February, 1936

Dear Sir:-

I have to protest against Joseph Lloyd Dillon, a child of the Anglican faith, age four years, the son of Douglas and Margaret Dillon, being admitted into the Roman Catholic School at Onion Lake. You will recall that the father was anxious to have this boy in our school about three months ago, to be with his two brothers. Because of this, I advised Douglas to take this matter up with you. You will also remember, that I also spoke to you and suggested that the boy could be taken into our school as a supernumerary pupil, but this suggestion did not meet with your approval on account of the tender age of the boy. As it is now the intention of the Roman Catholic authorities here to keep this boy in their school for three years, before making an official application, I have to protest against the boy being in residence at that institution. Should it be found that the boy is being neglected, then I beg to suggest that he be placed in the school where he rightly belongs with his two brothers. .....

Yours very truly,

(sgd) Henry Ellis

Principal."

As a very definite ruling has been laid down in the Indian Act with regard to the admission of Protestant Indian children to Protestant Schools and of Roman Catholic Indian children to Roman Catholic Schools, it is quite clear to me and to our Commission that endless confusion and discord can only be

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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avoided through the most careful observation on the part of all Indian Agents of that ruling.

In the case in question it seems quite clear from the information set forth in the letter of our Principal to the local Indian Agent, quoted above, that the boy should never have been admitted to the Roman Catholic School, and as a matter of common justice I beg to request that him immediate transfer to our Society's School be authorized.

Your obedient servant,

L. B. Hewgill

Secretary of the Commission.

TBRW/KH

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-9-10.

Ottawa, October 20th, 1938.

Dear Sir:

I am in receipt of your letter of the 27th ultimo, with reference to a request that you have received for the admission of Lloyd Dillon to the Onion Lake R. C. Indian Residential School.

It is noted that this boy is only four years of age and, under these circumstances, the Department is not prepared to approve his admission to any Indian residential school at the present time. If he is at present in the Onion Lake R. C. School, you should arrange with the Principal to have him returned to his parents immediately.

Please let me know when these instructions have been carried out.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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116-8-10.

Ottawa, October 20th, 1932.

Reverend Sir:

I am in receipt of your letter of the 15th instant, protesting against the proposed admission of Josephy Lloyd Dillon to the Onion Lake R. C. Indian Residential School.

We have recently advised the Indian Agent that we are not prepared to approve the admission of this boy to any Indian residential school at the present time as he is only four years of age.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

Rev. T. B. R. Westgate, D.D.,
Secretary, Indian & Eskimo Residential
School Commission, M.S.C.C.,
32-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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F 237

Division File No. ....

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"F"	North Battleford	211 Onion Lake
Province		Date
Saskatchewan		October 8th, 1938.

File References

Re: Truant Indian Boys - Roman Catholic Mission School Onion Lake District, Saskatchewan. (Ass't to Dept of Mines & Resources; Indian Affairs Branch.)

Headquarters

Sub-Division

38NB

Detachment

43-38

P. C. R.

First.

A. R. V. No.

Diary Date set for

4-10-38

1. On this date Dr. J.T. Hill, Indian Agent, Onion Lake Agency, informed me that three Indian boys, e.g. Roderick BADGER, Jetty BADGER and Alex [illegible], had run away from the above school, leaving evening of Oct 1st. As these boys had run away on previous occasion and had been returned the school authorities were of the opinion they would experience greater difficulty in finding them on this occasion, and for this reason Dr. Hill requested that I make arrangements to accompany one of the school employees on the following day to Frog Lake and Long Lake and bring these boys back. Arrangements were made this same date with Rev. Father [illegible] principal of the school for transportation via Indian Dept auto.

4-10-38

2. 7.30 am this date patrol made per Indian Dept Auto Onion Lake to Frog Lake. At Frog Lake Indian Reserve we located Jetty BADGER & Alex [illegible] and continued to Long Lake Indian Reserve for Roderick BADGER. These boys were brought back to the school and handed to the authorities there. I then returned to detachment arriving at 8.45 pm.

3. Copy of report attached for information of Onion Lake Indian Agency.

FORWARDED TO DEPT CONCERNED:
(Onion Lake Indian Agency)
EXTRACTED on F.93 for period
Oct 1/15, 1938.

Cst.
Reg. No. 12502 R.V. Currie.
i/c Onion Lake Detachment.

F. E. Sprugge

File numbers, heading and marginal reference are to be properly filled in.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE

CRIMINAL INVESTIGATION BRANCH

9-16563

OUR FILE NO. 38 D 1074-3 G. 23

OTTAWA, Oct. 19, 1938

YOUR FILE NO. 659-10

Referred by direction of The Commissioner, Royal Canadian Mounted Police, Ottawa.

TO:

The Director,
Indian Affairs Branch,
Department of Mines and Resources,
OTTAWA, Ontario.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

October 1st 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Cecile

English name "

Age Eight

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 231

Father's full name and No. David Jimmy 231

Mother's full name and No. Hilda Jimmy. 231 Kaya kous

Parents living or dead Living

State of child's health Good

Religion R. C.

Does applicant speak English? No

Previously attended No school for years

David Jimmy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. J. Gaudlitz, OMI
Signature of Missionary or other Witness

S. L. Macdonald
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Battleford S Band Thunderchild

Child's name Cécile Age 8 Weight 53

Height 4' 2 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 11/38 Time of day 9.45

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

October 1st 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child PETER (30)

English name

Age 7 - Seven

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 231

Father's full name and No. DAVID Jimmy

Mother's full name and No. Hilda Jimmy (Kayakusis)

Parents living or dead Living.

State of child's health Good.

Religion R.C.

Does applicant speak English? Yes

Previously attended No school for..... years

David Jimmy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

S. L. Macdonald
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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www.collectionscanada.gc.ca

PHYSICAL EXAMINATION

Agency Battleford S. Band Thundechild

Child's name Peter Age 7 Weight 50 lbs

Height 3' 10 Is child undernourished? no Has child

any defect or deformity of body or limb? No Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 11/37 Time of day 9.30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

PUBLIC ARCHIVES
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CANADA

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

October 1st 193?

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's Res. School *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Orchie Edward (301)

English name ,, ,,

Age Ten 10 Y.

Name of Band Thunderchild I. R.

No. of ticket under which child's annuity is paid 121

Father's full name and No. PAUL EDWARDS

Mother's full name and No. Mary Stanley

Parents living or dead Yes. Yes.

State of child's health good

Religion R.C

Does applicant speak English? No

Previously attended No school for — years

Paul Edwards
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* [illegible]
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

* Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency South Battleford Band Thunderchild

Child's name Archie Edwards Age 10 Weight 60

Height 4 ft 2 in. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 17/38 Time of day 10.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch.
NOV 8 1938
RECORDS

FILE 312-448.
448-312.

Battleford. Sask.
November 3rd. 1938.

Dear Sir,

Enclosed please find the following applications for admission into St. Anthony's Indian Residential School, Onion Lake:-

Archie Edward.	Age	10.	Ticket No.	121	Thunderchild	Band.
Peter Jimmy	"	7	"	231	"	"
Cecile Jimmy	"	8	"	231	"	"

which I would recommend be approved.

Yours truly,

S.L. Macdonald

S.L.Macdonald.
Indian Agent.

The Secretary,
Mines and Resources,
Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-0-10

Ottawa,
November 12, 1938.

Dear Sir:

With reference to your letter of the 3rd instant you may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Archie Edward
Peter Jimmy
Cecile Jimmy

Yours truly,

Philip Phelan,
Chief, Training Division.

S.L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

PUBLIC ARCHIVES
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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

..... 193 .

Sir,—

I hereby make application, for admission of the undermentioned child into the .....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid .....

Father's full name and No. .....

Mother's full name and No. .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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CANADA

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name Jules Okimasis Age 12 Weight 75

Height 4ft 9 in. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of deficiency? no Any enlarged or broken down glands? no

If ch.'d has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 7/38 Time of day 11 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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CANADA

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

.....September 26th.....1935

Sir,—

I hereby make application for admission of the undermentioned child into the .....Residential School; *to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid.....14.....

Father's full name and No.....,No.14.

Mother's full name and No. .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended.....school for.....years

.....

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....

*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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CANADA

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www.collectionscanada.gc.ca

PHYSICAL EXAMINATION

Agency Cranbrook Band Kootenay

Child's name Marguerite S. Age 8 Y Weight 64

Height 4'-3" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 7/38 Time of day 10 50

M.D

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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CANADA

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child [illegible]

English name Mary Manitonis (Little Spruce)

Age 8

Name of Band Loon Lake 308

No. of ticket under which child's annuity is paid 32

Father's full name and No. [illegible] Manitonis (Little Spruce)

Mother's full name and No. Mary Manitonis, No. 32

Parents living or dead Father dead

State of child's health Good

Religion [illegible]

Does applicant speak English? No

Previously attended No school for years

her mark
Mary Manitonis
(Signature of Father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[illegible]
Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Falls Band Kootenay Lake

Child's name Robert Hamilton Age 8 Weight 55

Height 4' 7 in. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption?

Any signs of mental deficiency? No Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 7/38 Time of day 10.40

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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CANADA

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 1st 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthonys'..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Emile Hamitonaye (Little Spruce)

Age 12 307

Name of Band .....

No. of ticket under which child's annuity is paid 32

Father's full name and No. Jos. Kapiscillis (Little Spruce)

Mother's full name and No. Mary Hamitonaye, No. 32

Parents living or dead Father dead

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended ..... school for ..... years

his mark
Mary Hamitonaye
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jos. Bellew
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Lower Lake Band Lower Lake

Child's name Emile Kamitomis Age 12 Weight 75

Height 4ft 7 inches Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 82 Temperature 97.4 If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 7/31 Time of day 10.30 a.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

1323

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

(1323)

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid 140

Father's full name and No. ..... No. 140 .....

Mother's full name and No. .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English?

Previously attended ..... school for ..... years

.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Kehewin

Child's name Alma Rankin Age 9 Weight 63

Height 4'-3 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 7/38 Time of day 10 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 1st 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(3:46)

Indian name of child

English name Allan Raistue

Age 8

Name of Band Keeheewin

No. of ticket under which child's annuity is paid 140

Father's full name and No. Joe Raistue, No. 140

Mother's full name and No. Mary Cecile Flatchmaker

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended No school for years

Joe Raistue
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Roderick Bardgett
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Keehewin

Child's name Allan Aristus Age 8 Weight 63

Height 4 ft. 3 in. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 9/38 Time of day 10.10

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 1st 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

345

Indian name of child

English name Catherine Kinistin

Age 7

Name of Band Kecheenwin

No. of ticket under which child's annuity is paid 140

Father's full name and No. Joe Houstus No. 140

Mother's full name and No. Mary Cecile Matchinakee

Parents living or dead Living

State of child's health Good

Religion R. C.

Does applicant speak English? No

Previously attended No school for years

Joe Houstus
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Patrick Baptiste
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Kacheewin

Child's name Littlehouse R. Age 7 Weight 48

Height 3 ft. 8 in. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 7/37 Time of day 10 20 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

[illegible] October 1st 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(301)

Indian name of child .....

English name Jimmy Watchmaker

Age 10

Name of Band Keeseeowin

No. of ticket under which child's annuity is paid 101

Father's full name and No. Louis Watchmaker, No. 101 (guardian)

Mother's full name and No. (Agnes Watchmaker)

Parents living or dead Mother dead

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended ...school for ... years

Louis Watchmaker
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Keeheewin

Child's name Solomon Age 20 Weight 58

Height 5 ft. 2 in Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Trachoma Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 7/38 Time of day 9.30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 1st 1935.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Marguerite Quickamoo

English name " 0522

Age 9. (Twin)

Name of Band Big Island. Sask. Bighead

No. of ticket under which child's annuity is paid 38

Father's full name and No. Singer Quickamoo. No. 38

Mother's full name and No. Melanie Stick

Parents living ~~or dead~~ yes

State of child's health Good

Religion R.C.

Does applicant speak English? no

Previously attended no school for years

his + mark
Singer
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Irene Bird

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ... Band Big Island Ojibwa

Child's name Marguerite ... Age 9 ... Weight 57 ...

Height 4' 7" ... Is child undernourished? no ... Has child

any defect or deformity of body or limb? no ... Any defect of vision? no

... of hearing? no ... Any cutaneous disease or eruption? no

Any signs of mental deficiency? no ... Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 78 ... Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Trachoma Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 7/35 Time of day 10.9.50 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... 193 .

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Joseph Singer (Onickamoo) 303

English name .....

Age ..... 9. (twin)

Name of Band Big Island Lake. - Bighead

No. of ticket under which child's annuity is paid ..... No. 38

Father's full name and No. Singer (Onickamoo) No. 38.

Mother's full name and No. ..... Melanie Onick

Parents living or dead ..... living

State of child's health ..... Good

Religion ..... R.C.

Does applicant speak English? ..... no

Previously attended ..... no ..... school for ..... years

his + mark
Singer
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Arthur Swinford
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Band Big Island, Sarcee.

Child's name Koschkinzier Age 9 Weight 57

Height 43:11 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision?

of hearing? No Any cutaneous disease or eruption?

Any signs of deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98:2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Trachoma Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 7/38 Time of day 9.40

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
November 15, 1938.

Dear Sir:

I am in receipt of applications and certificates of health for the admission of the following children to the Onion Lake R.C. Residential School:

Marguerite Oniskamoo	Albina Naistus
Joseph Oniskamoo	Emile Namitonis
Johnny Watchmaker	Robert Namitonis
Alphonse Naistus	Marguerite Soufly
Allan Naistus	Jules Okimas

Please inform the Principal that their admission is approved.

Yours truly,

a

Philip Phelan,
Chief, Training Division.

Dr. J.T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Dr. J. Hill,
Agent of Indian Affairs,
Onion Lake.

Dear Dr. J. Hill:

Bella Waskewitch, daughter of Sam Waskewitch, asks to be readmitted in school. In August 1930 she was accepted as a pupil, but in 1933 after the report given by Dr. A.B. Simes, Medical Superintendant, Qu'Appelle Indian Health Unit, she was found with active pulmonary lesions and was removed from school. Today she feels perfectly well and would like to come back. Though she is sixteen years of age she would like to make up time lost by illness.

Hope this will meet with your approval. Your cooperation in obtaining her admission will be greatly appreciated.

Thankfully yours,

Principal.

St. Anthony's School,
November, 2nd., 1938.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 659-10

Union Lake, Sask.
December 2, 1930.

Sir,

I have the honour to enclose herewith a communication from the Reverend Father [illegible], regarding [illegible] Patrick, Onion Lake reserve. As stated, this girl was taken from school in 1927 in order to undergo [illegible] treatment. She was now fully recovered and desires to return to school at the age of sixteen, to partially [illegible] for the five years lost owing to illness.

I have the honour to be,
Sir,
Your obedient servant,

J. P. Wall,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
November 23, 1938.

Dear Sir:

With reference to your letter of the 11th instant you may inform the Principal of the Onion Lake R.C. School that the re-admission of Bella Waskawitch is approved.

In entering her name on the quarterly return she should be given the same registry number as was formerly used.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 28th 1935

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Dolphis Henri

Age 13 1/2

Name of Band ~~Big~~ Island Lake (living Cross Lake.

No. of ticket under which child's annuity is paid P.O.

Father's full name and No. Salomon Bellegy No. 80

Mother's full name and No. Angele (Deceased)

Parents living or dead Living mother dead

State of child's health Good

Religion R.C.

Does applicant speak English? Yes

Previously attended No school for .. years

Salomon Bellegy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joe Bellegy
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Duncan Lake Band Big Island Lake

Child's name Henri Rodgkis Age 13/12 Weight 98

Height 5'3 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

... of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 72 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 26/36 Time of day 1. pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

Department of Mines & Resources
Indian Affairs Branch.
DEC 3

To the
Director of Indian Affairs,
Ottawa, Canada

November 29th 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Philomene Bellay
Age 12
Name of Band Big Island Lake Wabuskang Cornwall
No. of ticket under which child's annuity is paid 88
Father's full name and No. Solomon Bellay No. 80
Mother's full name and No. Angele Crookedneck
Parents living or dead Mother dead
State of child's health good
Religion R.C.
Does applicant speak English? No
Previously attended No school for .....years

Solomon Bellay
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joe Bellay
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 7724

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Lake Band Big Island Lake

Child's name Philomene Age Weight

Height Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98:2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 28/38 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
December 6, 1938.

Dear Sir:

I am in receipt of applications and certificates of health for the admission of Philomene Belley and Dolphis Henri Belley to the Onion Lake R. C. Residential School. Please inform the Principal that their admission is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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ADMISSION OF PUPILS AT St. Anthony's SCHOOL DURING the First QUARTER, 1938

No.	NAME	Date of Admission 193	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
						Moise Pascal	Adele Saloy	M.C.	Nil	
296	Edward Saloy	1938-1-26	8		Cold Lake	Elzear Nest	Monique Janvier	"	"	
297	Isaac Morice Nest	" " "	7		Chipweyan	Osemmos B.	Betsie Stick	"	"	
298	Paul Bighead	" " "	8		Little Island Lake	Edward Grandbois	Justine Blackfox	"	"	
299	Jacques J.Grandbois	" " "	8		Chipweyan	"	"	"	"	
300	Paul Felix "	" " "	7		"			"	"	
						Abrahem Chocan	M.Rose Belanger	"	"	
0315	Rena Chocan	" " "	7 1/2		Onion Lake	Arsene Cardinal	Celestine Brighteyes	"	"	
0316	Emma Cardinal	" " "	6 1/4		"	Napoleon Jackknife	MaggieJackot	"	"	
0317	Flora Jackknife	" " "	14		Chipweyan	" "	" "	"	"	
0318	Eldina Agness Jackknife	" " "	7 1/2		"	" "	" "	"	"	
0319	Mary Malvina "	" " "	6 1/2		"			"	"	
0320	Eliza Stanly	" " "	5		"	William Stanley	Alice	"	"	
301	Archie Edwards	" " 10	10		Thunderchild	Paul Edwards	Mary Stanley	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age at Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Rev E Pascal

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6126, file 659-10, part 2)

ADMISSION OF PUPILS AT St. Anthony's SCHOOL DURING the First QUARTER, 1938.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	(Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
302	Peter Jimmy	38-1-10	7		Thunderchild	David Jimmy	Hilda Kayakosis	R.C.	Nil	
0321	Cecile Jimmy	" "	9		"	"	"			
0322	Marguerite Singer	" "	9		Big Island Lake	Singer (Okinamoo)	Melanie Stick	"	"	
303	Joseph Sinker (Onickamoo)		9		" " "	"	"	"	"	
304	Johnny Watchmaker	" "	10		Keeheewin	Louis Watchmaker	Agnes Watchmaker	"	"	
305	Alphonse Naistus	" "	7		"	Jos. Naistus	Mary Cecil Watchmaker	"	"	
306	Allan Naistus	" "	8		"	" "	" " "	"	"	
0323	Albina Naistus	" "	9		"	" "	" " "	"	"	
307	Emile Namitonis (Little Spruce	12			Loon Lake	Joseph Kamisitew	Mary Namitonis	"	"	
308	Robert " " "	"	8		" "	" "	" "	"	"	
0324	Marguerite Sanfly	" "	8		Big Island Lake	Antoine Sanfly	Honorine Patenotre	"	"	
309	Jules Okimas	" "	12		Loon Lake	Okimas	Ptit Louis	"	"	
0228	Bella Waskewitch	38-1-[illegible]	11		Onion Lake	Abraham Chocan	Marie Rose Belanger			

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

Rev E. Cloutier

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
January 14, 1939.

Dear Sir:

With reference to the December quarter return of the Onion Lake R.C. day school the Department can find no entry of the name of Suzanne Peachow, No. 0294. Her name was shown on the September quarter return but no application has been received for her discharge. Please advise regarding this girl.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

OFFICE OF THE
INDIAN AGENT

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
January 23, 1939.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of the 14th instant, re Suzanne Peachow, No. 0294, of the Onion Lake R. C. Indian Residential School.

Her name was inadvertently omitted from the December quarterly return. She belongs to Thunderchild's reserve, Battleford Agency, and has been absent from school since the mid-summer vacation.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:é

I beg to ask the discharge of the following pupils from the St.Anthony's School.

No.	Name.	Age.	Band.	Reason.
0206	M.Helen Scanie	17 1/2	Chipweyan	Off age.
~~0234~~	~~Madeleine Blackfat~~	~~15 1/2~~	~~"~~	~~Tractable~~
0237	Annie Lewis	14 1/4	Onion Lake	Needed at home
0268	Mary Watchmaker	13 1/4	Keeheewin	Parents refuse to send
0275	Sophie Youngchief	13 1/2	"	them back.
0277	Monique Janvier	17	Chipweyan	Off age
0294	Suzanne Peachow	7 3/4	Thunderchild	Kept at home
0308	Annie Gopher	11	"	Did not come back
0309	Clara Gopher	9	"	" " "
0310	Mary Apistchinaysis	18	Island Lake	Off age
0311	Alma Quinney	10	Frog Lake	T.B.
199	Solomon Neat	16 1/4	Chipweyan	Off age
203	Vital Jimmy	16	Thunderchild	"
208	Andrew Paddy	16	"	"
221	Jimmy Hill	16	OnionLake	"
226	Tobie Granbois	16 1/4	Chipweyan	"
227	Solomon Piche	16	"	"
236	Solomon Maskego	16 1/4	"	"
265	Ernest Ennow	10 1/4	"	T.B.
284	Martin Desjardins	16	"	Off age
288	Louis Quintal(Canter)	9 1/2	Meadow Lake	Sickly

Yours truly

Rev. E. Perret O.M.I.

Principal.

St.Anthony's School.
Onion Lake,January 21 st.,1938.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

DEPARTMENT OF INDIAN AFFAIRS

99-19

OFFICE OF

Onion Lake, Sask.
January 25, 1939.

Sir,

I have the honour to enclose herewith an application received from Reverend E. Pascal, Principal, Onion Lake R. C. Indian Residential School, for the discharge of the following pupils from that institution:

No. 0206 - M. Helen Skani - Chipewyan
" ~~0234 - Madeline Blackfox~~ - "
" 0237 - Annie Lewis - Onion Lake
" 0268 - Mary Watchmaker - Keeheewin
" 0275 - Sophie Youngchief - "
" 0277 - Monique Janvier - Chipewyan
" 0294 - Suzanne Peachow - Thunderchild
" 0308 - Annie Gopher - "
" 0309 - Clara Gopher - "
" 0310 - Mary Apistchiaysis - Island Lake
" 0311 - Alma Quinney - Frog Lake
" 199 - Solomon Nest - Chipewyan
" 203 - Vital Jimmy - Thunderchild
" 208 - Andrew Paddy - "
" 221 - Jimmy Hill - Onion Lake
" 226 - Tobie Grandbois - Chipewyan
" 227 - Solomon Peche - "
" 236 - Solomon Maskego - "
" 265 - Ernest Ennow - "
" 284 - Marten Desjardin - "
" 288 - Louis Quintal, (Canter) - Meadow Lake

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
February 2, 1939.

Dear Sir:

With reference to your letter of the 25th ultimo you may inform the Principal of the Onion Lake R.C. residential school that the discharge of the following pupils is approved:

No.	0206	M. Helen Skani	No.	199	Solomon Nest
"	0237	Annie Lewis	"	203	Vital Jimmy
"	0268	Mary Watchmaker	"	208	Andrew Paddy
"	0275	Sophie Youngchief	"	221	Jimmy Hill
"	0277	Monique Janvier	"	226	Tobie Grandbois
"	0294	Suzanne Peachow	"	227	Solomon Peche
"	0308	Annie Gopher	"	236	Solomon Maskego
"	0309	Clara Gopher	"	265	Ernest Ennow
"	0310	Mary Apistchiaysis	"	284	Marten Desjardin
"	0311	Alma Quinney	"	288	Louis Quintal

Yours truly,

Philip Phelan,
Chief, Training Division.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. [RG 10, Volume 6386, file 659-10, part 2)

ADMISSION OF PUPILS AT St.Anthony's SCHOOL DURING Last Quarter QUARTER, 193?

No.	NAME	Date of Admission 193	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
310	Delphis Belly	12/14/28	12 1/2	80	Island Lake	Solomon Belly	Angelc Crookedneck	R.C.	nil	
0035	Philomene Belly	" " "	12	80	" "	" "	" "	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught	[illegible]
199	Solomon Nest	2 /2/??	16 1/4	9	3	22	Nil	Grade V		OFF AGE
202	Vital Jimmy	" "	16	8	11	24	"	" V		" "
208	Andrew Paddy	" "	16	8	10	12	"	" VIII		" "
221	Jimmy Hill	" "	16	8	1	12	"	" V		" "
226	Tobie Grandbois	" "	16 1/4	7	5	6	"	" III		" "
227	Solomon Piche	" "	16	7	5	6	"	" V		" "
256	Solomon Paskego	" "	16 1/4	6	5	19	"	" VII		" "
265	Ernest Linnow	" "	16 1/2	3	4	17	"	" II		T. H.
284	Martin Desjardins	" "	16	3	12	14	"	" IV		Off Age
288	Louis Quintal (Junior)	"	21/?	3	11	17	"	" I		Sickly

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

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PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Indian Affairs. (RG 10, Volume 6326, file 649-10, part 2)

ADMISSION OF PUPILS AT St. Anthony's SCHOOL DURING Last Quarter QUARTER, 193 0.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and Method of Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency	REMARKS UPON DISCHARGE
0206	M.Helen Schnie	2/2/30	17 1/2	2	3	20	Nil	Grade III		Off Age
0237	Annie Lewis	" " "	14 3/4	7	11	11	"	" VI		Needed at home
026	ary Watchmaker	" " "	13 1/4	5	4	21	"	" IV		Parents refused to
0275	ophie Youngchief	" " "	13 1/2	4	5	11	"	" II		send them back.
0277	onique Janvier	" " "	17	4	5	17	"	" II		Off age.
0294	uzanne Peachow	" " "	7 3/4	2	12	5	"	" I		Kept at home.
0308	nnie Gopher	" " "	11	1	10	30	"	" I		At home
0309	lara Gopher	" " "	9	1	10	30	"	" I		" "
0310	ary Apistchiaysis	" " "	10	2	1	2	"	" I		Off age
0311	Alma Quinney	" " "	10	2	10	8	"	" I		T .B.

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 7 1931

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(31)

Indian name of child ..... Clarence Robert

English name

Age 7

Name of Band ..... Long Lake (Kenaweinen)

No. of ticket under which child's annuity is paid 149

Father's full name and No. Jos John, No. 149.

Mother's full name and No. Cecile Mankegoo

Parents living or dead ..... yes

State of child's health

Religion ..... R.C.

Does applicant speak English? ..... little.

Previously attended ..... no ..... school for ..... years

For. John

Jos. Paul Dufresne .....
(Signature of father) guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Joe Hill .....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Long Lake

Child's name Clarence Robert Age 7 Weight 55

Height 4 ft. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? -

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 20/39 Time of day 10.20 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

MAY 27 1920

To the
Director of Indian Affairs,
Ottawa, Canada

....., 193

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid .....

Father's full name and No. ..... No. .....

Mother's full name and No. .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

his mark

.....
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 7724

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Lake Band [illegible]

Child's name John Kanipitetew Age 7 Weight 60

Height 4 ft 3" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 20/39 Time of day 10 a.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
May 29, 1939.

Dear Sir:

I am in receipt of applications and certificates of health for the admission of John Kanipitetew and Clarence Robert to the Onion Lake R.C. residential school. Please inform the Principal that their admission is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 15 1938

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Andrew Bighead (Bighead)

Age 10

Name of Band ~~Little~~ Island Lake

No. of ticket under which child's annuity is paid No. 93. Jackhead Band.

Father's full name and No. Geminiur Bighead, No. 46. Bigheads.

Mother's full name and No. Betsie Linklater

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended No school for years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Little Island Lake

Child's name Andrew Brownhat Age 10 Weight 90

Height 4'-11 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 81 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 1/1939 Time of day 3.30 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 1st 1932.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

C320

Indian name of child .....

English name Violet Fox

Age 7

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 131

Father's full name and No. Geo. Ed. Fox No: 131

Mother's full name and No. Cecile Chocan

Parents living or dead living

State of child's health good

Religion R.C.

Does applicant speak English? no

Previously attended no school for ..... years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. E. Fortier O.M.I.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Lake Band Union Lake

Child's name Violet Fox Age 7 Weight 50

Height 3 ft 11 in. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 1st/1929 Time of day 2 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Lytton, B.C. 10th 193 7

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child (313)

English name Wm. Stick

Age 10

Name of Band Lytton Indian Band

No. of ticket under which child's annuity is paid 83

Father's full name and No. C. C. Stick No. 83, Indian Band

Mother's full name and No. Mary Hunter

Parents living or dead Living

State of child's health good

Religion R.C.

Does applicant speak English? Yes

Previously attended no school for years

(*Signature of father*)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. E. Fortier O.M.I.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake's

Child's name Wm Stick Age 10 Weight 72

Height 4 ft. 6 inches Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

... of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 78 Temperature 97.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 1/1934 Time of day 3 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 14 1939

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Orion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Simon Henry Belley

English name S. H. Belley

Age 9 and half 9½

Name of Band Grand Rapid / Lake Dauphin

No. of ticket under which child's annuity is paid 82 Little High Land Lake ticket

Father's full name and No. Joseph Belley, No. 82 : Waterhen Lake Band

Mother's full name and No. Annie Lonely

Parents living or ~~dead~~ Yes

State of child's health Good

Religion R C

Does applicant speak English? no

Previously attended no **school for** . . **years**

Joe Belley
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Simon Bellegy Age 9 Weight 60

Height 4 ft 4" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 1/1939 Time of day 2.30. p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
November 21, 1939.

Dear Sir:

I am in receipt of applications and certificates of health for the admission of the following children to the Onion Lake R.C. school:

Simon Henry Belley
William Stick
Violet Fox
Andrew Bighead Brownhat

Please inform the Principal that their admission is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... 193 .

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid .....

Father's full name and No. .....

Mother's full name and No. .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Crowstand Band

Child's name Maggie Hall Age 7 Weight

Height 3'10" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 3rd 1939 Time of day 10.30 am

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

October 1st 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthonys *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... Lucie.

Age .....

Name of Band ..... Cree .....

No. of ticket under which child's annuity is paid ..... 165 .....

Father's full name and No. ..... Alex Auger .....

Mother's full name and No. ..... Emma Catling Auger .....

Parents living or dead ..... living .....

State of child's health ..... Good .....

Religion ..... R.C. .....

Does applicant speak English? ..... No .....

Previously attended ..... No ..... school for ..... years

..... (Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

..... *Signature of Missionary or other Witness*

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 7724

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child any defect or deformity of body or limb? ..... Any defect of vision? ..... of hearing? ..... Any cutaneous disease or eruption? ..... Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date October 2nd 1911 Time of day 10.30 a.m.

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affaire,

Ottawa, Canada

September 29th. 1939

Sir,—

I hereby make application for admission of the undermentioned child into the Lac La Ronge *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Joseph Peckeechoot

Age 3 1/2

Name of Band ~~Lac La Ronge~~

No. of ticket under which child's annuity is paid .....

Father's full name and No. Pete ~~Peckeechoot~~ Dufresne

Mother's full name and No. Elizabeth Peckeechoot

Parents living or dead Mother dead

State of child's health Good

Religion R.C.

Does applicant speak English? Not

Previously attended .....school for .....years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. E. Tobin

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Lemonlake Band Loonlake

Child's name Joseph Peekeekoot Age 7 Weight 53

Height 43" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.1 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 1/1929 Time of day 4 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

August 28th 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's Onion Lake Sch *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Lloyd. Wilfrid. Dieson

English name Lloyd Wilfrid Dieson

Age 7 Nov 8th 1927.

Name of Band Onion Lake Stoney Lake

No. of ticket under which child's annuity is paid No. 88. Stoney Lake

Father's full name and No. Douglas Dillon, No. 118, Onion Lake Band.

Mother's full name and No. Marguerite Lewis. (Eyahatewanyahum) #88 Stoney Lake Bd.

Parents living or dead Both living

State of child's health No

Religion R.C.

Does applicant speak English? Yes

Previously attended St Anthony school for years

Douglas Dillon
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Lloyd Dillon Age 7 Yrs. 3 Mo. Weight 50

Height 3 ft. 11 ins. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of deficiency? Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date [illegible], 1939 Time of day 4.30. [signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

September 18 1939

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthonys *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(VI)

Indian name of child Archie

English name Archie [illegible] Archie Beaky.

Age 6 ½ 6½ year

Name of Band [illegible] Island Lake

No. of ticket under which child's annuity is paid 80.

Father's full name and No. Salomon Beaky. No. 80.

Mother's full name and No. Angele Crookedneck.

Parents living or dead Mother dead

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended Yes school for years

[illegible]
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[illegible]
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Little Island Lake

Child's name Archie Bellegy Age 6 Weight 44

Height 3 ft 8" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 1/1939 Time of day 3 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
November 24, 1939.

Dear Sir:

I am in receipt of your letter of the 10th instant enclosing applications and certificates of health for the admission of certain children to the Onion Lake R.C. residential school.

In view of the information contained in your letter the admission of Archie Belly is approved.

The eligibility of Lloyd Wilfrid Dillon on religious grounds is doubtful and the Department is not prepared to approve his admission to any Indian residential school at the present time. You might communicate with this office regarding this boy in about 6 months time and at that time you should state in what school the father wishes him to be placed.

As you are aware from the contents of the circular letter forwarded to you some months ago the Department is averse to admitting halfbreed children to Indian residential schools. In the case of Joseph Peepeekoot it is noted that he was taken at birth by Chief Peepeekoot and it would, therefore, appear that the latter has adopted the boy. Under these circumstances it has been decided to approve the boy's admission to the Onion Lake R.C. school. However, it is felt that consideration should be given to having him admitted as a member of the Band. Such recommendation, of course, must be the subject of a separate communication.

Yours truly,

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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To the Department of Indian Affairs,
Ottawa.

Dear Sir:

I beg to ask the transfer of Charlie Paul from the Blue Quill school, St Paul, Alta. to the St Anthony school, Onion Lake.

His Guardians being closer to Onion Lake have asked this transfer. I wrote to the Principal of Blue Quill school, who is in favor of it too, on account of the difficulty of getting back the boy home after vacations.

Hope you will favourably grant my request,

Your truly,

E Parcal

Principal.

St. Anhtony School, November 8, 1939.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

OFFICE OF THE
INDIAN AGENT

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 85

[illegible] Lake, Alta.,
November 28, 19[illegible].

Sir,-

I beg to transmit herewith, a letter from the Reverend Father Pascal, Principal of St. Anthony's school, Onion Lake, in which he requests the transfer of Charlie Paul from the Blue Quill's Indian Residential school to St. Anthony's school at Onion Lake.

I interviewed Reverend Father Balter at the Blue Quill's school regarding the matter and he is agreeable to the transfer.

Your obedient servant,

W.E. Gillham,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

The Indian and Eskimo Residential School Commission

of the

Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M.S.C.C.

SECRETARY, INDIAN AND ESKIMO RESIDENTIAL SCHOOL COMMISSION
REV. T. B. R. WESTGATE, D.D.
THE BIBLE HOUSE, WINNIPEG, MAN.

FIELD SECRETARY, M.S.C.C.
REV. L. A. DIXON, M.A., D.D.

GENERAL TREASURER, M.S.C.C.
J. M. McWHINNEY, ESQ.

ACCOUNTANT, M.S.C.C.
H. A. WILLIAMS, ESQ.

ADDRESS ALL COMMUNICATIONS TO THE SECRETARY OF THE COMMISSION

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE. EAST

Department of Mines and Resources
Indian Affairs Branch
FILE COPY

EXECUTIVE COMMITTEE, M.S.C.C.
THE PRIMATE, EX OFFICIO, CHAIRMAN
ARCHBISHOP OF RUPERT'S LAND
THE BISHOP OF QUEBEC
THE BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON SNOWDON
ARCHDEACON ANDREW
REV. CANON C. G. LAWRENCE
TREASURER AND REV. DR. CODY
THE VENERABLE
CANON E. A. HETHERINGTON
PROF. H. F. ARMSTRONG, M.A.
MRS. R. E. WOODHOUSE
MRS. D. B. DONALDSON

WINNIPEG, MAN. Dec. 18, 1939

R.A. Hoey, Esq.
Supt. Welfare & Training,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ont.

Dear Mr. Hoey:-

On October 15th, 1938, I wrote to the Secretary of your Branch of Government regarding the Anglican Indian boy Joseph Lloyd Dillon, who had been admitted to the Roman Catholic School on the Onion Lake Reserve, and requested that he be transferred to our Society's School on the same Reserve.

In your reply on Oct. 20th, 1938, No. 115-8-10, you stated that you had advised the Indian Agent that you were not prepared to approve the admission of this boy to any Indian Residential School at that time, as he was only four years of age.

I have just received a letter from the Principal of our Onion Lake School, written on the 11th instant, in which he states that this Indian boy is still in the Roman Catholic School, and that any instructions you may have issued to the local Indian Agent regarding his return to his home have not been carried out.

As there does not appear to be any doubt whatever about the parents of this child being Anglican, and seeing that his two brothers are in our Society's School, (Miles being admitted in January, 1933, and John in December, 1934) I trust that, in fairness to our Society, the boy Joseph Lloyd Dillon may now be placed there also.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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In previous communications I have endeavoured to point out the disadvantage at which our Society is placed in its Indian educational work, especially in the northern part of the province of Saskatchewan, through the lack of adequate number of residential school buildings. That disadvantage is still very keenly felt by our Commission and the members cannot but view with very serious concern any flagrant violation of the Indian Act as in the case of the Indian boy mentioned above and the apparent failure of your local representative to carry out your instructions concerning him.

I would respectfully ask, therefore, that prompt and decisive steps be taken to have this boy removed from the Roman Catholic School and transferred to our Society's School, where he rightly belongs.

Yours very truly,

T B R Wellgate

Secretary of the Commission.

TBRW/KH

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10
Copy on 118-1-10

Ottawa,
December 28, 1939.

Dear Sir:

With reference to your letter of the 28th ultimo the Department approves the transfer of Charlie Paul from the Blue Quills Indian Residential School to the Onion Lake R.C. Indian Residential School. Please inform both Principals accordingly.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. W. E. Cullion,
Indian Agent,
Saddle Lake, Alta.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
December 22, 1939.

Dear Sir:

I desire to refer to my letter of October 20, 1938, and Mr. Phelan's letter of November 24, 1939, regarding Lloyd Wilfrid Dillon.

It was intimated to you in both these letters that the eligibility of this boy for admission to the Onion Lake R.C. Residential School was doubtful on religious grounds.

I am today informed that he is still in the Onion Lake R.C. School. If so, you should inform the Principal that it is the Department's desire that this boy be returned to his parents immediately. Please let me know when action has been taken in this regard.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
December 22, 1939.

Reverend Sir:

I am in receipt of your letter of the 18th instant regarding Joseph Lloyd Dillon.

As we have not allowed any grant for him the Department was under the impression that he had been returned to his parents.

However, in view of the information contained in your recent letter Indian Agent Hill is being requested to arrange at once for the return of the boy to his parents if he is still in the Onion Lake R.C. School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. T.B.R. Westgate, D.D.,
Secretary, Indian and Eskimo
Residential School Commission,
M. S. C. C.,
38-43 The Bible House,
184 Alexander Ave. East,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

FORM No. I. A. 411
E 8501

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING The Third Quarter QUARTER, 1939.

No.	NAME	Date of Admission 19	Age at Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Previous period of Previous Education
313	William Stick	8/ 8/39	11	88	Little I.Lake	Alex Stick	Mary Hunter	R.C.	nil	
314	Andrew Brownhat	8/15/39	10	93	" "	Chimekpot	Betsie Stick	"	"	
315	Joseph Peekeekot	8/24/39	7	3	Loon Lake	Pete Peekeekot	Elika Ratfoot	"	"	
316	Simon Henri Belley	8/14/39	91/2	82	Onion Lake	Jos.Belley	Annie Sunfly	"	"	
317	Archie Belley	8/18/39	61/2	80	Little I.Lake	Salomon Belley	Angele Crookedneck	"	"	
0326	Violet Fox	15/9/39	7	131	Onion Lake	Jos.Edw.Fox	Cecile Chocan	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:

I beg to ask the discharge of the following pupils from the St.Anthony School:

No.	Name.	Age.	Band.	Reason.
0187	Marie Rose Dion	17 3/4	Onion Lake	Of Age
0205	Rosa Janvier	17 1/4	Chipwayan	"
0217	Marie Louise Chocan	17 1/4	Onion Lake	"
0227	Agnes Wolfe	15 1/4	Onion Lake	Went at home.
0244	Madeleine Blackfox	16 1/4	Chipwayan	Of Age.
0247	Gertrude Amable	13 1/4	Chipwayan	Parents refused to
0253	Isabelle Beanie	17	Chipwayan	Of age. (send her
0257	Theresa Garner	13	Onion Lake	Wanted athome(back
0279	Marie Rose Breland	14 1/4	Frog Lake	Did not come back.
0281	Annie Stanley	16	Frog Lake	Of age.
192	Rodrick Badger	17 1/4	Kehewin	Of age.
219	Pierre Janvier	16	Chipwayan	Of Age.
242	Edward Wolfe	17	Onion Lake	Of age.
280	Alec Waskahat	16 1/2	Frog Lake	Of age.
0277	Archie Peachow	10 1/2	Thunderchild	At home.
291	Lawrence Frottier	9 1/4	Frog Lake	Parents kept him.
294	Jean Alex Quinney	10	"	At home.
293	Lloyd Quinney	9	"	"
297	Maurice Mast	9 1/4	Chipwayan	Sickly.

Truly Yours,

R. E. Parcal

Principal.

St.Anthony School,
Union Lake, January, 1940.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-10

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.
January 19, 1940.

Sir,

I have the honour to enclose herewith a request from the Principal of the Onion Lake R. C. Indian Residential School, for the discharge of the following pupils:

No. 117 - Marie Rose Dion
" 0195 - Rosa Janvier
" 0217 - Marie Louise Cheeon
" 0247 - Agnes Wolf
" 0274 - Madeline Blackface
" 0347 - Gertrude Gamble
" 0353 - Isabelle Skunk
" 0357 - Theresa Harper
" 0379 - Marie Rose Breland
" 0431 - Annie Stanley

No. 192 - Roderick Badger
" 219 - Pierre Janvier
" 242 - Edward Wolf
" 269 - Alex McMahat
" 277 - Archie Perchow
" 291 - Lawrence Trottier
" 294 - John Alex Quinney
" 295 - Lloyd Quinney
" 297 - Maurice Nest

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

EWGL.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 21st 193 1.

Sir,—

I hereby make application for admission of the undermentioned child into the .....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child George Pateigan 311

English name .....

Age 9

Name of Band Onion Lake.

No. of ticket under which child's annuity is paid 119

Father's full name and No. Philippe Pateigan. No. 119.

Mother's full name and No. Henriette Mackay.

Parents living or dead yes

State of child's health .....

Religion R. C.

Does applicant speak English? No

Previously attended ..... No ..... school for ..... years

his × mark
Philippe Pateigan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Howard Cameron .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.

R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Omeemee Lake Band Omeemee Lake

Child's name George Pukingam Age 9 Weight 70

Height 4' 4" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 6/1910 Time of day 10.30

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Dec. 20. — 1939

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony's Roc School, Onion Lk Residential School; *to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0327

Indian name of child Josephine (Canapotato)
English name
Age 9
Name of Band Onion Lake
No. of ticket under which child's annuity is paid ~~112~~ 142
Father's full name and No. ~~112~~ Jimmy Nanapetitew, No. 142.
Mother's full name and No. Josephine Chocan.
Parents living or dead Both living
State of child's health good
Religion R. C.
Does applicant speak English? no
Previously attended no school for —— years

his + mark
Jimmy Nanapetitew
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Samuel H Cameron
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. I.A. 406.
R. 7786

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ...Omni Lake.....Band ...Omni Lake. Ont.

Child's name ...Josephine.....Age ....9.....Weight ...70

Height ...4'. 5".....Is child undernourished? ....No.....Has child

any defect or deformity of body or limb?.....No.....Any defect of vision? .....No

.....of hearing?.....No.....Any cutaneous disease or eruption? .....No

Any signs of deficiency?.....No.....Any enlarged or broken down glands? .....No

If child has any of the above defects, describe them .....———

Pulse rate ....76.....Temperature ....98.....If feverish, from what cause? ———

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ...January 8/1940.....Time of day.....10.30. a.m.

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
January 18, 1940.

Sir,

I have the honour to enclose herewith applications for the admission of the following children to the Onion Lake R. C. Indian Residential School:

Josephine Kanipitew (Canepotato)
George Iateigan

According to our records applications for the admission of Joe Stick and Maggie Hill, were forwarded in November. As there has been no reply, the Principal has again made application, but we are holding the forms until we hear from the Department.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

6

Ottawa,
January 29, 1940.

Dear Sir:

With reference to your letter of the 18th instant you may inform the Principal of the Onion Lake R.C. Indian Residential School that the admission of the following children is approved:

Josephine Kanipitew
George Pateigan

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

P

Ottawa,
January 29, 1940.

Dear Sir:

With reference to your letter of the 19th instant you may advise the Principal of the Onion Lake R.C. Indian Residential School that the Department approves the discharge of the following pupils:

No.	0187 Marie Rose Dion	No.	192 Roderick Badger
"	0205 Rosa Janvier	"	219 Pierre Janvier
"	0217 Marie Louise Chocan	"	248 Edward Wolf
"	0227 Agnes Wolf	"	260 Alex Waskahat
"	0234 Madeline Blackfox	"	277 Archie Peachow
"	0247 Gertrude Amable	"	291 Lawrence Trottier
"	0253 Isabelle Skani	"	294 Jean Alex Quinney
"	0257 Theresa Harper	"	295 Lloyd Quinney
"	0279 Marie Rose Breland	"	297 Maurice Nest
"	0231 Annie Stanley		

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 7 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Lytton *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(327)

Indian name of child .....
English name ... Maggie Hill
Age 8
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 117
Father's full name and No. Joe Hill, No. 117
Mother's full name and No. Adelaide Cowie
Parents living or dead Living
State of child's health Good
Religion R.C.
Does applicant speak English? No
Previously attended No school for .. years

Joe Hill
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. E. Gaudin O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

A. Cowie
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Maggie Hill Age 7 Weight 56

Height 3'-10" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Battleford Sept 2nd 1939 Time of day 10.30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

[illegible] 1937.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child [illegible]

English name [illegible]

Age [illegible]

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 108

Father's full name and No. [illegible] No. 108

Mother's full name and No. [illegible]

Parents living or dead [illegible]

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended [illegible] school for [illegible] years

[illegible]
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Signature of Missionary or other Witness

[signature]
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Lennox Island Band Union Lake

Child's name Joe Stick Age 8 Weight 70

Height Ht. 7. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption?

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 2nd 1939 Time of day 10 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
February 6, 1940.

Sir,

I have the honour to enclose herewith applications for the admission of the following children to the Onion Lake R. C. Indian Residential School:

Joe Stick

Maggie Hill

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
February 14, 1940.

Dear Sir:

With reference to your letter of the 6th instant you may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Joe Stick
Maggie Hill

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
February 23, 1940.

Reverend Sir:

A review of the December quarter return of the Onion Lake R.C. Indian Residential School shows the following pupils over the age of 16:

No. 0187 Mary R. Dion
" 0205 Rosa Janvier
" 0217 Mary L. Chocen
No. 0228 Bella Waskewitch
" 192 Rodrick Badger

No application for retaining these children in your school appears to have been received and in this connection I wish to direct your attention to circular letter of July 21, 1939, a copy of which is enclosed.

As pointed out in the circular letter the Department realizes that frequently there are reasons for keeping certain children after they reach the age of 16 but at the same time the consent of the Superintendent General (Minister) must be obtained.

I may add that in the past the Department has been favourably disposed to allowing certain pupils, especially girls, to remain in residential schools after they reach the age of 16 if good reasons for such action are given by the Principal and approved by the Indian Agent. However, in view of the fact that the number of children of school age is apparently increasing and the further consideration that due to the conditions now confronting us there is no immediate prospect of our securing funds to provide increased pupilage at Indian residential schools, it is considered that in future it will be necessary to adhere more strictly to the provision of the Indian Act requiring discharge of pupils at 16 years of age.

Rev. E. Pascal, O.M.I.,
Principal,
Onion Lake R.C. Indian Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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I feel you will agree with me that it is not fair to deprive children of education simply because the accommodation that might be available for them in a residential school is being used by those who have had the advantage of residential school training for some years and who have reached the age of 16 years.

Until further advised you should make arrangements for the discharge of pupils when they reach the age of 16 unless there are some very exceptional circumstances and in this event full particulars should be given to the Department and our permission obtained before such pupils reach the age of 16.

With the above in mind I desire to hear from you at the earliest possible date stating the date on which the pupils mentioned in the first part of this letter can be discharged from your school.

Yours truly,

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 659-19

FEB 17 1940

REGISTERED

Onion Lake, Sask.
Feb. 9, 1940.

Sir,

I have the honour to acknowledge receipt of your 115-8-10, of December 22nd, 1939, regarding Lloyd Wilfrid Dillon.

Upon receipt of your letter of October 20, 1938, I conveyed your request to the Principal, who assured me it would be complied with. Later, when Mr. Phelan's letter of November 24, 1939, reached us, he was back again in the school pending admission, as he was of school age (7) and his application had been forwarded. However, as his application was unsuccessful, he was returned to his parents in January.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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To the Superintendant of Indian Affairs
Ottawa .

Dear Sir:

I beg to ask the discharge of the following pupil from the St.Anthony School.

No	Name	Age	Band	Reason.
311	Clarence Robert John	7 1/2	Onion Lake	Sickly.

Truly yours,

(Signed) E. Pascal, O. M. I.

Principal.

St.Anthony School,
Onion Lake, February 27, 1940.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
February 28, 1940.

Sir,

I have the honour to enclose herewith an application for the discharge of CLARENCE ROBERT JOHN, Pupil No. 311, from the Onion Lake Roman Catholic Indian Residential School, owing to ill health.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

ENCL.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
March 6, 1940.

Dear Sir:

With reference to your letter of the 28th ultimo you may inform the Principal of the Onion Lake R.C. Residential School that the discharge of Clarence Robert John, No. 311, is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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E

St.Anthony School,Onion Lake.
March 1st.1930.

Mr.Philip Phelan,
Chief,Training Division,
Ottawa.

Dear Sir:-

Referring to yours of February 23 rd. and received to-day I wish to state that the discharges of:

0197 Marie Rose Dion
0217 Mary L.Chocan
0205 Rosa Janvier
192 Rodrick Badger

have been already received and their name will not appear in the March Quarter return.

As for Hella Waskewitch who was accepted as a pupil in August 1930 and who was discharged in 1933 after the report given by Dr.A.B.Simes,Medical Superintendant,Qu'Appelle Indian Health Unit who found her active Pulmonary lesions,

Feeling perfectly well,she came back last year and was readmitted although she was 16 years of age. The child wishes to continue to make up the time lost by illness. Hope you will meet with your approval.

No 0235 Mina Carlson who is a little over 16 and who has practically no home would also like to prolong her stay with your approbation:

Hoping that the statements above will meet with your de demand I remain,

Thankfully yours,

Rev° E. Jaxel

Principal,

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
March 11, 1940.

Reverend Sir:

I have your letter of the 1st instant and note that pupils 0187, 0205, 0217 and 192 are being discharged.

With regard to Bella Waskewitch, No. 0228, and Edna Carlson, No. 0235, they may remain in the Onion Lake R.C. School until the end of June next. At that time you should communicate with the Department again recommending what action you consider should be taken in their regard during the academic year 1940-41.

As pointed out in my letter of the 23rd ultimo the Department realizes that there may be reasons for keeping some children after 16 years of age but it is only in exceptional cases that such action should be taken and when you desire to do so formal permission of the Department should be obtained.

Yours truly,

Philip Phelan,
Chief, Training Division.

Rev. E. Pascal, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)
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ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING The Fourth QUARTER, 193[illegible]

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	[illegible] (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place [illegible] riod of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught	REMARKS UPON DISCHARGE REASONS FOR SAME
0187	M.Rose Dion	Feb/6/[illegible]	13 3/4	11	1	19	Nil	VI/		Of age
0205	Rosa Janvier	" "	17 1/4	9	6	21	"	VII		"
0217	Marie Louise Chocan	" "	17 1/4	10	3	20	"	[illegible]		"
0227	Agnes Wolfe	" "	15 1/4	8	0	0	"	VI		Needed at home
0234	Madeleine B'fox	" "	16 1/4	7	9	10	"	II		Of Age
0247	Gertrude Amable	" "	13 1/4	7	1	5	"	I		Parents refused to send her.
0253	Isabelle Saonie	" "	16	7	0	20	"	I		Of age
0257	Therese Harper	" "	13	6	8	26	"	III		Wanted at home
0279	M.Rose Breland	" "	14 1/4	3	9	20	"	II		Did not come back
0231	Annie Stanley	" "	15 1/4	4	6	14	"	III		Of age

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

[illegible] E. Pocas

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING The fourth Quarter QUARTER, 1940

No.	NAME	Date of Admission 1940	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	(Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
318	Charlie Paul	Dec/31/39	11		Saddle Lake	Wilson Skarklinjoyes	Patensaule	R.C.	About 1yr.	Saddle Lake R.C.S
9327	Josephine Kanipitew	Feb/ 6/40	9	182	Onion Lake	Jimmy Kanipitew	Josephine Chocan	R.C.	nil	
319	George Patchigan	" " "	6		"	Philippe Patchigan	Henriette Makev	R.C.	"	
[illegible]	Stick Jos.	"/39/ "	8	182	"	Alex Stick	Duna Callingbull	"	"	
0328	[illegible] Hill	" " "	[illegible]	117	"	Jos Hill	Adelaide Viviers	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
192	Rodrick Badger	Feb/3/40	17 3/4	9	0	0	Nil	Grade VII		Of Age
239	Pierre Janvier	" "	16	3	0	21	"	"		"
242	Edward Wolfe	" "	17	7	8	1	"	" VI		"
220	Alex. Saskahat	" "	17 1/2	4	3	4	"	" V		5
227	Jeremie Peachey	" "	14 1/2	2	0	17	"	" I		At Home
231	Lawrence Prettie	" "	15/4	1	2	22	"	" I		Parents refuse to send him.
234	Jean Alex. Chinney	" "	10		9	15	"	" I		At Home
245	Lloyd Chinney	" "	9		9	15	"	" I		"
247	Maurice Nest	" "	21/4		9	22	"	" I		Sickly
211	Clarence Robert John	Jan/13/40	71/2	1	7	14	"	" I		"

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

Per E. Parent

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

17th February 1941

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake R.C. Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Louisa Kanapetitew (Canapotato)

English name Louisa

Age 7½

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 142

Father's full name and No 142 Jimmy Kanapetitew

Mother's full name and No Josephine Chocan 142.

Parents living or dead living

State of child's health Good

Religion R.C.

Does applicant speak English? no

Previously attended no school for — years

his
Jimmy + mark Kanapetitew
(Signature of father)

Witness
Jas. McCue

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Jas. McCue
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.,
May 25, 1940.

Sir:

I have the honour to inclose herewith an application for the admission of Louise Canepotato to the Onion Lake R.C. Indian Residential School.

The Principal also requests the discharge of pupil No. 0228, Bella Waskawitch, age seventeen and half, as she has been admitted to Qu' Appelle Sanatorium.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 25 1910

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony (R.C.) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Lena Harper

Age 9

Name of Band Dauphin Lake

No. of ticket under which child's annuity is paid 60

Father's full name and No. [illegible] No. 60

Mother's full name and No. [illegible]

Parents living or dead [illegible]

State of child's health [illegible]

Religion [illegible]

Does applicant speak English? [illegible]

Previously attended [illegible] school for ..... years

P. Harper

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Lake Band Union Lake

Child's name Lena Harper Age 9 Weight 60

Height 4 ft 3 in Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them ---

Pulse rate 80 Temperature 98.2 If feverish, from what cause? ---

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 27/1940 Time of day 10.30 am

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

193

Sir,—

I hereby make application for admission of the undermentioned child into the Qu'Appelle R. C. Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ....

English name .....

Age

Name of Band

No. of ticket under which child's annuity is paid .. 44

Father's full name and No ..... No. 44 .

Mother's full name and No

Parents living or dead .....

State of child's health

Religion

Does applicant speak English?

Previously attended..... school for ..... years

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

act. Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Lake Band Union Lake

Child's name Ida Littlewolf Age 9 Weight 76

Height 4 ft. 5 in. Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? Any signs of mental deficiency? No Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 . If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:

I beg to ask the admission of the following pupils to the St.Anthony School.

Name	age	Name of Band	Tkt.No.
Eda Littlewolfe	9	Onion Lake	
Lena Harper	9	Onion Lake	60

Yours truly,

John E. Farrell
Principal.

St.Anthony School,Lloydminster.Sask.
May 26th.,1940.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources Indian Affairs Branch
JUN 1 1940
REGISTERED

PLEASE QUOTE ... 19

Onion Lake, Sask.,
May 25, 1940.

Sir:

I have the honour to refer to Dept. Letter No. 115-8-10, of November 24, 1939, in reply to Dr. Hill's letter of November 9, 1939, even number.

Father Pascal, Principal of the Onion Lake R. C. School, has again forwarded an application for the admission of Lloyd Wilfred Dillon, age 7 1/2 to his school. I have interviewed Douglas Dillon, the father of this boy, today, and he stated that he wished Lloyd placed in the R. C. School.

I would be pleased to be instructed by the Department in this matter, before submitting the application. The facts are the same as stated in Dr. Hill's letter, except that Lloyd is the only child Douglas Dillon wishes placed in the R. C. School. It appears the Sisters took this boy when he was three years old, and cared for him for over three years, while Douglas was ill, and he promised to have Lloyd educated at the R. C. School, and brought up in that faith. There are three younger children at home.

(Re Protestant?)

I have the honour to be,
Sir,
Your obedient servant,

Donald R. Carron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Department of Mines & Resources
Indian Affairs Branch
JUN 1 1940
REGISTERED

11-7-10

QUOTE
FILE 19

Onion Lake, Sask.,
May 25, 1940.

Sir:

I have the honour to advise the Department that Father Pascal, Principal of the R.C. School, has made application for the admission of Agnes and Bruce Naistus, age 5 1/2 and 4 years, respectively. The mother, Mrs. Joe Naistus, of No. 140, Keeheewin Band, is a widow. She has left her reserve and is living with relatives on the Onion Lake Reserve. Besides the two children in question, she has two younger ones with her, and she would find it practically impossible to maintain a home and care for all four children.

I would be pleased to have instruction from the Department before signing and forwarding the applications.

I have the honour to be,
Sir,
Your obedient servant,

Donald M. Cameron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
June 4, 1940.

Dear Sir:

I have your letter of the 25th ultimo with reference to the application for the admission of Agnes and Bruce Naistus to the Onion Lake R.C. School. In view of the age of these children the Department hesitates to admit them to a residential school. It is considered that the mother should be able to care for them for at least another year.

With regard to your other letter of the 23th ultimo in connection with the application for the admission of Lloyd Wilfred Dillon please let me know if the father of this boy is a white man or an Indian.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D. H. Cameron,
Clerk in Charge,
Indian Agency,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Department of Mines & Resources
Indian Affairs Branch
JUL 2 1940

Onion Lake, Sask.,
June 27, 1940.

Sir:

I have the honour to acknowledge receipt of your 115-8-10, of the 4th instant, and note what you say with regard to the application for the admission of Agnes and Bruce Naistus to the Onion Lake R. C. School.

With reference to the application for admission of Lloyd Wilfred Dillon, I may say that his father is an Indian - Douglas Dillon, No. 118 of the Onion Lake Band.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 99-19

Department of Mines & Resources
Indian Affairs Branch
SEP 9 1940

Onion Lake, Sask.,
August 29, 1940.

Sir:

I have the honour to report the following with regard to Emma Cardinal, aged 8 years, pupil No. 0316, of the Onion Lake R.C. Indian Residential School.

She is the daughter of Arsene Cardinal, Indian Interpreter at the Agency, and Mr. Cardinal has requested permission to place his daughter in the Onion Lake Private School here this term. He has the permission of the School Board to do so, and Rev. E. [illegible]scal, Principal of the R.C. Residential School, is willing to have the girl discharged from his school in order that she may attend the private school as the parents wish. I would be pleased to receive instruction from the Department.

I have the honour to be,
Sir,
Your obedient servant,

Donald N. Cameron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
September 5, 1940.

Dear Sir:

With reference to your letter of the 29th ultimo the Department approves the discharge of Emma Cardinal, No. 0316, from the Onion Lake R.C. Indian Residential School.

It should be definitely understood by all parties concerned that this Department will not be responsible for the education of this girl at any white school.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D. H. Cameron,
Clerk-in-Charge,
Indian Agency,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Cedar Lines & IRON QUOTE
Indian Affairs Branch
SEP 17 1940
LIBRARY

Onion Lake, Sask.,
September 12, 1940.

Sir:

I have the honour to refer to applications for the admission of the following children to the Onion Lake R.C. Indian Residential School, which were forwarded from this office under date of May 25th, 1940.

Ida Littlewolfe - aged 9 - Onion Lake Band.
Lena Harper - aged 9 - Onion Lake Band.
Louisa Canepotato- aged 7½ Onion Lake Band.

Also the discharge of Bella Waskawitch, pupil No. 0228, who was admitted to the Qu'Appelle Sanatorium, was requested at the same time. To date we have received no reply, and the Reverend Principal was enquiring today. The children are in the school now.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

...E OF THE
...IAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

...t of Mines & ...
17

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.,
September 12, 1940.

Sir:

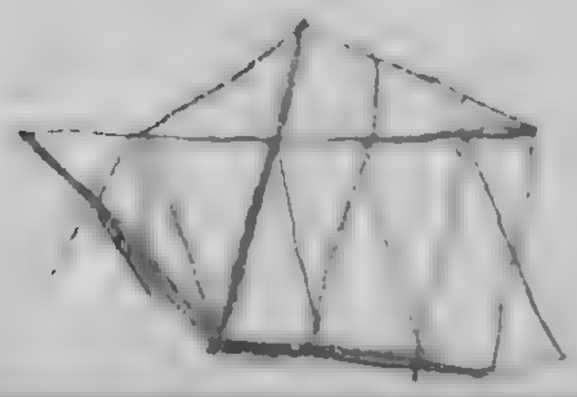
I have the honour to acknowledge receipt of your 115-8-10, of the 5th instant, in reply to my letter of the 29th of August, even number.

I regret very much to have to inform the Department that the parents have changed their minds and now realize that they should not have made this request. The girl is back at the R.C. School again, (pupil No. 0316) and I trust will be allowed to remain a pupil there, as her parents cannot possibly undertake her education themselves. The Principal has not been notified of the discharge.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.



Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
September 18, 1940.

Dear Sir:

With reference to your letter of the 12th instant you may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Ida Littlewolfe
Lena Harper
Louisa Canepotato

The discharge of Bella Waskawitch, No. 0228, is also approved.

Pupil No. 0316, Emma Cardinal, may remain in the Onion Lake R.C. School.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D. H. Cameron,
Clerk-in-Charge,
Indian Agency,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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To the Superintendantbof Indian Affairs,
Ottawa,

Dear Sir : -

In consideration with the Indian Act Regulations regarding the pupils above sixteen years of age Ibeg to ask to maintain on the roll,for an other year,

214 Lawrence Vivier who in reallity is not 16 years of age whose mother is in the Mental Hospital and whose father was not heard of for years.

0242 Rosalie Janvier

0317 Flora Jacknife

Both wish to prolong their stay in school for an other year.

Thankfully youre,

Principal

St.Anthony School.
Lloydminster,Sask.
September 29th.,1940.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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OF
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INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.,
October 6, 1940.

Sir:

I have the honour to enclose herewith a letter received from the Principal of the Onion Lake R.C. Indian Residential School, requesting permission for the following children to be allowed to remain in this school another year:

No. 214 - Lawrence Vivier
0242 - Rosalie Janvier
0317 - Flora Jacknife.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sir,— Lebret, Sask. 1st September 1940

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Jonathan Bernier

Age 7

Name of Band Chippewayan

No. of ticket under which child's annuity is paid 115

Father's full name and No Isidore Bernier, No. 115.

Mother's full name and No Suzanne Durocher

Parents living or ~~dead~~ yes

State of child's health

Religion

Does applicant speak English? no

Previously attended ~~not~~ school for ..... years

X

(*Signature of father*)

Norberra Bernier.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Fr. Wm. Allard

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[signature] a.c.f. Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Anzi Lake Band Chipewyan

Child's name Caroline Janvier Age 7 Weight 75

Height 4 ft 2 inches Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them -

Pulse rate 80 Temperature 98.1 If feverish, from what cause? -

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? -

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 7. 1940 Time of day 1.30 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

St. Anthony's, Sept. 1st, 1931

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

10334

Indian name of child Thereise John

English name

Age 7

Name of Band Keeseekoowenin Lake Lake

No. of ticket under which child's annuity is paid 149

Father's full name and No. Joseph John, No. 149, Keeseekoowenin Band.

Mother's full name and No. 149 Cecile Mauchego

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended No school for years

Jos John
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm. Allard
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thomas Farmer
Acting Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Ahousaht Band Kelsemaht

Child's name Thomas Johns Age 7 Weight 46

Height 3 ft 9 in Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them -

Pulse rate 84 Temperature 98.3 If feverish, from what cause? -

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? -

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Aug-7/40 Time of day 1 p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 15th 1910

Sir.—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(332)

Indian name of child

English name Mary Anne Johns

Age 11

Name of Band Keeheewin - Long Lake

No. of ticket under which child's annuity is paid 146.

Father's full name and No Jimmy Johns, No. 146, Keeheewin Band,

Mother's full name and No Mary Kaul

Parents living or dead Yes

State of child's health good

Religion R.C.

Does applicant speak English? very little

Previously attended Long Lake Day school for about 3 years

Jimmy Johns
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fr Ann Allard
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

acr Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Omni Lake Band Keeheewinin

Child's name Marylena Johns Age 11 Weight 75

Height 4 ft 7 in Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them -

Pulse rate 86 Temperature 98 If feverish, from what cause? -

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? -

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Aug 7/1940 Time of day 1.15 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 15th. 1932

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthonys *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Finley

Age 9

Name of Band Kechenawin

No. of ticket under which child's annuity is paid 146

Father's full name and No Jimmy Jacko No. 146. Kechenawin Band.

Mother's full name and No Mary Ann Nanakonagos

Parents living or ~~dead~~

State of child's health good

Religion R.C.

Does applicant speak English? No

Previously attended Long Lake Day school for about 1 years

Jimmy Jacko
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Sr. Ann Allard
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. McGregor
act Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Omni Lake Band Kebeceweenie

Child's name Nancy John Age 9 Weight 62

Height 4 ft 4 in. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 7. 1940 Time of day 1.45

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 15th. 1910

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name

Age 7

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 151

Father's full name and No Anthony Pahkeesus, No. 151.

Mother's full name and No Isabella Steachon

Parents living or ~~dead~~ yes (living)

State of child's health good

Religion

Does applicant speak English? no

Previously attended no school for years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fr. Wm. Allard

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Omini Lake Band Omini Lake

Child's name Bruno Littlewolf Age 7 Weight 50

Height 3 ft 10 in Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 86 Temperature 98.1 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Aug. 7. 1940 Time of day 2 p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

[illegible] 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child [illegible] Joe Monias

English name [illegible]

Age 10 years

Name of Band Big Head Bighead's

No. of ticket under which child's annuity is paid 27

Father's full name and No. William Monias, No. 27, Bighead's

Mother's full name and No. Minnie Monias

Parents living or dead Father dead

State of child's health [illegible]

Religion [illegible]

Does applicant speak English? No

Previously attended No school for years

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[illegible]
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
a/c V. Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Sask Band Saleene Lake

Child's name Joe Minnie Age 10 Weight 72

Height 4 ft 7 in Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 7 - 1940 Time of day 2.15 pm

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 1st 1940

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name — Isaac Laurence Kent

Age 9

Name of Band Chippewayan

No. of ticket under which child's annuity is paid 141

Father's full name and No Edgar Kent No. 141. Chippewayan Band.

Mother's full name and No Veronique Janvier

Parents living or ~~dead~~ yes

State of child's health

Religion R.C.

Does applicant speak English? no

Previously attended ..... school for ..... years

Edgar + Kent

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* E. Wm. Allard

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Leonard V. Coleman

act. Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Ennis Lake Band Chipewyan

Child's name Ennis-Maurice (Read) Age 9 Weight 65

Height 4 ft. 3 in. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98.2 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 7. 1940 Time of day 3.15 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sir,— September 1st 1930

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

322

Indian name of child

English name Ernest Esmour.

Age 11

Name of Band Kinouchesaw

No. of ticket under which child's annuity is paid 82

Father's full name and No Alexis Esmour

Mother's full name and No Charlotte Harris (Mrs. D. Peshe, No. 153)

Parents living or dead Father dead

State of child's health good

Religion R. C.

Does applicant speak English?

Previously attended ..... school for ..... years

J. B. Esmour.

(*Signature of ~~father~~*)

Grandfather & Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fr. Wm. Allard

Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Omni Lake Band Chapleau

Child's name Ernest Ens Age 11 Weight 75

Height 4 ft 6 in Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them —

Pulse rate 87 Temperature 98.2 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 7 - 1940 Time of day 2.30 p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

August 4th 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(1)

Indian name of child

English name [illegible]

Age

Name of Band [illegible]

No. of ticket under which child's annuity is paid 139

Father's full name and No Dominique Jacko, No. 139.

Mother's full name and No Cecilia

Parents living or ~~dead~~ l. & v.

State of child's health

Religion R. C.

Does applicant speak English? no

Previously attended N. S. school for ..... years

His Dominique Jacko
X (Signature of Parent)
Mark.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fr. Wm. Allard
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Leonard Foran
a/V Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

9

Agency. Anna Lake Band Chippewyan

Child's name Gabriel Jacko Age 7 Weight 55

Height 4 ft. 1 in. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.4 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 7 - 1940 Time of day 2-45 p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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...CE OF THE
...IAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.,
October 15, 1940.

Sir:

I have the honour to enclose herewith applications for admission of the following children to the R.C. Indian Residential School:

Gabriel Jackot
Ernest Ennow
Isaac Maurice Neat
Joe Monias
Bruno Littlewolfe
Nancy John
Mary Ann John
Therese John
Caroline Janvier.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-6-10

Ottawa,
October 29, 1940.

Dear Sir:

With reference to your letters of the 6th and 15th instant you may inform the Principal of the Onion Lake R.C. Residential School that the Department approves the following children remaining in the school for another year:

No. 214 Lawrence Vivier
" 0242 Rosalie Janvier
" 0317 Flora Jacknife

With special reference to your letter of the 15th instant the admission of the undermentioned children is approved:

Gabriel Jackot
Ernest Ennow
Isaac Maurice Nest
Joe Monias
Bruno Littlewolfe
Nancy John
Mary Ann John
Therese John
Caroline Janvier

Yours truly,

Mr. D. H. Cameron,
Clerk-in-Charge,
Indian Agency,
Onion Lake, Sask.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 16th 1918.

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child (Jimmie Swan)

English name

Age 8 (356)

Name of Band Chitwayan

No. of ticket under which child's annuity is paid not in treaty

Father's full name and No Thomas Swan (white man)

Mother's full name and No Marguerite Desjarlais (Swan)

Parents living or dead living

State of child's health good

Religion Catholic

Does applicant speak English? No

Previously attended No school for years

Gabriel Desjarlais (Swan)
(Signature of Father) and grandfather.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fr. Jos. Allard
Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edmund Jameson
act'g Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION



Agency Anaw Lake Band Chipewyan

Child's name Jimmy Lucas Age 8 Weight 55

Height 4 ft. Is child undernourished? No

any defect or deformity of body or limb? No Has child

of hearing? No Any defect of vision? No

Any signs of mental deficiency? No Any cutaneous disease or eruption? No

If child has any of the above defects, describe them Any enlarged or broken down glands? No

Pulse rate 84 Temperature 98.4 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 2 1940 Time of day 3 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.,
October 28, 1940.

Sir:

I have the honour to enclose herewith an application for the Admission of Jimmy Swan aged eight years, to the Onion Lake R.C. Indian Residential School.

This boy is the youngest son of Mrs. Margaret Swan, No. 140, Chipewyan band, and Thomas Swan, a whiteman, and although he is not in treaty I have signed the application for the following reasons. There are six boys in this family and the five oldest are already in the school (pupils Nos. 278-79-80-81 & 82). The father is dying and the children have lived the Indian mode of life with their grandfather, Gabriel Desjarlais, No. 123 of this band. Not to admit Jimmy would deprive him of all chance of an education.

Rev. Father Pascal has again made application for the admission of Lloyd Dillon to his school. In this connection I would respectfully refer to my letters of May 25 and June 27, past, even number, to which I have had no reply.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Clerk in Charge.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
November 6, 1940.

Dear Sir:

With reference to your letter of the 28th ultimo you may inform the Principal of the Onion Lake R.C. Residential School that the admission of Jimmy Swan is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Clerk-in-Charge,
Indian Agency,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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4

To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:-

I beg to ask the discharge of the following pupils from the St.Anthony School:

No.	Name.	Age.	Band.	Reason.
213	Jetty Badger.	16	Keeheewin	Of age.
223	Augustin Janvier	161/2	Chipweyan	"
254	George Paul.	16	Onion Lake	"
257	Jean Baptiste Bighead	16	Island Lake	"
262	James Layman	16	Onion Lake	"
275	Simeon Bighead	16	Island Lake	"
0256	Madeleine Dave	15	Thunderchild	At home
0267	Mary Paul	16	Keeheewin	Of Age.
0296	Madeleine Singer	16	Island Lake	"

Truly yours,

Rev E. Paralleau.

Principal.

St.Anthony School
Onion Lake, November 12 th., 1940.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-4-10

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Dept. of Mines & Resources Indian Affairs Branch
NOV 19 1940
REGISTERED

Onion Lake, Sask.,
November 13, 1940.

Sir:

I have the honour to enclose herewith a letter from the Reverend E. Pascal, Prinipal, of the Onion Lake R.C. Indian Residential School, requesting the discharge of nine pupils from the St. Anthony School.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Clerk in Charge.

Encl.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
November 20, 1940.

Dear Sir:

With reference to your letter of the 13th instant you may inform the Principal of the Onion Lake R.C. School that the discharge of pupils numbered as follows is approved:

No. 213	No. 275
" 223	" 0256
" 234	" 0267
" 257	" 0296
" 262	

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Clerk-in-Charge,
Indian Agency,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Copy for 115-8-10
Original on 115-1-10

Ottawa,
December 3, 1940.

Dear Sir:

I have your letter of the 16th ultimo with reference to Joseph Lloyd Dillon.

As you mention in the second paragraph of your letter there has been considerable correspondence regarding the eligibility of this boy for admission to the Onion Lake R.C. School.

It is presumed that you concur in the information given regarding this boy's family by Dr. Hill, the former Agent, and by Rev. Mr. Ellis, the Principal of the Onion Lake C.E. Residential School. From this information it is quite evident that Dillon has always been recognized as a member of the Church of England and under these circumstances the Department is not prepared to approve the admission of his son to the Onion Lake R.C. School.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Clerk in Charge,
Indian Agency,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sir,—

I hereby make application for admission of the undermentioned child into the *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name

Age

Name of Band

No. of ticket under which child's annuity is paid

Father's full name and No

Mother's full name and No

Parents living or dead

State of child's health

Religion

Does applicant speak English?

Previously attended school for years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake ..... Band ..... Onion Lake .....

Child's name ..... Francis Carter Thomas ..... Weight 75

Height ..... 4 ft 8 ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no

of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no

If child has any of the above defects, describe them

Pulse rate ..... 80 ..... Temperature ..... 98 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... December 10th. Time of day ..... after 3 P.M.

C. L. Cook ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Brantford 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] Mentioned *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(324)

Indian name of child [illegible]

English name [illegible]

Age [illegible]

Name of Band [illegible]

No. of ticket under which child's annuity is paid # 130

Father's full name and No [illegible]

Mother's full name and No [illegible] 130

Parents living or dead [illegible]

State of child's health [illegible]

Religion R C

Does applicant speak English? No

Previously attended [illegible] school for [illegible] years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]

Signature of Missionary or other Witness

[illegible]

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency .....Onion Lake.....Band .....Onion Lake...

Child's name .....Charlie Whitstone .....Age .... 7 .....Weight ...60

Height .....4 ft. .....Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ... no ..... Any defect of vision? no

of hearing?.....no ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency?..... no..... Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate ...1w .....Temperature .. 98:6 ... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?. ..... no . ..... Syphilis?..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date .... December 10th, ...Time of day.....after 3 P.M.

E. L. Coore ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Oct 1st 19[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name

Age 6

Name of Band [illegible]

No. of ticket under which child's annuity is paid #130

Father's full name and No [illegible] No. 130

Mother's full name and No [illegible]

Parents living or dead

State of child's health good

Religion

Does applicant speak English?

Previously attended school for ..... years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• [illegible] Missionary

Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Josh Baptiste Whitstone Age 9 Weight

Height 4ft 8 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 10th. Time of day after 3 P.M.

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 30th 1940

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Freddy Brown Hat.
English name Freddy
Age 10 years.
Name of Band Big Island Lake
No. of ticket under which child's annuity is paid #76
Father's full name and No Peter Brown Hat. (Pierre) No. 76
Mother's full name and No Maria Stick
Parents living or ~~dead~~ yes
State of child's health Good
Religion R.C.
Does applicant speak English? no
Previously attended no school for years

his + mark
P. Brown Hat
(Signature of father)

332

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Peter Brown Allen Jr. Indian Agent
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 8245

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Lake Band Big Island Lake

Child's name Freddie Bihat Age 10 Weight 84 lbs.

Height 4 ft. 9 in. Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 82 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 19th. Time of day after 3 P.M.

E. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 30th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

3-27

Indian name of child Pipestem Jimmy

English name Jeffrey Jimmy

Age 13

Name of Band Big Island Lake Mistukusaskayigonik

No. of ticket under which child's annuity is paid #7

Father's full name and No. Big Head (Napayo) #7.

Mother's full name and No. Mary Whitefly

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended Big Island Lake school for years

Napayo Q VO∧·Δ·

(*Signature of father*)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev Armand Allard O.M.I.

Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Leonard Fairman

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 7724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Duncan Lake Band Big Island Lake

Child's name Cyprian Bighead Age 12 Weight 50

Height 4 ft. 8 in. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

... of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 97 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 10th. Time of day after 3 P.M.

E L Cook M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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B

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Kenora Ontario 30th 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

331

Indian name of child .....

English name ..... George John

Age 13

Name of Band ..... Keewaywin (Long Lake.)

No. of ticket under which child's annuity is paid #146

Father's full name and No ..... Jimmy John No. 146.

Mother's full name and No ..... Mary Rae.

Parents living or dead ..... Living

State of child's health ..... Good

Religion ..... R. C.

Does applicant speak English? ..... very little

Previously attended ..... Long Lake Day ..... school for ..... years

Jimmy John

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Peter Edmund Collard

Signature of Missionary or other Witness

H. A. Hoey

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake ..... Band ..... Onion Lake

Child's name ... George John ..... Age ..13..... Weight ..93.....

Height 5 ft.2 in. ..... Is child undernourished? no ..... Has child

any defect or deformity of body or limb? . no ..... Any defect of vision? no

. . . . of hearing? no ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency?... no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 ..... Temperature ..... 98 ...If feverish, from what cause?

Has this child active tuberculosis in your opinion?..... no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?..... ..... Syphilis? .... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date .. December 10 th. Time of day after 3 P.M.

E. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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To the Superintendant of Indian Affairs.
Ottawa.

Dear Sir:

I beg to ask the admission of the folloqing children to the St.Anthony School:

	Name	Age	Band	TKT.No.
331	George John.	13	Keeheewin	146
327	Cyprien Bighead	13	~~Big Island Lake~~ Bighead's	7
332	Freddie Brownhat	10	~~Big~~ Island Lake	76
328	Jean Baptiste Whitstone	8	Onion Lake	130
329	Charlie Whitstone	7	" "	130
330	Francis Carter	10	" "	148

Truly yours,

Principal.

St.Anthony School,
Lloydminster, december 12th., 1940.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
December 24, 1940.

Dear Sir:

I am in receipt of applications and certificates of health for the admission of the under-mentioned children to the Onion Lake R.C. School:

George John
Cyprien Bighead
Freddie Brownhat
Jean Baptiste Whitstone
Charlie Whitstone
Francis Carter

You may inform the Principal that their admission is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Clerk in Charge,
Indian Agency,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. [RG 10, Volume 6326, file 659-10, part 2)

ADMISSION OF PUPILS AT St. Antheny SCHOOL DURING third QUARTER, 1940

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religon of Parents	State of Education upon entering the School	Place and Period of Previous Education
321	Gabriel Jackot	9/20/40	7		Chipweyan	Dominique	Cecilia	R.C.	Nil	
322	Ernest Ennow	" "	11	82	"	Alexis	Charlotte Harris	"	"	
323	Isaac M.Nest	" "	9		"	Elzear	Monique Janvier	"	"	
324	Joe Moonias	" "	10 1/4		Island Lake	William	Minnie(Mustus)	"	"	
325	Bruno Littlewolfe	" "	7	151	Onion Lake	Antoine	Isabelle Peachow	"	"	
326	Jimmy Swan	" "	8	123	Chipweyan	Thomas	Margaret Desjarlais	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0256	Madeleine Dave	11/20/40	15	7	10	16	Nil	Gr. II		At home
0267	Mary Paul	" " "	16	7	7	10	"	" V		Of Age "
0296	Madeleine Singer	" " "	16	4	4	26	"	II		
0228	Bella Waskewitch	8/18/40	17 3/4	2	0	9	"	V		Left for Senatorium.

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)
PUBLIC ARCHIVES CANADA
ARCHIVES PUBLIQUES CANADA

ADMISSION OF PUPILS AT St. Anthony School SCHOOL DURING third QUARTER, 1940

No.	NAME	Date of Admission 193	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place & Kind of Previous Education
0329	Ida Littlewolfe	8/13/40	9		OnionLake	Joe	Maria Mooswa	M.C.	Nil	
0330	Lena Harper	8/19/40	9		" "	Pierre	M.Patchigan	"	"	
0331	Louisa Keninitotew	8/19/40	7 1/2		" "	Jimmy	Josephine Chocan	"	"	
0332	Nancy John	9/20/40	6	146	Beebeewin	Jimmy	Mary Paul	"	Grade I	May School 1 yr..
0333	Mary Ann John	" " "	11	146	"	"	"	"	" II	" " 2 "
0334	Therese John	" " "	7	146	"	Joe	Cecile Maskego	"	Nil	
0335	Caroline Janvier	" " "	7	115	Chimeyen	Norbert	Suzanne Pascal	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
211	Jetty Dauger	11/20/4014		10	9	13	Nil			
223	Augustin Janvier	" " "	9 11/2	9	11	6	"	vI		Of Age
254	George Paul	" " "	10	3	2	23	"	vI		"
257	Jean Baptiste	" " "	10	4	2	21	"	V		"
262	James Ingman	" " "	11	5	3	9	"	IV		"
275	Simeon Mignault	" " "	11	4	11	3	"	V		"

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 25th. 1936

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0336

Indian name of child Wilhelmina Enow.

English name Wilhelmina Enow

Age 7 (seven)

Name of Band (Cold Lake. Le Goff) Chipewyan.

No. of ticket under which child's annuity is paid 82

Father's full name and No deceased alex #82. Enow (deceased)

Mother's full name and No Charlotte. Harris.

Parents living or dead yes.

State of child's health good

Religion R-C.

Does applicant speak English? no

Previously attended no school for ..... years

D. B. Enow

(Signature of ~~father~~) grandfather and guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Armand Allard O.M.I.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Union Lake Band Chippewas

Child's name Wilhelmina Age 7 Weight 7[illegible]

Height 4.5" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 64 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 31 1914 Time of day 11 a.m.

E. L. Cook M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 1st 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

333

Indian name of child

English name Henry Whitstone

Age 8

Name of Band Union Bay, Quatsino

No. of ticket under which child's annuity is paid 179

Father's full name and No John Whitstone

Mother's full name and No Veronique John

Parents living or ~~dead~~ yes

State of child's health Good P.T.

Religion

Does applicant speak English? No

Previously attended [illegible] school for [illegible] years

John Whitstone
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Armand Allard O.M.I.,
*Signature of Missionary or other Witness**

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 1st 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(337)

Indian name of child	[illegible]
English name	[illegible]
Age	7
Name of Band	Onion Lake (Saskatchewan)
No. of ticket under which child's annuity is paid	#163
Father's full name and No	Maurice Lewis
Mother's full name and No	Maria Mariego
Parents living or dead	Dead
State of child's health	Good
Religion	[illegible]
Does applicant speak English?	No
Previously attended	No school for ..... years

[illegible]
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Armand Allard O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Orion Lake ..... Band (illegible) Lake ....

Child's name Lawrence Lewis ..... Age 7 Weight 53

Height 4' ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? no

. .. . of hearing? ..... no Any cutaneous disease or eruption? ..... no

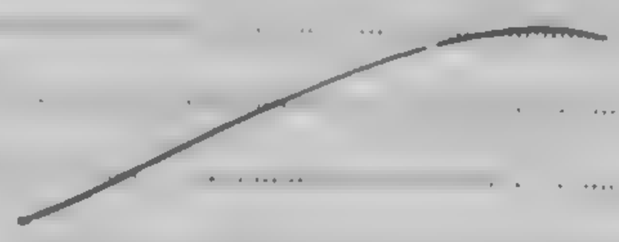
Any signs of mental deficiency? ..... no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate ..68.. Temperature ..... 98 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... no

If so, of what part of the body and in what stage?



Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date .. Jan 31 1941 Time of day 11.30 A m.

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Tá the Superintendant of Indian Affairs,
Ottawa.

Dear Sir :

I beg to ask the admission of the rollowing pupils in the St.Anthony school :

Name	Age	Band	Tkt.No.
Wilhelmina Ennow	7	Chipweyan (Le Goff)	82
Henry Whitstone	8	Onion Lake	149
Lawrence Lewis	7	Onion Lake	165

I beg also to ask the discharge or:

No.	Name	Age	Band	Reason.
241	Alex Harper	16	Onion Lake	Of age.
261	Joseph Wankahat	14	Frog Lake	At home.
246	Peter Badger	151/4	Keeheewin	Kept at home.
278	Wilbert Swan	16	Chipweyan	Time over.
310	Dolphis Belley	16	B.Island Lake	Of age.
0230	Adelina Jacket	151/2	Chipweyan	Needed at home
0235	Edna Carlson	171/4	Keeheeqin	Time over.
0242	Rosalie Janvier	161/2	Chipweyan	Time over.
0229	Mary Nest	121/4	Chipweyan	Parents kept her.

Truly yours,

Rev E. Pascal
O.M.I.

St.Anthony School, Lloydminster, Principal.
February, 10th. 1941.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
February 21, 1941.

Dear Sir:

You may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Wilhelmina Ennow
Henry Whitstone
Lawrence Lewis

You may also inform him that the Department approves the discharge of pupils numbered as follows:

No. 241	No. 278	No. 0235
" 261	" 310	" 0242
" 246	" 0230	" 0236

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir :

I beg to ask the admission of the following pupils in the St.Anthony School :

Name	Age	Band	Tkt.No.
Albert Lewis	9	Onion Lake	
Walter John	7	Keeheewin	146
Pierre Whitstone	9	Onion Lake	

Truly Yours,

R. C. Pascal
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 3 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony R.C.I. School Onion *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Albert Lewis (33)

English name

Age 9

Name of Band ..... Onion Lake

No. of ticket under which child's annuity is paid 164

Father's full name and No ..... Alex. Lewis No. 164.

Mother's full name and No ..... Mary Marguerite Hunter.

Parents living or dead ..... both

State of child's health ..... Good

Religion ..... R.C.

Does applicant speak English? ..... No

Previously attended ..... no ..... school for ..... years

Alex his + mark. Lewis.

(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Armand Allard O.M.I. Duncan Campbell

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Albert Lewis Age 9 Weight [illegible]

Height [illegible] Is child undernourished? [illegible] Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? [illegible] Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? [illegible]

If child has any of the above defects, describe them

Pulse rate [illegible] Temperature [illegible] If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 7th. Time of day? 11 A.M.

G. H. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 9th 19 1

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

336

Indian name of child Pierre Whitstone

English name

Age 9

Name of Band Orion Lake.

No. of ticket under which child's annuity is paid 129.

Father's full name and No Alphonse Whitstone, No. 129.

Mother's full name and No Henriette Bear

Parents living or dead yr

State of child's health good

Religion R.C

Does applicant speak English? no

Previously attended no school for years

his + mark
Alphonse Whitstone
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Armand Allard o.m.i.
Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency Onion Lake ..... Band ..... Onion Lake .....

Child's name ..... Pierre Whitstone ..... Age ...9 ..... Weight 70

Height.....4'8" ..... Is child undernourished? no ..... Has child

any defect or deformity of body or limb? no ..... Any defect of vision? no

of hearing? ..... no ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate...80.....Temperature..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?.....no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?.....no ..... Syphilis?... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to,a residential school, or of which the Principal of the school should have warning

Date March 7th. Time of day 11 A.M.

G. L. Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 4 1941 1941

Sir,—

I hereby make application for admission of the undermentioned child into the St. ANDREW'S ISLAND LAKE R. C. INDIAN SCHOOL *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Walter John

English name

Age 7

Name of Band Long Lake (Kaahaawin)

No. of ticket under which child's annuity is paid 146

Father's full name and No Jimmy John, No. 146.

Mother's full name and No Mary PAUL

Parents living or dead

State of child's health

Religion R.C.

Does applicant speak English? no

Previously attended no school for years

Jimmy John
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Armand Allard O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake ..... Band ..... Keeheewin

Child's name ..... Walter John ..... Age ..... 7 ..... Weight 75

Height ..... 4'6" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ... no ..... Any defect of vision? no

of hearing? ... no ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate ..... 80 ..... Temperature ... 98 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 7th. Time of day ..... 11 A.M.

G L Cook ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
April 4, 1941.

Dear Sir:

I am in receipt of applications and certificates of health for the admission of the following children to the Onion Lake R.C. School:

Walter John
Pierre Whitestone
Albert Lewis

You may inform the Principal that their admission is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. [RG 10, Volume 6326, file 659-10, part 2)

ADMISSION OF PUPILS AT St Anthony SCHOOL DURING Fourth QUARTER, 1931

No.	NAME	Date of Admission 193	Age on Admission	Band Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0336	Wilhelmina Ennow	21/2/41	7	82	Chipweyan	Alex Ennow	Charlotte Harris	R.C.	nil	
333	Henry Whitstone	21/ 2/41	8	149	Onion Lake	John Whitston	Monique John	"	"	
334	Lawrence Lewis	" " "	7	165	"	Maurice Lewis	Maria Maskego	"	"	

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	Duration of their School. Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Trught and Proficiency (if)	REMARKS UPON DISCHARGE Recommend Post Graduate
241	Alex Harper	21/2 /41	16	7	10	20	nil	VI		Of age
244	Joseph Waskahat	" "	14	6	3	17	"	V		At home
246	Peter Badger	" "	15 1/4	5	8	19	"	111		Kept at home
278	Gilbert Swan	" "	16	4	10	23	"	V1		Time over
340	Dolphis Belley	" "	16	2	2	7	"	L		Of age
0230	Adelina Jackot	" "	15 1/2	10	6	3	"	V11		Needed at home
0235	Edna Carlson	" "	17 1/4	10	10	23	"	V111		Time over
0242	Rosalie Janvier	" "	16 1/2	9	4	25	"	V1		"
0236	Mary Nest	" "	12 1/4	5	4	13	"	VI		Parents kept her

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 411

per E. Pascal Prin't

115 1-10

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS

OUR FILE No. 41 D 1190-7-H-5

OTTAWA. May 6, 1941.

YOUR FILE No.

Referred by direction of The Commissioner, Royal Canadian Mounted Police, Ottawa.

Department of Mines & Resources
Indian Affairs Branch
MAY 7 1941
REGISTERED

TO:

The Director,
Indian Affairs Branch,
Department of Mines and Resources,
OTTAWA, Ontario.

JHA/DK

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Division File No. F 287

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"F"	NORTH BATTLEFORD	LLOYDMINSTER.

Province SASK.

Date APRIL 21st, 1941.

File References

Re: Inez June LUTTUNEK - Enquiry re: Fishing Lake District, Alberta. (ONION LAKE DETACHMENT CASE)

Headquarters

Sub-Division

Detachment

5-39/41.

P. C. R.

Lloyd. First.

20.4.41.

1. Reference to Onion Lake detachment report dated the 26th ultimo, in the above connection, and forwarding minute of the O.C. N/B'ford S/Divn.

2. Will LETAMBOUR mentioned therein was located in the Streamtown district during the course of other police duties. Hereunder is his statement:

BEGINS: Inez June LUTTUNEK is my daughter - I call her Inez LETAMBOUR. She will be 10 years old this fall, Nov. 13, 1941. I placed Inez in the O'CONNELL INSTITUTE in Bonnydoon district, Edmonton, Alta., 2 years ago. I have given some towards her support. I have been up to see her several times and am going up again this spring.

I intend getting married this fall and to get my daughter out of the Institute. She will be able to attend school at Fishing Lake at the Metis colony. ENDS.

(Sgd) W.J. Letandre.

3. LETAMBOUR is not steadily employed in the Streamtown district but is taking jobs as he can find them. He evidently has the best interests of his daughter at heart and intends to establish a home at Fishing Lake this fall and bring his daughter to live with him.

5. A copy of report direct from Onion Lake detachment. Two copies for "F" Division direct.

(Dept. of Mines & Resources - Indian Affairs Branch)
O KIMMIR.

.....Const.
Reg.No.12807 (L.C.Causey)
Lloydminster Detachment.

FORWARDED:

.....Cpl.
Reg.No.10203 (A.M.Hutchinson)
I/C Lloydminster Detachment.

APR 27 1941

(DEPT. OF MINES AND RESOURCES)

File numbers must be quoted

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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8.

[2]

Re: Ines June [illegible] - Enquiry re: Fishing Lake District, Alberta.
(Chief Lake [illegible])

The Const. in Charge,
R. C. M. Police,
North Battleford Detachment.

1. Forwarded: My full file attached hereto for your information. It is noted that this Indian girl, Ines June [illegible] is now in the O'Connell Institute, Bonnydoon district, Edmonton, Alberta.

2. Please have the complainant, Mr. J.P.B. Ostrander, Indian Agent, Battleford, Sask., interviewed in this connection, reporting if any further police action is required, RETURNING my file when it has served its purpose.

EC/D
22-4-41

(J.Small)Sgt. for Insp. O.D.S.
Commanding N.Battleford S/Div.

Copy to Indian Agent, Battleford.

O. C. "F" Div.,
R. C. M. Police,
REGINA, Sask.

Sir: Forwarded: Copies of this report sent direct to the Officer Commanding "K" Division from Lloydminster Detachment.

EC/D
22-4-41

(J.Small)Sgt. for Insp. O.D.S.
Commanding N.Battleford S/Div.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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CANADA

...S AT St. Anthony SCHOOL DURING Forst Quarter QUARTER, 19 41

No.	NAME	Date of Admission 19 41	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
	...Lewis	4/ 4/41	9		Onion Lake	Alex Lewis	Mary.Marg.Hunter	R.C.	Nil	
	Pierre Whitstone	" "	9		" "	Alph.Whitstone	Henriette Bear	"	"	
337	Walter John	" "	7	146	Keeheewin	Jimmy John	Mary Paul	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

...terly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

To the superintendant of Indian Affairs.

Ottawa.

Dear Sir:-

I beg to ask the discharge of the following pupil from the St Anthony school:

No.	Name	age	Band	Reason.
0295	Eugenie Desjarlins	131/4	Chipweyan	Mother claimed for her.

Truly yours.

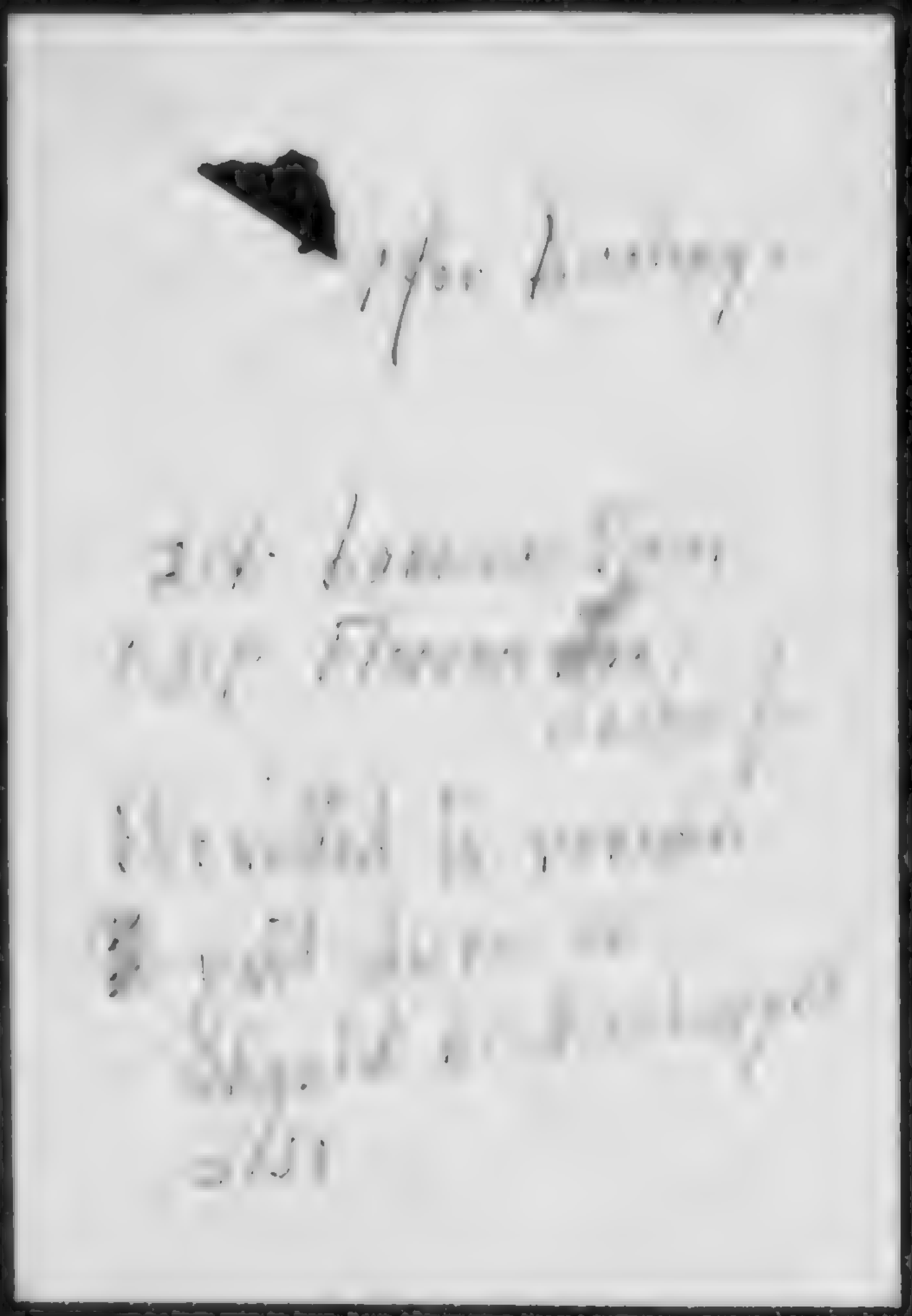
Rev. E. Pascal o.m.i
Principal.

St. Anthony School
Onion Lake, June 27th., 1941.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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115-8-10

Ottawa,
July 9, 1941.

Dear Sir:

With reference to the June quarter return of the Onion Lake R.C. School I would point out that permission was granted last year for Lawrence Vivier, No. 814, and Flora Jackknife, No. 0317, to remain in the school until June 30, 1941. I understand that these children are now old enough to be discharged. Unless there are strong reasons to the contrary I feel that they should be returned to their parents.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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To enable this file to be made available to researchers it has been necessary for IAND officials to exclude some material in accordance with Cabinet Directive No. 46 of 7 June 1973.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 2)

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Indian Affairs
School Files

(RG 10, Volume 6326)

File 659-10, part 1	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1933 - 1936
File 659-10, part 2	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1937 - 1941
File 659-10, part 3	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1941 - 1946
File 659-10, part 4	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1947 - 1951
File 659-10, part 5	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1951 - 1953

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)
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CANADA

~~10-~~ 10 - Vol. 3

No. ~~10-6-10 11~~

INDIAN AFFAIRS BRANCH

DEPARTMENT OF MINES AND RESOURCES

Onion Lake R.C.

Residential School

Admissions & Discharges

PHYSICAL EXAMINATION

Agency ..... Battleford Agency ..... Band ..... Thunderchild

Child's name ... Mavis Paddy ..... Age .... 7 ..... Weight ..... 56 lbs.

Height ..... 3 ft. 11 in. ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? no ..... Any defect of vision? no

of hearing? ... no ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency?.... no ..... Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate .....84.....Temperature .....98 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?..... no .....Syphilis?.... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date .....September 30 rd, ...Time of day P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 8th 1931

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Marie Paddy

English name

Age 7

Name of Band Kapeti Kozak. Thunderchild

No. of ticket under which child's annuity is paid 201

Father's full name and No Sam Paddy

Mother's full name and No Kitty PAUL

Parents living or dead Yes

State of child's health good

Religion R.C

Does applicant speak English? Yes

Previously attended no school for — years

Sam Paddy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jas Glennie
Signature of Missionary or other Witness
Fort Angus.

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ...Battleford ....Band .....Thunderchild

Child's name ....David Jimmy ....Age ....7 ....Weight 50

Height ....3 ft. 10 in. .. ..Is child undernourished? ..no..... ..... Has child

any defect or deformity of body or limb?... no .... Any defect of vision?

of hearing?. no .... Any cutaneous disease or eruption? .... no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands?..... no

If child has any of the above defects, describe them

Convergent Strabismus

Pulse rate ....80.....Temperature ... 98:2.... If feverish, from what cause?

Has this child active tuberculosis in your opinion?... no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?.....Syphilis?.....no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date .....September 23rd.....Time of day.....P.M.

G I Cook M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 8th 1941

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

338

Indian name of child DAVID Jimmy.

English name

Age 7½

Name of Band Kapetiskaak Thundarchild

No. of ticket under which child's annuity is paid 231

Father's full name and No DAVID Jimmy 231

Mother's full name and No Marie Ahmek Kayahobis

Parents living or dead living.

State of child's health good

Religion R C.

Does applicant speak English? no

Previously attended no school for no years

David Jimmy.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Irene Hawthorn
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 309.

Battleford. Sask.
October 1st. 1941.

Dear Sir,

Enclosed please find the following application for admission into St. Anthony's Indian Residential School, Onion Lake:-

Marie Paddy, Ticket No. 201 Thunderchild Band, Age 7 years.
David Jimmy, " 231 " " " " " 7½ "

which I would recommend be approved.

Yours truly,

J.P.B.Ostrander.
Indian Agent.

The Secretary,
Mines and Resources,
Indian Branch,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
October 8, 1941.

Dear Sir:

With reference to your letter of the 1st instant you may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Marie Paddy
David Jimmy

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Mr. J.P.B. Ostrander,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 12th 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(C.B.11)

Indian name of child

English name ..... Mary Ena Porter (Chocan)

Age 8

Name of Band ..... Union Lake

No. of ticket under which child's annuity is paid .. 62

Father's full name and No ..... Abraham Carter, No. 62.

Mother's full name and No ..... Mary Selinger

Parents living or dead ..... living

State of child's health ..... good

Religion ..... R.C.

Does applicant speak English? ..... No

Previously attended ..... No ..... school for ..... years

A. Carter
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

....
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Union Lake Band Union Lake

Child's name Mary Lena Cortes Age 6 yrs. Weight 60

Height 51 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98.1 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 2nd Time of day P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 2nd 1931

Sir.—

I hereby make application for admission of the undermentioned child into the St Anthony ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(231)

Indian name of child .....

English name ..... Agnes Kanutin

Age .....

Name of Band Kakeewin Living on Onion Lake

No. of ticket under which child's annuity is paid 140

Father's full name and No ..... Jos. Kanutin .....

Mother's full name and No ..... Marie Cecile Watchmaker Quinney No. 150, Onion Lake Band.

Parents living or dead ..... Mother living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended — school for — years

(Signature of ~~Father~~ Mother) Quinney

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Louis Gauthier

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 400
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Kehewin

Child's name Agnes Kaistus Age 7 Weight 50

Height 46 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Dental Caries

Pulse rate 84 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 23rd Time of day P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept 3rd 1941

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

633

Indian name of child .....

English name Ida Jackknife

Age 7

Name of Band Chapuweyan

No. of ticket under which child's annuity is paid 145

Father's full name and No Napoleon Jackknife No. 145

Mother's full name and No Mary Jacko

Parents living ~~or dead~~

State of child's health good

Religion RC

Does applicant speak English? No

Previously attended ——— school for ——— years

Napoleon Jackknife
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Irene Gauthier
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Howard Stamen
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Union Lake Band Chippewayan

Child's name Ida Jackknife Age Weight 62

Height 51 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Feb. 6th 1945

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Alex. Sunday (Kanakewit) 342

English name .....

Age ..... 13.

Name of Band ..... Big Head

No. of ticket under which child's annuity is paid 14

Father's full name and No ..... No. 14. - Antoine Kanapewit

Mother's full name and No ..... Honoriane Talemanse

Parents living or dead ..... Father living only

State of child's health ..... good

Religion ..... R C

Does applicant speak English? ..... very little

Previously attended ..... Islands Lake day school for 2 years

his X mark

Antoine Kanapewit

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Ronald Laurent, O.M.I.

Signature of Missionary or other Witness

*Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Union Lake Band Lower Fort

Child's name Alex Sunfly Age 13 Weight 75

Height 59 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 23rd Time of day 4:30 p.m.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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CANADA

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sir,— ..... 193..

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Johnny Sandy (Kiseynaw)

English name

Age .. 13

Name of Band Big head

No. of ticket under which child's annuity is paid 23

Father's full name and No .. Joseph Colleen Kiseynaw

Mother's full name and No .. Mable Kiseynaw

Parents living or dead living

State of child's health Good

Religion R C

Does applicant speak English? little

Previously attended Island Lake school for 2 years

his + mark

Joseph Colleen Kiseynaw

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rowland Lemmon

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Saland Cree

Child's name Johnny Sunfly Age 13 Weight 43

Height 63 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

dental caries

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 23rd. Time of day P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 6th. 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

343

Indian name of child

English name William Kisikawaychakowiskew

Age .. 9

Name of Band Loon Lake

No. of ticket under which child's annuity is paid 25

Father's full name and No .. ~~unknown~~ Solomon Bully #84 Island Lake Band.

Mother's full name and No ..... Kakeyukawachakowiskew No. 25, Loon Lake Band.

Parents living or dead ..... yes

State of child's health ..... Good

Religion R.C.

Does applicant speak English? no.

Previously attended ..... school for ..... years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Louise Gaudin

*Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Onion Lake ..... Band ..... Loon Lake

Child's name ..... William Kaskawachakowiskew ..... Weight 65

Height ..... 41.4 ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... yes

If child has any of the above defects, describe them

enlarged tonsils

glands slightly hypertrophied

Pulse rate 84 ..... Temperature ..... 98 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... no

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Nil.

Date ..... September 23rd ..... Time of day ..... P.M.

G. L. Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 3rd 1917

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

3rd

Indian name of child

English name Joseph Clarence Edouard Laquesette

Age

Name of Band Chibuemain

No. of ticket under which child's annuity is paid 175

Father's full name and No François Charland, No. 175.

Mother's full name and No Louise Waterhatis

Parents living or dead Both living

State of child's health Good

Religion R.C.

Does applicant speak English? no

Previously attended no school for years

François Charland

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Chipweyan

Child's name Jos Chs Charland Age 7 Weight 45

Height 46 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them Enlarged Septic tonsil

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 22 Time of day 10 Am

G L Cook M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 3rd 1931

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child 334

English name Frances Lea

Age 7

Name of Band Chipweyan

No. of ticket under which child's annuity is paid 142

Father's full name and No Teddy Leone (Thaddeus) No. 142.

Mother's full name and No Corine Jacko

Parents living or dead Both living

State of child's health Good

Religion R. C.

Does applicant speak English? No

Previously attended Ska school for ..... years

Ted L Davis.

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jessie Lafferty

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ...Onion Lake... Band ...Cripweyan...

Child's name ...Francis Jeanie... Age ...7... Weight ...57...

Height ...51... Is child undernourished? ... Has child

any defect or deformity of body or limb? ... Any defect of vision?

... of hearing? ... Any cutaneous disease or eruption?

Any signs of mental deficiency? ... Any enlarged or broken down glands?

If child has any of the above defects, describe them

... Left eye Corneal ulcer

Pulse rate ...80... Temperature ...98.2... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ...Sept 23rd... Time of day ...PM...

... E L Cooke ... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the SuPerintendant of Indian Affairs.
Ottawa.

Dear Sir:-

I beg to ask the admission of the following PuPils to the St Anthony School:

Name	Age	Band	Skt. no.
Francis Seanie	7	ChiPweyan	142
Jos.Chs.Sharland	7	"	175
William Kisikawaehakowiskew	8	Loon Lake	25
Johnny Sunfly	13	Island Lake	23
Alex Sunfly	13	"	14
Ida Jacknife	7	ChiPweyan	145
Agnes Naistus	7	Keeheewin (living in Onion Lake	140
Mary Lena Carter	8	Onion Lake	62

2- The maintainance on our roll of:

224 Elmer Carlson & 0232 Genevieve Stanley.

3- She discharge of !

No	Name	Age	Band	Reason
214	Lawrence Vivier	17	Keeheewin	Of age.
0250	Margaret Jacknife	16	ChiPweyan	"
0284	Anna Moonias	161/4	Big I.Lake	"
0295	Eugenie Desjardins	131/2	ChiPweyan	At home
0274	Margaret KaniPitetew	133/4	Onion Lake	Sickly.
0317	Flora Jacknife	17	ChiPweyan	Of Age.

Truly yours,

Rev E. Fascal o mi
PrinciPal.

St.Anthony School,Onion Lake,Sask.
SePtember 25 th. 1941.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affaire,

Ottawa, Canada

September 3rd, 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Johnny Olivier Half

Age 8 years old

Name of Band Saddle Lake

No. of ticket under which child's annuity is paid

Father's full name and No Lawrence Half.

Mother's full name and No Marie Genevieve Breland.

Parents living or dead both dead

State of child's health good

Religion R.C.

Does applicant speak English? no

Previously attended no school for years

(*Signature of father*)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. E. Allard o.m.i.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H.A. Bligh

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Saddle Lake Band Saddle Lake

Child's name Johnny Olivier Half Age 8 Weight 74

Height 4.15 Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date September 4th. 1941 Time of day P.M.

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 3rd. 1934

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... Felicine Florentine Half

Age ..... 10 years old Born 26th Dec. 1931; Baptized on 10 Jan 1932 in the R.C. Faith

Name of Band ... ~~Middle Lake~~ JAS. SEENUM'S BAND.

No. of ticket under which child's annuity is paid 241

Father's full name and No ..... Lawrence Half

Mother's full name and No ..... Marie Genevieve Breland

Parents living or dead ..... both dead

State of child's health ..... good

Religion ..... R.C.

Does applicant speak English? ..... no

Previously attended ..... school for ..... years

Pierre Breland

Grandfather, (~~Signature of father~~)

Guardian of Brothers sole

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... O.M.I.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Saddle Lake ..... Band ..... Saddle Lake .....

Child's name Felicine Florestine Half Age ..... 9 ..... Weight ..... 74 lbs.

Height ..... 4 ft. 9 in. ..... Is child undernourished? ... no ..... Has child

any defect or deformity of body or limb? ... no ..... Any defect of vision? ..... no

of hearing? ... no ..... Any cutaneous disease or eruption? ..... no

Any signs of mental deficiency? ... no ..... Any enlarged or broken down glands? ..... no

If child has any of the above defects, describe them

Pulse rate ..... 80 ..... Temperature ..... 98 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date .. September 4 th. 1941 ..... Time of day ..... P.M.

G. L. Cook ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Copy Only.

St.Anthony School,Onion Lake,Sask.
via Lloydminister, Sask. Oct.23rd 1941.

Mr.W.P.B.Pugh,
Indian Agent,
Saddle Lake,
Alberta.

Dear Sir,-

Last September I was i/ Legoff with the purpose of getting the children. The Guardians of the Half children Pierre Breland, asked me to take their grand children. With the approbation of Reverend Father Balter Principal of the Blue Quills Indian School, at St.Paul, I did.

To comply with the desire of the grandparents and with your cooperation I hope that they should be admitted to this school.

Florestine,the little girl is here since September 1941, only.

Truly Yours,

Signed Rev. I.Pascal,
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Saddle Lake, Alberta.
Oct. 28th 1941

Dear Sir,-

re Johnny Olivier Half,
&
Felicine Florestine Half.
No.241 James Seenum's Band.

I beg to enclose herewith for your approval applications covering the above two orphan children for admission to the St.Anthony Indian School,Onion Lake,Sask.

I attach copy of letter received from Rev.Father Pascal,for your information,this was in response to a letter of mine asking how he came to recruit the two children to his school. These two children have been living with their grand mother on the childrens' mother's sidx.

Respectfully submitted,

W.P.B.Pugh,
Indian Agent.

WP.

The Secretary,
Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa.

The Required Application has not signed by Dr Cooke.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
November 10, 1941.

Dear Sir:

With reference to your letter of the 28th ultimo you may inform the Principal of the Onion Lake R.C. School that the admission of Johnny Olivier Half and Felicine Florestine Half is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. W.P.B. Pugh,
Indian Agent,
Saddle Lake, Alta.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
November 10, 1941.

Dear Sir:

You may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Francis Soanie	Alex Sunfly
Jos. Chas. Charland	Ida Jacknife
William Kisikawachakowiskew	Agnes Naistus
Johnny Sunfly	Mary Lena Carter

The Department approves the discharge of the pupils numbered as follows:

No. 214	No. 0295
" 0250	" 0274
" 0284	" 0317

In view of the request of the Principal we approve Elmer Carlson, No. 224, and Genevieve Stanley, No. 0282, remaining in the school until June 30, 1942. If it is desired to keep them after that date another application should be forwarded.

Yours truly,

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 24th 19[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

(312)

Indian name of child

English name [illegible]

Age 12

Name of Band [illegible]

No. of ticket under which child's annuity is paid 203

Father's full name and No [illegible]

Mother's full name and No [illegible] ~~203~~

Parents living or dead [illegible]

State of child's health Good

Religion [illegible]

Does applicant speak English? [illegible]

Previously attended [illegible] school for 2 years

Marie Rose [illegible]

(Signature of ~~father~~) the mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[illegible]

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Battleford Band Thunderchild

Child's name Caroline Angus Age 10 Weight 71

Height 5' 5" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 3rd Time of day A.M.

G. L. Cook M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

November 20th 1911

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child

English name Alice Angus

Age

Name of Band Kapetikonaki Timiskaming

No. of ticket under which child's annuity is paid 203.

Father's full name and No Robert Angus

Mother's full name and No Georgiana Pisan

Parents living or dead both dead

State of child's health Good.

Religion R. C.

Does applicant speak English? very well

Previously attended Thunderchild Residential school for 2 years

Harry Stott Agent
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Salomon Bibby
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Battleford Band Thunderchild

Child's name Alice Angus Age 12 Weight 84

Height 4'6" 0 in. Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date November 2. 3rd Time of day

E. L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT

MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 312.

Battleford. Sask.
December 5th. 1941.

Dear Sir,

Enclosed please find the following applications for admission into St. Anthony's Indian Residential School Onion Lake:-

Caroline Angus, Ticket No. 203 Thunderchild Band,
Alice " " " " " "

which I would recommend be approved.

Yours truly,

J.P.B.Ostrander.
Indian Agent.

The Secretary,
Mines and Resources,
Indian Branch,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Battleford Sask 193[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... Alex Littlewolfe

Age .. 7

Name of Band ..... Onion Lake

No. of ticket under which child's annuity is paid ..... #167

Father's full name and No ..... Antoine Littlewolfe #151.

Mother's full name and No ..... Isabelle Beaucroit

Parents living or dead ..... both living

State of child's health ..... Good

Religion ..... R.C.

Does applicant speak English? ..... No

Previously attended ..... school for ..... years

Antoine Littlewolf
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joe Littlewolf
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
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(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Alex. L'Wolfe Age 7 Weight 60

Height 45 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.5 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date [illegible] Time of day

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

October 2nd 193[illegible].

Sir.—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child [illegible]

English name [illegible]

Age 9

Name of Band [illegible]

No. of ticket under which child's annuity is paid #174

Father's full name and No [illegible], No. 149;

Mother's full name and No [illegible]

Parents living or dead [illegible]

State of child's health [illegible]

Religion [illegible]

Does applicant speak English? very little

Previously attended [illegible] school for — years

[illegible]

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[illegible]

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Robert John Age 9 Weight 70 lbs

Height 53" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Mental tonsils

enlarged Gland neck

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date November 6th Time of day P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendent of Indian Affairs.
Ottawa.

Dear Sir:-

I beg to ask the discharge of the following pupils from the St.Anthony School:

No.	Name.	Age.	Band.	Reason.
229	Henry Katchatis	16	Chipweyan	Of age.
244	Charlie Waskewitch	16	Onion Lake	"
251	Jerome Lavman	15	"	Wanted at home
0248	Sarah Ennow	16	Chipweyan	Of age.
0264	Victoria Chocan	16	Onion Lake	"
0277	Edith Miyestow	14	"	Dead.
0287	Annie Neat	13	Chipweyan	At home

I beg also to ask the admission of:

Name.	Age.	Band.	Pkt.No.
Robert John	9	Keeheewin	149
Alex Littlewolfe	7	Onion Lake	151

Truly yours,

Ed. O'Leary

Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-1-10

Ottawa,
December 5, 1941.

Dear Sir:

With reference to the Onion Lake R.C. School you may inform the Principal that the Department approves the discharge of the pupils numbered as follows:

No. 229	No. 0248
" 244	" 0264
" 251	" 0277
	" 0287

The admission of Robert John and Alex Littlewolfe is also approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
December 10, 1941.

Dear Sir:

With reference to your letter of the 5th instant you may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Caroline Angus
Alice "

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J.P.B. Ostrander,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411.
R 8504

ADMISSION OF PUPILS AT St. Anthony, Onion Lake SCHOOL DURING the third quarter QUARTER, 1941

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0337	Agnes Naistus	8/ 3/41	7	140	Keeheewin	Joe Naistus	M.Cecile Watchmaker	R.C.	nil	
0338	Ida Jackknife	"	7	145	ChiPweyan	NaPoleon	Maggie Jackot	"	"	
0339	F.Florestine Half	9/ 3/41	10	241	Joe Seenum's	Lawrence Half	Genevieve Breland	"	"	
0340	Marie Paddy	8/ 6/41	7	201	Thunderchild	Sam Paddy	Ketty Paul	"	"	
0341	~~Florestine Angus~~ Lena Farrer (Chosen)	~~8~~/20/41	~~8~~ 9	62	Onion Lake	Abraham	Mary Belanger	"	"	
0342	Alice Angus	11/28/41	12		Thunderchild	Modeste	Georgiana Pisim	"	"	
0343	Caroline Angus	11/20/41	10		"	"	"	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

R E Pascal

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Jan 12 1942

Sir,—

I hereby make application for admission of the undermentioned child into the ST. ANTHONY ONION LAKE R. C. INDIAN SCHOOL VIA LLOYDMINSTER, - SASK. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Adam Edwards (347)

English name .....

Age .. 5

Name of Band Kapetikonak. Thunderchild

No. of ticket under which child's annuity is paid 121

Father's full name and No Paul Edwards (Medwaywasis)

Mother's full name and No Mary Stanley.

Parents living or dead yer

State of child's health Good

Religion R C

Does applicant speak English? no

Previously attended no school for ..... years

Paul Edwards

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. M. Lacombe, o.m.i.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

B

Agency ...Saddle Lake..... Band ...Saddle Lake...

Child's name...Adam Edwards Age ....8..... Weight ...62...

Height ....4 Ft. 1 in..... Is child undernourished? ...No..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate ..84..... Temperature ...98..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?..... .....Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 312.

Battleford. Sask.
February 4th. 1942.

Dear Sir,

Enclosed please find application for the admission of Paul Edwards(Meewaywassis) of Thunderchild Band, Ticket No. 121, into St. Anthony's Indian Residential School, Onion Lake, which I would recommend be approved.

Yours truly,

J.P.B.Ostrander.
Indian Agent.

The Secretary,
Mines and Reso urces,
Indian Branch,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
February 24, 1942.

Dear Sir:

With reference to your letter of the 4th instant you may advise the Principal of the Onion Lake R.C. School that the admission of Adam Edwards is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J.P.B. Ostrander,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Lloyd Littlewolfe

Age 7

Name of Band Davis Lake

No. of ticket under which child's annuity is paid 44

Father's full name and No Geo. Littlewolfe 44

Mother's full name and No Maria Jeroux

Parents living or dead living

State of child's health good

Religion R.C.

Does applicant speak English? Yes

Previously attended no school for — years

Geo Littlewolfe
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Antoine Littlejohn
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Thomas Lamb
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Union Lake ..... Band more Cree .....

Child's name Lloyd Littlewolfe Age 7 Weight 53

Height 3 10 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

..... of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 90 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 12th Time of day

E L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 23rd 1942

Sir,—

I hereby make application for admission of the undermentioned child into the LLOYDMINSTER, - SASK. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Pierre Whitstone

English name .....

Age ..... 7.

Name of Band ..... Onion Lake Sask

No. of ticket under which child's annuity is paid 149

Father's full name and No ..... Johnny Whitstone 149

Mother's full name and No ..... Monique Johnn. 149

Parents living or dead ..... living

State of child's health ..... Good

Religion ..... R.C.

Does applicant speak English? ..... No

Previously attended ..... No ..... school for ..... years

Johnnie Whitstone
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

• Lucien Lambrie
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

•Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Chiswayan

Child's name Lizzie Pitikwahanapiwiyin Age 7 Weight 53

Height 3-9 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.1 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 11th Time of day 2.57

E L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Elizabeth Carter Thorau

Age 10

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 148

Father's full name and No Walter Thorau nmf

Mother's full name and No Elise Whitestone

Parents living or dead living

State of child's health good

Religion R.C.

Does applicant speak English? No

Previously attended No school for years

Walter Carter

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Heinie Gauthier

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name Elizabeth Carter Age 10 Weight 94

Height 4 8 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date [illegible] Time of day

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 2nd 1942.

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Flora H. Whitestone

Age 7

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 129

Father's full name and No Alphonse H. Whitestone 129

Mother's full name and No Henriette H. Whitestone

Parents living or dead living

State of child's health good

Religion R.C.

Does applicant speak English? no

Previously attended no school for — years

Alphonse his mark Whitestone

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Lucie Faubert

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Union Lake ..... Band [illegible]

Child's name Flora Robertson Age 7 Weight 61

Height 4' 2 in. Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

..... of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 96 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 25th. 193[illegible]

Sir,--

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

C374

Indian name of child ..... Yvonne Janvier

English name .....

Age .. 7

Name of Band ..... Chipweyan

No. of ticket under which child's annuity is paid 36

Father's full name and No ..... Basil Janvier 36

Mother's full name and No ..... Marie Martin

Parents living or dead ..... living

State of child's health ..... good

Religion ..... R.C.

Does applicant speak English? no

Previously attended ..... no ..... school for ..... years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

• Irénée Gauthier

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Union Agee Band Chippewyan

Child's name Yvonne Fauvres Age 7 Weight 55

Height 4 ft. 4 in. Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 97 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-10.

Onion Lake, Sask.
May 18th., 1948.

Sir,

I have the honour to submit herewith applications for admission of the following pupils to the Onion Lake R.C. Indian Residential School:

Yvonne Jarvis.
Flora Whitstone.
Elisabeth Carter.
Pierre Whitstone.
Lloyd Littlewolf.

I have to request the discharge of the following pupils;

No.	Name.	Age.	Reason.
273.	Delphis Thiskim.	15.	At Home.
275.	Salomon Sawepayew	16.	Of age.
279.	Joe Swan.	16.	"
0254.	Eva Scanie.	16.	"
0260.	Therese Jimmy	16.	"
0265.	Josette Paddy.	16¼.	"

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
May 23, 1942.

Dear Sir:

With reference to your letter of the 18th instant, you may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Yvonne Janvier
Flora Whitstone
Elisabeth Carter
Pierre Whitstone
Lloyd Littlewolf

The Department also approves the discharge of the pupils numbered as follows:

No. 233
" 235
" 279

No. 0254
" 0260
" 0265

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

May 20 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Herman (Dufresne) Peepeakoot

English name

Age 13 150

Name of Band Lac La Croix

No. of ticket under which child's annuity is paid

Father's full name and No Peter Dufresne

Mother's full name and No Daniel (Waldon) Walter Kusic

Parents living or dead Mother dead

State of child's health Good

Religion R.C.

Does applicant speak English? Yes

Previously attended day school for 1 years

Walter Kusic

(Signature of ~~father~~ Grandfather)

Peepeakool

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Lucie Gauthier

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name Hermann Dufrane Age 13 Weight 7

Height 5-1 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

..... of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

.....

.....

.....

.....

Pulse rate 82 Temperature 98 If feverish, from what cause?

.....

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

Date ..... Time of day .....

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 659-10

Onion Lake, Sask.
May 20th, 1940.

Sir,

I have the honour to submit the following with reference to Norman (Sakeese) Peeyakoot, whose application for admission to the Onion Lake R.C. Indian Residential School, is enclosed herewith.

This boy is a brother of Joseph Peeyakoot and Pauline Peeyakoot, pupils Nos.,215 and 0272 respectively, now in the school, and he is the only remaining member of this family not yet admitted.

In this connection may I refer to Dr. J.T. Will's letter of December 20th.,1939, and number, whereby application was made for the admission of Joseph Peeyakoot, Norman's brother, and Department Letter No.113-1-10, dated March 26th,1940 in reply.

All the facts stated in Dr Will's letter with reference to Joseph are equally applicable to Norman, except that the latter lived outside the Reserve with a relative for approximately one year.

The relative died and Norman returned to his grandfather, Chief Peeyakoot,No. 2,Onion Lake Band.

I would strongly recommend that Norman's application be given favourable consideration that he may be admitted along with his brother and sister.

I have the honour to be,

Sir,

Your obedient servant,

Donald W. Cameron
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
OTTAWA. Canada.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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113-8-10

Ottawa,
June 1, 1942.

Dear Sir:

With reference to your letter of the 22nd ultimo, you may inform the Principal of the Onion Lake R.C. School that the admission of Hermann Dufresne is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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LITTLEFORD AGENCY
JUN 19
SASK.

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

June 15th 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(317)

Indian name of child .....

English name ..... Elsie Edwards .....

Age ..... 10 .....

Name of Band ..... Thunderchild .....

No. of ticket under which child's annuity is paid 121

Father's full name and No. ..... 121. Paul Edwards .....

Mother's full name and No. ..... 121. Mary Stanley .....

Parents living or dead ..... Living .....

State of child's health ..... Good .....

Religion ..... R.C. .....

Does applicant speak English? ..... No .....

Previously attended ..... school for ..... years

Paul Edwards
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

S. Celina - dm Carmel
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ...Battleford... Band ...Thunderchild...

Child's name ...Elsie Edwardson... Age ...10... Weight ...58...

Height ...4 ft. 3 in... Is child undernourished? ... Has child any defect or deformity of body or limb? ... Any defect of vision? ... of hearing? ... Any cutaneous disease or eruption? ... Any signs of mental deficiency? ... Any enlarged or broken down glands? ...

If child has any of the above defects, describe them ...

Pulse rate ...84... Temperature ...97... If feverish, from what cause? ...

Has this child active tuberculosis in your opinion? ...

If so, of what part of the body and in what stage? ...

Trachoma, or other communicable eye disease? ... Syphilis? ...

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ...

Date ...June 12th... Time of day ...A. M.

...E. L. Cooke... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 312.

[illegible]

Dear Sir,

Enclosed please find application for [illegible] of Little Island, District No. 121, Territorial Land, [illegible] Act, by Mary's Indian Residential School, which will recommend be approved.

Yours truly,

J. P. [illegible],
Indian Agent.

The Secretary,
[illegible],
Indian Branch,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10.

Ottawa, June 23rd, 1942.

Dear Sir:

With reference to your letter of the 19th instant, you may inform the Principal of the Onion Lake R. C. Residential School that the admission of Elsie Edwards is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. J. P. B. Ostrander,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411
R 634

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING First QUARTER, 1942

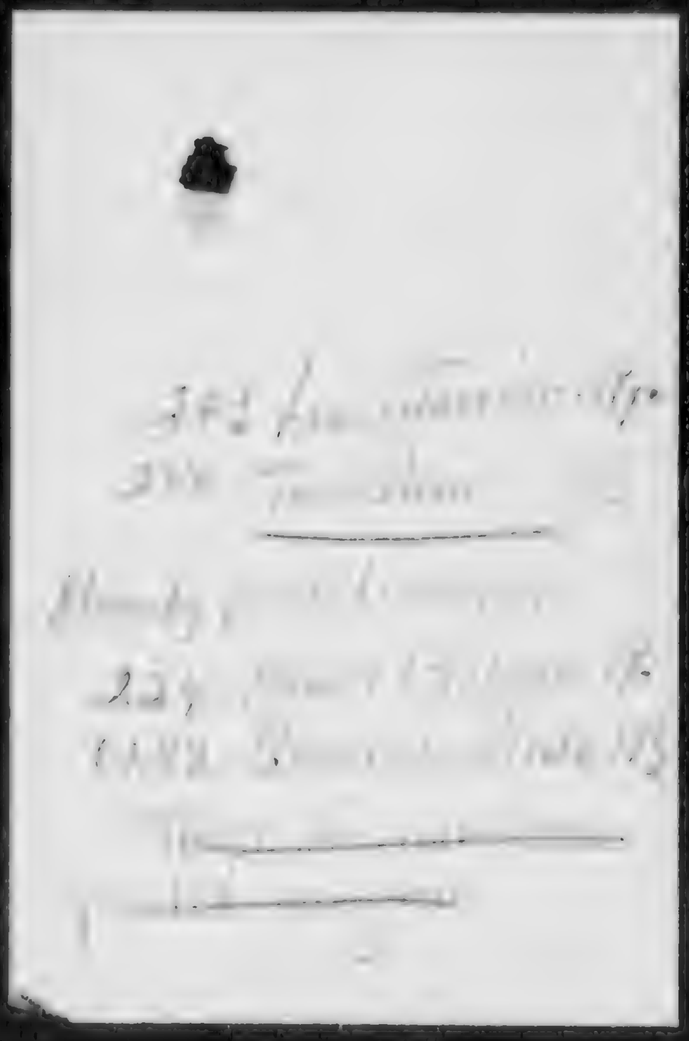
No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
347	Adam Edwards	1/12/42	8	121	Thunderchild	Paul Edwards	Mary Stanley	R.C.	nil	
0344	Yvonne Janvier	1/25/42	7		Chipweyan	Basil Janvier	Maria Martin	"	"	
0345	Flora Whitstone	3/ 2/42	8		Onion Lake	AlPhonse Whitstone	Henriette Whitstone	"	"	
0346	Elizabeth Carter	4/11/42	10	148	"	Walter Carter	Elise Whitstone	"	"	
0348	Pierre Whitstone	"	7	149	"	Johnny Whitstone	Monique John	"	"	
0349	Lloyd Littlewolfe	"	7	44	"	Joe Littlewolfe	Maria Mooswa	"	"	
0350	Hermann Dufresne	6/1/42	13		Loon Lake	Pete Dufresne	Agnes Ratfoot (Watchaskusit)	"		1 year school

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age at Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REASONS FOR SAME
233	Dolphis Thiskim	5/29/42	15	10	4	22	Nil	V		At home
235	SalomonSawaPayew	"	16	9	7	24	"	IV		Of age
272	Joe Swan	"	16	8	2	1	"	VI		"
0254	Eva Seattle	"	16	9	8	19	"	VI		"
0260	Therese Jimmy	"	16	11	4	12	"	VII		"
0265	Josette Paddy	"	16	8	8	14	"	VII		"

Rev. Emile Jacob om'

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.



Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
July 16, 1942.

Dear Sir:

In checking the June quarter return of the Onion Lake R.C. School, it is noted that Louis Janvier, No. 243, is 17 years of age and Thos. Swan, No. 280, is 16½.

I also desire to refer you to my letter of November 10, 1941, approving Elmer Carlson, No. 224, and Genevieve Stanley, No. 0282, remaining in the school until June 30, 1942.

All the above children are over 16 years of age and, in view of the shortage of labour at the present time, it is felt that the boys at least should be able to obtain employment. You should, therefore, request the Principal to apply for their discharge. You should also advise me if Genevieve Stanley, No. 0282, is being discharged. If not, the Principal should state definite reasons for desiring her to remain for a further period.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.,
July 31, 1942.

Sir:

I have the honour to acknowledge receipt of your 115-8-10, of the 16th instant, and to advise the Department that I visited the R.C. School today and discussed the matter of the discharge of those children who are over sixteen years of age with the Principal, Father Pascal.

The Principal informed me that applications for the discharge of Louis Janvier and Thomas Swan, pupils numbers 243 and 280, respectively, would be forwarded. The boys are now employed at their homes. Elmer Carlson, No. 224, has applied for enlistment in the Canadian Army and an application for his discharge from school will be made.

With reference to Genevieve Stanley, No. 0282, this girl has no home, and her father, who is a widower, wished her to stay at the school a while longer. However, either an application will be made for her discharge, or the Principal will submit a request for a further stay giving definite reasons for doing so.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

11 May 13th. 193-2

Sir,—

I hereby make application for admission of the undermentioned child into the Lac La Ronge *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Little Brighteyes

Age 7 years

Name of Band Cumberland House

No. of ticket under which child's annuity is paid # 74 - Cumberland Band.

Father's full name and No Napoleon Brighteyes

Mother's full name and No Lilly Spackego

Parents living or dead living

State of child's health Good

Religion Roman Catholic

Does applicant speak English? No

Previously attended N.C. school for ..... years

John Muskad Guardian
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Sister Celine du Parcq
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ...[illegible]... Band ...[illegible]...

Child's name Mike Brightman ..... Age ..... 7 ..... Weight 32,

Height 3'8" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? No

of hearing? ..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them —

Pulse rate 84 ..... Temperature 98 ..... If feverish, from what cause? —

Has this child active tuberculosis in your opinion? —

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ..... —

Date ..... June 12th. 1942. ..... Time of day ..... P.M.

G L Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:-

I beg to ask the admission of the following Pupil to the St Anthony School:

Name	Age	Band	Tkt.No.
Mike Brighteyes	7	Onion Lake	74

Yours truly,

R. Emil. Lacasse
Principal.

St.Anthony School,Lloydminster,Sask.
June 27 th. 1941.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
September 16, 1942.

Reverend Sir:

With reference to your letter of the 27th of June, the admission of Mike Brighteyes to the Onion Lake R.C. Indian Residential School is approved.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. E. Pascal, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411
R. 1925

ADMISSION OF PUPILS AT St Anthony school SCHOOL DURING third quarter QUARTER, 1942

No.	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0347	Elsie Edwards	6/15/42	10	121	Thunderchild	Paul Edwards	Mary Stanley	R.C.	nil	
351	Mike Brighteyes	6/27/42	7	74	Onion Lake	Napoleon Brighteyes	Edith Maskego	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

J. E. Lavoie
Principal

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

To The Superintendant of Indian Affairs,
Ottawa.

Dear Sir;

I beg to ask the maintainance,on our roll,ofthe following pupils;

No 224 Elmer Carlson until he joins the army asshe intends to do.

No 0282 Genevieve Stahley,who is homeless,likes to continue and whose father would greatly apppeciate her stay for an other year.

No 0272 Justine Baskookoot who is in the previous case , little cared by her father,and wishes to prolong her stay in School.

No 0292 Margaret Gadois who wants to continue to benefit of the school having been unable to profit for a certain number of years on account of ill health.

Sincerely yours.

Re E. Lacalomi
Principal.

St.Anthony School,
Onion Lake,September.1942.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
October 20, 1942.

Dear Sir:

The Department has recently received a letter from the Principal of the Onion Lake R.C. School requesting that the following pupils be allowed to remain in the school for a further period:

No. 0282 Genevieve Stahley
" 0272 Justine Peekeekoot
" 0292 Margaret Gadois

He also requests that Elmer Carlson, No. 224, be allowed to remain until he joins the Army, which he expects to do in a short time. You may advise the Principal that the first three named may remain in the school until June 30, 1942, and that Carlson may remain until he enlists.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. D.H. Cameron,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 8 1942

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

155

Approved Dec 1 42

Indian name of child .....

English name Raphael (Louis) (Antoine) Peapeakoot

Age 7

Name of Band Loon Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No Pete Dufresne

Mother's full name and No Eliza Halfroot (Agnes)

Parents living or dead Mother dead

State of child's health Good

Religion RC

Does applicant speak English? No

Previously attended N.A. school for N.A. years

+

(Peapeakoot)

(*Signature of ~~father~~*
Grand Father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Raphael Chatagnier
*Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Ronald Burnstick Age 4 Weight 45

Height 45 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 97 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date [illegible] Time of day [illegible]

C L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

..... 1942.

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

333

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid .....

Father's full name and No. ..... No. 160

Mother's full name and No .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English?

Previously attended ..... school for ..... years

Edouard Bradbis

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Clément Chataigner

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Lytton Band Fountain

Child's name Charlie Lytton Age 8 K Weight 64

Height 52 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 86 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

19[illegible]42.

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child [illegible]

English name [illegible]

Age [illegible]

Name of Band [illegible]

No. of ticket under which child's annuity is paid No. 175 Chipewyan

Father's full name and No [illegible] No. 175

Mother's full name and No [illegible]

Parents living or dead [illegible]

State of child's health [illegible]

Religion [illegible]

Does applicant speak English?

Previously attended [illegible] school for [illegible] years

Francis his + mark Charland

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Clement Chatanaway

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age .. Weight 4' 8 mos .

Height 4' 6 mos ..... Is child undernourished? ..... Has child any defect or deformity of body or limb? ..... Any defect of vision? ..... of hearing? ..... Any cutaneous disease or eruption? Any signs of mental deficiency? ..... Any enlarged or broken down glands? If child has any of the above defects, describe them .....

Pulse rate 54 Temperature 98 ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

194 ..

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid No. 162

Father's full name and No. ..... No. 162

Mother's full name and No .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

.....

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

....

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height 42 Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

.....

.....

.....

.....

Pulse rate 84 Temperature 98½ If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

.....

Date Dec. 8 Time of day 6 P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

..... 193 2

Sir,—

I hereby make application for admission of the undermentioned child into the ..... St. Anthonys ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Mary [illegible]

English name

Age 13

Name of Band ..... [illegible] (Keeheewin)

No. of ticket under which child's annuity is paid .. 135

Father's full name and No ..... [illegible], No. 135.

Mother's full name and No ..... Helen [illegible]

Parents living or dead ..... living

State of child's health ..... well

Religion .....

Does applicant speak English? very little.

Previously attended ..... school for ..... years

[illegible]

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Clément Chataigne .....
Signature of Missionary or other Witness

..... [illegible] .....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ...Lytton... Band ...Kitcheenin...

Child's name ...Mary Gladue... Age ...13... Weight ...90...

Height ...60"... Is child undernourished? ... Has child

any defect or deformity of body or limb? ... Any defect of vision?

... of hearing? ... Any cutaneous disease or eruption?

Any signs of mental deficiency? ... Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate ...80... Temperature ...98... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ...Sept. 13... 1942 Time of day ...11 A.M.

...G L Cooke... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

194..

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

C515

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid No. 82 Chipewyan Band

Father's full name and No. .....

Mother's full name and No. .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

.....

(Signature of ~~father~~)

(Grandfather and Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

. . . . . of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

. . . . . Enlarged tonsils & adenoids

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

. . . . . of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

..... Enlarged Tonsils

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

G L Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affaire,

Ottawa, Canada

194 .

Sir,—

I hereby make, application for admision of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

C3F

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid No. 82 Chippewyan Band

Father's full name and No .....

Mother's full name and No .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

.....

(Signature of ~~father~~)

(Grandfather and Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:

I beg to ask the admission of the following pupils to the St.Anthony School:

Name	Age	Band	Tkt.No.
Genevieve Ennow	8	Chipweyan	
Mary Gladdu	13	Keeheewin	135
~~Florence Swan~~	~~11~~		
~~Mathilde Agnes Swan~~	~~7~~		
Rosalie Chocan	7	Onion Lake	
Frank Jimmy Charland	7	Chipweyan	
~~Louis Bruce Naistus~~	~~7~~	~~Keeheewin~~	~~140~~
Charlie Grandbois	7	Chipweyan	160
Roland Allan Dufresne	7	Loon Lake	

I beg also to ask the discharge of:

No	Name	Age	Band	Reason
245	Jos Heathen	16	Frog Lake	Of age
252	Frank Piche	16	Chipweyan	"
253	Ovide Jackot	15	"	At home
280	Thomas Swan	16	"	Of age
342	Alex Sanfly	14	Island Lake	At home

Truly yours.

Rel E. Pascal
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
November 30, 1942.

Sir,

I have the honour to submit the following with reference to Poland Allan (Dufresne) Peepeekoot, whose application for admission to the Onion Lake R. C. Indian Residential School, is enclosed herewith.

In this connection, may I refer to my letter of May 22, 1942, even number, when making application for the admission of Hermann (Dufresne) Peepeekoot, Poland's brother. In that letter I stated in error that Hermann (now Pupil No. 350, at the R. C. School) was the only remaining member of this family not yet admitted to the School. However, last treaty payments, when at Loon Lake, Chief Peepeekoot presented Poland to me with the request that I strive to have him admitted to School also. The Chief assured me that Poland is the youngest member of his daughter's (and Pete Dufresne) family, and that he returned to the Loon Lake Reserve when his brother Hermann did, but went to live another Indian of that band instead of with his grandfather.

I would strongly recommend that Poland be admitted to the R. C. School to be with his sister and two brothers.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
December 9, 1942.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

I am in receipt of your letter of the 30th ultimo, enclosing application for the admission of Roland Allan (Dufresne) Peepeekoot to the Onion Lake R.C. Indian Residential School. I have reviewed the previous correspondence regarding Herman (Dufresne) Peepeekoot and from the information given at that time we felt that he was entitled to special consideration due to the fact that you stated that he had resided, from early childhood, with his grandfather. The same reason does not exist in the case of Roland and, after carefully considering the various circumstances, the Department is not prepared to approve his admission as a grant-earning pupil to any Indian residential school.

The admission of the following children is approved:

Genevieve Enenew
Mary Gladdu
Rosalie Chocan
Frank Jimmy Charland
Charlie Grandbois
Roland Allan Dufresne

You may also advise the Principal that the Department approves the discharge of the pupils numbered as follows:

No. 245
" 252
" 253
" 280
" 342

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Dec 27 1912

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Dec 2

Indian name of child .....

English name Agnes Mathilda Swan

Age 7

Name of Band Sa Goff

No. of ticket under which child's annuity is paid .....

Father's full name and No Thomas Swan

Mother's full name and No ~~Marguerite Boucher~~ Mrs. Thomas Swan, No. 140, Chipewyan Band.

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended ..... school for 1.0 years

X

(Signature of father)
Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

•Father Thomas Pelletier O.M.I.
Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name Agnes Mathilda Swan 8 Weight .....

Height 48 Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

.....

.....

.....

Pulse rate 84 Temperature 97 If feverish, from what cause?

.....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date Oct 8 Time of day 4 P.M.

G. L. Cooke

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sir,— Sept. 27th 1912.

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Florence Swan

Age 11

Name of Band

No. of ticket under which child's annuity is paid

Father's full name and No Thomas Swan

Mother's full name and No Margaret Kesparlais

Parents living or dead Living (Mrs. Thomas Swan, No. 140, Chippewa Band.)

State of child's health good

Religion RC

Does applicant speak English? No

Previously attended no school for — years

(Signature of ~~father~~) Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

•Father Thomas Belletier O.M.I.
Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency .....Band .....

Child's name Florence Swan Age 11 Weight 57

Height 4.9 Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 82 Temperature 97 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 8th 1942. Time of day 10 A.M.

E. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

..... 1942.

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(Jr)

Indian name of child .....

English name .....

Age .....

Name of Band ..... Keeteeaumee — Now Onion Lake Band.

No. of ticket under which child's annuity is paid, 154. (Now is No. 155 Onion Lake Band.)

Father's full name and No ..... Joe Kaquinus .....

Mother's full name and No ..... Mary Cecilia Kaquinus (Quinway) No. 155.

Parents living or dead ..... Father dead .....

State of child's health ..... good .....

Religion ..... Pagan .....

Does applicant speak English? ..... No .....

Previously attended ..... Yes ..... **school for** ..... Yes ..... **years**

.....

(*Signature of ~~father~~*) Mother.

(Mrs. Charlie Quinway)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Clement Chataigner .....

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

. . . . of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... Time of day .....

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
December 3rd.,1942.

Sir,

I have the honour to enclose herewith applications for the admission of the following children in the Onion Lake R.C. Indian Residential School:

Louis Bruce Naistus.
Florence Swan.
(Mathilda) Agnes Swan.

With reference to Florence and Mathilda Swan, these girls are the daughters of Mrs Thomas Swan, No.140 of the Chipewyan Band, in this Agency, (nee Margaret Desjarlais). These children have lived on the Cold Lake Indian Reserve all their lives and have four brothers already enrolled in this School - Thomas, Pupil No.280, Adelard, No.281, Ernest No.282 and Jimmy, No.326. For this reason I would recommend that their applications be approved.

I have the honour to be,
Sir,
Your obedient servant,

Donald H. Cameron.
Indian Agent.

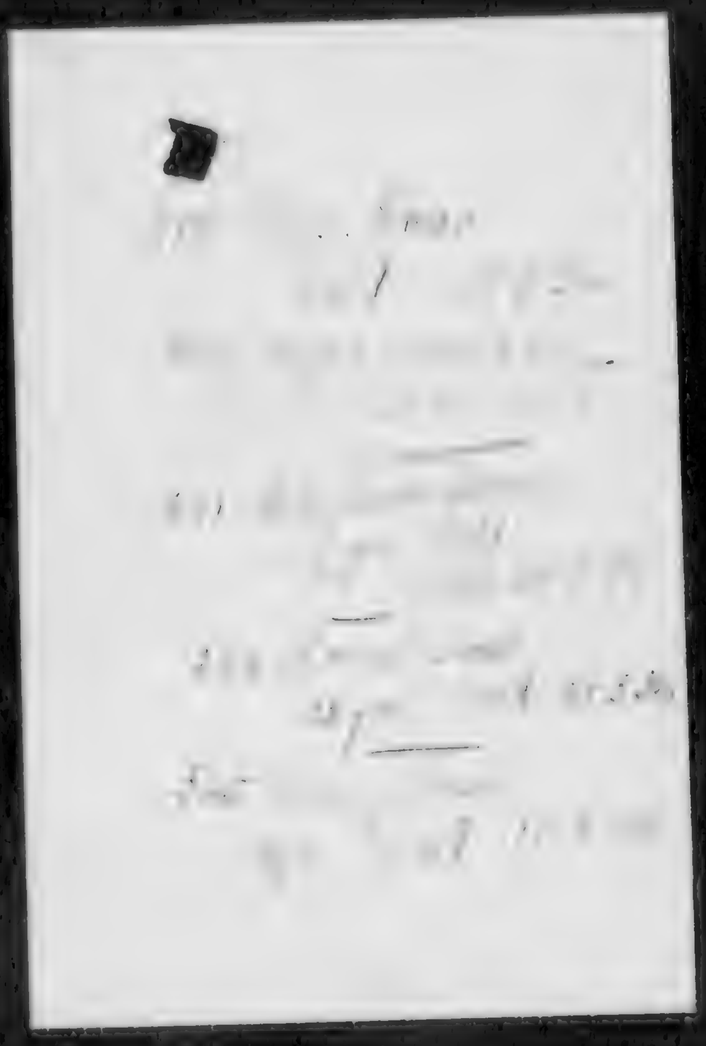
The Secretary.
Indian Affairs Branch.
Department of Mines and Resources.
OTTAWA. Canada.

Enclosures.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
December 10, 1942.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 3rd instant, you may inform the Principal of the Onion Lake R.C. School that the admission of Louis Bruce Naistus is approved. In regard to the applications for the admission of Florence and Agnes Swan, I have reviewed the previous correspondence with reference to the admission of other children of this family to the Onion Lake School and it is evident that, in view of the last ruling regarding the admission of half-breeds, these children are not eligible for admission as grant-earning pupils to an Indian residential school. In your letter of October 28, 1940, forwarding the application for the admission of Jimmy Swan, you stated that the father was dying and that the children had lived the Indian mode of life with their grand-father. The application form at that time was signed by the grandfather. The application forms for the two girls are signed by Harry Janise and your recent letter states that they have lived on the reserve all their lives. Is the father of these children dead? Is the mother actually living on the reserve, or is she simply passing off the children to various Indians in order to secure their admission to an Indian residential school? As intimated previously, we are really not responsible for the education of these children and, although we have dealt very generously with them in the past, I am inclined to feel that the time has now arrived when further favourable consideration cannot be given.

D.C.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

115-8-10

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
February 17th.,1942.

The Secretary, Indian Affairs Branch. Ottawa.

I wish to acknowledge receipt of your 115-8-10, of the 10th.,instant, with reference to the applications for the admission of Florence and Agnes Swan to the Onion Lake R.C.Indian Residential School, and to submit the following additional information in regard to their plight.

The father is still living although apparently at the point of death all the time. All the children (and the mother as well) live with their grandfather, Gabriel Desjarlais, No 123, Chipewyan Band, and perhaps he should have signed the applications for Florence & Agnes. However, the applications were signed by Harry Janvier, Chief of the Band, evidently in the belief that he was helping to secure their admission to School.

For the above reasons I would again respectfully request favourable consideration for the admission of Florence and Agnes to School, along with their brothers.

Donald W. Sinclair.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
January 2, 1943.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 23rd ultimo, it has been decided to approve the admission of Florence and Agnes Swan to the Onion Lake R.C. Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411

ADMISSION OF PUPILS AT St Anthony SCHOOL DURING the Last Quarter QUARTER, 1942

No.	NAME	Date of Admission 19	Age at Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
352	Frank Charland	8 -3 -42	7	160	Chipweyan	Francis Charland	Leonie Matchatis	R.C	Nil	
353	Chs. Grandbois	"	7	160	"	Edward Grendbois	Justine Blewkfox	"	"	
354	Bruce Naistus	8 -5-42	7	140	Keehhewin	Joe Naistus	M.Cecile Watchmaker	"	"	
0348	Genevieve Ennow	8 -3-42	8	82	Chipweyan	Alex Ennow	Charlotte Harris	"	"	
0349	Mary Gladdu	8 -5-42	13	135	Keeheewin	Etienne Gladdu	Helen John	"	"	
0350	Rosalie Chocan	9 -1-42	7		Onion Lake	Wilfrid Chocan	Henriette McDonald	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age at Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	Improvement	Trade or Industry Taught and Proficiency	REMARKS UPON DISCHARGE REASONS FOR SAME
252	Frank Fiche Riche	12-10-42	16	8	3	25	Nil	Grade VI		Of Age
253	Ovide Jackot	"	15	8	3	[illegible]	"	" IV		At home
245	Jos Heathen	"	16	9	3	[illegible]	"	" VI		Of age
371	Thomas Swan	"	16	6	8	22	"	" VI		"
342	Alex Senfly	"	14	1	4	4	"	" I		At Home

(Sgd) Emile Jasmin

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

To the Superintendant of Indian Affairs.
Ottawa.

Dear Sir :

I beg to ask the discharge of the following pupil of the St.Anthony School:

	Name	Age	Band	Reason
0327	Josephine Kanipitetew	123/4	Onion Lake	Dead.

53 days grant requested. Does not state whether death at School Hospital or Home

Truly Yours,

A. E. Forest o.m.i
Principal.

St.Anthony School.Lloydminster Sask.
December 30 th. 1940.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
January 12, 1943.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to the December quarter return of the Onion Lake R.C. School, it is noted that for pupil 0327 the Principal only requests 53 days' grant. He does not state whether she died at the school, at hospital or at home and according to our records we have not yet received the memorandum of inquiry form in the event that she died at the school. Please let me know regarding this girl.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
January 25, 1943.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

I desire to refer to your letter of November 30 and official reply of December 9 with reference to the application for the admission of Roland Allan (Dufresne) Peepeekoot to the Onion Lake R.C. School. We have recently been requested to review the correspondence and I understand from your letter of November 30 that this is the last member of this particular family who will apply for educational advantages. In view of the fact that the other members of the family have been placed in the Onion Lake School, the Department is inclined to reverse our previous decision but, before doing so, we would like another definite assurance that we will have no further applications from this family. Incidentally you might let me know if the father has contributed in any manner toward the support of the children.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

115-8-10

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
January 26th.,1943.

The Secretary, Indian Affairs Branch, Ottawa.

Replying to your letter No.115-8-10, of the 12th.,instant, I wish to say that Pupil No.0327, Josephine Canepotato, was taken home from the Onion Lake R.C.School on November 23rd., and died at her home on December 12th., 1942, of pneumonia.

FEB 1 19
REC

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 99-19

Onion Lake, Sask.
February 1st.,1943.

The Secretary. Indian Affairs Branch. Ottawa.

I wish to acknowledge receipt of your 115-8-10 of the 23rd.,instant, with reference to the application for the admission of Roland Allan (Dufresne) Peepeekoot to the Onion Lake R.C. School.

I can definitely assure the Department that there will be no further applications from this family. Roland is the youngest and the mother is dead. The father is a useless character and to my knowledge has never contributed in any way toward the support of these children.

Donald H. Cameron.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-6-10

Ottawa,
February 8, 1943.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 1st instant, you may advise the Principal of the Onion Lake R.C. School that the admission of Roland Allan (Dufresne) Peepeekeot is approved.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

..... 8th. 1943

Sir,—

I hereby make application for admission of the undermentioned child into the ..St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Thomas Opisinaw (Opisinow)

English name .....

Age ..... 10 .....

Name of Band ..... Onion Lake .....

No. of ticket under which child's annuity is paid ..... 141 .....

Father's full name and No. ..... Joe E. Opisinow No. 141 .....

Mother's full name and No. ..... Mélanie Wolfe No. 141 .....

Parents living or dead ..... yes .....

State of child's health ..... good .....

Religion ..... R. C. .....

Does applicant speak English? ..... no .....

Previously attended ..... no ..... school for ..... years

.....

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Union Lake Band Union Lake

Child's name Thomas Opiamoose Age 10 Weight 69

Height 4 ft 3 in Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 87 Temperature 97.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 11th Time of day

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 10 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Nanuja Skeeam (Stephen)

English name

Age 11

Name of Band Loon Lake

No. of ticket under which child's annuity is paid 444

STEP Father's full name and No (Albert Chief Jacob) 134 Onion Lake Band

Mother's full name and No Mrs Stephen - Young Loon Lake Band

Parents living or dead Mother living also Stepfather

State of child's health Good

Religion

Does applicant speak English? No

Previously attended no school for years

(Signature of father)

Stepfather

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Lytton Band Spuzzum

Child's name Harris Age 7 Weight

Height 4 ft. 3 in. Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 100 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 4, 1943. Time of day 2:30 p.m.

E L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Dec. 18 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony Lestock SASK. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child William Steeman (Steemen) (William)

English name

Age 10 356

Name of Band Loon Lake

No. of ticket under which child's annuity is paid 44

STEP-Father's full name and No (Sam Onion Lake Sask) (Albert Waskewitch)

Mother's full name and No Mrs Steeman No. Sam Loon Lake Sask)

Parents living or dead Mother living also Stepfather

State of child's health Fair.

Religion

Does applicant speak English? no

Previously attended no school for ... years

Albert Waskewitch

(Signature of father) Stepfather

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....

Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Cayuga Lake Band Loonlake

Child's name Williams Age 10 Weight 7

Height 4' 1" 8 ins. Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 11th 1943. Time of day

G L Coote M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 10 1942.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Jeanne Skeeram (Sisenem) (Jean)

English name

Age 12 (1353)

Name of Band Cook Lake

No. of ticket under which child's annuity is paid 444.

Step- Father's full name and No. 134 - Onion Lake Band) (Albert Waniyandick

Mother's full name and No. Mrs. Sisenem (No 444 Cook Lake Band)

Parents living or dead Mother living also Stepfather

State of child's health good

Religion R.C.

Does applicant speak English? no

Previously attended No school for years

(Signature of father) Stepfather.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....

Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Moon Lake

Child's name Leanne Age 12 Weight

Height 5 ft Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date [illegible] 1943 Time of day

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir -

I beg to ask the admission of the following pupils in the St.Anthony School;

Name	Age	Band	Tkt.No.
Joanne Skeanam	12	Keeseka	44
William "	10	" "	44
Harris "	7	" "	44
Thomas Opissinow	10	Onion Lake	1421.

Truly yours,

Fr E. Lacasse
Principal. O.M.I.

St.Anthony School,Onion Lake.
February 1st.1943.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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113-8-10

Ottawa,
February 17, 1943.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 1st instant, you may inform the Principal of the Onion Lake R.C. School that the admission of the following children is approved:

Joanne Skeenom
William "
Harry "
Thomas Opisainow

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411.
R 9818

ADMISSION OF PUPILS AT St.Anthony SCHOOL DURING last QUARTER, 19 43

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
355	Roland Dufresne	10/10/42	7		Loon Lake	Pete Dufresne	Eliza Ratfoot	R.C.	Nil	
356	William Skeenam	1-1-43	10		"				"	
357	Thomas Opissinow	1- 8-43	10		Onion Lake	Jos.Opissinow	Melanie Wolfe	R.C.	"	
358	Harrie Skeenam	1-10-43	7		Loon Lake				"	
0351	Florance Swan	8-3-42	11		Chipweyan	Thomas Swan	Margaret Desjarlais	"	"	
0352	Marie Agnes Swan	"	7		"	"	"	"	"	
0353	Jeanne Skeenam	1-10-43	12		Loon Lake				"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0327	Josephine Kanipitetew	11-22-42	12 3/4	2	11	2	nil	Gr.1		Dead at Home

Rev Emile Pascal omi

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir :-

I beg to ask the discharge of the following pupils to the
the St.Anthony School:

	Name	Age	Band	Reason.
3 09	Jules Okimas	161/4	Loon Lake	Of age.
307	Emile Littlespruce	161/4	"	Of age
0349	Mary Gladu	131/4	Keeheewin	At home.

Truly yours.

Rev Emile Jascal
Prindipal. omi

St.Anthony School,Lloydminster Sask.
March 29 th. 1943.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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3- Discharges under

Checked the [illegible]

224- Flour [illegible]

Boxes!

235- Axe Cutters 1½" [illegible]

243- Hewn Timber 14½ " " 12

The following are [illegible], Cree 16½"
0242, 0262 - 0272

[illegible] requested. if not remitted to Chief - Discharge

235, 245, 247, 250, 307, 310, 313, 320

304, 312, 324, 327, 331, 337, 339, 0265

0276, 0277, 0278, 0279, 0280, 0282,

0286, 0301, 0302, 0303, 0307, 0346.

---

92 days shown on Return, changed to 91.

[illegible]

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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14-8

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Letter No. 14-8

Office of the Cape Croker *Indian Agency,*

April 1st, 1943

Sir,

I enclose herewith Vouchers Nos. 1 ,

amounting to $ 15.00 *in favour*

of Miss C O'Driscoll, R.R.#5 Wiarton, Ontario.

for caretakers salary for quarter ending March 31,1943 for No.1 Cape Croker Indian Day school.

This expenditure was authorized by Departmental

Letter No. 14-8 *dated* December 29,1933.

Your obedient servant,

L W Suffnell

Indian Agent

The Secretary,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa

Form No. I.A. 518

Reg'd. 8420

Department of Mines & Resources
Indian Affairs Branch.
APR 5 1943
REGISTERED

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
April 8, 1943.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

On the March quarter return of the Onion Lake R.C. School the age of Elmer Carlson, No. 224, is shown as 17½ years. From the information given on the application form when he was first admitted, this boy is now 20 years of age. We have already granted permission for him to remain to the end of June and certainly we will be unable to pay any grant for him after that date. As a matter of fact he should be able to secure work immediately, due to the scarcity of labour.

Eric Carlson, No. 238, is shown on the March quarter return as 15½ and Louis Janvier, No. 243, is shown as 15½. From the information contained on the application forms for both these boys, the age of the former is now 17 and the age of the latter 19½. As stated above, there is no reason why these boys should not be able to secure work at the present time and the Principal should arrange for their immediate discharge.

Pupils 0272, 0282 and 0292 are over 16 years of age. The Principal should apply for their discharge at the end of June or, if he wishes to keep them for a further period, special application should be made to this office stating definitely the reasons for desiring them to remain.

The pupils numbered as follows are shown on the quarterly returns but no grant has been requested for them for several quarters:

No. 238	No. 287	No. 308	No. 331	No. 0278	No. 0320	No. 0332
" 268	" 292	" 312	" 337	" 0297	" 0322	" 0333
" 270	" 303	" 324	" 339	" 0298	" 0330	" 0334
" 283	" 304	" 327	" 0268	" 0315	" 0331	" 0346

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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It would appear that these children are not going to return to the school at the present time and consequently the Principal should apply for their discharge, in order that their names may be removed from the return. If at any time they wish to re-enter the school, application can be made for their re-admission.

In preparing the return the Principal asked grant for 92 days. This should only have been 90 days, as there are 31 days in January, 28 days in February and 31 days in March, or a total of 90.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

115-8-10

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
May 5th., 1943.

Indian Affairs Branch,
Department of Mines and Resources.
OTTAWA.

Replying to your 115-8-10 of the 8th, ultimo, I wish to say that the Reverend Principal of the Onion Lake R.C. Indian Residential School to-day informed me that application will be made at the end of June for the discharge of Elmer Carlson, No. 244. Eric Carlson No.238 and Louis Janvier No.243, are apparently the ages shown in the Return. However, application will be made for the discharge of Louis Janvier after the holidays, and the Principal will apply for permission to keep the following pupils for another year:

No.238 - Eric Carlson.
No.0272- Justine Peepeekoot.
No.0282- Genevieve Stanley.
No.0292- Margaret Gadois.

With reference to the pupils referred to for whom no grant had been requested for several quarters, Nos 0298 and 0320 have returned to school and application for the discharge of pupils Nos.283,292,0288 and 0297 will be forwarded at an early date. The Principal would prefer to keep the remaining pupils on the roll, as it is expected that many will return next term.

Donald H. Cameron.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE
INDIAN

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

PLEASE QUOTE
FILE 99-19

7 1943

Onion Lake, Sask.
June 30th., 1943.

Indian Affairs Branch,
Department of Mines and Resources.
OTTAWA.

May I refer to a letter dated March 29th., 1943, which we forwarded together with the Quarterly Return for the Onion Lake R.C. Indian Residential School. In this letter the Principal, Rev. E. Pascal, asked for the discharge from that School of the following pupils:

No. 307 - Emile Little Spruce.
" 309 - Jules Okimoo
" 0349 - Mary Gladu.

I would be pleased to receive advice that the discharge of these pupils have been approved.

Donald H. Cameron.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

99-19

Ottawa, July 12, 1943.

Mr. Donald H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of June 30, you may inform the Principal of the Onion Lake R. C. Indian Residential School that the discharge of pupils numbered 307, 309 and 0349 is approved.

I regret that your letter of May 5 was overlooked and consequently no reply was sent to you. Pupil No. 288, Eric Carlson, is 17 years of age, and last year we approved his remaining until the end of June this year. On reviewing the returns, we find his attendance marked as follows:

Quarter	No. of days for which grant was requested	No. of days in attendance
March, 1942	30	0
June 1942	18	0
September, 1942	92	0
December, 1942	92	[illegible]
March, 1943	[illegible]	0
June, 1943	10	0

It is noted that he is marked as attending high school, although we have no record of having authorized him to attend a high school. The Department cannot see any reason for his remaining in the Onion Lake R. C. School for a further period.

Pupil No. 0282, Genevieve Stanley, is over 18 years of age. Consequently, the Principal should apply for her discharge.

Pupils Nos. 0272 and 0292 are 17 years of age or over. We have already allowed them an extension of one

p.to

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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year, and, from the information submitted to us so far, we cannot see any reason for their remaining for another [redacted].

We expect to hear from you regarding the above named pupils as soon as possible.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

194 33

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... Josiah Edmond Waskewitch

Age 8

Name of Band ..... Oromocto

No. of ticket under which child's annuity is paid 133 (133)

Father's full name and No ..... Simon Waskewitch, No. 133.

Mother's full name and No ..... Deceased - Unknown

Parents living or dead ..... dead

State of child's health ..... good

Religion ..... R.C.

Does applicant speak English? No

Previously attended ..... school for ..... years

Simon Waskewitch

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Clement Chalaignier

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Lytton Band Lytton

Child's name Jos. Ed. Hawkewitah Age 8 Weight

Height 4' 5" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Friday 12th Time of day

G. L. Cook M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

June 20th 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School, to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Ernest Henry Billy (Billy)

Age .....

Name of Band Union Lake

No. of ticket under which child's annuity is paid ~~#2~~ 186

Father's full name and No. Lou. Billy (Billy) No. 186

Mother's full name and No Lizzie Mahmuck

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended Nil school for — years

Joe Bulley
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Howard Farmer
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Howard Farmer
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Cowessess Band Cowessess

Child's name Ernest Hanry Billy Age 7 Weight 58

Height 4'2" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date June 15th Time of day 2.00

G L Cooke M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 4 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... 3.

English name Ernest Fox

Age 8

Name of Band Union Point

No. of ticket under which child's annuity is paid 131

Father's full name and No. Joseph Edward Fox

Mother's full name and No Mrs. Cecile Carter (Chocan)

Parents living or dead Living

State of child's health

Religion R.C.

Does applicant speak English? Yes

Previously attended ..... school for ..... years

Joseph Edward Fox

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wilmurt Shabaiqua

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Ernest Fox Age 8 Weight 60 lbs.

Height 4 ft. 3 in. Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date February 12th Time of day P.M.

G. L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affaire,

Ottawa, Canada

May 12 1942

Sir,—

I hereby make application for admission of the undermentioned child into the L. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

311

Indian name of child

English name Mary Elizabeth Patahigan

Age 8

Name of Band

No. of ticket under which child's annuity is paid 159

Father's full name and No Adolphus Patahigan, No. 159.

Mother's full name and No Yvonne Harper

Parents living or dead both

State of child's health good

Religion R.C.

Does applicant speak English? No

Previously attended — school for — years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Phimond Phalaigner

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

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PHYSICAL EXAMINATION

Agency Lytton Band Lytton

Child's name Mary Elizabeth Age 5 Weight

Height Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 12th Time of day A M

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 4 1933

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child (35)

English name Emma Moyah.

Age 9

Name of Band Frog Lake

No. of ticket under which child's annuity is paid 86.

Father's full name and No. Alex. Moyah. No. 86.

Mother's full name and No. Veronique Rapsew

Parents living or dead living

State of child's health

Religion R. C.

Does applicant speak English? No

Previously attended school for ..... years

Alex. Moyah
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Alexander Knight
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... Time of day .....

..... M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 4 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(6335)

Indian name of child .....

English name Henriette Moyah

Age 10

Name of Band Frog Lake

No. of ticket under which child's annuity is paid 86.

Father's full name and No Henry Moyah. No. 86.

Mother's full name and No Veronique Rabesca.

Parents living or dead Living

State of child's health Good

Religion R. C.

Does applicant speak English? Yes

Previously attended — school for — years

Chief Onionash

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. I-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... Time of day .....

E. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

April 4th 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ( )

English name Clarence Fox

Age 7

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 131

Father's full name and No Jos Edw Fox No 131

Mother's full name and No Marie Cecile Carter (Dreaan)

Parents living or dead. living

State of child's health

Religion R.C.

Does applicant speak English? no

Previously attended ..... **school for** ..... **years**

Joseph Edouard Fox

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Clement Chataigner

Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Dauphin Lake Band Dauphin Lake

Child's name Alexander Hope Age 7 Weight 57

Height 3'10 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

. . . . of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 12 Time of day 11 a.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir:

I beg to ask the discharge of the following pupils from the St.Anthony School:

No.	Name	Age	Band	Reason
224	Elmer Carlson.	171/2.	Onion Lake.	Of age.
[redacted]				
	Wilfrid Chocan	133/4	"	At home

I beg also to ask the admission of the following pupils:

Name	Age	Band	Tkt.No.
Clivine Fox	7	Onion Lake	131
Henriette Moyah	10	Frog Lake	
Emma Moyah	9	"	
Mary Elisabeth Patchighan	8	Onion Lake	
Ernest Fox	8	"	
Joseph Ed.Waskewitch	8	"	

I beg to ask also for the maintainance on our roll, of the following pupils:

233 Eric Carlson, 282 Genevieve Stanley,
272 Justine Dufesne, 292 Margaret Gadois.

The three former are homeless while the latter was deprived of school for a certain number of years on account of ill health.

Truly yours,

Jos E. Lacombe omi
Principal.

St Anthony School, Lloydminster,
May 31 st.1943.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

July 15, 1943.

Rev. E.Pascal, O.M.I. Principal, Onion Lake R.C.
Lloydminster, Saskatchewan.

With reference to the June Quarter return of the Onion Lake R.C. Indian Residential School the Department approves the discharge of pupils numbered 224 and 283.

We also approve the admission of the following children:

Olivine Fox — Mary Elizabeth Patchighan
Henriette Moyah — Ernest Fox
Emma Moyah — Joseph Ed.Waskewitch
and Ernest Henry Billey.

The pupils numbered 238, 0282, 0272 and 0292 may remain in the school.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 59-10

Put on file

[illegible], Sask.,
[illegible], 1923.

Indian Affairs Branch,
Department of Mines and Resources.
OTTAWA.

In reply to your letter No. 115-3-10, of the 12th instant, I wish to say that under date of July 5th, I forwarded to the Department a letter requesting the discharge of Elmer Carlson, No.224, and Wilfred Chacan No. 223, together with applications for the admission of:

Clivine Fox. — Mary Elizabeth Fotheringham
Henriette Boyd. — Ernest Fox.
Rose Boyd. — Joseph St. Englebert.

In addition to the above I request an order for the admittance on the roll of the following youths:

No. 223 - Felix Carlson.
" 2 - Walter Fotheringham.
" 4 - Clarence Chacan.
" 2 - Norbert Cardin.

and reasons given for leaving them.

However, I interviewed Felix Carlson yesterday and he informed me that an application for the discharge of his brother Elmer, but he would be glad to receive permission to keep Clarence, Stanley, Isabella Fotheringham and Norbert Cardin to another year, as both Genevieve and Pauline are backward in school and cannot well afford to go to at Fort Frances. I would consider it a favour if this request.

James Allan W. Cameron.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
July 29, 1943.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

I have your letter of the 22nd instant, with reference to discharges from the Onion Lake R.C. School. In my letter of the 15th instant authority was given for retaining pupils 0272, 0282 and 0292 for another year. In that letter I also authorized the retention of pupil No. 238, as I overlooked the letter of July 12. As stated in my letter of July 12, it is felt that this boy should be discharged this year and I note from your letter that it is the intention of the Principal to do so.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411
R 8814

ADMISSION OF PUPILS AT St.Anthony School SCHOOL DURING third QUARTER, 194?

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
355	Roland Dufresne	2-8-43	7		Loon Lake	Pete Dufresne	Agnes Hatfeet	R.C	Nil	nil
356	Wm.Skeenem	"	9		"			"	"	"
357	Thomas Opissinow	"	9		Onion Lake	Joseph Opissinow	Melanie Wolfe	"	"	"
358	Harrie Skeenem	"	8		Loon Lake			"	"	"
C353	Jeanne Skeenem	"	12		"			"	"	"
C354	Clivine Fox	7-15-43	7	131	Onion Lake	Jos.Ed.Fox	M.Celile Chocan	"	"	"
C355	Henriette Moyah	"	9		Frog Lake	Alex Moyah	Veronique Napew	"	"	"
C356	Emma Moyah	"	8		"		"	"	"	"
C357	M.Elisabeth Patehigan	"	8		Onion Lake	Dolphis Patehigan	Yvonne Harper	"	"	"
359	Ernest Fox	"	8	131	"	Jos Ed Fox	M.Cecile Chocan	"	"	"
360	Jos.Ed.Waskewitch	"	8	133	"	Jos Waskewitch	Nancy Gladu	"	"	"
361	Ernest Henry Billey	"	7	82	"	Jos Billey	Annie Moonias	"	"	"

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
224	Elmer Carlson	7-15-43	171/2	12	6	25	nil	Gr. 7	Farming with an idea of carpentry and mechanic	of age
283	Wilfrid Chocan	"	133/4	5	3	7	"	" 5		at home
307	Emile Littlespruce	7-22-43	161/4	3	1	8	"	" 2		of age
309	Jules Okimas	"	"	"	8	8	"	"		"
C349	Mary Gladu	"	131/4			8	"	"		[illegible]

Fr E. Jacob omi

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 99-19

OCT 13 1943

Onion Lake, Sask.
October 5th.,1943.

Indian Affairs Branch,
Department of Mines and Resources.
OTTAWA.

I wish to refer to Pupil No.0298, Mary Badger, of the Onion Lake R.C. Indian Residential School. The father Sam Badger, Headman, Keeheewin Reserve, made a request that his daughter be transferred to Blue Quills Indian Residential School, St. Paul, Alberta, as it is nearer home and her friends were attending that School. The request was made at the time of Mr Christianson's visit to the reserve on August 12th., and since then I have seen Father Lateur, Principal of Blue Quills, who was willing to accept her, and Father Pascal, Principal of the Onion Lake School, who was willing that the transfer be made. I would be pleased to receive word that the Department approves of this change.

Donald H. Cameron.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, October 19, 1943.

Mr. D. H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to the September quarter return of the Onion Lake R.C. Indian Residential School, the Department approves the discharge of pupils numbered as follows:-

Nos. 224; 283; 307; 309 and 0349.

R. A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, October 19, 1943.

Mr. D. H. Cameron, Indian Agent, Onion Lake, Sask.

I desire to acknowledge receipt of your letter of October 5, in which you intimate that Mary Badger, pupil No. 0?98, enrolled at the Onion Lake R.C. Indian Residential School, is anxious to be transferred to the Blue Quills Indian Residential School, St. Paul, Alberta. It is noted that the St. Paul School is near to the home of this pupil.

In view of this fact, the Department is prepared to authorize the transfer of this pupil and you may notify the principals of the above-mentioned schools to this effect.

R. A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

1st September 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(3bis)

Indian name of child ....

English name ..... Dan Daisluei

Age 7

Name of Band ..... Union Lake

No. of ticket under which child's annuity is paid ... No. 155

Step - Father's full name and No ~~Jos Quinney~~ Charlie Quinney, No. 155.

Mother's full name and No Lizzie (nee) Matchinaker

Parents living or dead ..... Mother living

State of child's health ..... good

Religion ..... R.C.

Does applicant speak English? ..... no

Previously attended ..... no ..... school for ..... years

Charlie Quinney, his father

(*Signature of father*)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Clements Chatsigner

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Union Lake ..... Band [illegible]

Child's name Dan Gauthier ..... Age [illegible] Weight 58

Height 4" 2 in Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

[redacted]

Pulse rate 80 Temperature 70 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 6 Time of day 1.45

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name

Age

Name of Band (Le Goff) Chippewyan

No. of ticket under which child's annuity is paid 115

Father's full name and No. Norbert Janvier, No. 112

Mother's full name and No. Suzanne Beaca

Parents living or dead Living

State of child's health

Religion

Does applicant speak English?

Previously attended ..... school for ..... years

.....

(*Signature of father*)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Lytton Band

Child's name Louis Jones Age 8 Weight 70

Height 4'5" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

enlarged tonsils

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

1943

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name .....

Age .....

Name of Band ..... Chippewyan

No. of ticket under which child's annuity is paid (154) 154

Father's full name and No..... No. 154.

Mother's full name and No..... 154

Parents living or dead.....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for years

..... (*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

....

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Lebret 7 1943

Sir,—

I hereby make application for admission of the undermentioned child into the Lebret *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Marie Julienne Lespérance

Age 6 1/2

Name of Band (Qu'Appelle) Chipewyan

No. of ticket under which child's annuity is paid 171

Father's full name and No Eugène Lespérance. No. 171.

Mother's full name and No Marie Veronique Kpartial

Parents living or dead living

State of child's health good

Religion R.

Does applicant speak English? Yes

Previously attended No school for years

Eugène Dubois
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. P. Lebret
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Kamloops Band Kamloops

Child's name Lucia Lapointe Age 8 12 Weight 6

Height 4'0" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

dental caries

Pulse rate 80 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date [illegible] Time of day [illegible]

R L Cook M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendant of Indian Affairs,
Ottawa.

Dear Sir;

I beg to ask the discharge of the following pupils from the St.Anthony School;

No.	Name.	Age	Band	Reason
243	Louis Janvier	16	Chipweyan	Of age
248	Freddie Waskewitch	16	Onion Lake	"
255	Joseph Jimmy	16	Thunderchild	"
263	Arsene Hill	15	Onion Lake	At Home
292	Alexandre Moyah	16	Frog Lake	Of Age
327	Cyprien Bighead	153/4	Island Lake	At Home
341	Johnny Sanfly	17	"	Of age
0291	M.Louise Poplar	143/4	OnionLake	At home
0897	Eva Stick	141/2	Island Lake	"

I beg to ask also the admission of the following pupils:

Name	Age	Band	Tkt.No.
M.Julia Desjarlais	81/2	Chipweyan	171
Joseph Harry Mantiah	81/2	"	154
Johnny Janvier	8	"	115
Dan Naistus	7	Onion Lake	1[illegible]

I also beg to ask the readmission of Jules Okimas #309 16 years old,who has come back being homeless.not very healthy and whose discharge has been granted last July.

Yours truly,

R.E. Emile Jacob
Principal.

St.Anthony School,Lloydminster,
November.8,1943.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 99-19

Onion Lake, Sask.
November 10, 1943.

Indian Affairs Branch - Ottawa.

I am enclosing herewith applications for admission to the Onion Lake R. C. Indian Residential School for the following children:

M. Julia Desjarlais	Chipewyan Band	No. 171
Joseph Harry Martial	" "	" 154
Johnny Janvier	" "	" 115
Dan Naistus	Onion Lake "	" 155

Also a letter from the Reverend Principal of the School requesting the discharge of the following pupils:

No.	243	Louis Janvier	Chipewyan Band
"	248	Freddie Waskawitch	Onion Lake band
"	255	Joseph Jimmy	Thunderchild - Battleford Agency
"	263	Arsene Hill	Onion Lake Band
"	292	Alexander Moyah	Frog Lake "
"	327	Cyprien Bighead	Jos. Bighead's Band
"	341	Johnny Sandfly	" " "
"	0291	M. Louise Poplar	Battleford Agency
"	0297	Eva Stick	Island Lake Band

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Ottawa, November 17, 1943.

Mr. D. H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to yours of November 10th, the Department approves the admission of the following children to the Onion Lake R.C. School:

M. Julia Desjarlais, Joseph Harry Martial,
Johnny Janvier, Dan Maistus

The discharge of the following is approved:

No. 243 No. 255 No. 292 No. 341 No. 0297
248 263 327 0291

The readmission of Jules Okimas No. 309 is approved until June, 1944.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-1B, part 3)

FORM No. I. A. 411
R 8804

ADMISSION OF PUPILS AT St.Anthony CnionLake SCHOOL DURING The third QUARTER, 19 43

No.	NAME	Date of Admission 19	Age at Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
3822	Johnny Janvier	8- 3 -43	8	115	Chipweyan	Norbert Janvier	Suzanne Pascal	R.C.	nil	
363	Harry Martial	"	81/2	154	"	Joseph Martial	Marie Esther Janvier	"	"	
364	Dan Naistus	"	7		Cnion Lake	" Naistus	M.Cecile Watchmaker	"	"	
509	Jules Okimas	"	10	40	Loon Lake	Okimas		"	Gr.2	St.Anthony Schoo
0359	Julia Desjarlais	"	81/2		Chipweyan	Jos.Martial	M.Esther Janvier	"	nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
242	Louis Janvier	11-17-43	10	2	30	nil	Grade VI	A general idea of farming and carpentery	of age
243	Freddie Waskewitch	"	9	3	10	"	"	"	"
255	Joseph Jimmy	"	9	3	10	"	"	"	"
262	Alexandre Moyah	"	5	11	27	"	" V		
263	Arsene Hill	"	3	5	2	"	" III		at home
327	Cyprien Bighead	"	2	11	24	"	" II		"
341	Johnny Senfly	"	2	5	9	"	" II		of age
02 91	M.Louise Fowler	"	3	1	16	"	" II		at home
0 297	Eva Stick	"	3	2	24	"	" II		"
0298	Mary Badger	Aug.'43	8	2	24	"	" V		transferred to Blue Quills St.Paul.Alta

O. E. Lemoine

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Nick

English name Adam (Paddy) ~~Paul~~

Age 5

Name of Band Shoal Lake

No. of ticket under which child's annuity is paid

Father's full name and No Sam Paddy 201

Mother's full name and No Katie Paul 161

Keeheewin Band, Onion Lake Agency.

Parents living or dead Living

State of child's health Good

Religion R. Catholic

Does applicant speak English? no

Previously attended none school for ..... years

Katei Paul

(Signature ~~of father~~) mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. Lacombe o.m.i.

Signature of ~~Missionary~~ or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Battleford Band Thunderchild

Child's name Adam Paddy Age 5 Weight 43

Height 3' 6" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 97.8 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 15th Time of day A.M.

E. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FILE 312.

Battleford.Sask.
January 7th. 1944.

Department of Mines & Resources, Indian Branch, Ottawa. Ont.

Enclosed please find application for the admission of Dick Paddy, No. 201, Thunderchild Band, into the St. Anthony's Indian Residential School, Onion Lake.

J.P.B.Ostrander.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, January 22, 1944.

Mr. J. P. B. Ostrander, Indian Agent, Battleford, Sask.

With reference to your letter of January 7th, the Department approves the admission of Dick Paddy to the St. Anthony's Indian Residential School.

afs

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 2nd 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(536)

Indian name of child Sarah Wennie

English name

Age 10

Name of Band Pound Maker

No. of ticket under which child's annuity is paid 165

Father's full name and No Wm. Wennie 168.

Mother's full name and No Mary Monetous 168.

Parents living or dead dead

State of child's health good

Religion R.C.

Does applicant speak English? yes

Previously attended Nil school for — years

William Wennie

(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rheinart Chatelaine

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ... Saddle Lake ..... Band ... Saddle Lake .....

Child's name Sarah ..... Age ... 12 ... Weight 59

Height ... 4' 8 ... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

... Hypertrophied tonsils -

Pulse rate ... 80 ... Temperature ... 98 ... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date .. Jan 17th ..... Time of day ... A.M.

G L Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 2nd 1947.

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0559

Indian name of child Kattie Winnie

English name

Age 12

Name of Band Foundmaker

No. of ticket under which child's annuity is paid 162 168.

Father's full name and No. Bill Winnie 168.

Mother's full name and No. Mary Moustous 168.

Parents living or dead living

State of child's health good

Religion R.C.

Does applicant speak English? no

Previously attended no school for — years

William Weenie

(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Clement Chataigner

Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Battleford Band Standmaker

Child's name Katie Wannie Age 12 Weight 81

Height 4-11 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Enlarged tonsils

Annie tonsillectomy

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan 17th Time of day

R. J. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 312.

Battleford. Sask.
January 21st. 1944.

Department of Mines & Resources, Indian Branch, Ottawa. Ont.

Enclosed please find applications for admittance of the following children into St. Anthony's Indian Residential School:-

Katie Weenie, No. 168 Poundmaker Band.
Sarah Weenie, " 168 " "

J.P.B.Ostrander.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, January 26, 1944.

Mr. J. P. B. Ostrander, Indian Agent, Battleford, Sask.

With reference to your letter of January 21st, the Department approves the admission of the following children to the Onion Lake R.C. Indian Residential School:

Katie Weenie, Sarah Weenie,

afd

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

.....November 19[illegible]3

Sir,—

I hereby make application for admission of the undermentioned child into the ..... St. Anthonys ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Clara [illegible]

English name

Age 10

Name of Band —

No. of ticket under which child's annuity is paid —

Father's full name and No Archie Messon - Half-breed.

Mother's full name and No Mary Ramsbottom - formerly Mrs. Angus Photograph on # 847 Saulteaux Band. Now. Mrs. Archie Masson.

Parents living or dead ..... living

State of child's health Good

Religion R.C.

Does applicant speak English?

Previously attended ..... school for ..... years

Mrs. Fox

mark.

..... Mary Ramsbottom (Canupo Fata)

(Signature of ~~father~~) (Grandmother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jenny Carter .....

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band

Child's name Clara Masson Age 10 Weight 78

Height Hi 9 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 3. 14. Time of day A. M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 5th. 1913

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthonys *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0362

Indian name of child ..... E .....

English name Aldina. Pateigan (Pahtaykon)

Age ..... 8 .....

Name of Band ..... Onion Lake .....

No. of ticket under which child's annuity is paid No. 153

Father's full name and No Alexand. Pateigan 153 (No. 153.)

Mother's full name and No Veronique (Lamenor.)

Parents living or dead ..... yes living .....

State of child's health ..... good .....

Religion ..... R.C

Does applicant speak English? ..... no

Previously attended ..... no ..... school for - years

alexandre Pāteigan

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

... Heinrich Bratzigner. ... ...

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Union Lake Band Union Lake

Child's name Aldina Patchigan Age 8 Weight 53

Height 4'1 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 1 Time of day PM

L L Cooke

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 8th 1943.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(1½)

Indian name of child .....

English name Delina Patagan (Pahtaykan)

Age 10

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 153

Father's full name and No. Alex Patagan, No. 153.

Mother's full name and No Veronique Thomas

Parents living or dead Both living

State of child's health good

Religion R.C.

Does applicant speak English? No

Previously attended ..... school for ... years

Alex Patagan

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Heinrich Pfeifer

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Lenora Lake Band Lenora Lake

Child's name Edna Patchigan Age 10 Weight 80

Height 4'10 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 30 Time of day

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 194 3

Sir,—

I hereby make application for admission of the undermentioned child into the ALBERNI Union Indian Day and Boarding School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Christina Waskewitch

English name .....

Age .. 4 Months

Name of Band Orton Lake

No. of ticket under which child's annuity is paid No. 150

Father's full name and No Peter Waskewitch, No. 150.

Mother's full name and No Madeleine Samenan

Parents living or dead living

State of child's health Good

Religion R.C

Does applicant speak English? No

Previously attended No school for years

Peter Waskewitch

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Priscilla Thackeray

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Ogemah Band Onion Lake

Child's name Christina Washewatch Age 7 Weight 59

Height 4' 3 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 30th. Time of day 1 P.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendant of Indian Affairs.

Ottawa.

Dear Sir :

I beg to ask the admission of the following pupils to the St.Anthony School :

Name	Age	band	tkt.no.
Christina Waskewitch	7	Onion Lake	150
Delma Patchigan	10	"	153
Aldina Patchigan	8	"	"
Clara Masson	10	"	

I beg also to ask the discharge of the following pupils:

No.	Name.	age	Band	Reason
2 69	Wilfrid Scanie	151/4	Chipweyan	at home
273	Thomas Harper	15	Onion Lake	"
287	Alphonse Singer	151/4	Island Lake	"
331	George John	16	Keeheewin	of age
0268	Lucille Jackknife	151/2	Chipweyan	at home
0282	Genevieve Stanley	18	Frog Lake	time over
0301	Elizabeth Paul	14	Onion Lake	did not come back
0334	Therese John	10	Keeheewin	sickly

Trult yours.

Rev E. Pascal o.m.i
Principal.

St Anthony School, Lloydminster, Sask.
January 17 th. 1944.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
January 21, 1944.

Indian Affairs Branch - Ottawa.

I enclose herewith Applications for Admission, together with a letter from Reverend E. Lascal, O.M.I., Principal, asking for the admission into that institution of the following children:

Christina Waskewitch
Delma Pahtaykan
Aldina Pahtaykan
Clara Masson

Also asking for the discharge of the following pupils:

No. 268 - Wilfrid Skani
" 273 - Thomas Harper
" 287 - Alphonse Singer
" 331 - George John
" 0268 - Lucille Jacknife
" 0282 - Genevieve Stanley
" 0301 - Elizabeth Paul
" 0334 - Therese John

With reference to Clara Masson, I have asked for her admission on the following grounds. She is the daughter of Mrs. Angus Photographer, No.84, Island Lake Band, and Archie Masson, half-breed. Mrs. Photographer is the daughter of Mrs. Canepotato, No. 29, Onion Lake Band, and Clara has made her home with Mrs. Canepotato, her grandmother, on the Onion Lake Reserve, all her life. I would be glad if the Department could admit Clara as a grant-earning pupil as I do not know of any other way for this little girl to get some education. Her father cannot provide it for her.

Donald H. Cameron, Ind. Agt.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, January 29, 1944.

Mr. D. M. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of January 21st, the Department approves the admission of the following children to the Onion Lake R.C.Indian Residential School:

Christina Waskewitch, Delma Pahtaykan,
Aldina Pahtaykan, Clara Masson.

The discharge of the following is approved:

No.268 Wilfrid Scanie, No.0268 Lucille Jacknife,
273 Thomas Harper, 0282 Genevieve Stanley,
287 Alphonse Singer, 0301 Elizabeth Paul,
331 George John, 0334 Therese John,

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendant of Indian Affairs.
Ottawa.

Dear Sir:

I beg to ask the discharge of the following pupils from the St.Anthony School:

No.	Name.	Age	Band	Reason
281	Adelard Swan	16	Chipweyan	Of age
287	Alphonse Singer	16	Island Lake	"
309	Jules Okimas	16	Loon Lake	"
332	Freddie Brownbat	16	Island Lake	"

Yours truly,

Principal.

St.Anthony School,Lloydminster,Sask.
February,21st.1944.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
February 29, 1944.

Indian Affairs Branch - Ottawa.

I am enclosing herewith a letter received from the Reverend Principal of the Onion Lake R. C. Indian Residential School, requesting the discharge of the following pupils from that institution:

No. 281	-	Adelard Swan	- Chipewyan Band
" 287	-	Alphonse Singer	- Bighead "
" 309	-	Jules Okimas	- Loon Lake -
" 332	-	F. Brownhat	- Island Lake Band.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, March 9, 1944.

Mr. Donald M. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of February 29th, the Department approves the discharge of the following children from the Onion Lake R.C. Indian Residential School:

No.	281	Adelard Swan,
	287	Alphonse Singer,
	309	Jules Okimas,
	332	F. Brownhat,

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6386, file 659-10, part 3)

FORM No. I. A. 411
R 804

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING Fourth QUARTER, 19 44

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	(Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0359	Katie Weenee	31- 1-44	12	108	Pound Maker	Wm.Weenee	Mary Moustoue	R.C.	nil	
0360	Sarah "	" "	10	"	"	"	"			
0361	Christina Waskewitch	7- 2-44	7	150	Onion Lake	Pete Waskewitch	Madeleine Lameman	R.C	"	
0362	Aldina Patehigan	"	8	153	"	Alex Patehigan	Veronique "	"	"	
0363	Delma Patehigan	"	10	"	"	"	"	"	"	
0364	Clara Masson	"	10		"	Archie Masson	Marie Manipitetew	"	"	
365	Dick Adam Paddy	28- 1-44	5	201	Thunderchild	Sam Paddy	Katie Paul	"	2	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
-268	Wilfrid Scanie	6-2-44	15 1/4	6	7	25	nil	grade V		at home
-273	Thomas Harper	6-2-44	15	7	3	26	"	"		"
-287	Alphonse Singer	"	15 1/4	5	9	11	"	"		"
-331	Geo.John	"	16	1	0	14	day School	"		Of age
-0268	Lucille Jacknife	"	15 1/2	7	2	27	nil	"		at home
-0282	Genevieve Stanley	"	18	8	11	30	"	"	VI	A very good idea of manual work, in geheral off age
-0331	Elizabeth Paul	"	14	7	9	27	"	"		did not come back
-0334	Therese John	"	10	1	5	23	"	Gr. 1		sickly
-281	Adelard Swan	15- 3144	16 1/4	7	9	19	"	" VI	an idea of carpentery,	of age
-309	Jules Okimas	15-31/44			5	29	very little----------		and farming.	
-332	Freddie Brownhat	"	16	3	2	22	nil	Gr 11		

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Ottawa, April 5, 1944.

Rev. Emile Pascal, O.M.I. Principal, Onion Lake R.C.
Indian Residential School, Lloydminster, Sask.

With reference to the March Quarterly Return of the Onion Lake R.C. Residential School, we note that No. 258 Eric Carlson who was discharged in July last, is still shown on the return. When authority has been granted for discharge the name should not appear on the subsequent returns.

Our records indicate that pupils numbered 249, 0272 and 0292 are sixteen years of age or over. They should be discharged at the end of June, unless there are special reasons for retaining them in the school for a further period. In that event application should be made to the office of your local Indian Agent giving the reasons why you consider they should remain.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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#10

Mr. Philip Phelan,
Chief, Training Division.
Ottawa.

Dear Sir:

Referring to yours of the 5 th. instant I wish to call your attention upon the fact that it was, no 224 Elmer Carlson whose discharge was granted in October 1943, because of his joining the Army, and not that of 238 (not 258 as per your letter) Eric Carlson who according to yours, file 115-8-10 July 1943 was given an extention as well as no 0272 and 0292.

As for the latter, no 238 and 294-0272-0292 we will meet the compliance of the Department for such cases in a near future.

Devotedly yours,

Rev. Emile Jacob o.m.i.
Principal.

Onion Lake R.C. Residential School.
April, 13 th., 1944.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affaire,

Ottawa, Canada

194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthonys *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name

Age

Name of Band

No. of ticket under which child's annuity is paid

Father's full name and No. Louis Mason

Mother's full name and No. Marie Kinistinaw Mrs. A. Photographer. (No. 84 Island Lake Band.)

Parents living or dead Yes

State of child's health Good

Religion

Does applicant speak English?

Previously attended school for years

her
Mrs Mary + Kinistinaw mark
(Signature of ~~father~~ Grandmother Guardian)
(No. 29 - Onion Lake Band)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jerry Potter
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ....Onion Lake.... Band .....

Child's name ....Little Child Hospital.... Age ....7.... Weight ....55....

Height ....4' 2".... Is child undernourished? .... Has child

any defect or deformity of body or limb? .... Any defect of vision?

.... of hearing? .... Any cutaneous disease or eruption?

Any signs of mental deficiency? .... Any enlarged or broken down glands?

If child has any of the above defects, describe them

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Pulse rate ....80.... Temperature ....98.... If feverish, from what cause?

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Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

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Trachoma, or other communicable eye disease? .... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

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Date ....6/5/....... Time of day ....11 a.m.....

R L Cowle

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

....., 194..

Sir,—

I hereby make application for admission of the undermentioned child into the .....Residential School; *to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name

Age

Name of Band

No. of ticket under which child's annuity is paid

Father's full name and No

Mother's full name and No

Parents living or dead

State of child's health

Religion

Does applicant speak English?

Previously attended ..... school for ..... years

.....

(Signature of father, Grandmother or Guardian)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name Jos Laurence Masson Age 9 Weight 69

Height 4'7" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

..... of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

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Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

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Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

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Date ..... Time of day .....

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

7 July 193

Sir,—

I hereby make application for admission of the undermentioned child into the .....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child

English name

Age

Name of Band

No. of ticket under which child's annuity is paid

Father's full name and No Moses Lewis No 164

Mother's full name and No

Parents living or dead

State of child's health

Religion

Does applicant speak English?

Previously attended.....school for years

Maurice Lewis

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 400
R 9245

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

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Pulse rate ..... Temperature ..... If feverish, from what cause?

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Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage?

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Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

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Date ..... 17 ..... Time of day .....

E L Cook ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affaire,

Ottawa, Canada

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child .....

English name .....

Age .....

Name of Band .....

No. of ticket under which child's annuity is paid .....

Father's full name and No ..... , No. 145

Mother's full name and No .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

.....
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

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Pulse rate ..... Temperature ..... If feverish, from what cause?

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Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

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Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

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Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sir,—

I hereby make application for admission of the undermentioned child into the .....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child

English name

Age

Name of Band

No. of ticket under which child's annuity is paid

Father's full name and No , No. 162.

Mother's full name and No

Parents living or dead.

State of child's health

Religion

Does applicant speak English?

Previously attended ..... school for years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

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Pulse rate ..... Temperature ..... If feverish, from what cause?

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Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

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Date ..... Time of day .....

R L Coorla.

..... M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

..... 19 43

Sir,—

I hereby make application for admission of the undermentioned child into the .....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child .....

English name .....

Age .....

Name of Band ..... Chipewyan

No. of ticket under which child's annuity is paid .....

Father's full name and No ..... No. 154

Mother's full name and No .....

Parents living or dead .....

State of child's health .....

Religion .....

Does applicant speak English? .....

Previously attended ..... school for ..... years

his + mark

..... Joseph Marital

(Signature of father)

Amable Scarie

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R. J. Lebret O.M.I. Leonard Steinhauer

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

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Pulse rate ..... Temperature ..... If feverish, from what cause?

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Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

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Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

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Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendant of Indian Affairs.
Ottawa.

Dear Sir:

I beg to ask thw admission of the following pupils to the St Anthony School :

Name.	age.	band.	tkt.no.
Sarah Martial.	7	Chipweyan	154
Agness Chocan	7	Onion Lake	162
Mathilda Waskewitch	7	"	145
Margaret Jane Lewis	7	"	165
Joseph Lawrence Masson	9		
Wilfrid Masson	7		

I beg also to ask the Discharge of the following pupils:

No	Name	age	Band	Reason
0285	M.Rose Pitchew	15	Frog Lake	At home
0329	Ida Littlewolfe	13	Onion Lake	"

I beg also to ask for an extention,of one more year, for no 238 Eric Carlson and 0272 Justine Dufresne who is homeless,not very healthy,and)very little cared by her father and woul like to prolong her stay in school.

thankfully yours,

Rev Emile Fascalomi
Principal.

St Anthony School,Lloydminster,Sask.
June 27.1944.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
July 10, 1944.

Indian Affairs Branch - Ottawa.

I enclose herewith Applications for Admission to the Onion Lake R. C. Indian Residential School of the following pupils:

Sarah Martial
Agnes Chocan
Mathilda Waskewitch
Margaret Jane Lewis
Joseph Lawrence Masson
Wilfrid Masson

and also for the discharge of the following pupils:

No. 0285--M. Rose Pitchew
" 0329 - Ida Littlewolf

A letter from the Principal, Reverend E. Pascal, O. M. I. is also enclosed, asking for permission to keep the following pupils one more year:

No. 238 - Eric Carlson
No. 0272 - Justine Dufresne

With reference to Joseph Lawrence Masson and Wilfrid Masson, I would respectfully request their admission for the following reasons. They are the sons of Mrs. A. Photographer, No. 84, Island Lake Band, and Archie Masson, half-breed. Their grandmother and guardian is Mrs. Canepotato, No. 29, Onion Lake Band, with whom they have made their home on the Onion Lake Reserve all their lives. I do not know of any other way for these two boys to get a little education, and a sister, Clara Masson, is already in the School, authority Department Letter No. 115-8-10, dated January 29, 1944.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
July 18, 1944.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 10th instant, the Department approves the admission of the following children to the Onion Lake R.C. School:

Sarah Martial
Agnes Chocan
Mathilda Waskewitch
Margaret Jane Lewis

We also approve the discharge of pupils numbered 0285 and 0329. Pupils numbered 238 and 0272 may remain in the school for another year.

We have carefully noted the information you supply regarding Joseph Lawrence Masson and Wilfrid Masson. This is exactly the same information that you gave in your letter of January 21 last regarding Clara Masson. In reviewing these applications the Department feels that these two boys are not eligible for admission and we further feel that a mistake was made in approving the admission of the girl last January. However, you might let me have some further information. Are all three of these children legitimate or illegitimate? It is impossible to tell from your letter. Has the children's father made any provision for them during the past few years? We are prepared to consider further information, but, as stated above, we are not satisfied that their status entitles them to admission to a residential school.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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INDIAN AGENT

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
July 27, 1944.

DOM. REGIST. AUG 1 1944

Indian Affairs Branch - Ottawa.

I wish to acknowledge receipt of your letter of the 18th instant, File No. 115-8-10, with reference to the application for admission of Joseph Lawrence Masson and Wilfrid Masson, brothers of Clara Masson, pupil No. 0364.

All three children were illigitimate but on June 14th, 1943, the parents were married. The father of these children works around the country as a labourer and no doubt contributes to their living, but he is in no position whatever to make provision for any education for them. The children live on the Onion Lake reserve with their grandmother and I do not know of any other way for them to get a little education than by being admitted to the Residential school as grant-earning pupils.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
August 3, 1944.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

I have your letter of the 27th ultimo, with further reference to the children of Archie Masson. Very careful consideration has been given to the contents of your letters of January 21, 1944, and July 27, 1944. It is evident that this family cannot be considered Indians as defined by the Indian Act and consequently the children are not eligible for admission as grant-earning pupils to any Indian residential school.

You should, therefore, inform the Principal of the Onion Lake R.C. School that no further grant will be paid for Clara Masson and that the Department is not prepared to approve the admission of Joseph Lawrence Masson and Wilfrid Masson to any Indian residential school.

See letter re: 102-1

R.A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To the Superintendent of Indian Affairs.
Ottawa.

Dear Sir:

I beg to ask the discharge of the following pupil:

No.	Name	Age	Band	Reason
359	Ernest Fox	9	Onion Lake	dead at home.

Truly yours,

Rev E. Forcat omi

Principal.

St.Anthony School,Lloydminster,Sask.
August 5th,1941.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115--8-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
August 15, 1944.

Indian Affairs Branch - Ottawa.

I am enclosing herewith a letter from the Reverend Principal of the Onion Lake R. C. Indian Residential School, requesting the discharge of Pupil No. 359, Ernest Fox. Ernest took sick during the holidays and died at home on August 4th.

Donald N. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411
R 1934

ADMISSION OF PUPILS AT [illegible] SCHOOL DURING [illegible] QUARTER, 19[illegible]

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0304										
0304	A[illegible]	27-7-44	7	162	[illegible] Lake	Wilfred Acoan	[illegible] McDonald	R.C.	Nil	Nil
0305	[illegible] Martial	M	7	164	Chippewan	Joseph Martial	Marie Esther Janvier	R.C.	Nil	Nil
0306	Natalie Waskewitch	M		145	Onion Lake	Alfred Waskewitch	Eva Wolfe	R. C.	Nil	Nil
0307	[illegible] Margaret Jane Lewis	M		165	Onion Lake	[illegible] Lewis	Maria [illegible]ago	R. C.	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age at Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE Whether Left with Consent
[illegible]	[illegible] Rose Fiddlerow	18-7-44	18	9	0	5	Nil	Grade 5	A little housekeeping and sewing	At home
[illegible]	[illegible] Wolfe	18-7-44	13	4	4	0	11	Grade 3		At home

R. E. Pascal — principal

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-8-10

Ottawa, October 6, 1944.

Rev. E. Pascal, O.M.I. Principal, Onion Lake R.C. Res. School,
Lloydminster, Saskatchewan.

With reference to the September Quarterly Return of the Onion Lake R.C. Residential School, we note that No. 0292 Margaret Gadois is shown as eighteen years of age and should be discharged as mentioned in your letter of April 13th.

No. 238 Eric Carlson - no grant has been paid for this pupil for the last three quarters yet ninety-two days are requested on September Quarter. Did this pupil return to school on July 1st ? This also applies to No. 282 Ernest Swan except that he was absent for the two quarters prior to September.

Please report on the following pupils who have been absent for the number of quarters as shown:

No. 264	Edward Dumont	3	Quarters
276	Albert Little Wolf	5	"
303	Joseph Singer	2	"
308	Robt. Littlespruce	5	"
316	Simon Henri Billey	2	"
318	Chas. P.B. Eyes	3	"
330	Francis Carter	5	"
358	Harrie Skennan	3	"
0305	Edna Whitstone	3	"
0313	Isabella Kanipitew	4	"
0315	Rena Chocan	4	"
0322	Margaret Singer	5	"
0330	Lena Harper	5	"
0331	Louisa Kanipitew	5	"
0359	Katie Wenee	2	"
0360	Sarah Wenee	2	"

apt

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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If there is no possibility of these pupils returning to school, discharge should be requested and the names removed from future returns.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 4th 1944

Sir,—

I hereby make application for admission of the undermentioned child into the Anaua Lake R.C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Edward Swan

Age 7

Name of Band Chipewyan

No. of ticket under which child's annuity is paid

Father's full name and No. Thomas Swan

Mother's full name and No. Margaret Desjarlais

Parents living or dead Father dead

State of child's health

Religion R. C.

Does applicant speak English? Yes

Previously attended ——— school for —— years

his mark Mrs. Thomas Swan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Fr. T. Bouchard O.M.I. Witness

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

.....

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.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 28th 194 4.

Sir,—

I hereby make application for admission of the undermentioned child into the R.C. Cross Lake Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Donald Cardinal

English name

Age 7

Name of Band ..... Cross Lake

No. of ticket under which child's annuity is paid 164

Father's full name and No ..... Crazier Cardinal, No. 164

Mother's full name and No ..... Maria (Harper) Cardinal, No. 164.

Parents living or dead ..... Living

State of child's health

Religion ..... R. C.

Does applicant speak English? No

Previously attended ..... No ..... school for ..— years

(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. E. T. Bouchard O.M.I.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

Donald Cameron

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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The Superintendent of Indian Affairs,

Ottawa.

Dear Sir:

I beg to ask the discharge of the following pupil to the St. Anthony school:

No.	Name	Age	Band	Reserve
204	Howard Ducent	15½	Loon Lake	
203	Henry Calf	15	"	
2 3	George Cyah	15	"	
303	Joseph Diner	17	Island Lake	
1 5	Robert Littlespruce	13½	Loon Lake	
315	Charlie Paul Piche	15½	Sandy Lake	
343	Adam Edwards	10½	Thunderchild	
~~347~~				
0353	Charlie Photographer	16	Onion Lake	
0322	Margaret Dinner	14¾	Island Lake	
0324	Margaret Sanfly	14	Island Lake	
0325	Philomene Tilley	16	Island Lake	

The above mentioned Adam Edwards has been advised by the Doctor to go to the sanitorium.

I beg to ask the admission of:

Name	Age	Band	Treaty No.	
~~Theresa Edwards~~	~~7~~	~~Thunderchild~~	~~141~~	Bathlot and Agency
Edward Swan	7	Saulteaux	133	Examined by Dr. present but not
~~Henry Whitstone~~	~~7~~	~~Onion Lake~~	~~130~~	~~Injune by Treaty.~~
Donald Cardinal	7	Loon Lake	104	

Yours truly,

Rev. E. Lacasse, O.M.I.

Principal.

St. Anthony School,
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
October 10, 1944.

Indian Affairs Branch - Ottawa.

I am enclosing herewith applications for the admission to the Onion Lake R. C. Indian Residential School of the following pupils:

Donald Cardinal
Cree Indian

With reference to the latter, this boy is the child of Margaret Swan, No. 140, Chief Joan Band and Thomas Swan, a white man. The children of this marriage make their home with their grandmother, Mrs. Gabriel Desjarlais, No. 13, Chief Joan Band. Ernest Swan, Pupil No. 8 and Jimmy Swan, Pupil No. 7 C, are enrolled in the School and are brothers of Edward. Florence Swan, No. 0351, also enrolled at the School, is a sister. I have signed the application as the circumstances are exactly the same as for the other members of this family already in the School.

I also enclose a letter from Father Lascal, Principal of the School, requesting the discharge of the following pupils from that institution:

No. 264	-	Edward Laurent	No. 0265	-	M. Photographer
" 269	-	Henry Calf	" 0314	-	Margaret Singer
" 293	-	George Moyah	" 0314	-	Margaret Scuffy
" 303	-	Joseph Singer	" 0315	-	Philomene Pilley
" 308	-	Robert Littlespruce			
" 318	-	Charlie Paul Brighteyes			
" 347	-	Alma Edwards			

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 4th 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Cowessess - Marieval *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(13)

Indian name of child Kwan Mwanatowayen

English name Mary Edwards

Age 7

Name of Band Cowessess

No. of ticket under which child's annuity is paid 121

Father's full name and No. Paul Edwards 121

Mother's full name and No. Mary Shirley

Parents living or dead living

State of child's health

Religion R. C.

Does applicant speak English? No

Previously attended ——— school for — — years

his mark.
Paul + Edwards
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Fr. T. Bourkoudec O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

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Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

.....

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.....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

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.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Mr.J.H.[illegible]Nelson,
Chief,Tre[illegible]ivision.
Ottawa.

Dear Sir:

Referring to our letter,C.11[illegible]-10,dated October19th.1944,we wish to advise on that discharges have been sent to the Indian Agent at the [illegible] of October,or 4 Fellow Signals, [illegible] your letter:-

No.204 Edward [illegible]nt
273 Joseph Singer
293 Robert Littlespruce
319 Merlde Paul [illegible]as
0322 Margaret Singer.

No.253 Eric Carlson.This pupil came back to school June the 19th.,and left October 3rd.,for High School.As the boy is an orphan he spends his holidays here to work as trainee.His extension was requested on June27th,1944, and was granted on July [illegible]th.,1944,[illegible]-1.

No.276 Albert Littlewolfe. is parents refuse to send him back.The same reason for No.316 Simon Henri Tilley.

No.330 Francis Carter was sent home having a nervous breakdown.Her sister is arriving to-day to see Carter and decide.

No.[illegible] Carrie Cowan,is also being applied to enrolment of this scouse,Albert Cowan,and the one now operated.We do not know what decision to Agency has been to send him to school.

No.[illegible] Anna [illegible] is needed at home.

No.[illegible] Isabelle Wolpert was sick and has been back since the beginning of October.

No.[illegible] Lena [illegible] is in the Sanatorium and is now expected back any time.

No.[illegible] Lena Cameron after crippled and parents refuse to send her back.

No.[illegible] Isabelle Wolpert was sent back to the Sanatorium on account of [illegible] symptoms.We expected her back but we will discharge her if expected to.

No.[illegible]39 Katie Agnes and No.[illegible]20 Sarah Agnes were sent home on account of sickness,they are expected at any time.

Yours truly,

R. E. Pascal O.M.I.
Principal.

St. [illegible] School,
via Cochrane,Ont.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, October 30, 1944.

Rev. E. Pascal, O.M.I. Principal, Onion Lake R.C.
Indian Residential School, Lloydminster, Saskatchewan.

With reference to your letter of the 23rd instant, the Department approves the admission of the following:

No. 0368 Theresa Edwards,
366 Edward Swan,
Donald Cardinal.

The discharges are also approved:

No. 276 Albert Littlewolfe,
316 Simon Henri Billey,
0305 Edna Whitstone,
0330 Lena Harper,
264 Edward Dumont,
269 Henry Half,
293 George Moyah,
303 Joseph Singer,
308 Robert Littlespruce,
318 Charlie Paul Brighteyes,
347 Adam Edwards,
0283 M. Photographer,
0322 Margaret Singer,
0324 Margaret Sanfly,
0325 Philomene Billey

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Kindly arrange to forward applications for the admission of the following:

No. 0369 Lena Waskewitch,
367 Henry Whitetone.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

October 23 194 *42*

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(D364)

Indian name of child .....

English name Helen Lazeal

Age 8

Name of Band Chipewyan

No. of ticket under which child's annuity is paid 173

Father's full name and No. Moses Lazeal (Moise). No. 173.

Mother's full name and No. Adele Labrie

Parents living or dead Living

State of child's health .....

Religion R.C.

Does applicant speak English? No

Previously attended No school for years

(Mrs) X Mary Lazeal
her mark. (Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Fr. J. Bouchard O.M.I.
Signature of Missionary or other Witness

Edward Ahenakew
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Anion Lake ..... Band ..... Anion Lake .....

Child's name ..... Helen Pascal ..... Age 8 Weight 75 lbs

Height ..... 50 ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

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.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage?

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

.....

Date ..... October 25th ..... Time of day ..... 4 p.m. .....

G L Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

September 4th 194 44

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(1)

Indian name of child

English name Henry H. Whitstone

Age 9

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 30

Father's full name and No. Philip Whitstone, No. 139

Mother's full name and No. Mary Scottie

Parents living or dead living

State of child's health good

Religion R.C.

Does applicant speak English? no

Previously attended ——— school for —— years

Mr. Philip Whitstone

(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Fr. T. Bouchard O.M.I. Thomas Agent

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Cowessess Lake ..... Band ..... Cowessess Lake .....

Child's name ..... Henry Whitstone ..... Age ..... 7 ..... Weight ..... 75 .....

Height ..... 54" ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

.... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

. . . . . .

. . . . . .

. . . . . .

. . . . . .

Pulse rate ..... 88 ..... Temperature ..... 98.2 ..... If feverish, from what cause? .....

. . . . . .

. . . . . .

Has this child active tuberculosis in your opinion? . . . . .

If so, of what part of the body and in what stage? . . . . .

. . . . . .

. . . . . .

. . . . . .

. . . . . .

. . . . . .

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

. . . . . .

. . . . . .

. . . . . .

. . . . . .

Date ..... October 8th ..... Time of day ..... P.M. .....

R L Cook ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99.19

Onion Lake, Sask.
November 8, 1944.

Indian Affairs Branch - Ottawa.

I enclose herewith applications for the admission to the Onion Lake Roman Catholic Indian Residential School of the following pupils:

Henry Whitstone - Onion Lake Band.

Helen Pascal - Chipewyan Band.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, November 14, 1944.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of November 8th, the Department approves the admission of the following children to the Onion Lake R.C. Indian Residential School:

Henry Whitstone,
Helen Pascal.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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DEPARTMENT
OF
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INDIAN AFFAIRS BRANCH

11- 9-10

PLEASE QUOTE
FILE 312.

Battleford. Sask.
November 30th. 1944.

DEC

Department of Mines & Resources, Indian Branch, Ottawa. Ont.

Rev. Father E. Pascal has requested that Maria Mooswa-Nyo, Ticket No. 0289, St.Anthony School, Onion Lake, be discharged as she has reached the age of sixteen. I would request that his application be approved.

J.P.B.Ostrander.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, December 5, 1944.

Mr. J.P.B. Ostrander, Indian Agent, Battleford, Sask.

With reference to your letter of November 30th, the Department approves the discharge of Maria MooswaMayo from the Onion Lake R.C. Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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November 27,1944.

Mr.Ronald Jensen,
Indian Agent,
Onion Lake.

Dear Sir:

I wish to say the Alphabets of
my next Cards is C.C.C.C.

In a request of Mr.Josephine
Jensen(formerly Mrs.Josephine Bro).I
have sent to the Office of Ind Affrs for
the Alphabets of only C.C.C.C. as
is now sixteen.

Yours truly,

Rev E.Gasnal o.m.i
Principal.

St. Anthony School,
via Lloydminster,Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

DEC 9 1944

Ottawa,

Indian Affairs Branch

115-T-10

PLEASE QUOTE
FILE 99-19

I am enclosing herewith a communication received from Reverend E. Pascal, O.M.I., Principal, Onion Lake R. C. Indian Residential School, requesting the discharge of pupil No. 0292 - MARGARET GADOIS, who is 18 years old and living with her parents on Frog Lake Reserve.

Donald H. Cameron,
Indian Agent.

ENCL.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, December 11, 1944.

Mr. Donald H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter the Department approves the discharge of No. 0292 Margaret Gadois from the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

23rd November 1944

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

(11)

Indian name of child

English name Laura Landman

Age 11 3/4 years

Name of Band Cross Lake

No. of ticket under which child's annuity is paid 91

Father's full name and No Paul Landman, No. 91.

Mother's full name and No Mary Whitetree

Parents living or dead both living

State of child's health good

Religion R. C.

Does applicant speak English? no

Previously attended ..... school for ..... years

Paul Landman
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*Rev. E. Pinchard O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Louisa Lamerman Age 11 Weight 105

Height 64" Is child undernourished? — Has child

any defect or deformity of body or limb? — Any defect of vision? —

— of hearing? — Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 10 1919 Time of day 11 a.m.

G L Cooke M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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[illegible] the Superintendent of Indian Affairs,

[illegible].

Dear Sir:

I wish to get the admission of the following pupil to St. Anthony's School:

Name	Age	Band	Dist. or Res.
Louisa Lemmer	11	Moon Lake	Ol

Yours truly,

L. E. Jaxon. O.M.I.
Principal.

St. Anthony School, Lloydminster,
December 12, 1914.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa,
December 20, 1944.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

I am in receipt of application and certificate of health for the admission of Louisa Lameman to the Onion Lake R.C. Residential School. You may inform the Principal that her admission is approved.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411
R 8804

ADMISSION OF PUPILS AT st. Anthony SCHOOL DURING third QUARTER, 19 44

No.	NAME	Date of Admission 19	Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
347	Adam Edwards	10-30-44	10¾	2	2	29	Nil	Gr. 2		Tuberculosis
0283	Maggie Photographer	"	16½	5	9	1	"	Gr. 8	General work	Of age
0322	Margaret Singer	"	15	6	0	29	"	Gr. 4		At home
0324	Margaret Sanfly	"	14½	"	"	"	"	gr. 4	"	" "
0325	Philomene Billey	"	16	"	"	"	"	Gr. 6	Very good in sewing	Of age
0289	Maria Mayo	12-9-44	16	9	3	13	"	Gr. 6	General work	" "
029½	Margaret Gadois	12-15-44	13	9	8	18	"	Gr. 8	Very good in all housework and sewing	Of age
0305	Edna Whitstone	10-30-44	14¾	8	1	20	"	Gr. 5	General Work	At home

E. Poisel

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411
R 8804

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING the third QUARTER, 1944

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
366	Edward Swan	10-30-44	7	123	Chipweyan	Thomas Swan	Margaret Desjarlais	R.C.	Nil	Nil
367	Henry Whitstone	11-25-44	7	130	Onion Lake	Philip Whitstone	Mary Trottier	R.C.	Nil	Nil
368	Donald Cardinal	10-30-44	7	165	Onion Lake	Arsene Cardinal	Maria Harper	R.C.	Nil	Nil
0368	Theresa Edwards	"	7	121	ThunderChild	Paul Edwards	Mary Stanley	R.C.	Nil	Nil
0369	Helen Pascal	11-25-44	8	-	Chipweyan	Moses Pascal	Adele Salois	R.C.	Nil	Nil
0370	Louisa Lameman	12-20-44	11⅔		Onion Lake	Paul Lameman	Mary Whitstone	R.C.	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	Duration of this School: Years	Months	Days	STATE OF EDUCATION: On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
276	Albert Littlewolfe	10-30-44	16	8	9	17	nil	Gr.5	-	Of age
316	Simon Henri Billey	"	14⅔	5	2	16	"	Gr.1	-	At home
264	Edward Dumont	"	15½	9	4	12	"	Gr.6		"
[illegible]	Henry Half	"	15¼	9	0	12	"	Gr.3	Good idea of carpentry	"
293	Goerge Moyah	"	15¼	8	2	1	"	Gr.5	" " " farming	"
303	Joseph Singer	"	14	6	6	29		Gr.4		"
308	Robert Littlespruce	"	14	6	0	29		Gr.1		"
318	Charlie Paul B'Eyes	"	15⅔	5	2	29		Gr.4		)f age

J. E. Pascal-Oblate

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 21 1944

Sir,—

I hereby make application for admission of the undermentioned child into the Anima Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0374

Indian name of child

English name Angelina Jimmy

Age 9 3/4

Name of Band Thunder Child

No. of ticket under which child's annuity is paid 213. 2 31

Father's full name and No David Jimmy 213.

Mother's full name and No Mary Bear 213.

Parents living or dead both living

State of child's health Good

Religion R. C.

Does applicant speak English? No

Previously attended No school for ..... years

her signature X Mrs. David Jimmy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• Rev. F. J. Bourbard
Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ... Battleford ..... Band ... Thunderchild

Child's name ... Angelina Jonas ... Age ... 13 ... Weight 60

Height ... 48" ... Is child undernourished? ... Has child

any defect or deformity of body or limb? ... Any defect of vision?

... of hearing? ... Any cutaneous disease or eruption?

Any signs of mental deficiency? ... Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 82 ... Temperature ... 98 ... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ... 3 Dec ... Time of day P. M.

... A Bland ... M.D

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 312.

Battleford.Sask.
January 3rd. 1945.

Department of Indian Affairs, Mines & Resources, Ottawa. Ont.

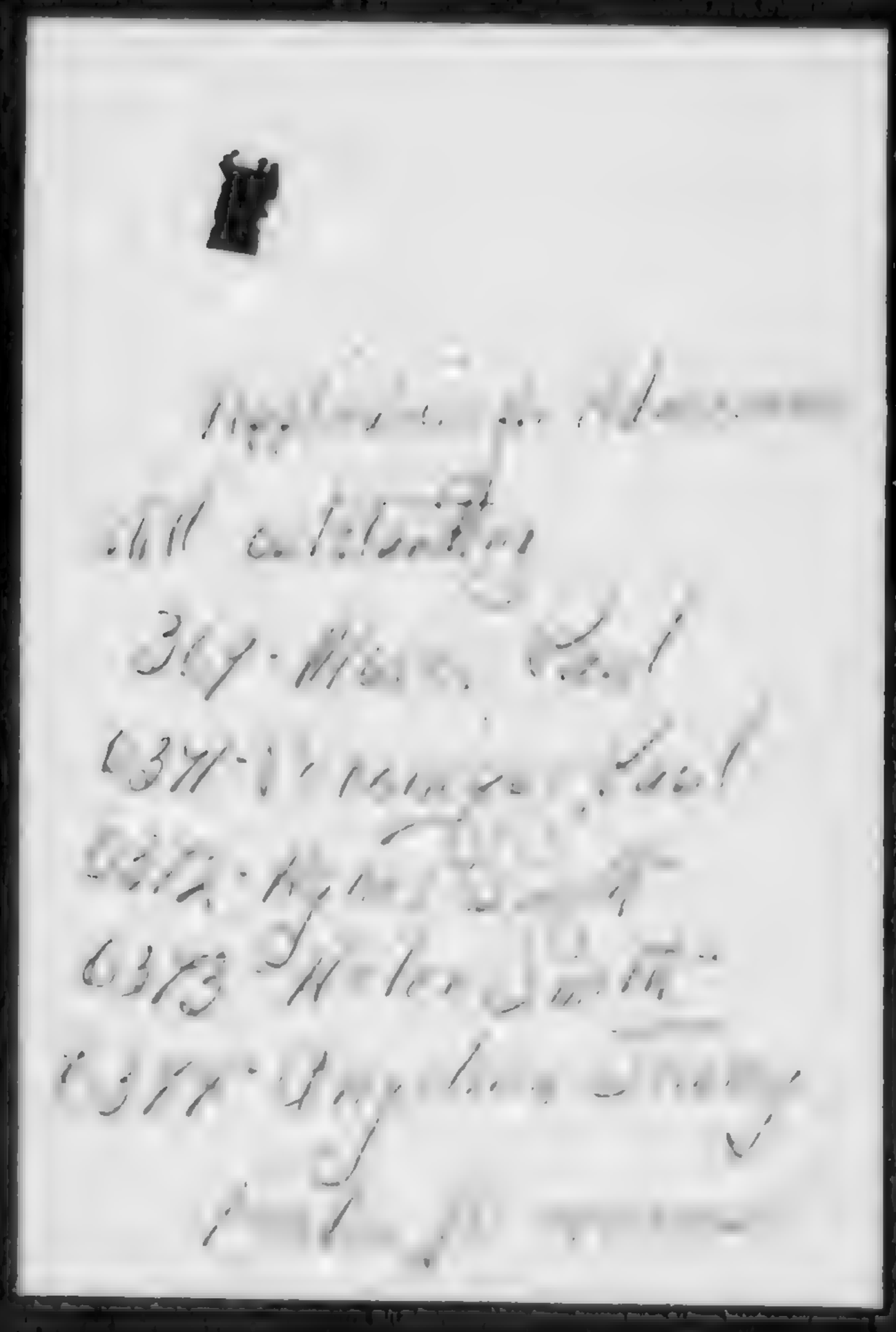
Enclosed please find application for the admission of David Jimmy, No. 213, Thunderchild Band, into the Onion Lake R.C. Indian Residential School.

J.P.L.Ostrander.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, January 8, 1945.

Mr. J.P.B. Ostrander, Indian Agent, Battleford, Sask.

I am in receipt of your letter of the 3rd instant, enclosing the December quarter return of the Onion Lake R.C. Indian Residential School.

Applications and certificates of health should be forwarded as soon as possible for the undermentioned children:-

No. 369 - Moses Paul,
0371 - Veronica Paul,
No. 0372 - Agnes Smith,
0373 - Helen Smith

The admission of Angeline Jimmy is approved.

The discharge of pupils numbered as follows is also approved:-

Nos. 0322; 0324; 0325; 0289; 0305.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 21st 1944

Sir,—

I hereby make application for admission of the undermentioned child into the Lt. Centhamps *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0373

Indian name of child Helen Smith

English name

Age 10

Name of Band Long Lake

No. of ticket under which child's annuity is paid No. 85

Father's full name and No Joe Smith (Cree) Mary Moosapaye No. 85.

Mother's full name and No 85 Mary Moosapaye

Parents living or dead Yes living

State of child's health R. C.

Religion No

Does applicant speak English? Yes a little

Previously attended Yes school for 1 winter years

Joe Smith
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. F. T. Lambert O.M.I.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Frog Lake

Child's name Helen Smith Age 10 Weight 61

Height 57" Is child undernourished? NO Has child

any defect or deformity of body or limb? NO Any defect of vision? NO

of hearing? NO Any cutaneous disease or eruption? NO

Any signs of mental deficiency? NO Any enlarged or broken down glands? NO

If child has any of the above defects, describe them

NIL

Pulse rate 84 Temperature 97 If feverish, from what cause?

Has this child active tuberculosis in your opinion? NO

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? NO Syphilis? NO

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 2. 1944 Time of day 2.40 PM.

A. Bloomfield M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affaire,
Ottawa, Canada

December 21st 194 4

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Agnes Smith 0372
Age 13
Name of Band Onion Lake
No. of ticket under which child's annuity is paid No. 85
Father's full name and No No. 85. Joe Smith
Mother's full name and No Mary Mosquito
Parents living or dead Dead
State of child's health Fair
Religion R. C.
Does applicant speak English? Little
Previously attended Last Summer school for — years

.....
(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• Rev. F. J. Lambert O.M.I. .....
Signature of Missionary or other Witness

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Frog Lake

Child's name Agnes Smith Age 13 Weight 110

Height 63" Is child undernourished? Has child

any defect or deformity of body or limb? NO Any defect of vision? NO

of hearing? NO Any cutaneous disease or eruption? NO

Any signs of mental deficiency? NO Any enlarged or broken down glands? NO

If child has any of the above defects, describe them:

enlarged tonsils

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? NO Syphilis? NO

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 24th 1944 Time of day 2 PM

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sir,—

I hereby make application for admission of the undermentioned child into the Union Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

367

Indian name of child

English name [illegible]

Age

Name of Band [illegible]

No. of ticket under which child's annuity is paid No. 142.

Father's full name and No [illegible] No. 142.

Mother's full name and No [illegible]

Parents living or dead [illegible]

State of child's health [illegible]

Religion [illegible]

Does applicant speak English? [illegible]

Previously attended [illegible] school for [illegible] years

Alex Smith Mary J Rud.

(Signature of ~~father~~) (Guardian) (Mother)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[illegible]

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application

Form No. 1-A 406

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them

.....

Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage? .....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

December 21st 1944

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Onion Lake ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0371

Indian name of child .....

English name

Age

Name of Band

No. of ticket under which child's annuity is paid ... No. 142.

Father's full name and No , No. 142.

Mother's full name and No

Parents living or dead

State of child's health

Religion

Does applicant speak English?

Previously attended ..... school for ... years

Alex Smith Mary T. Rule.

(Signature of ~~father~~ guardian) (mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ... Lytton ... Band ... Kanaaras ...

Child's name Hermajean Frank Age 10 Weight 65

Height 51" Is child undernourished? NO Has child

any defect or deformity of body or limb? NO Any defect of vision? NO

of hearing? NO Any cutaneous disease or eruption? NO

Any signs of mental deficiency? NO Any enlarged or broken down glands? NO

If child has any of the above defects, describe them

NO

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? NO

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? NO Syphilis? NO

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 2. 1944 Time of day 2.20 PM

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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December 29,1944

To the
Director of Indian Affairs,
OTTAWA, Canada.

Dear Sir:
I wish to ask the admission of the following pupils to St. Anthony School:

Name	Age	Band	Tkt. No.
Veronique Paul	10	Keeheewin	142.
Moses Paul	8	Keeheewin	142.
Agnes Smith	13	Frog Lake	85.
Helen Smith	10	Frog Lake	85.

Your truly,

J. E. Lascal. om.
Principal.

St. Anthony School,
via Lloydminister, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, January 9, 1945.

Mr. D. H. Cameron, Indian Agent, Onion Lake, Sask.

Please inform the Principal of the Onion Lake R.C. Indian Residential School that the admission of the following children is approved:-

Veronique Paul,
Moses Paul,
Agnes Smith,
Helen Smith.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6186, file 659-10, part 3)

FORM No I. A. 411
R 8M

ADMISSION OF PUPILS AT St Anthony School SCHOOL DURING December - March QUARTER, 1945

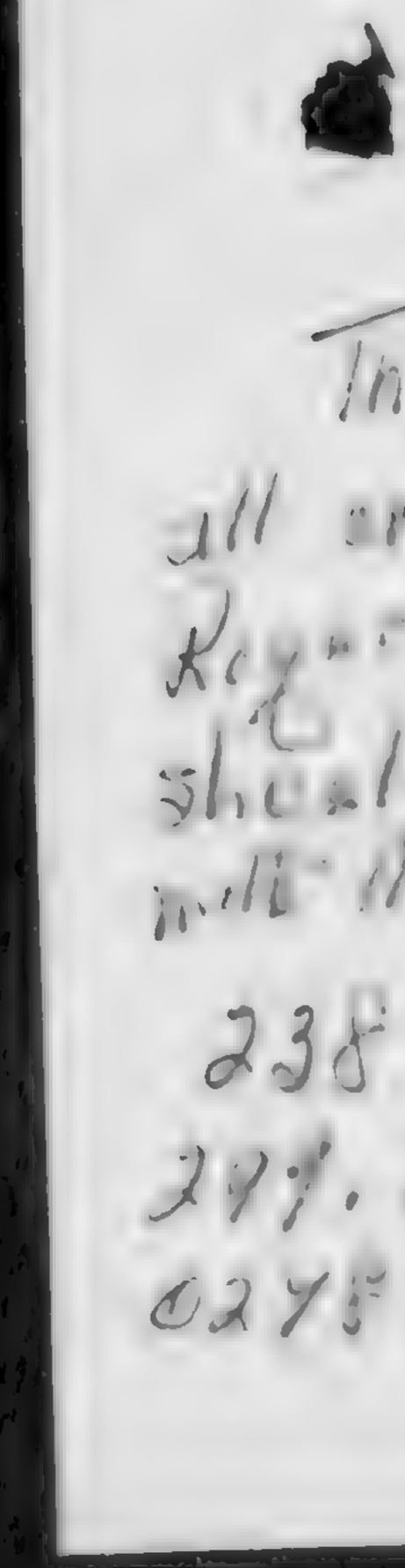
No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0371	Veronique Paul	9-1-45	10		Keeheewin	Ambroise Paul	Marie Therese Masson	R.C.	Nil	
0372	Agnes Smith	9-1-45	13	85	Frog Lake	Joe Smith	Mary Mosapew	R.C.	6 mo.	Frog Lake
0373	Helen Smith	"	10 5/6	85	" "	" "	" "	"	"	"
0374	Angelina Jimmy	8-1-45	7 3/4	231	ThunderChild	David Jimmy	Hilda Kayakosis	"	Nil	
869	Moses Paul	9-1-45			Keeheewin	Ambroise Paul	Marie Therese Masson	"	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	TIME IN THIS SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency Gained	REMARKS UPON DISCHARGE Conduct, Work, &c.

Rev E. Paul
Principal

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.



Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, April 11, 1945.

Mr. D. H. Cameron, Indian Agent,
Onion Lake, Sask.

In checking the March quarter return of the Onion Lake R.C. Residential School, it is noted that the following pupils are over 16 years of age:- Numbers 238; 249; 258; 270; 299; 304; 322; 0272; 0278; 0300 and 0342. At the end of June, you should either apply for the discharge of the above, or, if there are any of these pupils who, in the opinion of the Principal and yourself, should remain for a further period, a formal request should be made to the Department in order to permit their names being retained on the quarterly return for the academic year 1945-46.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

115-8-10

FILE 99-19

Onion Lake, Sask.
April 23, 1945.

Indian Affairs Branch - Ottawa.

I wish to acknowledge Departmental Letter No. 115-8-10, of the 11th instant, and to advise that the Principal of the School, Reverend E. Lascal, O.M.I., informed me on April 20th that the following pupils would be discharged at the end of June:

No. 238 - Eric Carlson
" 41 - Jerry Patchmaker
" 258 - Simon Jacko
" 270 - Wm. Skani
" 2[illegible] - Job Grandbois
" 304 - John Patchmaker
" [illegible] - Ernest Innew
" 0[illegible]7[illegible] - Justine Bellerose
" 0[illegible]79 - Angela Janvier
" 0[illegible]00 - M. Katherine Blackfox
"

No. 241 - Alice Angus - A formal request will be made for permission to keep this pupil one more year.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, May 1, 1945.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Sask.

With reference to your letter of the 23rd ultimo, you may inform the Principal of the Onion Lake R.C. Residential School that the Department approves the discharge of pupils numbered as follows: - 238; 249; 258; 270; 299; 304; 322; 0272; 0278; and 0300.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 15 1945.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian Day or Industrial School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Alexander Morrison Glodue 371

English name

Age 10

Name of Band Frog Lake. 108

No. of ticket under which child's annuity is paid

Father's full name and No Marcel Moyah. 108

Mother's full name and No Anna Houle (Mrs. Glodue)

Parents living or dead Mother living. father dead.

State of child's health Fair.

Religion R.C.

Does applicant speak English? No

Previously attended No school for years

Marcelle Moyah
(Signature of father)
(Step-Father) guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. F. T. Bouchard O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(over)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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CANADA

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PHYSICAL EXAMINATION

Agency Duck Lake Band Frog Lake

Child's name Alexander Louis Ahenakew Age 10 Weight 70

Height 52" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 3rd 1945 Time of day 2 P.M.

G L Cooke M.D

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 9th 1945.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian & Eskimo School LLOYDMINSTER, - SASK. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Harry Whitstone 370
English name Harry Whitstone
Age 7
Name of Band Onion Lake Sask
No. of ticket under which child's annuity is paid 177
Father's full name and No David Whitstone, 177
Mother's full name and No Edith Mastego 177.
Parents living or dead living
State of child's health Fair
Religion R.C.
Does applicant speak English? yes
Previously attended yes school for years

David Whitstone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Father T. Bouchard
Signature of Missionary or other Witness.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Harry St. Pierre Age 7 Weight 54

Height 49" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 3rd 1943 Time of day 2 p.m.

G L Cooke M.D

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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May 5,1945.

To the
Director of Indian Affairs,
OTTAWA,Canada.

Dear Sir:
I wish to ask the admission of the following pupils to St. Anthony School:

Name	Age	Band	Tkt. No.
Harry Whitstone	7	Onion Lake	177
Morisson Gladu	10	Frog Lake	108

Yours truly,

Rev E. Lacal
Principal.

St. Anthony School,
via Lloydminister, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-1-10

Ottawa, May 21, 1945.

Mr. D. M. Cameron, Indian Agent,
Onion Lake, Sask.

You may inform the Principal of the Onion Lake ~~R.C.~~ R.C. Indian Residential School that the Department approves the admission of Harry Whitstone and Morrison Gladu.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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FORM No. I. A. 411.
R 880

ADMISSION OF PUPILS AT St. Anthony School SCHOOL DURING June 30 QUARTER, 19 45

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Where and period of Previous Education
370	Harry Whitstone	9-1-45	7	177	Onion Lake	David Whitstone	Edith Moskego	R.C.	nil	-
371	Morisson Gladu	21-5-45	10	109	Frog Lake	Marcel Moyah	Anna Houle	R.C.	nil	-

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

R. E. Gould
OMI

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-8-10

Ottawa, July 11, 1945.

Mr. D. H. Cameron, Indian Agent,
Onion Lake, Sask.

With reference to the June quarter return of the Onion Lake R.C. Indian Residential School, the Department has not received application and certificate of health forms for Harry Whitstone and Morisson Gladu. These forms should be forwarded immediately.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 99-19

Onion Lake, Sask.,
July 21, 1945.

Indian Affairs Branch - Ottawa.

I wish to acknowledge Departmental Letter No. 115-8-10, of the 11th instant, and to advise that applications for the admission of Harry Whitstone and Morrison Gladu were forwarded under date of May 5th and acknowledged by Departmental Letter No. 115-1-10, dated May 21, 1945.

Due to a clerical error the letters (C. E.) were used instead of (R. C.) in the letter referred to above.

Yours very truly,

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 10th 1945

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0375

Indian name of child .....

English name Agnes Jimmy .....

Age 7

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 213

Father's full name and No Harold Jimmy #213

Mother's full name and No Hilda Papastum #213

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? Yes

Previously attended ..... school for ..... years

Mother's signature Hilda Jimmy
(Signature of father)
Father dead mother is only living.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. F. T. Bouchard O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. S. Bell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 194 3

Sir,—

I hereby make application for admission of the undermentioned child into the Cross Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Joseph Jimmy (George)
Age 7½
Name of Band Thunderchild
No. of ticket under which child's annuity is paid No. 226
Father's full name and No John Joseph #226
Mother's full name and No Christine Ahtuhkumoo #226
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? Yes
Previously attended ..... school for ..... years

John Jimmy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. E. J. Beckett
*Signature of Missionary or other Witness**

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

E. J. Bell
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Touchwood Lake ..... Band Thunderchild

Child's name ..... Joseph Jimmy ..... Age ..... 7 ..... Weight .....

Height ..... 3' 7" ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

Pulse rate ..... 80 ..... Temperature ..... 99.2 ..... If feverish, from what cause? ..... none .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... September 27th 1915 ..... Time of day ..... 2:00 p.m. .....

G L Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

PUBLIC ARCHIVES
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115-8-10

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 11th 194 .

Sir,—

I hereby make application for admission of the undermentioned child into the ... Anaua Lake ... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ... Lemon Jimmy ... 326

English name ...

Age ... 5 ...

Name of Band ... Thunderchild ...

No. of ticket under which child's annuity is paid ... No. 226 ...

Father's full name and No ... John Jimmy ... #226 ...

Mother's full name and No ... Christine Cluteman ... #226 ...

Parents living or dead ... living ...

State of child's health ... good ...

Religion ... R.C. ...

Does applicant speak English? ... No ...

Previously attended ... — ... school for ... — ... years

John Jimmy
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. F. T. Barraclough
Signature of Missionary or other Witness M-I

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. J. Bell
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-E-10

September 29,1945.

To the
Indian Agent,
Battleford,Sask.

Dear SirL:
I wish to ask the admission of the following pupils to St. Anthony School:

Name	Age	Band	Trt.No.
Agnes Jimmy	7	Thunderchild	231
Susan Jimmy	8	"	122
Joseph Jimmy	7	"	"

I also wish to ask the extension of one year for No.0288-Marie Rose Mayo and for No.0342-Alice Angus.The first one's mother is not fit to look after her and is presently in British Columbia.The latter is an orphan and wishes to prolong her stay at school.Both spent their holidays here.

Yours truly,

R. E. Pascal o.m.i.

Rev. E. Pascal,o.m.i.,
Principal.

St. Anthony Indian Res. School,
via Lloydminster, Sask.

/

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 312

Battleford, Saskatchewan
October 9, 1945

Department of Mines and Resources, Indian Affairs Branch, Ottawa

Enclosed please find the following applications for admission to the Onion Lake Roman Catholic Indian Residential School:

Jimmy, Susan	Age 8	No. 226	Thunderchild Band
Jimmy, Joseph (George)	Age 7	No. 226	Thunderchild Band
Jimmy, Agnes	Age 7	No. 213	Thunderchild Band

C. S. Bell,
Acting Indian Agent

/EB
Encs.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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File: 115-8-10

Ottawa, 15th October, 1945.

Mr. C.S. Bell, Acting Indian Agent, Battleford, Sask.

You may inform the Principal of the Onion Lake R.C. Residential School, the admission of the following children is approved:

Susan Jimmy,
Joseph Jimmy
Agnes Jimmy

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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1-5-8-10

APPLICATION FOR ADMISSION

To the

Director of Indian Affaire,

Ottawa, Canada

Sir,—

September 4th 194 2.

I hereby make application for admission of the undermentioned child into the Duck Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name (Miss) Flora Desjarlais

Age 7

Name of Band Chippewayan

No. of ticket under which child's annuity is paid 171

Father's full name and No Eugene Desjarlais

Mother's full name and No Marie Veronique Montial

Parents living or dead living

State of child's health good

Religion R. C.

Does applicant speak English? No

Previously attended — school for — years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. E. J. Bourkard

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application

FORM No. 1-A 406

(OVER)

1-8

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption? ..... yes

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

..... Impetigo Contagiosa face & lips -

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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1-5-4-10

September 29,1945.

Indian Affairs Branch,
OTTAWA,Ontario.

Dear Sirs:

I wish to ask the admission of the following pupil to St. Anthony's School;

Name	Age	Band	Tkt.No.
Nora Desjarlais	7	Chipweyan	171

I also wish to ask the extension of one year for No.0303 Margaret Mountain.being an orphan she has no descent place to go to at the present time.She spent her summer vacations here.

Yours truly.

R. E. Pascal o.m.i.

Rev. E.Pascal,o.m.i.,
Principal.

St. Anthony Indian Res. School,
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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File: 115-8-10

Ottawa, 16th October, 1945.

Mr. Donald H. Cameron, Indian Agent, Onion Lake, Sask.

You may inform the Principal of the Onion Lake R.C. Residential School that the Department approves the admission of Nora Desjarlais.

Margaret Mountain, No. 0303 may remain in the school for another year.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6346, file 659-10, part 3)

FORM No. I. A. 411

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING First QUARTER, 1945

No.	NAME	Date of Admisson 19	Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admisson	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
2372	Justine Peekeekoot	6-17-45	16½	12	8	8	nil	Grade VIII		Dead since July 28,1945
2378	Angele Janvier	"	16	11	6	4	nil "	Gr.VI	Housekeeping & Sewing,cooking	Of age
2380	M.Catherine Beardfox	"	16½	9	3	7	"	Gr. VII	" "	" "

R. E. Lamb Oni

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411.
R 8304

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING First QUARTER, 19[illegible]

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	[illegible] Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
278	Eric Carlson	[illegible]-17-45	18	17	4-	8	nil	Gr. XI completed [illegible] knowledge of age(still in College) of farming		
249	Jerry Wetchmaker	"	18 3/4	11	3	10	"	Gr. I[illegible]	Little farming & woodwork age	
268	Simon Jacko	"	17 3/4	8	0	4	"	GR.VI	" " " "	
270	Dominique Joenie	"	16 1/2	10	4	11	"	Jr. [illegible]	[illegible]	" "
299	Joe [illegible]	"	1[illegible]	7	8	0	"	Jr.VI	"	
304	Joh[illegible]aker	"	1[illegible]	"	"	"	"	Jr.IV	"	" "
322	Ernest Ennow	"	16 1/2	5	0	0	"	GR.VIII	Farming &woodwork	" " CAme to school in two intervals.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

- File: 121-5-10
Supp. (ow; 115-8-10

Ottawa, 26th November, 1945.

Mr. R.S. Davis, Indian Agent, Punnichy, Sask.

In view of the information contained in your letter of the 14th instant, the Department approves the transfer of William Desjarlais, Pupil No. 244, from the Muscowequan Residential School to the Onion Lake R.C. Residential School.

Please notify the Principal's concerned.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Nov. 21 1945

Sir, –

I hereby make application for admission of the undermentioned child into the ST. ANTHONY'S INDIAN SCHOOL VIA LLOYDMINSTER, SASK. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Samuel Moyah (315)
English name
Age 6 yrs 3/12 B. 14 Aug. Sask. Cath.
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 86
Father's full name and No. Alex. Moyah, No. 86.
Mother's full name and No. Veronique Napew
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended Onion Lake school for 2 years

Abel Moyah
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Jules St-Pierre O.M.I.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Simon Lake Band Frog Lake

Child's name Samuel Mayo Age 14 3/4 Weight 112 lb.

Height 5' 2" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 75 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 26 - 45 Time of day 2 15 pm

A Bloore M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 22 1947

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Julien Pateheyan 0384

English name

Age 9½

Name of Band Onion Lake Sask.

No. of ticket under which child's annuity is paid 118

Father's full name and No Philippe Pateheyan * 118

Mother's full name and No Henriette Mc Ilhargey * 117

Parents living or dead Yes

State of child's health Fair

Religion R. C.

Does applicant speak English? No

Previously attended No school for — years

0378

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Jules St-Pierre o.m.i.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Anjou Lake Band Anjou Lake

Child's name Julia Catcheyman Age 9½ Weight 70

Height 53" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 68 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 26 45 Time of day 1.45 pm

A Blanche M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 30 194 6

Sir,—

I hereby make application for admission of the undermentioned child into the Cross Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Johnny (Chuckanay) Carter
Age 10
Name of Band Cross Lake
No. of ticket under which child's annuity is paid 313
Father's full name and No Edward (Chuckanay) Carter No. 62
Mother's full name and No Marie Rose Belanger, No. 62
Parents living ~~or dead~~ Yes
State of child's health Good
Religion R.C.
Does applicant speak English? Yes
Previously attended ——— school for —— years

A. Carter
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Jules A. Piérre, O.M.I.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9912

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 22 1945

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Richard Chacan 314
English name
Age 10
Name of Band Onion Lake
No. of ticket under which child's annuity is paid #162
Father's full name and No Wilfrid Chacan #162
Mother's full name and No Henriette McDonald No. 162.
Parents living or dead
State of child's health Good
Religion R.C.
Does applicant speak English? No
Previously attended no school for years

Wilfrid Chacan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Rev. Jules St-Pierre o.m.i.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9512

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Oct. 22. 1945

Sir,—

I hereby make application for admission of the undermentioned child into the *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Edna Harper
English name ..... [illegible]
Age 11
Name of Band ..... Onion Lake.
No. of ticket under which child's annuity is paid ..... No. 60.
Father's full name and No ..... Pierre Harper No. 60
Mother's full name and No ..... Mary. Pateegan. No. 60
Parents living or dead ..... yes
State of child's health ..... fair.
Religion ..... R.C
Does applicant speak English? ..... no
Previously attended ..... no ..... school for ..... years

her mark
Mary P. X Harper
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Jules St-Pierre. o.m.i.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Anson Lake Band Anson Lake

Child's name Edna Harper Age 8 Weight 66

Height 5.2 Is child undernourished? No Has child any defect or deformity of body or limb? Large Tonsils Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 70 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 26 - 41 Time of day 2.15 pm

A Bleasdy M.D.

5186

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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19-19

November 20, 1911.

Rev. Donald Cameron,
Indian Agent,
Onion Lake.

Dear Sir:

Will you kindly collect the following pupils to St. Anthony's School:

Name	Age	Band	Mut. No.
Edna Lavoye	8	Onion Lake	60
Richard Wuttunee	10	"	100
Johnny Cardinal	10	"	69
Julia Patchegan	9	"	119
Samuel Keyah	14	Pig Lake	96

Thankyou.

Yours truly,

J. E. Lacombe O.M.I.

Rev. J. Lacombe, O.M.I.
Edmonton.

St. Anthony Indian R. C. School,
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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19-19

[illegible] 25, 1915.

[illegible]
[illegible],
[illegible].

[illegible]:
[illegible]
[illegible]:

No.	[illegible]	Age	[illegible]	[illegible]
209	[illegible]	1[illegible]	[illegible]	[illegible]
210	[illegible]	1[illegible]	[illegible]	[illegible]
211	[illegible]	1[illegible]	[illegible]	At home
212	[illegible]	1[illegible]	[illegible]	" "
213	[illegible]	1[illegible]	" "	" "
214	[illegible]	1[illegible]	" "	[illegible]
217	[illegible]	1[illegible]	" "	At home
220	[illegible]	1[illegible]	[illegible]	" "
221	[illegible]	1[illegible]	[illegible]	" "
250	[illegible]	1[illegible]	[illegible]	[illegible]
0207	[illegible]	1[illegible]	[illegible]	[illegible]
0212	[illegible]	1[illegible]	[illegible]	at home
0215	[illegible]	14	[illegible]	" "
0221	[illegible]	15	[illegible]	" "
0223	[illegible]	13	[illegible]	[illegible]
0253	[illegible]	14	[illegible]	at home

[illegible].

Yours truly,

[illegible]
[illegible].

St. Arthur [illegible],
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 99-19

Onion Lake, Sask.
December 10, 1945.

Indian Affairs Branch - Ottawa.

I enclose herewith a letter from Rev. E. Pascal, o.m.i., Principal of the Onion Lake R. C. Indian Residential School, requesting the admission of the following children:

Edna Harper - Richard Chocan
Johnny Carter - Julia Lahtaykan
Samuel Moyah

and the discharge of the following pupils:

No. 250 - Michael Watchmaker
" 290 - Edward Salois
" 313 - William Stick
" 317 - Archie Belly
" 324 - Joe Monias
"
" 0307 - Mary Jane Janvier
" 0313 - Isabelle Kanipetetew
" 0315 - Rena Chocan
" 0331 - Louisa Kanipetetew
" 0333 - Mary Ann John
" 0353 Jeanne Skeenan

No. 282 - Ernest Swan
" 298 - Paul Highead
" 314 - Andrew Brownhat
" 320 - Joe Stick
" 350 - Hermen Dufresne

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

11-4-10

FILE 312

Battleford, Saskatchewan
December 11, 1945

DEC 15 1945

Department of Mines & Resources, Indian Affairs Branch, Ottawa, Canada

The Reverend Father E. Pascal of St. Anthony's Indian Residential School, Onion Lake, Saskatchewan, has made a request that Cecile Jimmy, No. 261 Thunderchild band be allowed to remain in school until the end of June, 1946, in order to widen her knowledge in sewing, cooking and housekeeping.

I would recommend that his request be approved.

16 yrs 1 ayr

C. S. Bell
Actg. Indian Agent

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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File: 115-8-10

Ottawa, 19th December, 1945.

Mr. C.S. Bell, Acting Indian Agent, Battleford, Sask.

With reference to your letter of the 11th instant, you may inform the Principal of the Onion Lake R.C. Indian Residential School, the Department will allow Cecile Jimmy, No. 0321, to remain in the school until June, 1946.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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File: 115-8-10

Ottawa, 19th December, 1945.

Mr. Donald H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 10th instant, the Department approves the admission of the following children to the Onion Lake R.C. Residential School:

Edna Harper	Richard Chocan
Johnny Carter	Julia Pahtaykan
Samuel Moyah	

The discharge of the pupils numbered as follows is also approved:

250	282	0307
296	298	0313
313	314	0315
317	320	0331
324	350	0333
		0353

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 312

Dat.leford, Saskatchewan
Dece ber 11, 19..

DEC 15 1945
REGISTERED

Department of Mines & Resources, Indian Affairs Branch, Ottawa, Canada

On November 30th, I forwarded the application for admission of Gordon Thunderchild No. 172 Thunderchild Band, into the Onion Lake Roman Catholic Indian Residential School.

I would recommend that this application be not approved as I have since learned that Gordon Thunderchild is a member of the Anglican Church and not of the Roman Catholic Church as his mother stated on the application.

The father and mother are separated. The mother is living at Onion Lake where she originally belonged and she has no intention of returning to the Thunderchild Reserve.

J. J. Bell
Acting Indian Agent

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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File: 115-8-10

Ottawa, 10th December, 1945.

Mr. C.S. Bell, Acting Indian Agent, Battleford, Sask.

With reference to your letter of the 30th ultimo, the admission of Gordon Thunderchild to the Onion Lake R.C. Indian Residential School is approved.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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CANADA

DEPARTMENT OF [illegible]

[illegible]/12

Battleford, Saskatchewan
November 30, 1945

Department of Mines & Resources, Indian Affairs Branch, Ottawa, Canada

Enclosed please find the following application for admission to the Onion Lake Roman Catholic Indian Residential School:

Gordon Henderfield Age 7 No. 172 [illegible] and

C. L. Bell
Asst. Indian Agent

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 13th 1943

Sir,—

I hereby make application for admission of the undermentioned child into the Duck Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Gordon Thunderchild
English name
Age 7 + 1/2
Name of Band Thunderchild 378
No. of ticket under which child's annuity is paid #172
Father's full name and No Phillipe Thunderchild
Mother's full name and No Edith Kekwetapiw
Parents living or dead living
State of child's health Fair
Religion R. C.
Does applicant speak English? no
Previously attended no school for years

her x mark
Edith Kekwetapiw
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Jules Le-Clerc O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. A. Dell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Anaiza Lake Band Thunderchild

Child's name Gordon Thunderchild Age 7½ Weight 59.

Height 4' 1" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision?

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 70 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 26-45 Time of day 1.30 pm

A Bloom M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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File: 115-8-10

Ottawa, 20th December, 1945.

Mr. C.S. Bell, Acting Indian Agent, Battleford, Sask.

I have your letter of the 11th instant with reference to Gordon Thunderchild for whom you forwarded andapplication for admission to Onion Lake R.C. Residential School. It is noted that the parents of this boy are separated. Please let me know whether the father or the mother has been maintaining Gordon.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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[illegible] 10, 1[illegible].

[illegible]. Donald Cameron,
[illegible] Agent,
[illegible] Lake, [illegible].

[illegible]:
[illegible] to [illegible] the [illegible] of the
[illegible] [illegible] [illegible]. [illegible] [illegible]:

[illegible]. [illegible] Age [illegible].

[illegible] Alvina [illegible] to [illegible] Lake [illegible] age

[illegible].

[illegible],

Dr E. Pascal [illegible]

[illegible].
[illegible].

[illegible]. Arthur, [illegible] Res. [illegible] School,
[illegible] Bridgeburg, [illegible].

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 09-19

Onion Lake, Sask.
December 15, 1945.

Indian Affairs Branch - Ottawa.

I enclose herewith a request from Father Pascal, O.M.I., Principal of the Onion Lake R. C. Indian Residential School, for the discharge of

Pupil No. 0322 - Albina Naistus - Age 16.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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File: 115-8-10

Ottawa, 27th December, 1945.

Mr. Donald H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 15th instant, the discharge of Alvina Maistus, No. 0322, from the Onion Lake R.C. Indian Residential School is approved.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-1

Onion Lake, Sask.
December 31, 1945.

Indian Affairs Branch - Ottawa.

I am enclosing herewith a request from Father Pascal, Principal, Onion Lake R. C. Indian Residential School, for the discharge from that institution of Walter and Nancy John. These children are attending the Long Lake Indian Day School on their home reserve (Keeheewin) and it is thought better to permit them to do so properly by having them discharged from the Residential School.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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December 28,1945.

Mr. D.Cameron,
Indian Agent,
Onion Lake, Sask.

Dear Sir:

I wish to ask the discharge of the following pupils from St. Anthony's School:

No.:	Name	Age	Band	Reason.
337	Walter John	11¼	Keeheewin	At home
0332	Nancy John	13½	Keeheewin	At home.

Thankyou.

Yours truly,

R. E. Pascal

Rev.E.Pascal,o.m.i.
Principal.

St. Anthony School,
via Lloydminster,Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, 16th January, 1946.

Reverend Sir:

We have found it necessary to send back your December Quarter Return. It is evident that you have not carefully reviewed Circular Letter of December 29th, 1944, nor has any attention been given to the column on the right hand side of the Return.

The name of Joseph Jimmy, No. 372 was shown on your September Quarter Return but no grant was requested for him during that Quarter. On the December Return you asked for a grant for 92 days but on Form I.A. 411, which accompanied the Return, you state that this boy entered the school on October 15th, 1945. If the latter date is correct, you are only entitled to a grant from October 15th to the end of December. On the Return you show that Joseph Jimmy entered the school on 21st May, 1945. You will note that the information given regarding this boy is not consistent.

What has been stated regarding the difference between the information given on the Return and the information given on the Form I.A. 411 in the case of Joseph Jimmy, applies also to pupils No. 373, 374 and 375.

On Form 411 and on the Return you state that pupils 0375, and 0376 entered the school on October 15th. This entitles you to a grant from that date to the end of the Quarter which is 77 days instead of 92 days as requested.

Pupil 0377 is shown both on the Return and Form I.A. 411 as having entered the school on October 27th. If this information is correct you should only be entitled grant from that date to the end of December and not for 92 days.

In the case of pupils 0384 and 0389 it appears both from the Return and Form I.A. 411 that these girls entered the school on the same date in December although you do not give the exact date, but in each case you requested 92 days. Again may I point out that if the date of admission is correct, you are only entitled to a grant from that date to the end of the Quarter.

All these returns are being very carefully scrutinized by the Auditor General at this time and we simply must have them correct. The information on the form I.A. 411 should coincide exactly with the information on the return. In view of the above we are sending back the return for correction. Arrangements will be made to allow you part-payment on the December Quarter grant.

Yours very truly,

Philip Phelan,
Chief, Training Division.

Rev. Emile Pascal, O.M.I.,
Principal,
Onion Lake (R.C.) Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PLEASE QUOTE
FILE 312

Battleford, Saskatchewan
January 10, 1946

Department of Mines & Resources, Indian Affairs Branch, Ottawa, Canada

With reference to your letter No. 115-8-10 dated December 20th last regarding Gordon Thunderchild whose application for admission to the Onion Lake Roman Catholic Residential School I forwarded to you and later learned that his parents were Anglicans, I am enclosing herewith copy of letters received from Mrs. Philip Thunderchild and from Mr. Cockburn, our Farming Instructor on the Thunderchild Reserve.

I will await your instructions regarding the disposition of this case, as to whether Gordon Thunderchild should be allowed to remain at Onion Lake or whether he should be sent to St. Alban's Indian Residential School at Prince Albert.

I have no record here, other than the statement Mrs. Thunderchild makes in her letter, that she has changed her religion.

If Philip Thunderchild had assaulted his wife, as she claims in her letter, she should have reported the case either to Mr. Cockburn or to the R.C.M.P. and action would have been taken at that time.

There is no doubt in my mind that Gordon should be in boarding school as his parents apparently are in no position to take care of him properly.

C. S. Ball
Acting Indian Agent

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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[illegible],
[illegible]. 17/[illegible]

Dear Sir:

[illegible]
regarding to [illegible].

[illegible]

[illegible]

[illegible]

[illegible]
January 7th, 1943

[illegible]
[illegible], Ontario, [illegible].

Dear Sir:

Re: [illegible]

I [illegible] not
[illegible] to [illegible] would not
[illegible] the child [illegible] the [illegible]
the same [illegible]. [illegible] law [illegible] with [illegible]
or the [illegible].

[illegible] by
Mr. [illegible] the [illegible] to the [illegible]
the child, I [illegible] that [illegible] lived [illegible] the child
[illegible] the [illegible]
[illegible]
[illegible]
[

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... January 5th ..... 1946...

Sir, –

I hereby make application for admission of the undermentioned child into the ..... Onion Lake ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Helen Whitstone (C390)
English name .....
Age ..... 7 .....
Name of Band ..... Onion Lake .....
No. of ticket under which child's annuity is paid ..... 130 .....
Father's full name and No. ..... Philip Whitstone, No. 130. .....
Mother's full name and No. ..... Mary Trottier .....
Parents living or dead ..... living .....
State of child's health ..... good .....
Religion ..... R.C. .....
Does applicant speak English? ..... no .....
Previously attended ..... no ..... school for ..... no ..... years

Mr. Philip Whitstone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Jules St. Pierre O.M.I.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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January 14,1946

Mr. D. Cameron,
Indian Agent,
Onion Lake.

Dear Sir:

I wish to ask the admission of the following pupil at St. Anthony's School:

Name	Age	Band	Tkt.No.
Helen Whitstone	7	Onion Lake	130

Thankyou.

Yours truly,

R. E. Pascal o.m.i.

Rev.E.Pascal,o.m.i.
Principal.

St. Anthony Indian Res. School,
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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File: 115-8-10

Ottawa, 29th January, 1946.

Reverend Sir:

With reference to your letter of January 14th, the Department approves the admission of Helen Whitstone to the Onion Lake R.C. Indian Residential School.

Yours very truly,

Philip Phelan,
Chief, Training Division.

Rev. E. Pascal, O.M.I.,
Principal,
Onion Lake R.C. Indian Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411
R 1906

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING September-December QUARTER, 1945

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child is Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0389	Edna Harper	10-26-45 12- -45	8	-	Onion Lake	Pierre Harper	Mary Pateshegan	R.C.	nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
324	Joe Monias	19-12-45	14	3	4		nil	Grade 1V	little farming	At home
350	Hermann Dufresne	"	15	3	1		1 year	" V11	Good farming & woodwork & mechanic	Of age
0307	Mary Jane Janvier	"	15	8	10		nil	" V1	Cooking & sewing	Needed at Home
0313	Isabelle Kanipetetew	"	14	8	"		"	" V	" "	At home
0315	Rena Chocan	"	14	7	3		"	" 1V	sewing	"
0331	Louisa Kanipetetew	"	15	5	4		"	" 1		"
0333	Mary Ann John	"	15	8	4		"	" V	" "	Of age
0353	Jeanne Skeenan	"	14	2	2		"	" 1	R. E. Pare	At home

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411
E 8M

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING September-Decembe QUARTER, 19.

No.	NAME	Date of Admission 19	Age at Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education on Entering the School	Place and period of Previous Education
372	Joseph Jimmy	9-10-45 10-15-45	7	122	Thunderchild	John Jimmy	Christina Difresne	R.C.	nil	
373	Johnny Carter	9-30-45 12- -45	10	62	Onion Lake	Abraham Carter(Chocan)	Mary Rose Belanger	"	"	
374	Richard Chocan	10-22-45 "	10	162	"	Wilfrid Chocan	Henriette MacDonald	R.C.	"	
375	Samuel Moyah	11-24-45 "	14	86	Frog Lake	Alex Moyah	Veronique Napew	R.C.	"	
0376	Agnes Jimmy	9-11-45 10-15-45	7	23	Thunderchild	David Jimmy	Hilda Kayakosis	R.C.	"	
0376	Susan Jimmy	9-11-45 "	8	122	"	John Jimmy	Christina Dufresne	"	"	
0377	Nora Desjarlais	9-4-45 10-27-45	7	175	Chipweyan	Eugene Desjarlais	Marie VeroniqueMartial	R.C.	"	
0384	Julia Patchegan	10-22-45 2- -45	9	119	Onion Lake	Philippe Patchegan	Henriette McKay	"	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age at Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
250	Michael Watchmaker	12-19-45	16	11	3		nil	Grade IV	Farming &woodwork	Of Age
282	Ernest Swan	"	16	9	9		"	" VII	V.G.Farming & woodwork,little mechanics	Of Age
296	Edward Salois	"	15	7	3		"	" V	Farming &woodwork	At Home
298	Paul Bighead	"	15	7	3		"	" II	"	" "
313	William Stick	"	15	7	4		"	" III	"	" "
314	Andrew Brownhat	"	15	7	9		"	" "	"	Of age
317	Archie Billey	"	12	6	3		"	" II		At home
320	Joe Stick	"	13	6	11		"	" IV	"	

R. E. Pratt

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-8-10

Ja uary 24,1946.

Mr. Philip Phelan,
Chief Training Division,
Ottawa,Ontario.

Dear Sir:

This will acknowledge receipt of your letter #115-8-10 dated January 16,1946,along with the Quaterly Return of September 30th to December 31st,1945.

Regarding Joseph Jimmy No.372 and 374 Johnny Carter,we wish to state that the date on the Return marked May 21st,1945 is an error on the part of the secretary using the repetition sign ",it would otherwise have been marked as 10-15-45 which was written corresponding No.374,and 12-19-45 for No.373.We wish to state that these dates are those of the admission as received from Ottawa through the agency #115-8-10.As we understand the date of the pupils'arrival at school as stated in the admission form No.1-A 406 should be the one written under the heading "Date of Entrance to School".Therefore the date of entrance of 372 is September 11,1945.That of 373 is September 30th,1945.The 92 day grant requested is thus correct.

The error in typing the two above pupils'dates as 10-15-145 naturally makes Richard Chocan wrong.He,374, was meant to be registered as 12-19-45 that is referring to letter#115-8-10 from Ottawa.The date of admission from Ottawa was received from Onion Lake Agency by telephone as delivery of mail was not possible before a week. The exact day,the 19th,as you noticed was left out,the Agent inserted it on Form No.1-A-411.However the date of entrance of 374 as on form No.1A-406 is Oct.22,1945,thus allowing 7$ days grant.

The date of entrance of Samuel Moyah No.375 is November 24th,1945.This entitles us to 38 days grant. The same error was made about his admission date.

Referring to dates marked on Form 411 and on the Return of pupils 0375 Agnes Jimmy and 0376 Susan Jimmy the same error of taking admission dates from Ottawa are to be noticed.The entrance dates of both No.0375 and 0376,is September 11th,1945.They are therefore entitled to full grant of 92 days.

Pupil 0377 shown both on the Return and Form 1-A-411 as 10-27-45,is subject to the same explanation as above,date received from Onion Lake was used.The exact date of her entrance as shown on Form No.1-A-406 is September 4th,1945 and thus entitles to 92 days grant.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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We notice with regret that even an error was made in inserting the Nos.of Julia Patchegan and Edna Harper. To follow suite it should be 0378 instead of 0384 and that of Edna Harper 0379 instead of 0389.This will be corrected.

The same mistake as mentioned above was made in stating 10-27-45 for 0378 Julia Patchegan.Her entrance was on October 22nd,1945 and thus allows her 70 days.

That of Edna Harper 0379 is October 27th,1945 and entitles to 66 days grant.

The long interval between dates of entrance and of admission by the Department is due to the forced delay in having the children examined by the doctors.We are frequently out off from communication.The roads become impassable by mud and water in spring and summer,while in winter snow drifts barricade.The river cannot be crossed for long periods in spring and autumn.We trust that you will understand our handicaps.

We fully realise the mistakes made and humbly beg pardon for errors both in dates and days requested for Nos.374,375,0378,0379.

The Return and Form No.1/A-411 corrected in red ink above each error is returned herewith,trusting that you will allow us the grant entitled.

Once more may we state that we will follow our Returns more closely to give you full satisfaction. Although it may appear to be so,no fraud was meant.

Thanking you for your kind cooperation on this matter,I remain,

Devotedly yours,

Rev. E. Pascal,o.m.i.

St. Anthony Indian Res. School,
Onion Lake,Sas.
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6720, file 650-10, part 3)

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File: 115-8-10

Ottawa, 1st February, 1946.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to the December Quarter Return of the Onion Lake R.C. Indian Residential School, the Department approves the discharge of pupils Nos. 337 and 0332.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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February 4th,1946.

Mr. Donald Cameron,
Indian Agent,
Onion Lake,Sask.

Dear Sir:

Archie Billey No.317 was discharged on December 19th,1945,after a long absence from school with no hopes that he would come back.

He finally arrived on January 27,1946. Since he is only 13 years old may we have him readmitted please.He is in good health.

Thankyou.

Yours truly ,

Rev. E. Pascal, o.m.i.

Rev. E. Pascal,o.m.i.
Principal.

St. Anthony Indian Res. School,
via Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-1

OFFICE OF THE INDIAN AGENT

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE ...-19

Re-admission to ... School

(Mi...ibe, ...h.
...: 32, 1 4C.

Indian Af...irs. - (Ottawa.

I enclose herewith a request received from ... Local, Principal, Onion Lake ... Industrial School, for the re-admission of Archie ...elly, formerly Pupil No. 317, and would recommend that the request be granted.

Yours ...,
Donald ... Cameron,
Indian Agent.

Encl.

Department of Mines & Resources
Indian Affairs Branch
FEB 19 1946
REGISTERED

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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File: 115-E-10

Ottawa, 26th February, 1946.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 12th inst. you may inform the Principal of the Onion Lake R.C. Indian Residential School, the Department approves the re-admission of Archie Billey.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 812

Battleford, Saskatchewan
March 11, 1946

Your File No.- 115-8-10

Department of Mines & Resources, Indian Affairs Branch, Ottawa

With reference to your letter dated December 20, 1945, and my reply of January 10th regarding Gordon Thunderchild who is at present in the Onion Lake Indian Residential School (Roman Catholic), will you please advise me as to what decision has been arrived at re this child remaining at the Onion Lake School or being transferred to St. Alban's Indian Residential School at Prince Albert.

This matter should be straightened out now as I am given to understand, from information Mr. Cockburn, our Farming Instructor on the Thunderchild Reserve, received that Mrs. Thunderchild is not expected to live many months longer and, as Philip Thunderchild is an Anglican, he would no doubt desire that his child be sent to Prince Albert.

Department of Mines & Resources
Indian Affairs Branch.
MAR 15 1946
REGISTERED

C. S. Bell
Acting Indian Agent

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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,15-6-1

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 312

Battleford, Saskatchewan
March 11, 1946

Department of Lines & Resources, Indian Affairs Branch, Ottawa, Canada

Reverend Father E. Pascal,
Principal of St. Anthony's Indian Residential School, Onion Lake, Saskatchewan, has asked for the discharge of the following children:

No. 301	Archie Edwards	16 years of age	Thunder-child Band
0359	Katee Weenee		Poundmaker Band
0360	Sarah Weenee		Poundmaker Band

Department of Lines & Resources
Indian Affairs Branch
MAR 15 1946
REGISTERED

C. S. Bell
Acting Indian Agent

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, March 20, 1940.

Mr. C.S. Bell, Acting Indian Agent, Battleford, Sask.,

With reference to your letter of the 11th instant, you may inform the Principal of the Onion Lake R.C. Residential School that the Department approves the discharge of pupils numbered as follows:

No. 301
0359
0360.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-15

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 312.

Battleford. Sask.
March 20th. 1946.

Department of Mines & Resourdes, Indian Branch, Ottawa. Ont.

I would ask for authority for the following children to remain in St.Anthony's Indian Residential School, Onion Lake, Saskatchewan, until at least June 30th. 1946:-

Mary Rose Mayo. No. 0288. Nov. 10th. 1929.

Her mother is married to a non-treaty man and is supposed to be living at Vancouver .B.C. and under the circumstances I do not consider it would be advisable for Mary Rose to go and reside with her for the present.

Alice Angus. No. 0342. Wishes to remain in school longer. Her mother is a widow and is in no position to support her daughter. Date of birth April 15th. 1930.

C.S.Bell.
Acting Indian Agent.

Department of Mines & Resources
Indian Affairs Branch
MAR 25 1946
REGISTERED

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, April 8, 1946.

Mr. C.S. Bell, Acting Indian Agent, Battleford, Sask.,

In view of the information contained in your letter of the 20th ultimo, you may inform the Principal of the Onion Lake R.C. Residential School that pupil No. 0285 Mary Rose Mayo may be retained in the school until June 30th, 1946.

No. 0342 Alice Angus may also remain in the Onion Lake R.C. Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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MINES AND RESOURCES

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
March 30, 1926.

Indian Affairs Branch - Ottawa.

I am enclosing herewith a letter from Reverend E. Pascal, O.M.I., Principal of the Onion Lake R. C. Indian Residential School, requesting the discharge from that institution of the following pupils:

No. 90 Simon Mountain - Le Ross Island

" 0970 Annie Waskawitch - Onion Lake ".

[signature]
Acting Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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St. Anthony Indian Res.School,
via Lloydminster,Sask.,
March 29th,1946.

Mr.Donald Cameron,
Indian Agent,
Onion Lake,Sask.

Dear Sir:

I wish to ask the following discharges from St.Anthony's School:

No.	Name	Age	Band	Reason.
290	Simon Mountain	16½	Keeheewin	Of age.
0270	Annie Waskewitch	16	Onion Lake	Of age.

I thankyou.

Yours truly,

Rev Emile Pascal O.M.I.
Rev.E.Pascal,.o.m.i.,
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Ottawa, April 10th, 1946.

Mr. Donald H. Cameron, Indian Agent, Onion Lake, Sask.

With reference to your letter of the 30th ultimo, you may inform the Principal of Onion Lake R. C. Indian Residential School, that the Department approves the discharge of the following pupils:

#290, #0270.

Philip Phelan.
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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B

334 - 3
272 - 3
306 - 3
321 - 3
330 - 3
[illegible]
301
343 - 3
344 - 3
358 - 3
363 - 3
0270 - also charge requested
318 - 2
0346 - 2

B

0360 -
0365 - 2
0369 - 2

0391 - [illegible] shown
on return, wording
in a certificate
[illegible] same requested

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 611
R 804

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING Third Jan.-March QUARTER, 19 46

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child is Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
✓ 0380	Helen Whitstone	1-4- 46	7	130	Orion Lake	Philip Whitstone	Mary Trottier	R.C.	nil	nil
✓ 376	Archie Billey	1-27-46	13¾	80	Little Island Lake	Solomon Billey (L)	Angele Crookedneck (D)	R.C.		Here (Readmission)

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
✓ 337	Walter John	1-2-46	11¾	5	5	14	nil	Gr.II	-	At home
✓ 0322	Alvina Malstus	27-12-45	16	9	11	18	"	Gr.V	Good housekeeper cook & sewer	Of age
✓ 0332	Nancy John	1-2-46	13¾	5	5	14	"	Gr.V	-	At home

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-8-10

Ottawa, April 13th, 1946.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Sask.

With reference to the March Quarterly Return of the Onion Lake R.C. Indian residental School, the Department approves the discharge of pupils:

#290 #0270 #0322 #0359 #0360

It is noted that there are a number of pupils who have been absent from the school for at least two quarters. If they are not expected to return, their discharge should be applied for.

Pupil #0391 is shown on the return as having entered residence on the 23rd of March, but no grant requested. The notation in the remark's column, states that the Doctor's certificate was not completed. The Department realizes the delays that are caused in the completion of these forms, and while the policy of the Department states that no child should be admitted until the application form is completed, we do in certain circumstances allow a grant for pupils who were actually in residence, and for whom no form has been received.

The above mentioned pupil should have been shown on the return as in residence eight days and grant would have been allowed. As no grant was given this pupil for the days in residence in the March quarter, and if the child attends the full June quarter, grant can be asked for the eight days of the March quarter, and the full grant of 91 days for June Quarter, making a total of 99 days. This may be requested on the June Quarter.

Philip Phelan
Chief, Training Division

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE

(illegible)

I enclose herewith a letter from [illegible] Principal, [illegible] Indian Residential School, asking for the admission of the following pupils:

John Percy [illegible] witch
Ann [illegible] Florence Wolfe
Helen Littlewolf

Also the discharge of the following pupils from the School:

No. 6 [illegible]
" [illegible]
" [illegible] J. [illegible]
" [illegible] Francis [illegible]
" [illegible]
" [illegible]

[signature]

[illegible]
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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St.Anthony Indian Res.School,
via Lloydminster,Sask.,
May 6th,1946.

Mr.Donald Cameron,
Indian Agent,
Onion Lake,Sask.

Dear Sir:

I wish to ask the admission of the following pupils at St.Anthony's School:-

Name	Age	Band	Tkt.No.
John Percy Waskewitch	8	Onion Lake	150
Anna Florence Wolfe	8	Onion Lake	184
Helen Littlewolfe	7	Onion Lake	44

I also wish to ask the following discharges:

No.	Name	Age	Band	Reason.
306	Allan Naistus	15½	Long Lake	At home
321	Gabriel Jackot	12½	Chipweyan	" "
329	J.B.Whitstone	13½	Onion Lake	" "
330	Francis Carter	15½	" "	" "
335	Albert Lewis	14	" "	" "
0346	Elizabeth Chocan	13½	" "	" "

I thankyou.

Yours truly,
Rev E. Pascal o.m.i
Rev. E.Pascal o.m.i.
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 2d 1946

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Orion Lake ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Johar Percy Waskewitch

English name .....

Age ..... 8 .....

Name of Band ..... Orion Lake Sask. 377

No. of ticket under which child's annuity is paid 150

Father's full name and No ..... Pete Waskewitch : No. 150.

Mother's full name and No ..... Madeleine Sameman 150

Parents living or dead ..... Living

State of child's health ..... Fair.

Religion ..... R.C.

Does applicant speak English? ..... no

Previously attended ..... no ..... school for ..... years

Pete Waskewitch
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

L. M. Lacuna
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Leonard Sameman
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
6512

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 27 1946

Sir, –

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Anya Florence Wolfe
Age 8 years
Name of Band Quinsam Lake
No. of ticket under which child's annuity is paid 184
Father's full name and No. [redacted]
Mother's full name and No. Virginia Wolfe, No. 184
Parents living or dead Both living
State of child's health Good
Religion R. C.
Does applicant speak English? no
Previously attended ..... school for ..... years

Virginia Wolfe
(Signature of father) mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. M. Lawrence
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Anion Lake Band Anion Lake

Child's name Anna Florence Wolfe Age 8 Weight

Height 48" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate 80 Temperature 97 2/5 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 24 th Time of day 6 p 2m.

G L Cooke M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 23 1946

Sir, –

I hereby make application for admission of the undermentioned child into the Anima Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Helen Little Wolfe

English name

Age 7

Name of Band Anima Lake 0381

No. of ticket under which child's annuity is paid 44

Father's full name and No. Joseph Little Wolfe No. 44

Mother's full name and No. Maria Morrison No. 47

Parents living or dead living

State of child's health fair

Religion R. C.

Does applicant speak English? No

Previously attended no school for — years

Joe Little Wolfe
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. M. Lacasse
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency Anaviu Lake Band Anaviu Lake

Child's name Helen Little Wolfe Age 7 Weight [illegible]

Height 6'2" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate Temperature If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Apl 24 - 1946 Time of day 6PM.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10

Ottawa, June 5th, 1946.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Saskatchewan.

With reference to your letter of the 24th ultimo, you may inform the Principal of the Onion Lake R.C. Indian Residential School, the Department approves the admission of:

John Percy Waskewitch
Anna Florence Wolfe
Helen Littlewolf

The Department also approves of the Discharge of pupils numbered as follows:

#306
321
328
330
335
0346

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. [RG 10, Volume 6356, file 659-10, part 3)

FORM No. I. A. 411
R 8.4

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING fourth April-June QUARTER, 19 46

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0360	Sarah Weenee	4-25-46	11½		9		nil	Gr.1	-	At home
0359	Katie Weenee	"	12½		"		"	"	-	" "
0270	Annie Waskewitch	"	16	11	6	6	"	Gr. VII	Cooking-sewing housekeeping	Of Age.

R E Laval
Oms.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

FORM No. I. A. 411
R 3/46

ADMISSION OF PUPILS AT St. Anthony SCHOOL DURING fourth April-June QUARTER, 1946

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	(Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
✓377	John Percy Waskewitch	2 MAR 3-2-46	8	150	Onion Lake	Pete Waskewitch	Madeleine Lamemen	R.C.	nil	nil
✓0381	Helen Littlewolfe	3-23-46	7	44	" "	Joseph Littlewolfe	Maria Mooswa	"	"	"
✓0382	Anna Florence Wolfe	4-24-46	8	184	" "	Edward Montana	Virginia Wolfe	"	"	"
✓ 378	Linda Thunderchief (approved adm 10 Dec 45/KAP									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
✓290	Simon Mountain	4-25-46	16¼	9	2	20	nil	Gr.IV	Farming a little woodwork.	Of Age.
✓301	Archie Edwards	3-27-46	16¼	6	11	29	"	Gr.V	" "	" "
✓306	Allan Naistus	6-14-46	15¼	6	11		"	Gr.IV	" "	At home.
✓321	Gabriel Jaakot	"	12¼	4	3	13	"	Gr.V	-	" "
✓328	J.B.Whitstone	"	13¼	4	1	20	"	Gr.III	-	" "
✓330	Francis Carter	"	13¼	"	"	"	"	"	A little farming	" "
✓335	Albert Lewis	"	14	4	3	11	"	Gr.II	-	" "
✓0346	Elizabeth Chocan(Carter)	"	13¾	3	2	3	"	Gr.II	-	" "

N.B.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-8-10.

Ottawa, July 8, 1946.

Rev. E. Pascal, O.M.I. Principal, Onion Lake R.C.
Residential School, Onion Lake, Saskatchewan.

With reference to the request for the admission of pupil No. 378 Gordon Thunderchild, this admission was approved by official letter of December 10th, 1945, to C.S. Bell.

The following pupils have been absent from school for two quarters or more and if these children are not expected to return their discharge should be applied for:

No. 272, 312, 344, 358, 371, 0318, 0365, 0369.

In the event of a discharged pupil returning to the school, the Department should be requested to approve the re-admission, in order that the pupil may be shown on the return. Care must be taken to allot the ex-pupil the same number as was previously allotted.

Pupil No. 351 Mike Brighteyes is shown as having left May 30, 1946 sick and sixty days grant is requested. If this child went home sixty days grant is correct but in the event the pupil goes to hospital the school may request grant for the child while in hospital up to thirty days (see Departmental circular letter 150-37 of December 29, 1944).

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Pupil No. 363 shown on the March Quarter as absent full quarter and on the June Quarter as present ninety-one days. It is presumed that the child returned April 1, 1946. In future when a child is absent from the school for a day or more the dates of leaving and returning be shown in the "Remarks" column.

The following pupils are fifteen years of age or over and if they are not returning to the school, their discharge should be requested:

No. 0288 Marie Rose Mayo
0290 Rosie Nest
0299 Irene Cardinal
0302 Justine Opissinow
0303 Margaret Mountain
0306 Mary Ann Janvier
0312 Mary Catherine Wolfe
0321 Cecile Jimmy.

Pupil No. 0370 Louisa Lememan is shown as having been seventy-seven days in residence. The reason for her absence for the rest of the Quarter should be given in the "Remarks" column.

Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Mr. Labine
R.C. Rep #10

Mt.Anthony's Ind.Res.,School,
via Lloydminster, Sask.,
September 4th,1946.

Mr.Philip Phelan,
Chief Training Division,
OTTAWA,Ont.

Dear Sir:

I wish to acknowledg receipt of your letter #115-8-10 dated July 8th,1946.

Father Pascal is absent for illness and will be for sometime,this explains the delay in answering your letter,his secretary was also away.

Thankyou for the admission of No.378, Gordon Thunderchild.

We will immediately attend to the discharges and extensions of the pupils mentioned through the respective agencies.

Pupil No.351,Mike Brighteyes left May 30th, 1946 for home as sick that is why only a sixty day grant was requested.

Pupil No.3370 Louisa [illegible] was absent for sickness also.

We will do our utmost to respond as accurately as possible to all the requirements of the Department.

Respectfully yours;

Rev. Jules St Pierre O.M.I.

Rev.Jules St.Pierre,o.m.i.,
Acting Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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St.Anthony's Indian Res.School,
via Lloydminster,Sask.,
September 11th,1946.

Mr.Donald Cameron,
Onion Lake Agency,
Onion Lake,Sask.

Dear Sir:

I wish to ask the discharges of the following pupils from St.Anthony's School:

No.	Name.	Age.	Band.	Reason.
272	Abraham Jenvier	15½	Chipweyan	sick
289	William Fitchow	15½	Frog Lake	at home
312	John Kanipetetew	13½	Onion Lake	" "
319	George Patehegan	15½	" "	of age
0302	Justine Opissinow	16½	" "	of age
0326	Mary Ann Jenvier	16	Chipweyan	of age
0318	Albina Jacknife	15½	Chipweyan	at home.

Thankyou.

Yours truly,

Rev. Jules A. Pierre o.m.i.

Rev.Jules St.Pierre,o.m.i.,
Acting Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
Sept. 16, 1946.

Indian Affairs Branch - Ottawa.

I am enclosing herewith a letter from the Acting Principal of the Onion Lake R. C. Indian Residential School requesting the discharge from that institution of the following pupils:

No.272	- Abraham Janvier
" 289	- William Pitchow
" 312	- John Canepotato
" 319	- George Patehegan
" 0302	- Justine Opisinow
" 0306	- Mary Ann Janvier
" 0318	- Aldina Jacknife

Encl.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10 (W.T. 1)

Ottawa, 24 September 1946.

Mr. D.H. Cameron, Indian Agent,
ONION LAKE, Sask.

With reference to your letter of the 16th instant, the Department approves the discharge of the pupils numbered as follows from the Onion Lake R.C. School:-

272, 289, 319,

312, 0302, 0306,

0318.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 1946

Sir,—

I hereby make application for admission of the undermentioned child into the Lac la Ronge *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Annie Waskewitch (Annie) 383
Age 7
Name of Band Lac la Ronge
No. of ticket under which child's annuity is paid 145
Father's full name and No. Alfred Waskewitch, No 145.
Mother's full name and No. Flora Wolfe
Parents living or dead living
State of child's health good
Religion R. C.
Does applicant speak English? no
Previously attended no school for years

Alfred Waskewitch
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Jules St Pierre O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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St. Anthony's Indian Res. School,
via Lloydminster, Sask.,
October 28th,1946.

Mr.Donald Cameron,
Indian Agent,
Onion Lake,Sask.

Dear Sir:

I wish to ask the admission of the following pupil to St. Anthony's School:

Name	Age	Band	Tkt.No.
Annie Waskewitch	7	Onion Lake	145

I also wish to have Justine Opissinow No.0302 readmitted although she is over 16. The moral living conditions at her home are far from desirable.She came back on her accord on October sixth.

I thankyou.

Yours truly,

Rev. Jules St Pierre O.M.I.

Rev.Jules St. Pierre,o.m.i.,
Acting Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
November 2, 1946.

Indian Affairs Branch - Ottawa.

I enclose herewith a letter received from Reverend Jules St. Pierre, O.M.I, Principal of the Onion Lake Roman Catholic Indian Residential School, requesting the admission of Annie Waskewitch, No. 145, Onion Lake Band, and the re-admission of Justine Opisinow, formerly Pupil No. 0302, and would recommend that the requests be granted.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10 (W.T. 1)

Ottawa 18 November 1946.

Mr. D.H. Cameron, Indian Agent,
ONION LAKE, Sask.

As recommended in your letter of the 2nd instant, the Department approves the admission of Annie Waskewitch and the re-admission of pupil numbered 0302, Justine Opisinow, to the Onion Lake R.C. Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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St. Anthony's Ind.Res. School,
via Lloydminster, Sask.,
November 10th, 1946.

Mr.Donald Cameron,
Indian Agent,
Onion Lake,Sask.

Dear Sir:

I wish to ask the admission of the following pupil to St. Anthony's School:

Name	Age	Band	Tkt.No.
Marie Elise Martial	5½	Chipweyan	154

The application could not be sent in earlier as the child was taken to her mother's funeral during which time the Doctor made his visit. She was taken into Lloydminster for her medical examination on October 26th.

I thankyou.

Yours truly,

Rev. Jules St. Pierre

Rev. Jules St. Pierre, O.M.I.,
Acting Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Pelican Lake, 194 6

Sir,—

I hereby make application for admission of the undermentioned child into the Pelican Lake *Residential School, to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

038

Indian name of child Marie Edith Parker

English name

Age 5½

Name of Band Fisher River

No. of ticket under which child's annuity is paid #127

Father's full name and No Peter Daniel No. 164.

Mother's full name and No Elizabeth Jamieson

Parents living or dead Mother dead

State of child's health Good

Religion

Does applicant speak English? no

Previously attended school for years

Peter Daniel
(Signature of father)

Indian Agent

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Jules M. Prud'homme

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. M. Graham
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Union Lake ..... Band ..... Piapiwuyan .....

Child's name ..... Irene Elsie Bird ..... Age ..... 5 ¼ ..... Weight ..... 41 lbs .....

Height ..... 44" ..... Is child undernourished? ..... NO ..... Has child

any defect or deformity of body or limb? ..... NO ..... Any defect of vision? ..... NO .....

of hearing? ..... NO ..... Any cutaneous disease or eruption? NO

Any signs of mental deficiency? ..... NO ..... Any enlarged or broken down glands? NO

If child has any of the above defects, describe them .....

Pulse rate ..... 87 ..... Temperature ..... 98° ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? NO

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... October 2nd ..... Time of day ..... 2.15 P.M.

..... G L Cook ..... M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
November 14, 1946.

Indian Affairs Branch - Ottawa.

I enclose herewith an Application for Admission to the Onion Lake R. C. Indian Residential School of Marie Elise Martial, daughter of Joseph Martial, No.154, Chipewyan Band, in this Agency.

The mother of the family died recently, and, as two older children, Harry and Sarah, are already enrolled in the School (Pupils Nos. 363 and 0365, respectively) and the father cannot keep Marie at home, I am recommending that she be admitted as a grant earning pupil. Marie was born May 22, 1941, and consequently is approximately only 5½ years old

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10 (WT7).

Ottawa, November 28, 1946.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.,

The Department approves the admission of Marie Elise Martial to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6126, file 659-10, part 3)

CRM No I A 411
R 850

ADMISSION OF PUPILS AT ..... DURING September QUARTER, 1916

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
[illegible]										

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
272	Abraham Janvier	9-11-4	17	10	2	16	all	Jr. V	Woodwork	Tuberculosis
259	William Pitchew	"	15	10	0	16	"	Jr.VI	Farming, Woodwork	At home
312	John Twopetetew	"	17	6	1	15	"	Jr.IV	-	" "
319	George Petchegan	"	15	6	9	13	"	Jr.II	not normal	(f age
300	[illegible] Pinsinew	"	16	9	11	1	"	Jr.VI	[illegible]keeping cooking sewing	" "
326	Mary Ann Janvier	"	16	8	10	24	"	"	" " "	" "
316	Aldine Jenkatfe	"	15	8	0	10	"	"	" " "	At home

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

St. Anthony's Indian School,
c/o Ilderton, Ont.,
December 6th, 1946.

Dr. Crolo Lemon,
Indian Agent.
Cold Lake, Alta.

Dear Sir:

I wish to have the following pupils admitted to St. Anthony's School:

Name	Age	Band	Tk't No.
Timothy Cardinal	7	Cold Lake	167
Alvina Kiyam	7	" "	162
Dora Lewis	7	" "	165

Attached to this letter is a signed certificate by Doctor J. Lake, stating that Alvina Kiyam aged 10, No.347, is well enough to be admitted in our school.

We hope to have your approval.

Thanking you.

Yours truly,

Rev. Jules St-Pierre

Rev. Jules St. Pierre, O.M.I.
Acting Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 1st 194 5

Sir,—

I hereby make application for admission of the undermentioned child into the Cowessess Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0386

Indian name of child Klara Lavoie

English name

Age 7

Name of Band Cowessess Lake

No. of ticket under which child's annuity is paid

Father's full name and No Francois Lavoie No. 165.

Mother's full name and No Daisy Pinaquoyo

Parents living or dead Living

State of child's health good

Religion R.C.

Does applicant speak English? no

Previously attended ——— school for ——— years

Leonard Lavoie
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

N.E. [signature]
Signature of Missionary or other Witness

[signature]
Agent

Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9512

(over)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 20 1945

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Alexis Steam 0387

English name

Age 7

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 162

Father's full name and No Wilfrid Steam, No. 162,

Mother's full name and No Henriette Macdonald

Parents living or dead living

State of child's health good

Religion R.C.

Does applicant speak English?

Previously attended school for years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. M. M. Lacombe
Signature of Missionary or other Witness

Leonard Common
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 24 1946

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0385

Indian name of child .....
English name Dorothy Thomas
Age 7 3/4
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 167
Father's full name and No Thomas ... No. 167
Mother's full name and No Irene Thomas
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English?
Previously attended .....school for .....years

F. Thomas
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. M. Lacombe
Signature of Missionary or other Witness

Donald C. Cameron
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
December 7, 1946.

Indian Affairs Branch - Ottawa.

I enclose herewith Applications for admission to the Onion Lake R. C. Indian Residential School for the following children:

Dorothy Cardinal	-	Onion Lake Band, No. 167.
Aldina Chocan	-	" " " " 167.
Dora Lewis	-	" " " " 165.

I have signed the Application for Admission with reference to Dora Lewis. The child has been in residence for some time but the father after bringing Dora to school left without signing the Application.

Donald . Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10 (W.T. 1)

Ottawa, 19 December 1946.

Mr. Donald H. Cameron, Indian Agent,
ONION LAKE, Sask.

With reference to your letter of the 7th instant, the admission of the undermentioned children to the Onion Lake R.C. School is approved:-

Dorothy Cardinal,

Aldina Chocan,

Dora Lewis.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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St. A[illegible] Indian Res. [illegible],
[illegible]-Whitecap, Sask.,
[illegible]ember 9th, 1946.

Mr. Phil Phelan,
Chief, Training Division,
Ottawa, Ont.

Dear Sir:

This will acknowledge receipt of your letter
11-1-10 (WT7) dated November 27th, 1946.

No.9210 is Maria Mayo who was discharged on
December 9th, 1944.

No.9210 refers to Amy [illegible] discharged in 1976.
No.9311 refers to Alma [illegible] " " 1979.
No.765 refers to Dick [illegible] early admitted in 1943.
No.766 refers to Joseph [illegible] admitted in 1914.

We believe that these belong to another school,
those the above mentioned facts do not correspond to your
letter.

I thank you.

Yours truly,

Rev. Jules A. Pierre

Rev. Jules A. Pierre, O.M.I.
Acting Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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115-8-10 (WT1).

Ottawa, January 3, 1947.

Rev. J.St. Pierre, O.M.I., Acting Principal,
Onion Lake R.C. Res.School,Lloydminster,Sask.,

With reference to your letter of December 9th referring to our letter 115-1-10 dated November 27th, 1946, please cancel this letter, as it was intended for another school.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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St. Anthony's Indian Res. School,
via Lloydminster, Sask.,
December 19,1946.

Mr. Donald Cameron,
Indian Agent,
Onion Lake, Sask.

Dear Sir:
I wish to ask the admission of the following pupils to St. Anthony's School:

Name	Age	and	Tkt.No.
Jimmy Whitehead	11.	Whitehead	#66
Cyrill Whitehead	8yrs. 10 mos.	"	#66.

I thankyou.

Yours truly,

Rev. Jules St. Pierre

Rev. Jules St. Pierre, O.M.I.
Acting Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 30 1946

Sir,—

I hereby make application for admission of the undermentioned child into the Fauna Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Cyrill Bighead (Cyril)
Age 8 years & 10 mos
Name of Band T. Bighead
No. of ticket under which child's annuity is paid No. 66 - Bighead.
Father's full name and No Joseph T. Bighead. No. 45. Bighead.
Mother's full name and No Mrs. Wehpiskikwaw (Chimegoot) No. 66. T. Bighead.
Parents living or dead living.
State of child's health
Religion R.C.
Does applicant speak English? a little
Previously attended Beaver Hill school for 2 years

Donald Lamarsh
(Signature of father)
Indian Agent.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Jules A. Ruhlmann
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Donald Lamarsh
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ... Qu'Appelle Lakes ..... Band ... Big Head .....

Child's name ... Cyrille Bighead ..... Age 8 yrs. 4 10 mos. Weight ... 74 lb.

Height ... 51 in. ... Is child undernourished? ... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

.....

.....

.....

Pulse rate ....80.... Temperature ....98.... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage?

.....

.....

Impetigo

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

Date ... December ... 12 ... Time of day ..... 11 A.M.

G L Cooke ..... M D

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 30 1946

Sir,—

I hereby make application for admission of the undermentioned child into the Anon Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child _____

English name Jimmy Bighead

Age 11 years

Name of Band Big Head

No. of ticket under which child's annuity is paid No. 66. Bighead.

Father's full name and No Joseph Bighead, No. 45. Bighead Band.

Mother's full name and No Mrs. Wahpistikwan (Chimegoot). No. 66.

Parents living or dead living

State of child's health good

Religion R.C.

Does applicant speak English? a little

Previously attended Lac Seul school for 3 years

Edward Lamaney
(Signature of father)
Indian Agent.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. John A. Grieve O.M.I. Edward Lamaney
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
December 16, 1946.

Indian Affairs Branch - Ottawa.

I enclose herewith applications for the admission to the Onion Lake R. C. Indian Residential School for the following pupils:

Jimmy Bighead

Cyril Bighead

These children are illegitimate and have no proper home on the Bighead Reserve where they come from. It is hoped by Father St. Pierre and myself that by taking them in to the residential school it will afford them an opportunity to improve their condition in every way.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 3)

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To enable this file to be made available to researchers it has been necessary for IAND officials to exclude some material in accordance with Cabinet Directive No. 46 of 7 June 1973.

Indian Affairs. (R[illegible] 10, Volume [illegible]20, File [illegible]30-10, part 2)

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Indian Affairs
School Files

(RG 10, Volume 6326)

File 659-10, part 1	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1933 - 1936
File 659-10, part 2	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1937 - 1941
File 659-10, part 3	Onion Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1941 - 1946
File 659-10, part 4	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1947 - 1951
File 659-10, part 5	Meadow Lake Agency - Onion Lake Roman Catholic Residential School - Admissions & Discharges. 1951 - 1953

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FILE NO. 559-10

— INDIAN AFFAIRS BRANCH —

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SUBJECT JNION LAKE R.C.

RESIDENTIAL SCHOOL

ADMINISTRATION

VOLUME 10

FROM

Jan. 1947

TO

REFERENCE				DISPOSAL			
Reference To	By	Remarks	Date	IA or BP	By	Date	File Reference Use
		619	4/1/51				
		1576	5/1/51				
			6/1/51			21/5/51	
		2182	23/1/51				
		7374	29/1/51			2/4/51	
		7361	5/2/51			12/2/51	
		16410	8/2/51			9/4/51	
		03201	13/2/51			14/2/51	
		17170	13/3/51			6/4/51	
			27/2/51			20/3/51	
		3/4	27/2/51			28/9/51	
		05627	1/10/51			2/10/51	
			4/10/51			3/10/51	
		04538	5/10/51			6/10/51	
		13734	12/10/51				
			15/10/51				
		18735	15/10/51				
		15733	15/10/51				
		10914	15/10/51				

DO NOT WRITE BELOW THIS LINE

Indian Affairs, (Reel 10, Volume 6320, File 559-10, part 4)

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FILE NO. 659-10

FILE NO. 659-10

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

SUBJECT ONION LAKE R.C. RES. SCHOOL

ADMISSION & DISCHARGE

VOLUME 10

FROM SEPT 1330

TO

REFERENCE				DISPOSAL			
Referred To	By	Remarks	Date	PA or BF	By	Date	For Records Use
E	[illegible]	3979 wrong file	17/1/50	PA	WM	19-1-50	21/1/50
E	[illegible]	5757	26/1/50	[illegible]	[illegible]	26/1	
E	[illegible]	7149	1/2/50	[illegible]	[illegible]	[illegible]	6/2/50
E	[illegible]	10602	15/2/50	[illegible]	[illegible]	[illegible]	17/2
E	[illegible]	12327	23/2/50	PA	WM	27/2	
E	[illegible]	16788	13/3/50	[illegible]	[illegible]	[illegible]	15/3/50
E	[illegible]	17874	17/3/50	[illegible]	[illegible]	18/3/	20/3
E	[illegible]	19807	25/3/50	[illegible]	[illegible]	25/3/	
E	[illegible]	2721	10/4/50	[illegible]	[illegible]	[illegible]	
E	[illegible]	Copy	12/4/	[illegible]	[illegible]	[illegible]	
E	[illegible]	5157	18/4/50	[illegible]	[illegible]	18/4/50	
E	[illegible]	3130	4/7	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	21284	26/9	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	952	5/10	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	2342	7/10/50	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	4028	16/10	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	4470	20/10	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	Copy		[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	5777	21/10	[illegible]	[illegible]	21/10	
[illegible]	[illegible]	13603	30/11	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	13807	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	14975	[illegible]	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	15466	25/11	[illegible]	[illegible]	[illegible]	
[illegible]	[illegible]	22263	[illegible]	[illegible]	[illegible]	[illegible]	

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6320, file 659-10, part 4)

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FILE NO. 659-10

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

ONION LAKE R.C. RES. SCHOOL

ADMISSION & DISCHARGE

CROSS REFERENCE

115-1-10

CENTRAL REGISTRY	P.A. or B.F.	DATE	INITIALS	REFERRED TO	FOR REMARKS	INITIALS	DATE
		(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")					
24/11/49	PA	24/11	BP	E 1	adp		24/11/49
	PA			E 1	7298		13/12/49
16/12/49	PA			E 1	7294,7297		15/12/49
	PA	11/12/49	BP	E 1	13171		19/12/49
	PA	13/12/49	BP	E 4	Return		14/1/50
15/12/49	PA	15/12/49	BP	E 1	14146		14/1/50
	PA			E 1	14753	Em	27/1/50
	PA	21/12/49	BP	E 4	1378	EM	19/1/50
	PA	28/3	BP	E 1	3/0 P	EM	25/3/50
5/6/50	PA	2/6/50	BP	E 1	23845	EM	7/6/50
	PA	12/6/50	BP	E 1	25785	EM	15/6/50
21/2	PA			E 1	2372	EM	20/2/50
	PA	5/6/50	BP	E 4	adp	EM	5/6/50
23/8	PA			E 1	5538	EM	23/8/50
	PA			E 4	1191	EM	4/10/50
	PA	11/10/50	BP	E 4	adp	EM	17/10/50
	PA	16/10/50	BP	E 4	V.718	EM	18/10/50
2/11/50	PA	19/10/50	BP	E 4	[illegible]	EM	[illegible]
24/11/50	PA	23/10/50	BP	E 4	[illegible]	EM	[illegible]
	PA			E 4	11695	EM	15/11/50
	PA	3/12/50	BP	E 1	Bk Jones	CM 12	3/12/50
	PA			E 1	[illegible]		
6/12/50	PA			E 1	15894	CM 12	5/12/50
21/12/50	PA			E 1	19293	CM 12	14/12/50
27/12/50	PA			E 4	20733	EM	27/12/50
	PA	11/1/50	BP	E 4	2321	EM	11/1/50
	PA	11/1/50	BP	E 4	adp	EM	17/1/50

R. 8755

DO NOT WRITE BELOW THIS LINE

FILE NO. 659-10

SCHOOL SERIES

Indian Affairs, (RG 10, Volume 6320, File 659-10, part 4)

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115-8-10 (WT1).

Ottawa, January 6, 1947.

Mr. D. Cameron, Indian Agent, Onion Lake, Sask.,

With reference to your letter of December 20th, the Department approves the admission of Jimmy Bighead and Cyril Bighead to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT1).

Ottawa, January 7, 1947.

Mr. D. Cameron, Indian Agent, Onion Lake, Sask.,

With reference to the December Quarterly Return of the Onion Lake R.C. Indian Residential School, a few discrepancies have been noted and it is requested that they be drawn to the Principal's attention:

1. Pupil # 347 should have been shown on the December No. 411 as re-admitted.

2. Harrie Skeenan number is 458 instead of 459 as shown on the return.

3. The number of pupils having been absent for two or more quarters and who are not expected to return should be discharged and their names removed from the return. If at a later date they return to the school, they should be re-admitted and the Department advised.

4. Pupils who enter hospitals are allowed up to thirty days grant. This applies to # 373 Johnny Carter who went to the Sanitorium on December 20th and for whom eighty-two days grant was requested.

5. New pupils # 379 and 380 should have been shown on the December Quarter No. 411.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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The above remarks are not meant as a criticism but are intended as a guide for future returns that may be corrected easily and therefore aid in the speedy dispatch of the Quarterly Grant cheque.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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With reference to your letter of January 15th, the Department approves the admission of the following children to the Blue Quills Indian Residential School:

Elie L. Minoose,
Marcel Piche,
John N. Janvier,
Jimmy Noel,
Frank Noel,
Irene Dion,
Mary Rose John,
Eva Ekani.

In view of the contents of your letter, the Department approves the transfer of Helen Pascal from the Onion Lake R.C. School to the Blue Quills Residential School. Please advise the Principals accordingly.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-7-10

OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 659-10

Union Lake, Sask.
January 12, 1947.

Indian Affairs Branch - Ottawa.

I wish to acknowledge receipt of my requisition No. 18-8-10 (T1), of the 7th instant, with reference to the receipt by early return of the Union Lake P. C. Indian Residential School.

On the 21st January, I visited the school and drew the attention of the principal to the serious misunderstanding.

With reference to Mail No. 377, January [illegible], I wish to advise that I have not yet received, to the present time. However, no is not in evidence at the office.

JAN 28 1947

Supt. Union,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-6-10 (WT 1)

Ottawa, February 12th, 1947.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Sask.

With reference to your letter of the 21st ult., the Department approves the discharge of pupil No. 373 from the Onion Lake Residential School.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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St.[illegible] Indian [illegible],
[illegible]r, Sask.,
[illegible]ebruary 6,1917.

[illegible]r. Lowell Jackson,
Indian Agent,
[illegible]nion Agency, Sask.

[illegible]ear Sir:

[illegible] to have the collection [illegible]mpleted. [illegible]. will be sent, [illegible]mmediately.

No.	[illegible]	[illegible]	[illegible]	[illegible]on.
[illegible]	[illegible]	[illegible]d	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]d	[illegible]n	" "
[illegible]	[illegible]	[illegible]d	[illegible]	" "
[illegible]	[illegible]	11	[illegible]n	" "
[illegible]	[illegible]	10	[illegible]n	" "
[illegible]	[illegible]	11	[illegible]	" "
[illegible]	[illegible]	11	[illegible]	[illegible]
[illegible]	[illegible]	1	[illegible]	[illegible]
[illegible]	[illegible]	1[illegible]	[illegible]n	" "
[illegible]	[illegible]	15	"	" "
[illegible]	[illegible]	11	"	[illegible] forwarded to [illegible] Hills Agency, [illegible]ael, Alberta.

I thank you,

Yours very truly,

Rev.E.Isreal,o.m.i.
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10

OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 659-19

Orion Lake, Sask.
February 1, 1947.

Indian Affairs Branch - Ottawa.

I enclose herewith [illegible] from the Principal of the Churchill [illegible] School, reporting the [illegible] of the following pupils:

[illegible].S.6	-	Pierre Whitstone
40	-	Amelia Charland
.43	-	Mrs. Isaiakach Chookie
348	-	Robert John
352	-	Frank Charland
371	-	Mordecai Glueu
373	-	Jimmy Carter
375	-	Samuel Loyer
0119	-	Dennis Jackknife
[illegible]9	-	Ian Jackknife
[illegible]59	-	Helen [illegible]

Frances Blake

FEB 15 1947

[illegible]
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

SAULTEAU AGENCY
JAN 11 19[illegible]
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

Re-admission

November 1 194[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Adam Edwards

Age 12 3/4

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 121

Father's full name and No Paul Edwards

Mother's full name and No Mary Stanley

Parents living or dead

State of child's health

Religion R. C.

Does applicant speak English? Yes

Previously attended [illegible] school for years

Paul Edwards
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Jules M. Guiton, o.m.i.
Signature of Missionary or other Witness

[signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Battleford ..... Band ..... Thunderchild

Child's name ..... Adam Edwards ..... Age ..... 12 3/4 ..... Weight 101

Height ..... 59 1/2" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no

of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no

If child has any of the above defects, describe them ..... none .....

Pulse rate ..... 70 ..... Temperature ..... 98 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... no

If so, of what part of the body and in what stage? ..... none

Trachoma, or other communicable eye disease? ..... no ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

As far as the Dr. can ascertain child is quite healthy.

Date Aug. 12. Time of day 2.30 P.M.

Tuberculin test not recommended.

This examination made at 4.20 P.M. J. Grundy M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 512.

Battleford. Sask.
February 11th. 1947.

Department of Mines & Resources,
Indian Branch, Ottawa. Ont.

Enclosed find application for the admission of Adam Edwards, No. 121 Thunderchild Band, into the Onion Lake Catholic Residential School.

C.S.Bell.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 512.

Battleford. Sask.
February 11th. 1947.

Department of Mines & Resources,
Indian Branch, Ottawa. Ont.

Enclosed find application for the admission of Adam Edwards, No. 121 Thunderchild Band, into the Onion Lake Catholic Residential School.

C.S.Bell.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT 1)

Ottawa, February 24th, 1947.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Sask.

With reference to your letter of the 10th inst., the Department approves the discharge from the Onion Lake Residential School of pupils numbered as follows:

336	371
340	373
343	375
345	0319
352	0338

The transfer of Helen Pascal, No.0369, to the Blue Quills Residential School is also approved.

Philip Phelan
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT.4).

Ottawa, March 15, 1947.

Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C.
Indian Residential School, Lloydminster, Saskatchewan.

While reading your yearly report on the educational progress during the year, I noticed a sentence which reads as follows:

"There are seven pupils who are regularly attending grade twelve class".

This appeared rather strange to me for on checking with your December Quarterly Return, I find that the number of one hundred and twelve pupils balance with your pupils registered up to grade eight. It would be appreciated, therefore, if you would advise this office of the reason why these were not shown on the Return.

A.J. Doucet,
Supervisor, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Noted

St. Anthony's Indian Res. via Cloudcroft, Sask., March 24, 1947.

Mr. A. J. Caron,
Supervisor, Training Division,
Indian Affairs Branch, Ottawa.

Dear Sir:

This will acknowledge receipt of your letter #15-9-10 (WT.4) dated March 15, 1947.

The sentence in our yearly report on the educational progress should read thus:

"There are seven pupils who are regularly attending grade VII (seven) class."

An X was accidently written instead of a V in the Roman Numeral.

I hope that this will put to light that all pupils are registered on the quarterly return.

With the compliments of the season

I remain,

Rev Emile Pascal o.m.i.

Rev. E. Pascal, o.m.i.
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 20 1947

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Anaon Lake ..... *Residential School, to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

381

Indian name of child .....
English name ..... John Wolf
Age 8
Name of Band ..... Anaon Lake
No. of ticket under which child's annuity is paid 179
Father's full name and No. ..... Albert Wolf No. 179
Mother's full name and No. ..... Philomène Lewis
Parents living or dead ..... yes living
State of child's health ..... good
Religion ..... R.C.
Does applicant speak English? ..... yes a little
Previously attended ..... school for ..... years

..... Thos Wolf
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Rev. Jules M. Pierre.
Signature of Missionary or other Witness

..... Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Lake Band Qu'Appelle Lake

Child's name John Wolfe Age 8 Weight 68

Height 53" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption? Scabies

Any signs of mental deficiency? Yes Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Enlarged Tonsils

Date March 6/47 Time of day 2 P.M.

J D Grandy M D

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 9 1947

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0388

Indian name of child .....
English name ..... Julia Smith
Age 8
Name of Band ..... Frog Lake
No. of ticket under which child's annuity is paid 86
Father's full name and No Joe Smith No. 85.
Mother's full name and No Mary Monaspew
Parents living or dead living
State of child's health ..... Health
Religion ..... R.C.
Does applicant speak English? —
Previously attended ..... school for — years

Joe Smith
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. Jules M-Pierron
Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage?

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 659-10

Union Lake, Sask.
March 15, 1947.

Indian Affairs Branch - Ottawa, Canada.

I enclose herewith applications for the admission to the Union Lake R. C. Indian Residential School, of the following pupils:

Julia Smith - Trout Lake Band

John Wolf - Union Lake "

Leonard J. Symons,
Indian Agent.

Encl.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT 1)

Ottawa, April 16th, 1947.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Sask.

With reference to your letter of the 25th ultimo, you may inform the principal of the Onion Lake R.C. School that the admission of the following children is approved:

Julia Smith
John Wolf.

Philip Phelan.
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

FORM No. I. A. 411

ADMISSION OF PUPILS AT ..... SCHOOL DURING ..... QUARTER, 19..

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	(Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE REASONS FOR SAME
2[illegible]	[illegible]	1-1-[illegible]	1[illegible]	8	0	0	nil	Gr. 5	[illegible]	At home
[illegible]	[illegible]	"	11[illegible]	0	7		"	Jr. 1	-	[illegible]
273	[illegible]	"	12	[illegible]	0	0	"	Jr. 4	" "	At home

Rev Emile Jasmin o.m.i

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Rev. E. Pascal om.i

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 26 1947

Sir,—

I hereby make application for admission of the undermentioned child into the Lac La Ronge *R.C. Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0389

Indian name of child .....
English name Mary Isabel Whitefish
Age 7 1/2
Name of Band Lac La Ronge
No. of ticket under which child's annuity is paid 177
Father's full name and No David Whitefish No 177.
Mother's full name and No Edith Kwaskapo
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended ..... school for ..... years

(Mother signs)
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Sister Ste Marguerite asw
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958
9812

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Lake ..... Band Cowessess Lake

Child's name Mary Delia ..... Age 7 1/4 Weight 52 lb.

Height 4 ft 6 1/2 in Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

Pulse rate 80 Temperature 98° If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Dental Caries

Date March 1st, 1917 Time of day 4 P.M.

E. Grundy M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake, Sask.
June 2, 1947.

O.K.

Indian Affairs Branch - Ottawa.

I enclose herewith an Application for the admission of Mary Helen Whitstone, No. 177, Onion Lake Band, to the St. Anthony's School.

I also enclose a letter from the Principal of the School, Rev. E. Pascal, requesting the discharge of the following:

No. 305 - Alphonse Naistus

No.0299 - Irene Cardinal

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT 4)

Ottawa, June 7th, 1947.

Mr. Donald M. Cameron, Indian Agent,
Onion Lake, Sask.

We are in receipt of your letter of June 2nd. You may inform the principal of the Onion Lake R.C. Indian Residential School that the Department approves the admission of Mary Helen Whitstone.

With reference to Alphonse Maistus and Irene Cardinal; the Department approves the discharge of these pupils.

Bernard F. Neary
Supt. of Welfare & Training.

AJD/MGD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs. (RG 10, Volume 6386, file 659-10, part 4)

FORM No I. A. 411
R 1904

ADMISSION OF PUPILS AT [illegible] SCHOOL DURING [illegible] QUARTER, 19[illegible]

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
✓ [illegible]	✓ [illegible]	[illegible]	8	?	[illegible]	[illegible]	[illegible]	[illegible]	nil	[illegible]
✓ [illegible]	✓ [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	"
✓ [illegible]	✓ [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	"	"	"

W.T.7

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE AND REASONS FOR SAME
✓ [illegible]	✓ [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible] VII	[illegible]	[illegible]
✓ [illegible]	[illegible]	"	[illegible]	[illegible]	[illegible]	[illegible]	"	[illegible] VII	" "	[illegible]
✓ [illegible]	Alexander [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	"	[illegible] IV	[illegible]	[illegible]
✓ [illegible]	✓ [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	"	[illegible] III	[illegible]	[illegible]
✓ [illegible]	✓ [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	"	[illegible] III	" "	" "
✓ [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	"	[illegible] III	" "	" " ([illegible] [illegible] at time)

R. S. Stockdale

[illegible] more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT.7).

Ottawa, July 18, 1947.

Rev. E. Pascal, O.M.I., Principal, Onion Lake R.C.
Indian Residential School, Lloydminster, Sask.,

With reference to the Form No. 411 which accompanied the June Quarter Return, it is noted that under "Admissions" you have included John Wolf and Julia Smith. As these pupils were shown on the March No. 411, it is not necessary to make a duplication. However, it is essential that the numbers run consecutively each Quarter.

The Department approves the discharge of the following pupils:

No. 302 No. 323 No. 0299.

Philip Phelan,
Chief, Training Division.

KB/KB/HM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 1947

Sir, –

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Raymond Carter
Age 7 1/4
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 176
Father's full name and No. Jerry Carter
Mother's full name and No. Clara Sanderson
Parents living or dead living
State of child's health good
Religion R. C.
Does applicant speak English? a little
Previously attended —school for — years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R. S. Packman

Sister Laurette de Marie o.s.e.
Signature of Missionary or other Witness

A / Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Lake - Band Muscowpetung

Child's name Raymond Carter Age 7 1/4 Weight 62 lb

Height 5'1" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them tonsils and teeth

Pulse rate 75 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date September 28th 1949 Time of day 1:40 P.M.

L. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 1947

Sir,—

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Joseph Duncan Dunaway .....
Age ..... 7 .....
Name of Band .....
No. of ticket under which child's annuity is paid ..... 105 .....
Father's full name and No ..... Charlie .....
Mother's full name and No ..... Marie .....
Parents living or dead ..... living .....
State of child's health ..... good .....
Religion .....
Does applicant speak English? .....
Previously attended ..... school for ..... years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. S. Poetmore
A/Agent

• Sister Laurette de Marie asv
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

B

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Mrs Dean
OK

Onion Lake
Sask
9 Oct: 47.

Indian Affairs Branch
Ottawa, Ont.

I enclose herewith an Application for the admission of Joseph Duncan Quinney, No 155 Onion Lake Band, and Raymond Carter No 176 Onion Lake Band, to the St Anthony's School.

H.S. Packman

(H.S.Packman)
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT 1

Ottawa, October 16, 1947.

Mr. H.S. Packman, Acting Indian Agent,
Onion Lake, Saskatchewan.

We are in receipt of your letter of the 9th instant, file 99-19. You may inform the principal of the Onion Lake R.C. Residential School that the Department approves the admission of Joseph Duncan Quinney and Raymond Carter.

Bernard F. Neary
Supt. of Welfare & Training.

MF/MGD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Re-admission ..... October ..... 13 ..... 194 7.

Sir,—

I hereby make application for admission of the undermentioned child into the ..... St. Anthony's ..... Onion ..... Lake ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... Irene Cardinal No. 0299 .....

Age ..... 16½ .....

Name of Band ..... Onion Lake .....

No. of ticket under which child's annuity is paid ..... ~~107~~ 167 .....

Father's full name and No ..... Irene Cardinal .....

Mother's full name and No ..... Celestine Brisbois .....

Parents living or dead ..... mother dead .....

State of child's health ..... good .....

Religion ..... R.C. .....

Does applicant speak English? ..... Yes .....

Previously attended ..... here ..... school for ..... 6 ..... years

E. Cardinal
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• Sister Stanislaus - duo - Lyp ..... W. S. Packman
Signature of Missionary or other Witness Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Cowessess Lake ..... Band ..... Cowessess Lake .....

Child's name ..... Irene Cardinal ..... Age ..... 16 ½ ..... Weight ..... 131 ½ lbs.

Height ..... 63 ½ " Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate ..... 77 ..... Temperature ..... 98° ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... October 17, 1947 ..... Time of day ..... 4:30 P.M.

G L Cook ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Re-admission

Sir, – Lebret, Sask. 194 7.

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Mary Melanie Jackfish
Age 16
Name of Band Shoal River
No. of ticket under which child's annuity is paid 145
Father's full name and No. Napoleon Jackfish
Mother's full name and No. Maggie Jackfish
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? Yes
Previously attended here 1936-46 school for years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Sister Stanislas des Anges
Signature of Missionary or other Witness

W. S. Chapman
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

..... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— Re - admission ..... October 6 ..... 194 7...

I hereby make application for admission of the undermentioned child into the St. Anthony's Union Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Ida Jackfish
Age 13 3/4
Name of Band Chipweyan
No. of ticket under which child's annuity is paid 172
Father's full name and No. Napoleon Jackfish
Mother's full name and No. Maggie Jackfish
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? Yes.
Previously attended Fort Smith from 1941 - 46 school for 5 years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Sister Stanislas de Lapeau W.J. Pastmore
Signature of Missionary or other Witness A/ Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ...Union Lake... Band ...Kitkatla...

Child's name ...Ida Tsehaise... Age ...13 3/4... Weight ...135 lb...

Height ...61 3/4"... Is child undernourished? ...Has child

any defect or deformity of body or limb? ...Any defect of vision?

of hearing? ...Any cutaneous disease or eruption?

Any signs of mental deficiency? ...Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate ...76... Temperature ...98°... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ...Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ...October 15, 1947... Time of day

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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E OF THE
DIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 659-19

Onion Lake
Sask
31 Oct: 47.

Indian Affairs Branch
Ottawa. Ont.

I enclose herewith an
Application for the re-admission of:-

Ida Jacknife	No 145	Chipewyan Band
Melanie Jacknife	No 145	" "
Irene Cardinal	No 167	Onion Lake Band

to the St Anthony's Indian Residential
School, Onion Lake.

H. S. Jackman

(H.S.Jackman)
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... October 15 ..... 194.7....

Sir, --

I hereby make application for admission of the undermentioned child into the St. Anthony's Dauin Lake Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child .....
English name Lawrence Marsal
Age 3½
Name of Band Chipewyan
No. of ticket under which child's annuity is paid 10 f
Father's full name and No. Joseph Marsal
Mother's full name and No. Mary Esther Jannisse
Parents living or dead mother dead - father unable to care for him
State of child's health good
Religion R.C.
Does applicant speak English? no - little
Previously attended here for one years school for ..... years

mark
X
Joe Marsal
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Sister Stanislas - des - Lop...ais
Signature of Missionary or other Witness

H. E. Paschman
A/ Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 400
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Anaina Lake Band Chipewyan

Child's name Laurence Marshal Age 3½ Weight 40 lb

Height 40" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them enlarged tonsils

Pulse rate 82 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 15, 1927 Time of day 4:45 P.M.

L L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 6 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Yvonne John
Age 10
Name of Band Keeseekoose
No. of ticket under which child's annuity is paid 146
Father's full name and No Jimmy John
Mother's full name and No Mary Paul
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? .....
Previously attended Blue Quill School - St Paul school for 1 years

Jimmy John
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• Lalii Stanislaus deo - Lyons
Signature of Missionary or other Witness

I.E. Friesen
A/ Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Qu'Appelle Lake Band Keeseewin

Child's name Yvonne John Age Weight 75 lbs.

Height 56" Is child undernourished? Has child any defect or deformity of body or limb? Any defect of vision? of hearing? Any cutaneous disease or eruption?.. Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 70 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date September 25 Time of day 2.15 P.M.

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir, – September 28 1947

I hereby make application for admission of the undermentioned child into the St Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Jean Cardinal
English name
Age 7 Oct. 13th 1947.
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 167
Father's full name and No. Ursule Cardinal
Mother's full name and No. Maria Harper
Parents living or dead living
State of child's health very good
Religion R.C.
Does applicant speak English? yes
Previously attended ..... school for ..... years

A Cardinal
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Sister Stanislas-des-Lys - W. S. Coleman
Signature of Missionary or other Witness

A/ Agent

*Principal or other official of the school must not sign as witness.

NOTE – All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2[illegible]

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir, — October 6 1947

I hereby make application for admission of the undermentioned child into the St. Anthony's Union Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Emma Jackson
Age 11
Name of Band Chapleau
No. of ticket under which child's annuity is paid 145
Father's full name and No. Napoleon Jackson
Mother's full name and No. Maggie Cachet
Parents living or dead Living
State of child's health good
Religion R.C.
Does applicant speak English? a little
Previously attended none school for years

Napoleon Jackson
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Sister Stanislas -do- Lyons R. S. Cockman
Signature of Missionary or other Witness A/ Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 659-19

Onion Lake
Sask
30 Oct: 47.

Indian Affairs Branch
Ottawa. Ont.

I enclose herewith an
Application for the admission of:-

Jean Cardinal	No 107	Onion Lake Band	-
Mary Jackknife	No 115	Chipewyan Band	-
Lawrence Martin	No 154	"	" -
Yvonne John	No 146	Peecheewin	" -

to the St Anthony's Indian Residential
School, Onion Lake.

H.S. Packman

(H.S.Packman)
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

BATTLEFORD AGENCY
OCT 29 1947
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

Sir, – October 23 1947

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Meewaywayasin
English name ..... Pauline Edwards
Age 7
Name of Band ..... Thunderchild
No. of ticket under which child's annuity is paid 121
Father's full name and No. ..... Paul Edwards
Mother's full name and No. ..... Mary Stanley
Parents living or dead ..... living
State of child's health ..... Fair
Religion ..... R.C.
Does applicant speak English? ..... no
Previously attended ..... school for — years

Paul C. Edwards
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Revd. Allard
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. J. Bell.
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION



Agency Battleford Band Thunderchild

Child's name Pauline Edward Age 7 Weight 48½ lbs.

Height 46½" Is child undernourished? Yes Has child

any defect or deformity of body or limb? No Any defect of vision? No

No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Enlarged tonsils.

Pulse rate 72 Temperature 98.2° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 25/44 Time of day 5 p.m

J. N Grandy M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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COPY

St Anthony's Indian Res Sch.
via Lloydminster, Sask
Oct: 22 47.

H.S.Packman
Indian Agent
Onion Lake, Sask.

Dear Sir,

I wish to have the following children discharged from St Anthony's School.

No	Name	Age	Band	Reason
330	Felix Grandbois	17	Chipewyan	Of age
315	Joseph Peekeekoot	14¾	Loon Lake	Cut working
333	Henry Whitstone	14½	Onion Lake	His father will not send him back
334	Lawrence Lewis	13½	Onion Lake	" " "
379	Cyril Bighead	10¾	Bighead	Attending Big Island Lake Day School
380	Jimmy Bighead	11¾	Bighead	" " "

I thank you.

Yours truly

Rev,Jules St Pierre, o.m.i.
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OFFICE OF THE
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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 659-10

Onion Lake
Sask
30 Oct: 47.

Indian Affairs Branch
Ottawa. Ont.

I am enclosing herewith copy of a letter received from the Principal of St Anthony's Indian Residential School, Onion Lake, requesting the discharge of the undermentioned pupils, from that institution, together with his reasons.

No 300 - Felix Grandbois
315 - Joseph Peekeekoot
333 - Henry Whitstone
334 - Lawrence Lewis
379 - Cyril Bighead
380 - Jimmy Bighead

H.S. Prackman.

(H.S.Prackman)
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-1-10 (WT.7).
X Copy on:115-8-10.

Ottawa, November 26, 1947.

Mr. C.S. Bell, Indian Agent, Battleford, Sask.,

With reference to your letter of October 15th, the Department approves the admission of Dorothy Mosquito to the St. Alban's Indian Residential School.

With reference to your letter of November 5th, the Department approves the admission of Eva Poundmaker to the St. Alban's Indian Residential School and Pauline Edwards to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Training Division.

KU/TM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT.7).

Ottawa, November 26, 1947.

Mr. H.S. Packman, Acting Indian Agent, Onion Lake, Sask.,

With reference to your letter of October 30th, the Department approves the discharge of the following pupils from the Onion Lake R.C. Residential School:

Felix Grandbois,
Joseph Peekeekoot,
Henry Whitstone,
Lawrence Lewis,
Cyril Bighead,
Jimmy Bighead.

The admission of the following to the Onion Lake R.C. Residential School is also approved:

Jean Cardinal,
Emma Jacknife,
Lawrence Martial,
Yvonne John.

The re-admission of the following is also approved:

Ida Jacknife,
Marie Melanie Jacknife,
Irene Cardinal.

As only one copy of application forms are required at this office the duplicates are returned herewith.

Please note that application forms for the re-admission of pupils are not necessary but the original school number should be allotted to the pupil on his return.

Philip Phelan,
Chief, Training Division.

Encl:

KB/HM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

Form No. I. A. 411
R. 1937

ADMISSION OF PUPILS AT St.Anthony's SCHOOL DURING First-September QUARTER, 19 47

No.	NAME	Date of Admission 19	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
382	Raymond Carter	2-2-47	7½	176	Onion Lake	Jerry Carter	Clara Sinclair	R.C.	None	-
383	Joseph Duncan Quinney	"	7	155	Onion Lake	Charlie Quinney	Marie Cecile [illegible]	"	"	-

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

Per: Jules St Pierre O.M.I.
Principal

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 115-10/4/
6-1

Saddle Lake Indian Agency,
St. Brides, Alberta,
December 29th, 1947.

Indian Affairs Branch,
Dept of Mines & Resources,
Ottawa, Ontario.

I beg to enclose herewith a certificate of health and application for admission into St. Anthony's Indain Residential School for Nancy Adeline Half, #106 Blue Quills Band, Saddle Lake Agency.

W. K. Taylor
W. K. Taylor,
Superintendent.

/RWW.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 25 1947

Sir, –

I hereby make application for admission of the undermentioned child into the.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child .....
English name Nancy Adeline Half
Age 7½
Name of Band ~~Battle Lake Band~~ Blue Quills Band
No. of ticket under which child's annuity is paid 10.0
Father's full name and No. Adolphus Half 106
Mother's full name and No. Madeleine Waskewitch 106
Parents living or dead living
State of child's health good
Religion R. Catholic
Does applicant speak English? Yes
Previously attended.....school for.....years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. K. Taylor
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Saddle Lake Band Saddle Lake

Child's name Nancy Adeline Bull Age 7 Weight 49½ lb. Has child

Height ..... Is child undernourished?

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 65 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 7, 11 A.M. Time of day 11 A.M.

L L Cooke. M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT 1)

January 6, 1948.

Mr. W.K. Taylor, Superintendent,
Indian Agency, St. Brides, Alta.

With reference to your letter of the 29th ultimo, file 118-6-1, the Department approves the admission of Nancy Adeline Half to the Onion Lake R.C. School.

Philip Phelan
Chief, Training Division.

FP/MGD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

Form No. I. A. 411
Revised

ADMISSION OF PUPILS AT St.Anthony's SCHOOL DURING December QUARTER, 1947

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0390	Yvonne John	11-26-47	7	146	Keeheewin	Jimmy John	Mary Paul	R.C.	nil	
0392	Emma Jacknife	"	11	145	Chipweyan	Napoleon Jacknife	Maggie Jackot	"	"	
0391	Jean Cardinal	"	7	164	Onion Lake	Arsene Cardinal	Maria Harper	"	"	
0393	Pauline Edwards	"	7	121	Thunderchild	Paul Edwards	Mary Stanley	"	"	
384	Lawrence Martial	"	3	154	Chipweyan	Joseph Martial	Mary Esther Janvier(D)	"	"	

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
300	Felix Grandbois	11-26-47	17	8	1	25	nil	Gr.5	Woodwork 2 yrs.farming	Of age
315	Joseph Peekeekoot	"	14 5/12	7	3	2	"	Gr.7	" " "	No reason
333	Henry Whitstone	"	14 1/12	5	9	5	"	Gr.5	" 1st year.	No reason
334	Lawrence Lewis	"	13 8/12	"	"	"	"	Gr.3	-	" "
379	Cyrill Bighead	"	10 5/12		8		"	Gr.2	-	Attending Big Island Lake day school.
380	Jimmy Bighead	"	11 5/12		8		Gr.1	Gr.2	-	" " "

Rev. Jules St Pierre O.M.I.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 308 OL.

Battleford, Sask.
January 20th 1948.

Department of Mines & Resources,
Indian Affairs Branch, Ottawa, Can.

Herewith please find application for the discharge of Mary Rose Mayo Age 18 from the Onion Lake Indian Residential School which I would recommend be approved.

C.S.Ball,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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St.Anthony's Indian Res.School,
via Lloydminster,Sask.,
January 14,1948.



Mr.J.S.Bell,
Indian Agent,
Battleford,Sask.

Dear Sir:
I wish to ask the discharge of the following pupil from St.Anthony's School:

No.	Name	Age	Band	Reason
0288	Mary Rose Mayo	18	Saulteux	Of age

I thank you.

Yours very truly,

Rev.Jules St.Pierre,o.m.i.
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (WT 1)

January 27, 1948.

Mr. C.S. Bell, Indian Agent,
Battleford, Sask.

With reference to your letter of the 20th instant, file 308 OL, the Department approves the discharge from the Onion Lake R.C. Residential School, of the pupils numbered as follows:

0288 - 300 - 315 - 333 - 334 - 379 - 380.

Philip Phelan
Chief, Training Division.

PP/MCD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10

Extract from letter from Indian Agent Bell,
dated January 2nd. Original on 105-1-10.

On the 20th the following children were
transferred to Onion Lake School

Joseph Atcheyman,	Sweetgrass Reserve.	Age 12.
Robert		10
Ida		8
Violet Thomas,		14
Lillian		12
Bertha Ironside,	Fisher Valley, Kamsack	15
Josephine		13.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE 659-10
FILE

Onion Lake
22 Jan 48

Indian Affairs Branch
Ottawa Ont

I am enclosing herewith letter from the Principal of St Anthony's Indian Res' School, Onion Lake, requesting discharge of the u/m pupils, together with his reasons and in order to make room in an emergency for the displaced pupils of the burned out Residential School at Delmas, Sask.

No 339 Francis Seanie
384 John,O.Half
353 Charlie Grandbois
357 Tom Opisinow
361 Ernest Belly
362 John Janvier
363 Harry Martial
376 Archie Belly
0335 Caroline Janvier
0339 Florestine Half
No 0341 Lena Chocan
0345 Flora Whitstone
0358 Julia Desjarlais
0362 Aldina Pahtayken
0363 Delma "
0372 Agnes Smith
0373 Helen Smith
0388 Julia Smith
0377 Nora Desjarlais

H.S. Packman

(H.S.Packman)
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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St.Anthony's Ind.Res.School,
via Lloydminster,Sask.,
January 21,1948.

Mr.H..>.Packman,
Indian Agent,
Battleford,Sask.

Dear Sir:

Kindly request the discharge of the following pupils from St.Anthony's School:

No.	Name	Age	Band	Reason
339	Francis Scanie	12 3/4	Chipweyan	At home
344	John Olivier Half	13 3/4	Chipweyan	" "
353	Charlie Grandbois	11 1/4	Chipweyan	" "
357	Thomas Opissinow	14 3/4	Onion Lake	Day School
361	Ernest Henri Billey	11 1/2	Onion Lake	At home
362	Johnny Janvier	11 1/2	Chipweyan	" "
363	Harry Martial	12 1/4	"	" "
376	Archie Billey	14 1/4	L.Island Lake	" "
0335	Caroline Janvier	13 1/2	Chipweyan	Sick at home
0339	Florestine Half	15 1/4	Chipweyan	At home
0341	Lena Chocan	13 3/4	Onion Lake	" "
0345	Flora Whitstone	13 1/4	Onion Lake	" "
0358	Julia Desjarlais	12 1/4	Chipweyan	" "
0362	Aldian Patchgan	11 1/4	Onion Lake	" "
0363	Delma Patchegan	13 3/4	" "	" "
0372	Agnes Smith	15 3/4	Frog Lake	"
0373	Helen Smith	13 1/4	" "	" "
0388	Julia Smith	9 1/4	" "	" "
0393	Nora Desjarlais	9	Chipweyan	" "

These pupils are not likely to come back,therefore we wish to have them discharged in order to give place on our roll to the Delams "Thunderchild School".

Attending on roll..... 79 present
Admissions waiting for
Doctor's examination.... 6 present
arrived from Delmas.... 8 present
Total 93 present.
2 absent
Roll 95

Pupillage 120
+95
25 vacant places.

We would therefore accept approximately twenty pupils more from the Delams School.

I thank you.

Yours very truly,

Rev.Jules St.Pierre,o.m.i.
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E.1)

January 31, 1948.

Mr. H.S. Packman, Acting Indian Agent,
Onion Lake, Saskatchewan.

With reference to your letter of the 22nd instant, file 99-10, you may inform the principal of the Onion Lake R.C. School that the Department approves the discharge of pupils numbered as follows:

339, 344, 353, 357, 361, 362, 363, 376, 0335, 0339, 0341, 0345, 0358, 0362, 0363, 0372, 0373, 0388, and 0377.

If at a later date any of these pupils desire to return to the school, application should be made for their reinstatement. In the case of reinstatements, it is not necessary to forward a new application form, but when applying for reinstatement you should give the former register number of the pupil.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E.1)

February 2, 1948.

Mr. C.S. Bell, Indian Agent,
Battleford, Saskatchewan.

With reference to your letter of the 26th ultimo, the Department approves the discharge from the St. Alban's Residential School of the following pupils:

No. 347 Edwards, Adam

No.0347 Edwards, Elsie.

Philip Phelan
Chief, Training Division.

FP/MGD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 312

Battleford, Sask.
January 26th 1948.

Department of Mines & Resources,
Indian Affairs Branch, Ottawa, Can,

Application is made by the Principal of the Onion Lake Indian Residential School for the discharge of the following pupils:-

No. 347. Edwards. Adam. Age 13½ Thunderchild Band on account of continued illness.
No. e347. Edwards. Elsie. Age 14½ Thunderchild Band on account of being required at home due to illness of Mother.

I would recommend that the above applications be approved.

C.S.Bell.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-9-10

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

0154 FILE 312-105.

AIR MAIL.

Battleford. Sask.
February 23rd. 1948.

Department of Mines & Resources,
Indian Branch, Ottawa. Ont.

The Principl of St. Anthony's Indian Residential School, Onion Lake, Sask., advises me has room for a number of pupils. Will you grant authority for the transfer of ten children who were attending Thunderchild Residential School previous to fire to Onion Lake? I consider these children should be in Boarding School as parents are not in a position to provide for them properly.

C.S.Bell.
Indian Agent.

FEB 26 1948

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E.1)

March 3, 1948.

Mr. C.S. Bell, Indian Agent,
Battleford, Sask.

We have your letter of the 23rd ultimo, file 312-105, requesting authority to place ten children who formerly attended the Thunderchild Residential School, in the Onion Lake R.C. Residential School.

It is understood that arrangements are being made to reopen the Thunderchild Residential School and use certain buildings that were not destroyed by fire. Before transferring any children formerly at the Thunderchild School to Onion Lake, I suggest that the principal of the latter school communicate with the Provincial, Reverend Father Boucher and if it is decided that certain children should be sent to Onion Lake R.C., School you can write to us again.

Philip Phelan
Chief, Training Division.

PP/MCD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

115-8-10

1594

PLEASE QUOTE
FILE

Battleford, Sask.,
February 25, 1948

Department of Mines & Resources
Indian Affairs Branch
MAR 3 1948
A.M.
REGISTERED

Department of Mines & Resources,
Indian Affairs Branch,
Regina, Sask.

Please be advised that the following children have now been transferred to the St. Anthony's Indian Residential School at Onion Lake from the Thunderchild Indian Residential School at Delmas:

0301	Alice Bear, #189 Moosomin Band,	11 years
313	Leonard Bear #139 Moosomin Band	9 years
326	Alexander Gladeau, # 75 Moosomin Band	8 years
	Toby Wright, #75 Moosomin Band	11 years
287	Peter Medicinechild, #271 Little Pine,	13 years

Yours truly,

C. S. [illegible] L.
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E.1)

March 5, 1948.

Dear Father Pascal:-

We have been advised that the following children from the Thunderchild Residential School have been transferred to the Onion Lake R.C. School:

0301 Alice Bear; 313, Leonard Bear; 326 Alexander Gladeau; Toby Wright; 287, Peter Medicinechild.

The above children should be given new register numbers when their names are shown on the next quarterly return from your school. However, the register number that they carried in the Thunderchild School should be shown opposite each name in the column headed "Remarks".

Yours sincerely,

Philip Phelan
Chief, Training Division.

Rev. Emile Pascal, O.M.I.,
Principal,
Onion Lake R.C. Res. School,
Lloydminster, Sask.

c/c to Indian Agent Bell.

FP/MCD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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721.

St.Anthony's Ind.Res.School,
via Lloydminster,Sask.,
February 17,1948.

Mr.A.S.Packman,
Indian Agent,
Onion Lake,Sask.

Dear Sir:

Kindly request the discharge of the following pupils from St.Anthony's School:

No.	Name	Age	Band	Reason
0312	Mary Catherine Wolfe	17	Onion Lake	Married
0328	Maggie Hill	16	" "	Of age

I thank you.

Yours very truly,

Rev. Jules St. Pierre

Rev.Jules St.Pierre,o.m.i.
Principal.

G.B.M.P.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19 - (115)

E/
Discharge

Onion Lake
Sask
28 Feb: 48.

Indian Affairs Branch
Ottawa. Ont.

I am forwarding herewith application from the Principal of St Anthonys R.C.Residential School. Onion Lake, for the discharge of the u/m pupils, together with his reasons.

No 0312 Mary Catherine Wolfe Age 17.
Onion Lake Band No 111.

No 0328 Maggie Hill Age 16.
Onion Lake Band No 117.

H.S. Packman

(H.S.Packman)
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E4).

Ottawa, March 10, 1948.

Mr. H.S. Packman, Acting Indian Agent, Onion Lake, Sask.,

With reference to your letter of February 28th, the Department approves the discharge of the following children from the Onion Lake R.C. Residential School:

No. 0312 Mary Catherine Wolfe
0328 Maggie Hill.

Philip Phelan,
Chief, Training Division.

13
10
KM/MM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10

OF THE
AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES.
INDIAN AFFAIRS BRANCH

3629

FILE 312-105.

Battleford. Sask.
March 8th. 1948.

Department of Mines & Resources,
Indian Branch, Ottawa. Ont.

Referring to your letter No. 115-8-10(E.1) of the 3rd. inst. on account of very poor home conditions I found it necessary to place the following children who were formerly in the Thunderchild Residential School, in the Onion Lake R.C. Residential School, as from February 25th. 1948.

O 301	Alice Bear,	189	Moosomin Band.	11 yrs.
313	Leonard Bear,	139	" "	9 "
326	Alex. Gladeau.	75	" "	8 "
(new pupil)	Toby Wright.	75	" "	11 "
287	Peter Medicie-child.	271	Little Pine Band.	13 "

Until further advised no further children will be sent to Onion Lake Residential School. In my opinion there are no buildings left at Delmas which would be suitable to reopen Thunderchild Residential School.

C.S. Bell.
Indian Agent.

Department of Mines & Resources
Indian Affairs Branch
MAR 12 1948
A M.
REGISTERED

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E.1)

Ottawa, March 16, 1948.

Mr. C.S. Bell, Indian Agent,
Battleford, Sask.

With reference to your letter of the 8th instant, the Department approves the transfer of the under mentioned pupils from the former Thunderchild Residential school to the Onion Lake R.C. Residential School:

0301 Alice Bear
313 Leonard Bear
326 Alex Gladeau
Toby Wright
287 Peter Medicinechild.

Philip Phelan
Chief, Training Division.

FP/MGD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

BATTLEFORD AGENCY
MAR 25 1948
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

January 2 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Lena Horse
Age 8 7/12
Name of Band Thunderchild
No. of ticket under which child's annuity is paid 233
Father's full name and No George Horse
Mother's full name and No Sophie Cayen
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? not much
Previously attended ..... school for ..... years

Mrs George Horse
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Brother J. Vary o.m.i. L.S. Bell
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Thundrechild

Child's name Lena Hunse Age 8 11/12 Weight 64 lbs.

Height 4' 2" Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of the above defects, describe them

Pulse rate 72 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 17, 1946 Time of day 6:00 P.M.

G. I. Cook M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

105.

PLEASE QUOTE
FILE 133- 312

Battleford, Sask.
March 26th 1948.

Department of Mines & Resources,
Indian Affairs Branch, Ottawa, Can.

Enclosed please find application for admission to the St. Anthony's Indian Residential School, Onion Lake, of Lena Horse age 8½ years, No. 233 Thunderchild Band, which I would recommend be approved.

C.B. Bell,
Indian Agent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E.1)

Ottawa, April 6, 1948.

Mr. C.S. Bell, Indian Agent,
Battleford, Sask.

With reference to your letter of the 25th ultimo, file 133-312, the Department approves the admission of Lena Horse to the Onion Lake R.C. Residential School.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,- ..... February 23 ..... 194 8 .

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Harvey Dillon
Age 7
Name of Band .....
No. of ticket under which child's annuity is paid 116
Father's full name and No. ..... Douglas Dillon
Mother's full name and No. ..... Marguerite Lavan
Parents living or dead ..... living
State of child's health ..... good
Religion R.C. Father ..... R.C.
Does applicant speak English? ..... No
Previously attended ..... Onion Lake Day ..... school for ..... 2 ..... years

Douglas Dillon
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Brother J. Vary, O.M.I.
Signature of Missionary or other Witness

K.S. Pedley
Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight 73 lb.

Height ..... Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

No ..... of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of above defects, describe them

Pulse rate 88 Temperature 98.6° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 17, 1948 Time of day 4:20 P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 23 1946

Sir, –

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Aidan Dillon
Age 10
Name of Band Onion Lake Band
No. of ticket under which child's annuity is paid 118
Father's full name and No. Thomas Dillon
Mother's full name and No. Marguerite Dillon
Parents living or dead living
State of child's health good
Religion R.C. Methodist in R.C.
Does applicant speak English? yes
Previously attended Onion Lake Day School school for 3 or 4 years

Douglas. Dillon
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Brother J. Vary O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. S. Pratman
Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Allan Dillon Age 10 Weight 79 lbs.

Height 5'6" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them septic tonsils

Pulse rate 80 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 17. 1915 Time of day 3:10 P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 23 194..d.

Sir, -

I hereby make application for admission of the undermentioned child into the..... St Anthony ..... Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child .....
English name Patsy Wilson
Age 5
Name of Band ..... Cameron Lake
No. of ticket under which child's annuity is paid 1.12
Father's full name and No..... Wilson
Mother's full name and No.. Madeline Cameron
Parents living or dead
State of child's health
Religion..... R.C.
Does applicant speak English?
Previously attended school for years

Douglas. Dillon
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Brother J. Vary O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. S. Graham
Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..Moose Lake..... Band .....Moose Lake.....

C'hild's name.....Patricia Williams..... Age ..5..... Weight .....50 lbs.

Height.....44"..... Is child undernourished?..... No..... Has child

any defect or deformity of body or limb?.....No..... Any defect of vision?.....No.

of hearing?.....No..... Any cutaneous disease or eruption?.....No.

Any signs of mental deficiency?.....No..... Any enlarged or broken down glands? No

If child has any of above defects, describe them.....adenoids.....tonsils

and glands enlarged

Pulse rate ...88..... Temperature .....98°..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease?..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

G L Goode

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 23 1918

Sir, --

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name John Dillon
Age 7
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 118.
Father's full name and No. Douglas Dillon
Mother's full name and No. Marguerite Lemaire
Parents living or dead living
State of child's health good
Religion R.C. mother is R.C.
Does applicant speak English? no
Previously attended .....school for..... years

Douglas. Dillon
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Brother J. Vard, O.M.I.
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R. S. Pachman
Agent

NOTE. All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Simoon Lake Band Simoon Lake

Child's name John Bullow Age 7 Weight 50 lb.

Height 47" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them Tonsils enlarged needs dental care.

Pulse rate 82 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 17, 1916 Time of day 4.30 P.M.

G L Cooke - M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 6 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Anima Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name John Vital Whitstone
Age 7½
Name of Band Anima Lake
No. of ticket under which child's annuity is paid 49
Father's full name and No. Johnny Whitstone
Mother's full name and No. Monica Johns
Parents living or dead Living
State of child's health very good
Religion R.C.
Does applicant speak English? No
Previously attended ..... school for ..... years

John Whitstone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Brother J. Vary O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H.S. Pachman
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 400
R [illegible]

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Davis Lake Band Davis Lake

Child's name Peter Wilfred Whitstone Age 7½ Weight 39 lb.

Height "28 ½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 80 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 17, 1948 Time of day 2:15 P.M.

E L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 2 1945

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Marie Therese Last (Linda)
Age 12½
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 105
Father's full name and No. Alex Last
Mother's full name and No. Emma Collingwell
Parents living or dead both dead.
State of child's health Fair
Religion R.C.
Does applicant speak English? a little
Previously attended — school for — years

Andrew Spencer
(Signature of father)
(Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Brother J. Vary O.M.I.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. J. Paliman
Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Simon Lake Band Simon Lake

Child's name Leedon Stick Age 12 Yrs. Weight 110 lb.

Height 59" Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of above defects, describe them enlarged tonsils bad teeth

Pulse rate 90 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 17, 1948 Time of day 4.45. P.M.

G I Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 19 1948

Sir, –

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Florence Lewis
Age 9
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 182
Father's full name and No. Gabriel Lewis
Mother's full name and No. Annie Fiech
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? a little
Previously attended .....school for .....years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Brother J. Vaydovel.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R. E. Pearman
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—**All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion."** The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 400
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Anima Lake Band Anima Lake

Child's name Florence Lewis Age 9 Weight 62 lbs.

Height 4' 3" Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of above defects, describe them enlarged tonsils
bad teeth

Pulse rate 85 Temperature 98.5° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 17th 1948 Time of day 4.05 P.M.

E L Cook

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir, — ... January 19 ... 194 6

I hereby make application for admission of the undermentioned child into the St. Anthony Davis Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Irene Lewis
Age 6 3/4 — Tie July 1946
Name of Band Davis Lake
No. of ticket under which child's annuity is paid 180
Father's full name and No. Gabriel Lewis
Mother's full name and No. Annie Stick
Parents living or dead living
State of child's health good
Religion R. C.
Does applicant speak English? nil
Previously attended ..... school for ..... years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Brother J. Vary O.M.I.
Signature of Missionary or other Witness

R. S. Cockman
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
E 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... February 7th ..... 194 5..

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Norman Patihegan
Age 8 1/2
Name of Band Onion Lake
No. of ticket under which child's annuity is paid .. 119
Father's full name and No. ..... Philippe .. Patihegan
Mother's full name and No. .. Henriette .. McKay
Parents living or dead ..... living
State of child's health ..... good
Religion ..... R.C.
Does applicant speak English? ..... no
Previously attended ..... school for ..... years

his mark
X
(Philippe Patihegan)
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Brother J. Vary O.M.I.
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Anima Lake Band Anima Lake

Child's name Norman Latchegum Age 8 1/2 Weight 69 lbs.

Height 51" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

No of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 84 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 17th, 1945 Time of day 5:30 P.M.

G L Cooke

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19

Onion Lake
Sask
23 March 48.

Indian Affairs Branch
Ottawa. Ont.

I enclose herewith an application for the admission of:-

Allan Dillon	No 118	Onion	Lake	Band
Harvey Dillon	"	"	"	"
Ida Dillon	"	"	"	"
Patrick Dillon	"	"	"	"
Norman Pahtayken	No 119	"	"	"
John Whitstone	No 149	"	"	"
Florence Lewis	No 180	"	"	"
Irene Lewis	" "	"	"	"
Freda Stick	No 108	"	"	"

to the St Anthony's Indian Residential School, Onion Lake. Sask.

H.S. Packman

(H.S.Packman)
A/Indian Agent

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E.1)

Ottawa, April 6, 1948.

Mr. H.S. Packman, Acting Indian Agent,
Onion Lake, Sask.

With reference to your letter of the 23rd ultimo, file 99-19, the Department approves the admission to the Onion Lake R.C. Residential School of the following children:

Allan Dillon
Harvey Dillon
Ida Dillon
Patrick Dillon
Norman Pahtayken
John Whitestone
Florence Lewis
Irene Lewis
Freda Stick

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Onion Lake R.C. #10

115-8-10

Extract from quarterly report of H.S. Packman, Acting Indian Agent, Onion Lake, Sask., dated 31 March, 1948. Original on 75-115.

Education

As mentioned before, it has been impossible to visit the schools, but attendances have been good in so far as the Day schools are concerned. Miss Lepine of the Big Island Lake Indian Day School, has given exceptionally good service, and Mr. W. Bear of Onion Lake Indian Day School is progressing satisfactorily.

Considerable truancy has been encountered in regard to the Onion Lake R.C. Residential School.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Onion Lake R.C. #10

115-8-10

Extract from quarterly report of H.S. Packman, Acting Indian Agent, Onion Lake, Sask., dated 31 March, 1948. Original on 75-115.

Education

As mentioned before, it has been impossible to visit the schools, but attendances have been good in so far as the Day schools are concerned. Miss Lepine of the Big Island Lake Indian Day School, has given exceptionally good service, and Mr. W. Bear of Onion Lake Indian Day School is progressing satisfactorily.

Considerable truancy has been encountered in regard to the Onion Lake R.C. Residential School.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E1).

, April 28, 1948.

Dear Father St. Pierre:

The Department understands that there has been considerable truancy at the Onion Lake School during the first quarter of the current academic year. Please let me know if you have investigated the cause of the truancy and what action has been taken to correct it.

Yours truly,

Bernard F. Neary,
Supt. of Indian Education.

Rev. J. St. Pierre, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Saskatchewan.

PP/HM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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AN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

10614

PLEASE QUOTE 659-(115)
FILE

Onion Lake
Sask
27 Apr 48

Indian Affairs Branch
Ottawa Ont

I am enclosing herewith a letter from the Principal of the St Anthony's Indian Residential R.C. School, requesting the discharge of the u/m pupils with his reason for disgharge.

No 326 Jimmy Swan age 15½
No 0326 Violet Fox " 15

H.S. Packman

(H.S.Packman)
A/Indian Agent.

Department of Mines & Resources
Indian Affairs Branch
MAY 10 1948
A. M.
REGISTERED

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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St.Anthony's Ind.Res.School,
via Lloydminster,Sask.,
April 24,1948.

Mr.H.S.Jackman,
Indian Agency,
Onion Lake,Sask.

Dear Sir:

Kindly request the discharge of the following pupils from St.Anthony's School:

No.	Name	Age	Band	Reason.
326	Jimmy Swan	15½	Chipweyan	left April 20th.
0326	Violet Fox	15	Onion Lake	At home.

I thank you.

Yours truly,

Rev. Jules St. Pierre

Rev.Jules St.Pierre,o.m.i.
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E4).

, May 15, 1948.

Mr. H.S. Packman, Acting Indian Agent,
Onion Lake, Saskatchewan.

With reference to your letter of April 27th, the Department approves the discharge of the following pupils from the Onion Lake R.C. Indian Residential School:

No. 326
0326.

Philip Phelan,
Chief, Education Division.

Y.B/HM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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#1/4 E 1

St.Anthony's Indian Res.School,
via Lloydminster, Sask.,
May 14,1948.

Mr.Bernard F.Neary,
Supt.of Indian Affairs,
Ottawa,Ont.

Dear Sir:

I received your letter # 115-9-10 (E1) dated April 29, a week ago.

Re: truancy.

There has been but one real truancy case - a pupil who stayed away a considerable time. Besides this two boys ran away and were brought back by their own father the following morning. Their reason was that of a quarrel with an older boy. The matter was settled and everybody was satisfied.

During the Christmas holidays three girls ran away because they envied their companions at home on the reserve. We hardly could blame them for this.

Three or four others went away for no special reasons and were brought back inside of a few days.

We do our best to treat the children very kindly. Every possible means are taken to make the children understand their duties without the use of severe punishment. This method has proven very satisfactory.

Naturally, we have to do with Indian children and parents, who do not always understand the importance and need of an education and these problems therefore repeat themselves occasionally.

We hope that this is satisfactory explanation.

Yours truly,

Rev.Jules St.Pierre,o.m.i.,
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-1 O (E4

, July 20, 1948.

Mr. H.S. Packman, Clerk in Charge, Indian Agency,
Onion Lake, Saskatchewan.

The Department approves the discharge of the following pupils from the Onion Lake R.C. Residential School:

No.	0312	Mary Catherine Wolfe
	0326	Violet Fox
	0328	Maggie Hill
	326	Jimmy Swan.

Philip Phelan,
Chief, Education Division.

PE/MM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

....Sept. 1,.... 1946.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Albert Paul Waskewitch
English name
Age 7
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 190
Father's full name and No. Augustin Waskewitch 190
Mother's full name and No. Maria Chief 190
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? No
Previously attended Nil school for. years

Augustin Waskewitch
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm. Doss
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. S. Pactman
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Onion Lake

Child's name Albert Paul Waskewitch Age 7 Weight 62

Height 3' 11" Is child undernourished? NO Has child any defect or deformity of body or limb? NO Any defect of vision? NO

of hearing? dull Any cutaneous disease or eruption? NO

Any signs of mental deficiency? NO Any enlarged or broken down glands? NO

If child has any of above defects, describe them

Very large soft tonsils
Nasal obstruction adenoids

Pulse rate 78 Temperature 98 If feverish, from what cause? NO

Has this child active tuberculosis in your opinion? NO

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? NO Syphilis? NO

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Glands bad Lave - tonsils removed -

Date Sept 21 1948 Time of day 3PM

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 1 ..... 194.2 .

I hereby make application for admission of the undermentioned child into the ..... St. Anthony ..... Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Irene Waskewitah
Age ..... 5 94 .....
Name of Band ..... Onion Lake
No. of ticket under which child's annuity is paid ..... 190 .....
Father's full name and No. ..... Augustine Waskewitah 190
Mother's full name and No. ..... Maria Chief 190 .....
Parents living or dead ..... Both living .....
State of child's health ..... good .....
Religion ..... R. C. .....
Does applicant speak English? ..... no .....
Previously attended ..... Nil ..... school for..... years

Augustine Waskewitah
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Thos. Ross
Signature of Missionary or other Witness

***Principal or other official of the school must not sign as witness.**

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

K. J. Paterson
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Onion Lake

Child's name Irene Wastawitch Age 5 3/4 Weight 42

Height 3' 8" Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No

If child has any of above defects, describe them

Tonsils enlarged

Pulse rate 75 Temperature 98 If feverish, from what cause? No.

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 21, 1945 Time of day 3 15 P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 1 1915

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Rose Chief
Age 12
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 178
Father's full name and No. Edward Chief 178
Mother's full name and No. Alice Watchmaker 178
Parents living or dead yes
State of child's health very good
Religion R.C.
Does applicant speak English? yes
Previously attended day school school for 2 years

Edward Chief
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... H. S. Pactman
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE - All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 403
R2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Onion Lake

Child's name Rose Chief Age 12 Weight 89

Height 4' 11" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Suggest X-ray chest

+ Blood check

Pulse rate 78 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 21, 1945 Time of day 3 22 P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1, 1945.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Joyce - Chief
English name
Age 10
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 178
Father's full name and No. Edward Chief 178
Mother's full name and No. Alice Watahmaker 178
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? yes
Previously attended school for years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. S. Pactman
Agent

*Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE - All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Meadow Lake ..... Band Onion Lake .....

Child's name Joyce ... Chief ..... Age 10 .. Weight .. 55 .....

Height ..... 4' 7" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .

of hearing? ..... No ..... Any cutaneous disease or eruption? ..... yes

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... neck

If child has any of above defects, describe them

Left eye & orbit badly scarred

dental caries - advanced

Pulse rate ..... 84 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... no

Has this child active tuberculosis in your opinion? ..... yes

If so, of what part of the body and in what stage? ..... skin

Suspect T.B. scars

should have X-ray

Trachoma, or other communicable eye disease? Suspect T.B. Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Sept. 21, 1946 ..... Time of day ..... 3 25 P.M. .....

Dr L Cook ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 5, ... 1948

I hereby make application for admission of the undermentioned child into the ..... St. Anthony's Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Ernestine ..... Dancer
Age ..... 11 .....
Name of Band ..... Big ..... Head .....
No. of ticket under which child's annuity is paid ..... 52 .....
Father's full name and No. ..... Theodore ..... Dancer ..... 52 .....
Mother's full name and No. ..... Helen ..... Jannier ..... 52 .....
Parents living or dead ..... Both ..... living .....
State of child's health ..... good .....
Religion ..... R.C. .....
Does applicant speak English? ..... Yes .....
Previously attended ..... Yes ..... school for ... 4 ... years

..... Ernestine Dancer .....
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ..... Thos. Ross .....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... W. S. Pactman .....
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2758

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Meadow Lake ..... Band ..... Big Head .....

Child's name ..... Genestine ..... Dumas ..... Age ..... 10 ..... Weight ..... 77 .....

Height ..... 4' 11" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of above defects, describe them .....

Pulse rate ..... 80 ..... Temperature ..... 96 ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? ..... No .....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Sept. 21, 1948 ..... Time of day ..... 3 p.m. .....

G L Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 5 ..... 194 8 .

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Mary Dumas
Age 8
Name of Band ..... Big Head
No. of ticket under which child's annuity is paid .. 52
Father's full name and No. ..... Theodore Dumas 52
Mother's full name and No. ..... Helene Jeannette 52
Parents living or dead ..... Both living
State of child's health ..... good
Religion ..... R.C.
Does applicant speak English? .. no
Previously attended ..... Nil ..... school for ..... years

.....
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. S. Coetman
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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CANADA

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Big Head

Child's name Mary Dumont Age 8 Weight 53

Height 4' 4" Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of above defects, describe them

Nil

Pulse rate 68 Temperature 98 If feverish, from what cause? No.

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No. Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 21, 1945 Time of day 3 25 (P.M.)

E L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 1, ... 194 5 .

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Harry "Chrome" Carter
Age Born July 10, 1941
Name of Band Edmonton Lake
No. of ticket under which child's annuity is paid 176
Father's full name and No. Jerry Carter 176
Mother's full name and No. Clara Sinclair 176
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? Yes
Previously attended Nil school for ____ years

Jerry Carter
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. S. Pachman
.....
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—**All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.**

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Marlow Lake Band Onion Lake

Child's name Harry "Charm" Carter Age 7 Weight 52

Height 4' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of above defects, describe them

2 teeth molars - (Carious)

Pulse rate 84 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 21, 1945 Time of day 3 A.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Quinn Lake
R.C.I.D. # 10

PLEASE QUOTE
FILE 99-19-(171)

Meadow Lake,
Sask.
October 7, 1948

Indian Affairs Branch,
Dept of Mines & Resources,
OTTAWA, Ont.

I enclose herewith applications for admission to St. Anthony's Residentail Schbol of the following:-

Harry Carter	#176	Onion Lake
Mary Dancer (Netayache)	#52	Highhead Band
Ernestine Dancer (Netayache)	#52	" "
Joyce Chief	#178	Onion Lake
Rose Chief	#178	" "
Irene Waskewitch	#190	" "
Albert F. Waskewitch	#190	" "

Yours truly,

H.S. Pactman

(H.S. Pactman)
Acting Superintendent

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E1)

, October 14, 1948.

Mr. H.S. Packman,
Acting Supt.
of Indian Agency,
Meadow Lake, Sask.,

With reference to your letter of the 7th instant, the Department approves the admission of the under-mentioned children to the Onion Lake R.C. Residential School:

Harry Carter,
Mary Dancer
Ernestine Dancer,
Joyce Chief,
Rose Chief,
Irene Waskawitch,
Albert P. Waskawitch.

Philip Phelan,
Chief, Education Division.

PP/HM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1, 1948.

Sir,—

I hereby make application for admission of the undermentioned child into the Saint-Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Christine Gladu (TREATY # 138)

English name Christine Gladu

Age 14 years (Feb. 24th, 1934)

Name of Band Long-Lake Reserve (Keeheewin Band)

No. of ticket under which child's annuity is paid

Father's full name and No. Etienne Gladu

Mother's full name and No. Ellen John

Parents living or dead father living, mother dead

State of child's health very good

Religion Roman Catholic

Does applicant speak English? yes

Previously attended Long-Lake day school school for 3 years years

E Thienne Gladu
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R2758

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Sandy Lake Band Long Lake (Kechewin) Reserve

Child's name Christina Gladue Age 14 Weight 112

Height 5' 3½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

No

Pulse rate 74 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 2nd, 1948 Time of day 3 p.m.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 4 ..... 1918.

I hereby make application for admission of the undermentioned child into the Saint-Anthony Indian ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Irene Gladu

English name Irene Gladu (Treaty N 135)

Age 12 years (Oct 6th, 1936.

Name of Band Long-Lake Reserve (Kechewin Band)

No. of ticket under which child's annuity is paid

Father's full name and No. Etienne Gladu

Mother's full name and No. Ellen John

Parents living or dead father living, mother dead

State of child's health very good

Religion Roman Catholic

Does applicant speak English? yes

Previously attended Long-Lake day-school school for 3 years

Etienne Gladu
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. R. Taylor
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Saddle Lake ... Band Long Lake (Kehewin) Reserve

Child's name Irene Gladue ... Age 12 ... Weight 79

Height 4' 11" ... Is child undernourished? No ... Has child any defect or deformity of body or limb? No ... Any defect of vision? No

... of hearing? No ... Any cutaneous disease or eruption? No

Any signs of mental deficiency? No ... Any enlarged or broken down glands? No

If child has any of above defects, describe them

Large unhealthy tonsils

Pulse rate 84 ... Temperature 98 ... If feverish, from what cause? N/a

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? N/a

Trachoma, or other communicable eye disease? No ... Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 21, 1945 ... Time of day 3:30 - 4:00 P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... Sept. 1, ... 194 8 .

Sir,—

I hereby make application for admission of the undermentioned child into the Saint-Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Marthe Gladu
English name Marthe Gladu (Treaty of 1357)
Age 9 years (Dec. 21st 1938)
Name of Band Long-Lake Reserve (Kechaewin Band)
No. of ticket under which child's annuity is paid
Father's full name and No. Etienne Gladu
Mother's full name and No. Ellen John
Parents living or dead father living, mother dead
State of child's health good
Religion Roman Catholic
Does applicant speak English? a little bit
Previously attended Long-Lake day school school for 1 years

Etienne Gladu
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Ethel Ross
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Sadalle Lake Band Long Lake (Nechee-win)

Child's name Martha Gladeau Age 9 Weight 66

Height 4' 5" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision?

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

No.

Pulse rate 96 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 21, 1948 Time of day 3 P.M.

L L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affaire,
Ottawa, Canada

Sept. 1, 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Mary Annable (Treaty #190)
Age 7 yrs. Born Mar. 21, 1939
Name of Band Chipewyan
No. of ticket under which child's annuity is paid .....
Father's full name and No. Piston Annable
Mother's full name and No. Marianne —
Parents living or dead Both living
State of child's health good
Religion R. C.
Does applicant speak English? no
Previously attended Nil school for — years

(Signature of father)

Michael Annable

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Saddle Lake Band Chipewyan

Child's name Marie Annable Age 8 Weight 60

Height 4' 5" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental defeciency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 21, 1945 Time of day 3 20 P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Grassy Lake RC
#10

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 115-6-1

E 4

Saddle Lake Agency
St. Paul, Alberta.
October 8th., 1948.

Indian Affairs Branch,
Dep't of Mines & Resources,
Ottawa, Ontario.

Please find enclosed herewith certificates of health and application for admission into the St. Anthony's Indian Residential School for the following children:

Mary A MABLE, #190 Chipewyan Band
Marthe GLADU, #135 Meeheewin Band
Irene GLADU, #135 " "
Christine GLADU, #135 " "

W. K. Taylor.
W. K. Taylor,
Superintendent.

NRN.
encl.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E6)

, November 2, 1948.

Mr. W.K. Taylor,
Supt. of Indian Agency,
St. Paul, Alberta.

With reference to your letter of October 8th, the Department approves the admission of the following children to the Onion Lake R.C. Indian Residential School:

Mary A. Mable,
Marthe Gladu,
Irene Gladu,
Christine Gladu.

MFT/HM.

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E6)

, November 3, 1948.

Rev. J. St. Pierre, O.M.I.,
Principal,
Onion Lake R.C. Residential School,
Lloydminster, Saskatchewan.

The Department approves the discharge of the following pupils from the Onion Lake R.C. Indian Residential School:

No.	0398	No.	0314
	0300		0342
	0302		0343
	0303		393
	0351		325
	0321		355

No. 374

Philip Phelan,
Chief, Education Division.

MFT/HH.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

BATTLEFORD AGENCY
OCT 5 1943
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1, 1943

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Annie Johnny
Age 7
Name of Band Thunderchild
No. of ticket under which child's annuity is paid
Father's full name and No. John Johnny
Mother's full name and No. Christine Dufresne
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended Nil school for — years

(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

***Principal or other official of the school must not sign as witness.**

Note All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Battleford ..... Band ..... Thunderchild .....

Child's name ..... Annie Jimmy ..... Age ..... 7 ..... Weight ..... 52 ...

Height ..... 3' 9" ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? .....

of hearing? ..... No ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

Pulse rate ..... 72 ..... Temperature ..... 97 ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... August 1, 1945 ..... Time of day .....

E L Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

SASK.

September 11th. 1948.

Sir, –

I hereby make application for admission of the undermentioned child into the Catholic Indian (Onion Lake) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Gordon Tootoosis.
Age October 26th. 1941.
Name of Band Poundmaker.
No. of ticket under which child's annuity is paid 167.
Father's full name and No. John B. Tootoosis. 167.
Mother's full name and No. Louisia Tootoosis No. 167.
Parents living or dead Living.
State of child's health Good.
Religion RomanCatholic.
Does applicant speak English? No.
Previously attended No. school for years

John B. Tootoosis
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE— All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Poundmaker

Child's name Gordon Lootoosis Age 7 Weight 60:

Height 51" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 10/48 Time of day 10:45 a.m.

F W Stead M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 672-105

Battleford, Sask.,
October 26th, 1948.

Department of Mines & Resources,
Indian Affairs Branch,
OTTAWA.

Enclosed herewith please find applications for admission of the following children to the Onion Lake Residential School, from the Battleford Agency.

Gordon Tootoosis, # 167 Poundmaker Band
Annie Jimmy, #226 Thunderchild Band

C.S. Bell
Superintendent, Battleford
Agency

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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115-8-10 (E6

, November 8, 1948.

Mr. C.S. Bell,
Supt. of Indian Agency,
Battleford, Saskatchewan.

With reference to your letter of the 26th instant, the Department approves the admission of the following children to the Onion Lake R.C. Indian Residential School:

Gordon Tootoosis,
Annie Jimmy.

Philip Phelan,
Chief, Education Division.

WFT/HH.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

115-1-10 (E.1)

October 19, 1948.

Mr. C.J. Bell,
Superintendent,
Indian Agency,
Battleford, Sask.

With reference to your letter of the 15th instant, you may inform the principal of the Onion Lake R.C. Residential School that the admission of the following children is approved:

Eva Standinghorn
Delma Standinghorn.

Philip Phelan
Chief, Education Division.

PP/MCD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PLEASE QUOTE
FILE 129

Battleford, Sask.,
October 15, 1948.

Indian Affairs Branch,
Ottawa, Ontario.

Enclosed please find application for admission to Onion Lake Residential School for Eva Standinghorn #253 Sweetgrass, and Delma Standinghorn #253 which I would recommend be approved.

C.S. Bell.
Superintendent, Indian Affairs.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 23 ..... 194 E ..

Sir,

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Eva Standingthorn
Age 10
Name of Band ..... Sweet Grass
No. of ticket under which child's annuity is paid ..... # 253
Father's full name and No. ..... Joe Standingthorn # 253
Mother's full name and No. ..... Theresa Standingthorn # 253.
Parents living or dead ..... Living
State of child's health ..... Good
Religion ..... R.C.
Does applicant speak English? ..... Yes
Previously attended ..... Delmas ..... school for ..... years

Joe Standingthorn
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Alderford Band Sweet Grass

Child's name Eva Standinghorn Age 12 Weight 100

Height 5 ft. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 23/48 Time of day 3.30 P.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... 23 ..... 194[illegible] ..

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Velma Standinghorn
Age 7
Name of Band Sweet Grass.
No. of ticket under which child's annuity is paid
Father's full name and No. [illegible] Standinghorn # 253
Mother's full name and No. Theresa Standinghorn # 253.
Parents living or dead ..... Living .....
State of child's health Good!
Religion R. C.
Does applicant speak English? No
Previously attended ..... school for ..... years

Jos. Standinghorn
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Rev. Reader
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. J. Bell
Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 400
R 2222

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Gitlegoo Band Kitwancool

Child's name Wilma Staughton Age 7 Weight

Height 44" Is child undernourished? Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 75 Temperature 98.1 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 23/48 Time of day 10 A.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs. RG 10, Volume 6326, file 659-10, part 4)

FORM No. I. A. 411.
R 64

ADMISSION OF PUPILS AT St. Anthony's Residential SCHOOL DURING Sept. 30, QUARTER, 1948

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education on the School	Places and period of Previous Instruction
0408	Mary Amable	9-1-48	8		Chipweyan	Victor(L.)	Monique--dead	R.C.	Nil	/////
0409	Ernestine Dancer	"	10	52	Big Head	Theodore (L)	Helen Janvier (L)	"	gr. 3	Long Lake day
0410	Mary Dancer	"	9	52	"	"	"	"	gr. 1	" " school
0411	Christina Gladu	"	14		Long Lake	Etienne (L)	Helen John (D)	"	" 4	" " "
0412	Irene Gladu	"	12		" "	"	"	"	" 3	" " "
0412	Martha Gladu	"	9		" "	"	"	"	nil	
0414	Rose Chief	"	12		Onion Lake	Edward (L)	Alice Watchmaker(L)	"	gr. 3	Onion L day
0415	Joyce Chief	"	10		" "	"	"	"	nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	Time in this School: Years	Months	Days	STATE OF EDUCATION: On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DIRCHARGE Whether Pupil Returned
0351	Florence Swan	9-30-48	16½	5	3	[illegible]	nil	grade 6	Sewing & cooking	Age limit
0321	Cecilia Jimmy	"	19	10	8	21	"	" 8'	" "	
325	Bruno Littlewolfe	"	15	9	0	[illegible]	"	" 5	Manual Training	
355	Rolland Dufresne	"	12⅓	6	0	[illegible]	"	" 7	" "	
374	Richard Chocan	"	12¾	2	11	9	"	" 3		

Rev. Jules M. Pierson

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)
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Form No. I. A. 414
R 1457

ADMISSION OF PUPILS AT St. Anthony's Residential SCHOOL DURING Sept. 30, QUARTER, 19 48

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
397	Albert P. Waskewitch	9-1-48	7	190	Onion Lake	Augustin (L)	Maria Chief (L)	R.C.	nil	
398	Harry Carter	"	7	176	" "	Jerry (L)	Clara Sinclair (L)	"	"	
404	Gordon Tootoosis	"	7	167	Poundmaker	John B. (L)	Louisa (L)	"	"	

Simon Tootoosis (399) and the following boys are to be transferred from Thunder child Residential, at Delmas ?Sask.
Austin Tootoosis (400) 401 Michael Tootoosis, 402 Edmond Tootoosis, 403 Gilbert Bluehorn (Sipisqweskan).

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught		REMARKS UPON DISCHARGE REASONS FOR SAME
0398	Bertha Ironstand	9-30-48	15¾	6	8	12	nil	grade 6	Cooking &	sewing ,	needed at home.
0300	Irene Cardinal	"	17¼	11	11	17	"	" 8	"	"	
0302	Justine Opissinow	"	19¾	11	11	11	"		"	"	
0303	Margaret Mountain	"	18¾	12	8	20	"		"	"	
0314	M. Anne Ennow	"	17½	10	10	13	"	" 8	"	"	
0342	Alice Angus	"	19¾	6	10	10	"		"	"	Married
0343	Caroline Angus	"	17	6	10	10	"	" 6	"	"	Dead
393	Leonard Bear	"	9⅓	----------			"	" 2			De ad

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)
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Form No. I. A. 411
R 1467

ADMISSION OF PUPILS AT St. Anthony's Residential SCHOOL DURING Sept. 30,... QUARTER, 19 48

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under Child's Annuity Treaty	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0416	Leona Tootoosis	to be transferred from Thunderchild Residential School at Delmas, Sask. please.								
0417	Annie Jimmy	9-1-48	7		Thunderchild	John (L)	Christina Dufresne	L.R.C.	Nil	
0418	Irene Waskewitch	"	5¾	190	Onion Lake	Augustin (L)	Maria Chief (L)	R.C.	"	
0358	Julia Desjarlais	" and her sister below are to be readmitted, please.								
0377	Nora Desjarlais									

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
										Rev. Father A. Lemieux

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

APPLICATION FOR ADMISSION



To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1, 194 7

Sir,

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Simon Bear
Age 6
Name of Band Mistawasis Indian
No. of ticket under which child's annuity is paid 44
Father's full name and No. Augustin Bear
Mother's full name and No. Christine Augustin
Parents living or dead both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended Nil school for years

Augustin Bear
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Signature of Missionary or other Witness

W. S. Prudeaux
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 400
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Meadow Lake ..... Band ..... Meadow Lake

Child's name ..... Bruno Bear ..... Age ..... 6 ..... Weight 50

Height ..... 3' 8" ..... Is child undernourished? ..... No ..... Has child any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

..... of hearing? ..... No ..... Any cutaneous disease or eruption? No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate ..... 88 ..... Temperature ..... 98 ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb. 3, 1945 ..... Time of day 4:00 P.M.

H. L. Cooke M.D.

per D. Wing.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... Sept. 25 1948

Sir,—

I hereby make application for admission of the undermentioned child into the Lake Anthony Indian *Residential School: to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Delphine Patuniqua
Age Born Nov. 25, 1938
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 153
Father's full name and No. Alexander 153
Mother's full name and No. Veronique Tomeman 153
Parents living or dead father dead, mother living
State of child's health good
Religion R.C.
Does applicant speak English? No
Previously attended ..... school for ... years

Mrs. Patuniqua
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. S. Paetman
Agent

***Principal or other official of the school must not sign as witness.**

NOTE— All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Manitoulin Lake Band Manitou Lake

Child's name Adeline Patakeejam Age 10 Weight 78

Height 4' 5" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 4, 1948 Time of day 3 P.M.

D L Cooke M.D.

per F. Wing

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 25, ... 1945

I hereby make application for admission of the undermentioned child into the ..... St. Anthony ..... Indian ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... [illegible]
Age ..... [illegible] 1933
Name of Band ..... [illegible]
No. of ticket under which child's annuity is paid ... 84
Father's full name and No. ..... [illegible]
Mother's full name and No. ..... [illegible]
Parents living or dead ..... [illegible]
State of child's health ..... [illegible]
Religion ..... [illegible]
Does applicant speak English? ..... [illegible]
Previously attended ..... Mission ..... **school for** ..... **years**

Mrs Paul Bigeau
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. J. Pactman
Agent

***Principal or other official of the school must not sign as witness.**

NOTE – All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..Manitou Lake..... Band ..Island Lake.....

Child's name..Elsie Cookelmuck..... Age.....11..... Weight.....98.....

Height.....4'..11".....Is child undernourished?.....No.....Has child

any defect or deformity of body or limb?.....No.....Any defect of vision? .....No.....

of hearing?.....No.....Any cutaneous disease or eruption? .....No.....

Any signs of mental deficiency?.....No.....Any enlarged or broken down glands? .....No.....

If child has any of above defects, describe them .....

.....

.....

.....

.....

Pulse rate.....80.....Temperature.....98.....If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....No.....

If so, of what part of the body and in what stage? .....No.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....No.....Syphilis?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date ..Oct. 7, 1948..... Time of day ..9:00 A.M.....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Oct 1 1945

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Joseph Beaver
Age 4 5
Name of Band Meadow Lake
No. of ticket under which child's annuity is paid 44
Father's full name and No. Augustin Beaver
Mother's full name and No. Christine Manastic
Parents living or dead father living, mother dead
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended Nil school for — years

Augustin Beaver
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Signature of Missionary or other Witness

H. S. Pactman
Agent

***Principal or other official of the school must not sign as witness.**

NOTE - All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 59-19-(171)

Re

Mrs R. C.

Meadow Lake ,
Sask.
October 1, 19[illegible].

Indian Affairs Branch,
Dept of Mines & Resources,
OTTAWA, Ont.

A [illegible] is required of the decision of
the [illegible] to St,Antony's [illegible].
Indian [illegible] :-

[illegible]

[illegible]

[illegible]

[illegible]

Application forms are enclosed.

W.S. Pactman

(W.S. Pactman)
A [illegible]

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E.1)

November 25, 1948.

Mr. H.S. Packman,
Superintendent,
Indian Agency,
Meadow Lake, Sask.

With reference to your letter of the 30th ultimo, the Department approves the admission of the following children to the Onion Lake R.C. Residential School:

Bruno Bear
Joseph Bear
Elise Crookedneck
Delphine Patchigan

In your letter you refer to this school as "St. Anthony's R.C. School". Please note that the official name of this school is Onion Lake R.C. Residential School and in future correspondence it should be referred to by that name.

Bernard F. Neary
Superintendent of Education.

FP/MCD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

SASK.

Nov. 29, 194 5

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Irene Edwards
Age Born July 2 1942
Name of Band Thunderchild
No. of ticket under which child's annuity is paid (Paul) 121
Father's full name and No. Paul Edwards 121
Mother's full name and No. Mary Stanley 121
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended nil **school for** —— **years**

Mr. Paul Edwards
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

***Principal or other official of the school must not sign as witness.**

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Indian Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Battleford ..... Band — Thundechild .....

Child's name Irene Edwards ... Age 6 1/4 Weight ... 40 ... ...

Height ..... 42 ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? no

... ... no ..... of hearing? ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? no

If child has any of above defects, describe them

..... - Cystatic apical murmur noted on exam.

Pulse rate ..... 88 ..... Temperature ..... 98 ..... If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

..... Brother died in Sask of Pulmonary TB at Pa. Sask

Trachoma, or other communicable eye disease? ..... no? ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

..... Sent able

Date ..... Nov 30/41 ..... Time of day

..... W. D. Shaw ..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659/10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

7129

PLEASE QUOTE
FILE 313-105

Battleford, Sask.,
December 8th, 1948.

Department of Mines & Resources,
Indian Affairs Branch,
OTTAWA, Ontario.

Enclosed herewith please find application for Admission to St. Anthony's Indian Residential School, Onion Lake, for Irene Edwards, No. 121 Thunderchild Band, born July 2nd, 1942.

C.S. Bell

C.S. BELL,
Superintendent, Battleford
Agency.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Dec. 1 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Florence Alexander
Age Born Nov. 2, (1945) 1934
Name of Band Little Island Lake
No. of ticket under which child's annuity is paid 85
Father's full name and No. Dominic Alexander 85
Mother's full name and No. Maria Beaulieu 85
Parents living or dead Both living
State of child's health Good
Religion R. C.
Does applicant speak English? yes a little
Previously attended day school school for 2 winters years

Dominic Alexander
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* ..... J. I. Warden
Signature of Missionary or other Witness Act'g Supt Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ~~Lobstick Lake~~ Meadow Lake Band Little Island Lake

Child's name Florence Alexander Age 14 Weight 90

Height 5" Is child undernourished? — Has child any defect or deformity of body or limb? — Any defect of vision? —

... of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

enlarged tonsils full crevices material should be removed

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? —

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? — Syphilis? Blood test taken

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 4 - 1948 Time of day 3 45 P.M.

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Dec. 1, 1945

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony School *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Josephine Alexander
Age Born Nov. ~~1933~~ Feb. 10 1934
Name of Band Little Island Lake
No. of ticket under which child's annuity is paid 85
Father's full name and No. Dominic Alexander 85
Mother's full name and No. Maria Heathen 85
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? yes, a little
Previously attended day school school for 2 minutes years

Dominic Alexander
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Wm - Ross
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. I. Wardrop
Act. Supt.
Agent

***Principal or other official of the school must not sign as witness.**

NOTE - All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ~~Sandy Lake~~ Meadow Lake Band Little Island Lake

Child's name Josephine Alexander Age 13 Weight 79

Height 4 - 10 Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No of hearing? No Any cutaneous disease or eruption? No Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? — Syphilis? —, Blood test

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 4 - 1946 Time of day 3.30 P.M.

E L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Nov. 12, ... 194 5.

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Alice Moostoos
Age Born June 11 1941
Name of Band Big Head
No. of ticket under which child's annuity is paid 53
Father's full name and No. Jno Walter Moostoos 53
Mother's full name and No. Adelaide Sandy 53
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended nil school for ..... years

J. Walter
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

J. I. Warden
Act Supt
Agent

*Principal or other official of the school must not sign as witness.

NOTE. All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2768

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Big Head

Child's name Alice Moostoos Age 7 Weight 52

Height 47 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 30/15 Time of day

E Young M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... Nov. 12, 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Flora Moostoos

Age Born Oct. 20, 1938

Name of Band Big Head

No. of ticket under which child's annuity is paid 03

Father's full name and No. Jos. Walter Moostoos 53

Mother's full name and No. Josephine Stanley 53

Parents living or dead Both living

State of child's health good

Religion R.C.

Does applicant speak English? —

Previously attended nil **school for** — **years**

.....

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm. Ross

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. I. Warren
Act. Supt.
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Big Head

Child's name Flora Monetano Age 10 Weight 72

Height 57 Is child undernourished? — Has child any defect or deformity of body or limb? — Any defect of vision? —

of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 84 Temperature 97.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? —

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 20/11 Time of day

G. D. Long M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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159/10

OFFICE OF THE
INDIAN AGENT

E1

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 99-19-(171)

Meadow Lake,
Sask.
December 10, 1948.

Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ont.

7785

Approval is requested for the admission of the following Indian children to Onion Lake R.C. Residential School for whom applications are attached:-

Flora Moostoos,
Alice Moostoos,
Josephine Alexander,
Florence Alexander.

DEC 14 1948

Yours truly,

J. T. Warden
(J.T.Warden)
Acting Superintendent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E.6)

, December 16, 1948.

Mr. C.S. Bell,
Supt. of Indian Agency,
Battleford, Saskatchewan.

With reference to your letter of the 8th instant, the Department approves the admission of Irene Edwards to the Onion Lake R.C. Indian Residential School.

As only one copy of the application form is required, we are herewith returning the duplicate copy.

Bernard F. Neary,
Supt. of Indian Education.

MFT/HM.

Encl:

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E.6)

, December 16, 1948.

Mr. J.T. Warden,
Act. Supt. of Indian Agency,
Meadow Lake, Saskatchewan.

With reference to your letter of December 10th, the Department approves the admission of the following children to the Onion Lake R.C. Indian Residential School:

Flora Moostoos,
Alice Moostoos,
Josephine Alexander
Florence Alexander.

Bernard F. Neary,
Supt. of Indian Education.

MFT/HM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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copy on file 751-10 and 659-10

File 659-10

753-10 (E.1)

November 25, 1948.

Mr. C.H. Cooderham,
Regional Supervisor of
Indian Agencies,
Calgary, Alberta.

Re: School Children - Wabamun Reserve

With reference to your letter of November 6th, and my reply of November 18th, we are now advised that the thirteen children can be accommodated in the Blue Quills and Onion Lake R.C. Residential Schools.

As we infer from the contents of your letter of November 6th that these children are not receiving any education now, we would appreciate it if you would instruct Superintendent Robertson to arrange for the admission of the children to the two schools mentioned.

If at any time in the future a day school is established on the reserve, we can then consider whether the children should be allowed to remain at home to attend the day school.

Bernard J. Neary
Superintendent of Education.

BF/MCD

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 313-105

10423



Battleford, Sask.,
December 20th, 1948.

Department of Mines & Resources,
Indian Affairs Branch,
OTTAWA, Ontario.

Rev. Jules St. Pierre, Principal of St. Anthony's Indian Residential School, Lloydminster, Sask., has requested the discharge of Sandy Standinghorn, #125 Sweetgrass Band, eleven years of age, and David Jimmy, Jr., #213 Thunderchild Band, fourteen years of age.

These two boys periodically run away from school, and have an undesirable influence over the other boys, and for this reason I would recommend that their discharge be approved.

C.S. HILL,
Superintendent, Battleford
Agency.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E.1)

, December 29, 1948.

Mr. C.S. Bell,
Supt. of Indian Agency,
Battleford, Saskatchewan.

We have your letter of the 20th instant with reference to Sandy Standinghorn and David Jimmy Junior.

We hesitate to discharge these two boys, especially the younger one if the only reason is truancy. What endeavour has been made to ascertain why these two boys evidently truant periodically?

We would like to have more information from the Principal about the matter before giving consideration to the recommendation that they be discharged.

Bernard F. Neary,
Supt. of Indian Education.

PF/HM.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

[redacted]

To the
Director of Indian Affairs,
Ottawa, Canada

Oct. 5 1949.

Sir,—

I hereby make application for admission of the undermentioned child into the Cross Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child [illegible]
English name Diana Thomas
Age 11
Name of Band Cross Lake.
No. of ticket under which child's annuity is paid 1, 234.
Father's full name and No. [illegible]
Mother's full name and No. Eva Matthews #234
Parents living or dead Mother living
State of child's health [illegible]
Religion Catholic
Does applicant speak English? Yes
Previously attended [illegible] school for [illegible] years

Harry Matthews
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joan Johnson
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

Superintendent, Indian Agency

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Gilford Band Sweet Grass

Child's name Frank Thomas Age 11 Weight 75

Height 5'4 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 5 49 Time of day [illegible]

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... February 3rd 1949.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Verna Baptiste

English name .....

Age 7yrs

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 390

Father's full name and No. Ernest Baptiste

Mother's full name and No. Mary Ann Baptiste

Parents living or dead Family

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended — school for — years

Ernest Baptiste
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joan Robinson
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. J. Bell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406.
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Bayfford Band Kid Edmund

Child's name Selma Baptiste Age 7 Weight 60

Height 5'0 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands?

If child has any of above defects, describe them

Loss of hearing by left ear & partial conduction

Pulse rate 75 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan 5 '49 Time of day 3.45 P.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 3rd 1949.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Isabel Baptiste

English name

Age 4 yrs.

Name of Band Ka Nipisant

No. of ticket under which child's annuity is paid 396

Father's full name and No. Ernest Baptiste # 390

Mother's full name and No. Mary ann Baptiste

Parents living or dead Living

State of child's health Good

Religion R.C.

Does applicant speak English? No

Previously attended R.C. Indian school for 1 years

Ernest Baptiste
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Joan Robinson
Signature of Missionary or other Witness

H. J. Bell
Indian Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford ... Band Red Pheasant .....

Child's name Mabel Dabinate Age 9 Weight 60 .....

Height 52 Is child undernourished? nil Has child

any defect or deformity of body or limb? nil Any defect of vision? nil

of hearing? nil Any cutaneous disease or eruption? nil

Any signs of mental deficiency? nil Any enlarged or broken down glands? nil

If child has any of above defects, describe them .....

Pulse rate 78 Temperature 98 If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? nil

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? nil Syphilis? nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Jan 5 49 Time of day 4 o'clock P.M.

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 2-d 1919

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child Roy Bear
English name
Age 7 yrs
Name of Band Red Pheasant
No. of ticket under which child's annuity is paid "375"
Father's full name and No. John Bear. "375"
Mother's full name and No. Dora Bear.
Parents living or dead living
State of child's health Good
Religion R. C.
Does applicant speak English? No
Previously attended school for years

Ernest Baptiste
(Signature of Indian)
Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joan Robinson
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. L. Bell
Indian Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Sid Stewart

Child's name Ivy Dean Age 7 Weight 56

Height 47 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 75 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION



To the
Director of Indian Affairs,
Ottawa, Canada

January 4th 1949.

Sir,—

I hereby make application for admission of the undermentioned child into the St Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child LILLIAN BUGLER.
English name. —
Age 15 YRS. Born 4th Dec. 1933
Name of Band REO PHEASANT.
No. of ticket under which child's annuity is paid 368.
Father's full name and No. PETER BUGLER, 368
Mother's full name and No. AGNES BUGLER 368
Parents living or dead LIVING.
State of child's health GOOD.
Religion R. C.
Does applicant speak English? YES
Previously attended DELMAS R. C. school for 6 years

(Signature of ~~father~~) Agnes Bugler
MOTHER

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jean Robinson
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. A. Bell
Indian Agent

Principal or other official of the school must not sign as witness.

NOTE: All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Bamfield Band Ked Shuswap

Child's name Lillian Bugler Age 15 Weight 102

Height 5 ft. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 5/49 Time of day 3.30 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 313-105

13171

Battleford, Sask.,
January 6th, 1949.

Department of Mines & Resources,
Indian Affairs Branch,
OTTAWA, Ontario.

Enclosed herewith please find Applications for Admission to St. Anthony's ~~and the Duck Lake~~ Indian Residential School, for children of the Battleford Indian Agency, which I would recommend be approved.

C.S. Bell,
Superintendent, Battleford Agency.

Department of Mines & Resources
Indian Affairs Branch
JAN 10 19
P. M.
RECORDS

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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11th January, 1949.

Mr. C.S. Bell,
Superintendent, Indian Agency,
Battleford, Saskatchewan.

With reference to your letter of the 6th instant, the Department approves the admission of the undermentioned children to the Onion Lake Residential School:

Lillian Bugler
Roy Bear
Isabel Baptiste
Cleona Baptiste
Frank Thomas

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

Form No. I. A. 411
R. 1457

659-10

ADMISSION OF PUPILS AT St. Anthony Residential SCHOOL DURING Dec. 31, QUARTER, 1948

No.	NAME	Date of Admission 1948	Age at Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0419	Elise Crookedneck	9-25-48	11	153	Little Island	James (L)	Elise Trottier (D.	R.C.	nil	
0420	Delphine Katchigan	"	10		Onion Lake	Alexander (D)	Veronique Lameman	"	"	
0421	Forida Bear	----------			to be transferred from Delmas School.					
0422	Flora Moostoos	9-12-48	10	53	Big Head	Jos. Walter (L)	Aloysia Sanfly (L)	"	"	
0423	Alice Moostoos	"	6¾	"	"	"	"	"	"	
0424	Florence Alexander	12-1-48	14	85	Little Island	Dominic (L)	Maria Heathen (L)	gr.	1. day school	
0425	Josephine Alexander	"	13	"	"	"	"	nil	nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age at Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught	REMARKS UPON DISCHARGE REASONS FOR SAME
0337	Agnes Naistus	12-31-48	15	7	4	28	nil	grade 5		Jos. Jules St Germain Principal
0344	Yvonne Janvier	"	14	6	11	19	"	"		
0357	Elisabeth Katchigan	"	14½	5-7-21			"	"		
0370	Louisa Lameman	"	15¾	4	0	11	"	"		
0371	Veronique	"	14	3	11	21	"	3		

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 10th 1949

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anselme Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Joan Decarie
English name
Age 12 years
Name of Band Restigouche Band
No. of ticket under which child's annuity is paid Restigouche Band #190
Father's full name and No. Isidore Decarie #190
Mother's full name and No. Jacqueline Decarie #190
Parents living or dead Both living
State of child's health Good
Religion Roman Catholic
Does applicant speak English? Yes
Previously attended Fredericton Residential school for 1 years

Isidore Decarie
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Isadore Decarie
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. L. Bell
Indian Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Dalhousie Band Shawanaga

Child's name Rosa Ramsay Age 13 Weight 82

Height 61" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 75 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan 6/45 Time of day 10:30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 10th 1949

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Paul Norman Dreaver
Age 12 years
Name of Band Moosomin Band
No. of ticket under which child's annuity is paid Moosomin Band #190
Father's full name and No. Isidore Dreaver #190
Mother's full name and No. Zachyny Dreaver #190
Parents living or dead Both living
State of child's health Good
Religion Roman Catholic
Does applicant speak English? Yes
Previously attended Lundenfield Residential school for 1 years

Isidore Dreaver
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. J. Greene
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. L. Bell
Indian Agent

*Principal or other official of the school must not sign as witness.

NOTE: All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... January 10th 1949

I hereby make application for admission of the undermentioned child into the ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Alex Fredrick Buckman
Age 13 years
Name of Band Moosomin Band
No. of ticket under which child's annuity is paid Moosomin Band #148
Father's full name and No. Ahyash Buckman #148
Mother's full name and No. Rose Buckman #148
Parents living or dead Both living
State of child's health Good
Religion Roman Catholic
Does applicant speak English? .....
Previously attended ..... school for ..... years

(Signature of father) .....

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

***Principal or other official of the school must not sign as witness.**

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

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PHYSICAL EXAMINATION

Agency Kamloops Band Okanagan

Child's name Alex Blanchard Age 12 Weight

Height 5.5 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Had broken leg at age 2? Never

Pulse rate 75 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 21 Time of day 11:45 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

....January 16th.... 1917.

Sir,—

I hereby make application for admission of the undermentioned child into the..Lac la Ronge Indian.....Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child.....
English name.....Katie Victoria Buckshon.....
Age.....14 years.....
Name of Band.....Moosonee Band
No. of ticket under which child's annuity is paid.....Moosonee Band #148
Father's full name and No......David Buckshon #148
Mother's full name and No......Rosie Buckshon #148
Parents living or dead.....Both living
State of child's health.....Good
Religion.....Roman Catholic
Does applicant speak English?.....No
Previously attended.....Sturgeon Landing school for.....6.....years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

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PHYSICAL EXAMINATION

Agency Battleford Band [illegible]

Child's name Kate Bearchief Age 14 Weight [illegible]

Height 5' 4" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

[illegible] of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date [illegible] Time of day [illegible]

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659/10

14146

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 105

Battleford, Sask.,
January 10th, 1949.

Department of Mines & Resources,
Indian Affairs Branch,
OTTAWA, Ontario.

JAN 13 1949
P. M.
RECORDS

Enclosed herewith please find Applications for Admission of the following children to the St. Anthony's Roman Catholic Indian Residential School, which I would recommend be approved.

Rosa Ossecap, #190 Moosomin Band,
Paul Norman Ossecap, #190 Moosomin Band
Alex Rodercik Frenchman, #148 Moosomin Band
Katie Victoria Frenchman, #148 Moosomin Band.

C.S. BELL,
Superintendent, Battleford
Agency.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E6)

, January 14, 1949.

Mr. C.S. Bell,
Supt. of Indian Agency,
Battleford, Saskatchewan.

With reference to your letter of January 10th, the Department approves the admission of the following children to the Onion Lake R.C. Residential School:

Rose Oosecap,
Paul Norman Ossecap,
Alex Roderick Frenchman,
Katie Victoria Frenchman

You may inform the Principal of the Onion Lake R.C. Residential School that the discharge of the following is also approved:

No. 0337
0344
0357
0370
0371

MFT/HM.

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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COPY:

St. Anthony's School,
Lloydminster, Sask.,
January 11, 1949.

Mr. C.S. Bell,
Suptl of Indian Agency,
Battleford, Saskatchewan.

Dear Mr. Bell,

As an answer to your letter asking for more information concerning the recommendation for the discharge of Sandy Standinghorn and David Jimmy I would say that the main reason for their leaving the school is their love forfreedom. Seeing that their parents will not do anything about it, they feel they can stay away from school as long as they wish.

Mr. Jimmy has told me himself that his son just did not want to come to school.

For Sandy Standinghorn in particular, we have many proofs showing that he is a menace to the school. His misbehavior is a cause of scandal and bad example for others.

The boys have reported that Sandy has told them in plain words "I have set the fire in the other school (meaning Delmas) and I will set it here too." He has already made two attempts to set the fire here since. The fact that he did not succeed does not mean that there is nothing to it, I believe.

He has left school three times already and was picked up twice. The third time he left, he has stolen articles from a store in Paradise Hill and tried to sell them to people afterwards for less than their value. Complaints were brought to us by the store owner himself. A lady had tried to take care of him, but he escaped from there the first chance he had, leaving his rubbers behind, this proving that he was from here, and who he was.

Now Mr. Bell, I hope these informations will

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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be judged sufficient to make his discharge possible.

Sincerely yours,

"Rev. Jules ~t. Pierre"
O.M.I.,
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 315-105.

1753

Battleford. Sask.
January 12, 1949.

Department of Mines & Resources,
Indian Branch, Ottawa. On.

Replying to your letter No. 659-10(E.1) of the 29th. ulto. with reference to Sandy Standinghorn and David Jimmy, Jnr. who have absconded on several occasions from St. Anthony's Indian Residential School, Onion Lake. I am enclosing copy of letter received from the Principal regarding these children, and await your further instructions.

These boys apparently will not settle down to study, no doubt if sent back to school would abscond at first opportunity. If they should during severe weather there is the danger of freezing to death if exposed for any great length of time. While parents appear to be indifferent about insisting children remain in school, they would be the first to make a howl if anything should happen to cause suffering.

At first opportunity I will interview Sandy Standinghorn about remarks he apparently has made to others; "I have set the fire in the other school(meaning Delmas) and I will set it here too". I am doubtful as his name was never mentioned during the investigation of the Delmas fire.

C.S.Bell.
Superintendent, Indian Agency.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E.1)

15th January, 1949.

Mr. C.S. Bell,
Superintendent, Indian Agency,
Battleford, Saskatchewan.

With reference to your letter of the 12th instant the Department approves the discharge of Sandy Standinghorn and David Jimmy, Jr. from the Onion Lake Residential School. With reference to the last paragraph of your letter, we would appreciate hearing from you following your interview with Sandy Standinghorn.

PP/ST

Bernard F. Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

No. 105.

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to ....C.S.Bell,.....

Address ..... Box 46,

Battleford. Sask.

DATE	SERVICE	AMOUNT	
1949.			
Jan. 14.	Expenses meals, beds. L.Bigler, R.Bear, Isabel & C. Baptiste and Frank Thomas, entering St.Anthony's Indian Residential School, Onion Lake.		
	Emma Sayers, Battleford. Sask. Meals, beds for pupils and escort.	14	00
	John Weenie. Escort. Meals and room, pupils and escort en route North Battl ford-Frenchman's Butte and return.	4	45
		18	45
	On account of train service children from Red Pheasant Reserve had to stay over one full day in Battleford.		

516-03-311.

JAN 21 1949

Indian Affairs Br.

JAN 18 1949

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated

FORM No. I.A. 506
Req. 3524

H. [illegible]
Agent

Voucher No. 38. Battleford Agency. Dye January 14, 1949.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Lake Society
MAR 22 1949
SASK.

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Jan. 3, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Bruce Carter
Age Born March 28, 1941
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 168
Father's full name and No. Freddie Carter 168
Mother's full name and No. M. Anne Angus 168
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended no school for — years

Freddie Carter
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Ann Cox
Signature of Missionary or other Witness

J. R. Davis
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ....Meadow Lake ... Band Onion Lake.....

Child's name.....Bruce.....Carter.....Age .....8.....Weight.....48.....

Height.....49".....Is child undernourished?.....No.....Has child any defect or deformity of body or limb?.....No.....Any defect of vision?.....No.....of hearing?.....No.....Any cutaneous disease or eruption?.....No.....Any signs of mental deficiency?.....No.....Any enlarged or broken down glands?.....No.....If child has any of above defects, describe them .....

Pulse rate....80.....Temperature....98..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion?.....No.....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease?.....No.....Syphilis?.....No.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Jan. 9, 1949.....Time of day .....

E. L. Cook M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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MEADOW LAKE AGENCY
MAR 22 1949
SASK.

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

June 3, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Henry Littlewolfe
Age Born April 19, 1942
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 151
Father's full name and No. Antoine Littlewolfe 151
Mother's full name and No. Isabelle Pegahow 151
Parents living or dead Both living
State of child's health good
Religion R. C.
Does applicant speak English? no
Previously attended no school for ——— years

Antoine Littlewolfe
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

J. A. Dewe
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Onion Lakes

Child's name Henry Littlewolfe Age 7 Weight 50

Height 50 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Jan. 9, 1949 Time of day

G L Proctor M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 322-283-2(B)-171

Meadow Lake, Sask.,
March 22nd, 1949.

Indian Affairs Branch,
Dept. Mines & Resources,
Ottawa.

3708

We request your authorization for the admission of the following pupils to the Onion Lake Roman Catholic Indian Residential School:

Henry Littlewolfe, #151 Onion Lake Band.

Bruce Carter, #168 Onion Lake Band.

Florence Muskego, #187 Onion Lake Band.

The completed forms "Application For Admission" are attached.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

C
att:3

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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26th March, 1949.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Saskatchewan.

With reference to your letter of the 22nd instant, you may inform the Principal of the Onion Lake R.C. Indian Residential School that the admission of the following children is approved:

Henry Littlewolfe

Bruce Carter

Florence Muskego

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

May 4, 1947

Sir,--

I hereby make application for admission of the undermentioned child into the St. Anthony Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Evie Cardinal
Age Born May 24, 1942
Name of Band Desmarais Lake
No. of ticket under which child's annuity is paid ~~164~~ 167
Father's full name and No. Irene Cardinal ~~164~~ 167
Mother's full name and No. Maria Harper ~~165~~ 167
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? No
Previously attended ... school for nil years

A Cardinal
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Fr. Arm. Ave
Signature of Missionary or other Witness

J.P. Dion
Agent

*Principal or other official of the school must not sign as witness

NOTE: - All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Window Lake Band Onion Lake

Child's name Eric Archibald Age 7 Weight 59

Height 49" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 85 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 5, 1949 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

[redacted] Agency,
Meadow Lake, Sask.

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 537-283-3-(B)
(171)

June 3rd, 1949.

23845

Indian Affairs Branch,
Ottawa, Ont.

Attached please find Application for Admission to the Roman Catholic Indian Residential School at Onion Lake of Eric Cardinal, son of Arsene and Marie Cardinal, #167, Onion Lake Band.

We recommend that this application be accepted and request authority for same.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

JAD:C

Department of Mines & Resources
Indian Affairs Branch
JUN 7 1949
A. M.
RECORDS

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E6)
Ref: your 537-283-3
B (171)

, June 7, 1949.

Mr. J.A. Davis,
Supt. of Indian Agency,
Meadow Lake, Sask.,

With reference to your letter of the 3rd instant, the Department approves the admission of Eric Cardinal to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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C O P Y

St. Anthony Residential School,
via Lloydminster, July 8,1949.

Mr. J.A. Davis,
Supt. of Indian Agencies,
Meadow Lake, Sask.

Dear Sir:

In answer to your last letter, concerning Emma Cardinal, who is over age and not in the class room, I am sorry to say that this was overlooked, as I was sure that it was arranged on time.

Emma has a step-mother and had asked to remain in the school for manual training all day, expecially for sewing, knitting, etc. She has talent for that kind of work and we encouraged and taught her as much of it as she wanted.

I have just spoken to her father and he insists that she return again for another year to continue this training.

Another reason why she had made this request for manual training was due to her being hard of hearing, and the Dr. seems practically unable to be able to help her at all.

Her father wants her to take up cooking also this year.

I hope this will answer all the information needed and trust all will be made clear for this case.

Yours truly,

St. Anthony's School
Per: Rev. Jules St. Pierre, O.M.I.
Principal.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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C O P Y

721-283-3(B) 171

Meadow Lake, Sask.,
July 12th, 1949.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Sask.

In connection with Emma Cardinal who has been receiving manual training at the Onion Lake Roman Catholic Indian Residential School, and who is now seventeen years of age:

We requested a full report on this case from Father St. Pierre which we have just received. This report which fully explains the case and requests permission to retain Emma for at least another year, is attached (copy).

May we please have your views on this subject before taking the matter up with Ottawa, and your instructions.

(signed) T.E. Graham
For J.A. Davis,
Superintendent,
Meadow Lake Indian Agency.

/G
att:1

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

FIELD SERVICE

PLEASE QUOTE
FILE 1746-25-2-171

Regional Supervisor of Indian Agencies
Saskatchewan

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

2397

Regina, July 14,1949.

Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ontario.

Mr. J.A. Davis, Indian Superintendent, Meadow Lake Agency recently discovered that an Indian girl, seventeen years of age is still on the roll of the Onion Lake R.C. Indian Residential School.

Enclosed is a copy of a letter received from Superintendent Davis and a copy of a letter he received from Father St. Pierre, the Principal of the school in connection with this girl.

Whether or not it is advisable to keep the girl at the school as a grant-earning pupil is very doubtful. Apparently she is deaf, but is learning some sewing and knitting and her father wishes her to take up cooking in the next term. However as a continuation of her attendance at the school as a grant-earning pupil is not entirely in order, I am submitting the matter to the Department for consideration, and I may say that I do not recommend it.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/sp
Encl.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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AIR MAIL

July 21st, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Bldg,
Regina, Saskatchewan.

Re: Onion Lake R.C. Indian
Residential School
Your File 1746-25-2-171

We have your letter of the 14th instant with reference to Emma Cardinal, a pupil of the above school.

In this particular instance we would like to know if the father is in a position to care for the girl if she is discharged from school.

This casehas somewhat similar aspects to the case at Beauval, and in the event of the girl's remaining we feel that we should have the same information. Consequently, I enclose a form which you should have the Principal complete and return for our consideration.

Bernard F. Neary,
Supt. of Indian Education

FF/ST

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

FORM No. I. A. 411.
R 93%

659-10

ADMISSION OF PUPILS AT St. Anthony Residential SCHOOL DURING June 30, QUARTER, 1949

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0319	Melanie Jackknife	June 30-49	16¼	6	3		nil	gr. 6		
0338	Ida Jackknife	"	15	"	"		"	" 6		
0392	Emma Jackknife	"	12½	1	5		"	" 2		
0411	Christina Gladue	"	14¾	—	6		gr. 3	gr. 4		

Per. Jules St Pierre
Principal

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

659-10 (B6)

, August 8, 1949.

Mr. C.S. Bell,
Supt. Indian Agency,
Battleford, Sask.,

The Department approves the discharge of the following pupils from the Onion Lake R.C. Residential School:

No. 0319
0338
0392
0411

Bernard F. Neary,
Supt. of Indian Education.

(27) 1322/131

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

FIELD SERVICE

PLEASE QUOTE

FILE 804-25-2-659-(17

CANADA

DEPARTMENT

OF

MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

E 1

Meadow Lake, Sask.,
August 8th, 1949.

8538

Indian Affairs Branch,
Ottawa.

Re: Emma Cardinal, Pupil No.0316 - Onion Lake School No.659.

The above pupil has now been employed as a Nurse's Aid by the Battleford Indian Hospital, where it is hoped she will prove satisfactory.

The Rev. Jules St. Pierre, O.M.I., Principal of the Onion Lake Residential School (R.C.) has forwarded the above information to us and requests she be officially discharged from his school. We herewith recommend same.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

C.

Copy: J.P.B. Ostrander, Esq.,
Regional Supervisor, Regina.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E3)

August 24th, 1949.

J.A. Davis, Esq.,
Superintendent, Indian Agency,
Meadow Lake, Saskatchewan.

Re: Emma Cardinal - Pupil #0316 -
Onion Lake R.C. Residential School

As recommended in your letter of August 8th, discharge of this pupil is authorized.

It is understood that she is to receive on-the-job training as a Nurse's Aid at the Battleford Indian Hospital, and it is suggested that you make periodical enquiries concerning her success in that employment.

C.F.:.T

Bernard ... Neary,
Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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copy for 659-10

607-6 (E3)

, September 15, 194 .

Mr. W.K. Taylor,
Supt. of Indian Agency,
St. Paul, Alta.

School Attendance - Frog Lake Reserve

The Inspector of Schools in his most recent report, comments on the poor attendance of many pupils at the Frog Lake Indian Day School.

It is understood that there are on the reserve a number of pupils who use as an excuse for their poor attendance the distance of their homes from the school.

The new school as sited will not obviate this excuse. It is considered, accordingly, that steps should be taken to arrange for the attendance at appropriate residential schools of those children whose homes are beyond the legal limit for pupil-travel. The attendance of those within a reasonable radius of the Day school should be enforced in the usual way.

There may be still accommodation for Roman Catholic pupils at the Onion Lake Residential school. For children of other denominations it is possible that accommodation still exists at the Edmonton residential school. Please make early investigation of the accommodation available and of the children for whom it should be arranged and take action accordingly.

Philip Phelan,
Chief, Education Division.

CAFC:lmc

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 24th. 1949. ..... 194 .....

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Catholic *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Kenneth Tootoosis.

Age Born November 23rd. 1939.

Name of Band Poundmaker. No. 137.

No. of ticket under which child's annuity is paid George Tootoosis 187.

Father's full name and No. Mary Tootoosis. 137.

Mother's full name and No. " " "

Parents living or dead Living.

State of child's health .....

Religion Roman Catholic.

Does applicant speak English? Yes.

Previously attended Delmas and Little Pine Day school for ..... years
(Residential)

Mary Tootoosis
(Signature of father)
Mother.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John B Tootoosis
Signature of Missionary or other Witness

L. J. Bell
Agent.

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Poundmaker

Child's name Kenneth Lortoose Age 12 Weight 97

Height 61½, Is child undernourished? Sw Has child

any defect or deformity of body or limb? Nw Any defect of vision? Nw

of hearing? Sw Any cutaneous disease or eruption? Sw

Any signs of mental deficiency? Sw Any enlarged or broken down glands? Sw

If child has any of above defects, describe them

Pulse rate 72 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? Nw

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Sw Syphilis? Nw

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 23/49 Time of day 3.15 P.M.

P.W. Beall M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

659-10

PLEASE QUOTE

FILE ...25-2-105

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Battleford, Sask.,
September 27th, 1949.

Department of Mines & Resources,
Indian Affairs Branch,
OTTAWA, Ontario.

Enclosed herewith please find Application for Admission to St. Anthony's Indian Residential School at Onion Lake of the following children, which I would recommend be approved:

~~Jean Eleanor Frank, Sweetgrass #165~~
Kenneth Tootoosis, Poundmaker, #187

C.S. BELL,
Superintendent, Battleford Agency.

1191

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E6)

, October 5, 1949.

Mr. C.S. Bell,
Supt. Indian Agency,
Battleford, Sask.,

Your file 25-2-105

With reference to your letter of the 27th ultimo, the Department approves the admission of Kenneth Tootoosis to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 14, 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Pierre Georges (Big Head
Age Born Feb: 3, 1939
Name of Band ~~Big Head~~ Island Lake
No. of ticket under which child's annuity is paid # 95
Father's full name and No. J.B. Big Head — Name - Adolphus Big Head.
Mother's full name and No. Mrs: Cecile Georges
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? yes
Previously attended day school for 3 years

424

Mrs Cecile Georges
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Signature of Missionary or other Witness

J. Downs
Agent

***Principal or other official of the school must not sign as witness.**

NOTE- All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3574

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Big Head

Child's name Pierre Sturgeon Age 10 Weight 75

Height 5.2 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 30, 1917 Time of day 10 35 A.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 14, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Frank Georges (Big Head)
Age Born Nov. 10 1941
Name of Band Big Head Island Lake
No. of ticket under which child's annuity is paid #93
Father's full name and No. Adolphus Bighead #3 Jas. Bighead Band
Mother's full name and No. Mrs. Cecile Georges
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended no school for no years

Mrs Cecile Georges
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Wm. Doll
Signature of Missionary or other Witness

J. D. Rivet
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 400
R 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 14, ... 194.7

I hereby make application for admission of the undermentioned child into the ..... St. Anthony ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Georges Sanfly
Age ..... Born Aug. 9, 1937
Name of Band ..... Big Head
No. of ticket under which child's annuity is paid 55
Father's full name and No. ..... Georges Sanfly 55
Mother's full name and No. ..... Maria Rose Kakamania 55
Parents living or dead ..... living
State of child's health ..... good
Religion ..... R.C.
Does applicant speak English? ..... yes
Previously attended ..... Day ..... school for ..... 4 ..... years

423

Geo. Sanfly
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Thos. Ross
Signature of Missionary or other Witness

***Principal or other official of the school must not sign as witness.**

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. K. Byers
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Big Head

Child's name Georges Laufley Age 12 Weight 70

Height 61 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

large inflamed tonsils

right inguinal hernia, small

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 30, 1949 Time of day 11 30 A.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— Sept. 15, 1949

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Dennis Meechan
Age 10 yrs.
Name of Band Red Pheasant
No. of ticket under which child's annuity is paid
Father's full name and No. Baptiste Meechan
Mother's full name and No. Veronica Baptiste
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended no **school for** — **years**

Baptiste Meechan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* ..... Agent
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Battleford ..... Band ..... West Nut Lake .....

Child's name ..... Annie Meacham ..... Age ..... 10 ..... Weight ..... 65 .....

Height ..... 5' 4" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of above defects, describe them .....

Pulse rate ..... 84 ..... Temperature ..... 98 ..... If feverish, from what cause? ..... no .....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... no .....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Sept. ..... 30, ... 1947 ..... Time of day ..... 10.45 a.m. .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1, 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child
English name Ernest Gladue
Age 10 yrs.
Name of Band Maniwaki
No. of ticket under which child's annuity is paid
Father's full name and No. Augustin Gladue
Mother's full name and No. M. Clara Mayo
Parents living or dead both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended no **school for** **years**

Augustin Gladue
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John Ross
Signature of Missionary or other Witness

J. E. Davis
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 400
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Mosquito

Child's name Ernest Gladue Age 10 Weight 80

Height 5.7" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them

carries & teeth & very large tonsils

cervical glands

Pulse rate 85 Temperature 97 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 30, 1919 Time of day 10.30 a.m.

E. Young M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— Sept. 1 1947

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Henry (Fontaine) Antoine
Age 7 yrs.
Name of Band Fisher River 41
No. of ticket under which child's annuity is paid
Father's full name and No. Solomon Fontaine
Mother's full name and No. Jennie Monson
Parents living or dead both living (but is adopted by Geo. Antoine
State of child's health good
Religion R.C.
Does applicant speak English?
Previously attended ——— school for ——— years

Georgie Antoine
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Wm. Ross
Signature of Missionary or other Witness

J. Dawe
Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band F. Nomadic Child

Child's name Henry Antoine Age 7 Weight 50

Height 4'5" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? nil Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 82 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 30, 1949 Time of day 11 30 A.M.

W.D. Kemp M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 15, ... 1949....

I hereby make application for admission of the undermentioned child into the ..... St. Augustine ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Esther Meechan
Age Born Dec. 1941
Name of Band Red Pheasant
No. of ticket under which child's annuity is paid .....
Father's full name and No. Baptiste Meechan
Mother's full name and No. Georgina Baptiste
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended no school for ..... years

Baptiste Meechan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

.....
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Stoney Reserve

Child's name Esther Meechan Age 7 3/4 Weight 55

Height 49 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 84 Temperature 97 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 30, 1949 Time of day 11:30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 10, ... 1949

I hereby make application for admission of the undermentioned child into the ..... Lebret Qu'Appelle ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Rosalie Waskewitch .....
Age ..... Born Sept 11, 1941 .....
Name of Band ..... Onion Lake .....
No. of ticket under which child's annuity is paid ..... 145 .....
Father's full name and No. ..... Alfred Waskewitch 145 .....
Mother's full name and No. ..... Cora Wolfe 145 .....
Parents living or dead ..... both living .....
State of child's health ..... good .....
Religion ..... R.C. .....
Does applicant speak English? ..... no .....
Previously attended ..... school for ..... years

Alfred Waskewitch
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* ..... Thos. Ross .....
Signature of Missionary or other Witness

J. Ross
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 4(06)
F 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..Meadow Lake.. Band ..Onion Lake..

Child's name Rosalie Waskewitch Age ..8.. Weight ..57..

Height ..4'9".. Is child undernourished? ..no.. Has child any defect or deformity of body or limb? ..no.. Any defect of vision? ..no..

.. of hearing? ..no.. Any cutaneous disease or eruption? ..no..

Any signs of mental deficiency? ..no.. Any enlarged or broken down glands? ..no..

If child has any of above defects, describe them ....

....

....

....

....

Pulse rate ..85.. Temperature ..99.. If feverish, from what cause? ....

....

Has this child active tuberculosis in your opinion? ..yes.. ....

If so, of what part of the body and in what stage? ....

....

....

....

....

....

....

Trachoma, or other communicable eye disease? ..no.. Syphilis? ..no..

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ....

....

....

....

....

Date ..Sept. 30, 1947.. Time of day ..11 A.M..

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,-- ..... Lejac ..... 4 ..... 194.9....

I hereby make application for admission of the undermentioned child into the ..... St. Anthony ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... Janvier .....
English name ..... Caroline Bella Janvier .....
Age ..... Born Nov. 13 1937 .....
Name of Band ..... Cold Lake Band .....
No. of ticket under which child's annuity is paid .....
Father's full name and No. ..... Joseph Janvier .....
Mother's full name and No. ..... Marguerite Lac Grosse Tête .....
Parents living or dead ..... both living .....
State of child's health ..... good .....
Religion ..... R.C. .....
Does applicant speak English? ..... no .....
Previously attended ..... no ..... **school for** ..... **years**

Thomas Pelletier O.M.I.

his mark
X
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ..... *Signature of Missionary or other Witness*

***Principal or other official of the school must not sign as witness.**

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... **Agent**

NOTE - All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 403
R. 3824

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Lac La Ronge Band Cold Lake

Child's name Bella Jennier Age 11 Weight 73

Height 56 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate 84 Temperature 97.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 30, 1949 Time of day 11½ a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 1, ... 194.2....

I hereby make application for admission of the undermentioned child into the ..... St. Anthony ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Battay Whitstone .....
Age ..... Born Oct. 11, 1932 .....
Name of Band ..... Onion Lake .....
No. of ticket under which child's annuity is paid ..... 177 .....
Father's full name and No. ..... David Whitstone 77
Mother's full name and No. ..... Edith Maskego 177
Parents living or dead ..... both living .....
State of child's health ..... good .....
Religion ..... R.C. .....
Does applicant speak English? ..... no .....
Previously attended ..... no ..... school for ..... years

..... David Whitstone .....
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Wm. Ross .....
Signature of Missionary or other Witness

..... J. Rogers .....
Agent

***Principal or other official of the school must not sign as witness.**

NOTE - All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Manitou Lake Band Onion Lake

Child's name Betty Whitstone Age 7 Weight 55

Height 46 Is child undernourished? — Has child

any defect or deformity of body or limb? — Any defect of vision? —

of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 85 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? —

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 30, 1949 Time of day 11 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1, 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Roman Choan
Age Born Feb 22, 1943
Name of Band Union Lake
No. of ticket under which child's annuity is paid 162
Father's full name and No. Wilfrid Choan 162
Mother's full name and No. Henriette MacDonald 162
Parents living or dead both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended ... no ... school for ... years

Wilfrid Choan
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

•.....
Signature of Missionary or other Witness

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3594

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Manitou Lake Band Onion Lake

Child's name Emma Chacan Age 6 1/2 Weight 60

Height 46 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

large tonsils

infected sores on R. hand

Pulse rate 85 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 30, 1949 Time of day 11 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 1, ... 1947....

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Louisa Blackstar
Age 8 yrs.
Name of Band Moosomin
No. of ticket under which child's annuity is paid .....
Father's full name and No. Alex Blackstar
Mother's full name and No. Mary Wright
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended ..... school for ..... years

Alex Blackstar
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Thos. Ross
Signature of Missionary or other Witness

***Principal or other official of the school must not sign as witness.**

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Caws
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3824

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Pattleford ..... Band ..... Mountain .....

Child's name ..... Louise Blakstar ..... Age ..... 8 ..... Weight ..... 66 .....

Height ..... 53 ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? ..... no .....

If child has any of above defects, describe them .....

..... very bad teeth .....

.....

.....

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... no .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date ..... Sept. 30, 1949 ..... Time of day ..... 10 30 A.M. .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Irene Shirt
Age 7 yrs.
Name of Band Sadelle Lake (James Seaman)
No. of ticket under which child's annuity is paid 295
Father's full name and No. Ralph Shirt 295
Mother's full name and No. Edna Carlson 295
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended no **school for**

6437

Ralph Shirt
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [illegible]
Signature of Missionary or other Witness

J. R. Brown
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3724

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Saddle Lake Band James Seenum

Child's name Dora Thirst Age 7 Weight 60

Height 49 Is child undernourished? X Has child

any defect or deformity of body or limb? — Any defect of vision? —

of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 95 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? —

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.

Date Sept. 30, 1949 Time of day 11 a.m. p.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... Sept. 4 ..... 194 9

I hereby make application for admission of the undermentioned child into the ..... St. C. Anthony ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Clarence Jimmy .....
Age ..... Born July 1942 .....
Name of Band ..... Fort Simpson Band .....
No. of ticket under which child's annuity is paid ..... 231 .....
Father's full name and No. ..... David Jimmy ..... 231 .....
Mother's full name and No. ..... Hilda Kenny ..... 231 .....
Parents living or dead ..... both living .....
State of child's health ..... Good .....
Religion ..... R.C. .....
Does applicant speak English? ..... no .....
Previously attended ..... no ..... **school for** ..... years

436

David Jimmy
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* ..... Wm. Ross
Signature of Missionary or other Witness

J. Rowe
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3524

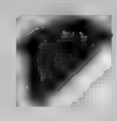
(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION



Agency Battleford Band Thunderchild

Child's name Calvin Jimmy Age 7 Weight 50

Height 45 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

carious teeth

Pulse rate 85 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 30, 1949 Time of day 11.30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 995-25-2-659-
(171)

T 4311

Meadow Lake, Sask.,
October 12, 1949.

Indian Affairs Branch,
Ottawa.

Attention: Mr. B.F. Neary.

We herewith request authority for the admission of the following pupils to the Onion Lake R.C. Indian Residential School:

0436 Alma Jimmy
0437 IronenShirt
0442 Louisa Blackstar
0443 Anna Chocan
0444 Betty Whitstone
0445 Caroline Bella Janvier
0446 Rosalie Waskewitch
0448 Esther Meecham
417 Henry Antoine (Tootoosis)
419 Ernest Gladue
420 Denis Meecham
423 George Sandfly
425 Paul George
424 Pierre George

We will forward the Application for Admission of the other pupils for the numbers missing above as soon as they have been completed and forwarded to this Agency.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

/G.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E6)

, October 18, 1949.

Mr. J.A. Davis,
Supt. Indian Agency,
Meadow Lake, Sask.,

The Department approves the admission of the following children to the Onion Lake R.C. Indian Residential School:

Alma Jimmy	Esther Meecham
Irene Shirt	Henry Antoine
Louisa Blackstar	Ernest Gladue
Anna Chocan	Denis Meecham
Betty Whitstone	George Sandfly
Caroline Bella Janvier	Paul George
Rosalie Waskewitch	Pierre George.

Philip Phelan,
Chief, Education Division.

1151

MFT/HM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

DEPARTMENT OF MINES AND RESOURCES 105.

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to C.S.Bell.

Address Box 46, Battleford. Sask.

DATE 1949.	SERVICE	AMOUNT	
Sept. 16.	Expenses incurred pupils returning to St. Anthony's Indian Residential School and escorts after holidays.		
	Battleford. B.Coore. 3 Dinners.	2	25
	Sam Swimmer-Escort. Meals and room as per rece'ts.	8	50
30.	Mrs. L.Wuttunee. Daniel, Fredoline and Esther Kaychamese. Suppers.	2	00
	B.Coore. 7 Dinners. Battleford as per receipt.	4	90
		17	65

516-03-312.

OCT 19 1949 FORWARDED TO TREASURY

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorised by Departmental Letter, File No.....dated.....

FORM No. I.A. 506
Reg. 3524

C.S. Bell
Agent

Voucher No. 718. Battleford Agency Date October 15th. 1949.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 24th. 1949. 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Catholic *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Thomas Bugler
English name Thomas Bugler.
Age Born July 27th. 1940.
Name of Band Red Pheasant. 368.
No. of ticket under which child's annuity is paid
Father's full name and No. Peter Bugler. 368.
Mother's full name and No. Agnes Bugler. 368.
Parents living or dead Living.
State of child's health Good.
Religion Catholic.
Does applicant speak English? Yes.
Previously attended No. school for years

Agnes Bugler
(Signature of father)
Mother.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. L. Bell
Agent
Superintendent, Indian Agency

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE - All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Red Pheasant

Child's name Thomas Buglen Age ..... Weight 71

Height 52½ Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

..... of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them .....

Pulse rate 95 Temperature 98.1 If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Sept 23/49 Time of day 2.15 P.M.

R.W. Head M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept 23 1949
September 24th. 1949.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Catholic *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper.*

Indian name of child Evelyn Buglar
English name
Age Born June 30th 1934.
Name of Band Red Pheasant
No. of ticket under which child's annuity is paid 368.
Father's full name and No. Peter Buglar. 368.
Mother's full name and No. Agnes Buglar. 368.
Parents living or dead Living.
State of child's health Good.
Religion Catholic.
Does applicant speak English? Yes.
Previously attended No. school for years

Agnes Buglar
(Signature of father)
Mother.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

E. A. Bell
Superintendent, Indian Agency

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Red Pheasant

Child's name Evelyn Buglr Age ..... Weight 78

Height 5'0 Is child undernourished? Nil Has child

any defect or deformity of body or limb? Nil Any defect of vision? Nil

..... of hearing? Nil Any cutaneous disease or eruption? Nil

Any signs of mental deficiency? Nil Any enlarged or broken down glands? Nil

If child has any of above defects, describe them .....

.....

.....

.....

.....

Pulse rate 70 Temperature 98.1 If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? Nil

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? Nil Syphilis? Nil

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date Sept 23/49 Time of day 2.35 P.M.

P.W. Read M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

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DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 25-2-27-105

4503

Battleford, Sask.,
October 15th, 1949.

4647

Department of Mines & Resources,
Indian Affairs Branch,
OTTAWA, Ontario.

Enclosed herewith please find applications for admission to St. Anthony's Indian Residential School of Thomas and Evelyn Bugler, Red Pheasant Band, which I would recommend be approved.

C.S. BELL,
Superintendent, Battleford
Agency.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E6)

, October 20, 1949.

Mr. C.S. Bell,
Supt. Indian Agency,
Battleford, Sask.,

With reference to your letter, file 25-2-27-105 of the 15th instant, the Department approves the admission of the following children to the Onion Lake R.C. Indian Residential School:

Thomas Bugler
Evelyn Bugler

Philip Phelan,
Chief, Education Division.

PPT/HM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs, [RG 10, Volume 6326, file 659-10, part 4]

2 FORM No. I. A. 411
E 804

ADMISSION OF PUPILS AT St. Anthony Residential SCHOOL DURING Sept 30, QUARTER, 1949

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
V0436	Alma Jimmy	1-9-49	7¼	231	Thunderchild	David Jimmy	Hilda Hopkins	R.C.	nil	
V0437	Irene Shirt	"	7	288	Saddle Lake	Ralph Shirt	Elsie Carlson	R.C.	nil	
V0442	Louisa Blackstar	"	8		Moosomin	Alex Blackstar	Mary Wright	"	"	
V0443	Anna Chosen	"	6½	162	Onion Lake	Wilfrid Chosen	Henriette MacDonald	"	"	
V0444	Betty Whitstone	"	7	177	"	David Whitstone	Edith Mackayo	"	"	
V0445	Bella Janvier	"	12		Cold Lake	Joseph Janvier	Marguerite La Grenouille	"	"	
V0446	Rosie Waskewitch	9-9-49	8	145	Onion Lake	Alfred Waskewitch	Eva Wolfe	"	"	

ST. ANTHONY ONION LAKE R. C. INDIAN SCHOOL
LLOYDMINSTER. SASK.
Rev Jules St-Pierre
Principal.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0381	Helen Littlewolfe	30-9-49	10¾	2	3	16	nil	grade 3		Sanitorium
0382	Florence Wolfe	"	11¾	2	1	12	"	" 2		day school
0386	Dora Lewis	"	9¾	1	1	18	"	" 2		"
0390	Yvonne John	"	12	2	3	0	gr. 2	" 4		Blue Quills School
0399	Josephine Ironstand	"	15¾	1	0	0	gr. 5	" 6		needed at home
0363	Delina Petahejan	"	15½	1	0	0	" 3	" 4		"
0434	Rosa Seecap	"	13½	0	4	0	" 1	" 2		Sanitorium

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. [RG 10, Volume 6326, File 659-10, part 1]

1. FORM No. I. A. 411

ADMISSION OF PUPILS AT St. Anthony Res. SCHOOL DURING Sept. 30 QUARTER 1949

No.	NAME	Date of Admission 1949	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
✓417	Henry Antoine	1-9-49	7		Thunderchild	(Solomon T.) Guardian	Mr. Antoine	R.C.	nil	——
✓419	Ernest Gladue	"	10		Moosomin	Augustin Gladue L.	Clara Mary L.	"	"	—
✓420	Denis Meechance	9-9-49	10		Red Pheasant	Baptiste Meechance L.	Georgina Baptiste	"	"	—
✓422	Tommy Bugler	23-9-49	9	368	"	Pete Bugler L.	Agnes Eaglechief	"	"	——
✓423	George Saulfly	14-9-49	12	55	Big Head	George Saulfly L.	M. Rose Okanamio	"	gr. 4	day school
✓424	Pierre Georges	"	10½		"		Mrs. Cecile Georges guardian	"	" 3	"
✓425	Paul Georges	"	7¾		"	"	"	"	"	nil

Sir ... UNION LAKE N. C. INDIAN SCHOOL
LLOYDMINSTER SASK
Per Jules St. Pierre Principal

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency Attained	REMARKS UPON DISCHARGE REASONS FOR SAME
329	Charlie Whitestone	30-9-49	15¾	7	2	27	nil	grade 5	Manual T.	needed at home
356	William Sheenan	"	15½	4	6	18	"	" 4		have not returned this yr.
358	Jarvis Sheenan	"	14½	4	6	18	"	" 2		"
351	John Wolfe	"	16½	1	5	20	"	" 2		must be at day school
355	John Whitestone	"	9		5	26	"	" 2		"
0354	Olivine Fox	"	12½	4	7	12	"	" 3		Sanitorium
0367	M. Jane Lewis	"	12	4	5	25	"	" 3		day school

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6326, File 659-10, part 4)

3. FORM No. I. A. 411
R 8314

E.C. Gen. Sch. R.C. 659-10

ADMISSION OF PUPILS AT St Anthony Res. SCHOOL DURING Sept. 30, QUARTER, 19 49

No.	NAME	Date of Admission 19 49	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENT'S ADMINISTRATOR OR GUARDIAN (Insert L. for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0448	Esther Meechan	9-9-49	7¾		Red Pheasant	Baptiste Meechan	Regina Meechan	R.C.	nil	-
0451	Jean Frank	24-9-49	5	235	Sweet Grass	Norman Frank L.	dead	"	"	-
X363	Harry Martial	1-9-49	for re-admission, please							Kirk

ST. ANTHONY ONION LAKE R. C. INDIAN SCHOOL
LLOYDMINSTER. SASK.
Per Jules McPierre
Principal

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0409	Ernestine Dancer	30-9-49	11	1			grade 4	grade 5		day school
0410	Mary Dancer	"	9	1			" 1	" 2		" "
0412	Irene Gladue	"	13	1			" 3	" 4		at Blue Quill's school
0413	Martha Gladue	"	10	1			" 1	" 2		" "
403	Gilbert Bluehorn	"	14¾	1			" 4	" 5		at home working
354	Bruce Naistus	"	13½	6	1	25	" 5	" 6		day school
369	Dan Naistus	"	12¼	5	6	20	" 3	" 4		" "
393	Duncan Twinney	"	9	2	0	0	" 2	" 3		" "

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

659-10 (E6)

, October 22, 1949.

Mr. C.S. Bell,
Supt. Indian Agency,
Battleford, Sask.,

The Department approves the discharge of the following pupils from the Onion Lake R.C. Indian Residential School:

No.	0409	No.	329	No.	0382
	0410		356		0386
	0412		358		0390
	0413		381		0399
	403		385		0363
	354		0354		0434
	364		0367		
	383		0381		

[illegible]/KM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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MEADOW LAKE AGENCY
NOV 7 1949
SASK.

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Oct. 13, 1949

Sir, –

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Paul Kapinpesiwat
Age Born Aug. 21, 1937
Name of Band Mosonnin
No. of ticket under which child's annuity is paid
Father's full name and No. George Kapinpesiwat
Mother's full name and No. Virginie Lapointe
Parents living or dead both living
State of child's health good
Religion R. C.
Does applicant speak English? no
Previously attended no school for no years

George Kapinpesiwat
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

J. E. Davis
Agent

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Mosquito

Child's name Paul Kapiyasiwat Age 12½ Weight 66

Height 54 Is child undernourished? no Has child

any defect or deformity of body or limb? — Any defect of vision? —

of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 84 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma; or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 31, 1947 Time of day 1:15 P.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

MEADOW LAKE AGE'CY
NOV 7 1949
SASK

To the
Director of Indian Affairs,
Ottawa, Canada

Oct. 13, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Walter Frenchman
Age 9 yrs.
Name of Band Moosomin
No. of ticket under which child's annuity is paid ..
Father's full name and No. David Frenchman
Mother's full name and No. Rosalie Laplante
Parents living or dead both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended — school for — years

David Frenchman
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness

J. P. Davis
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Mosomin

Child's name Walter Frenchman Age 9 Weight 75

Height 4'5" Is child undernourished? — Has child

any defect or deformity of body or limb? — Any defect of vision? —

of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 86 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? —

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 31, 1949 Time of day 9.30 A.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

MEADOW LAKE AGENCY
NOV 7 1949
SASK

To the
Director of Indian Affairs,
Ottawa, Canada

Oct. 13, 1949

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ....
English name Thomas Billey
Age Born Dec. 16, 1938
Name of Band Onions Lake
No. of ticket under which child's annuity is paid 82
Father's full name and No. Joseph Billey 82
Mother's full name and No. Annie Onions 120
Parents living or dead Both living
State of child's health good
Religion R.C.
Does applicant speak English? —
Previously attended — school for — years

V 30

Joseph Billey
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm. Ross
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Davis
Agent

***Principal or other official of the school must not sign as witness.**

NOTE.—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2788

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Onion Lake

Child's name Thomas Billey Age 10 3/4 Weight 72

Height 5-7 Is child undernourished? — Has child

any defect or deformity of body or limb? — Any defect of vision? —

of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 92 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? —

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date [illegible] 1929 Time of day [illegible]

[signature] M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

MEADOW LAKE AGENCY
NOV 7 1949
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

..... Oct. 12, ... 1949

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Lk. Anthony ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Gordon ... Smith ..
Age ..... Born ... March 16, 1943 .
Name of Band ..... Frog ... Lake
No. of ticket under which child's annuity is paid .. 104
Father's full name and No. ..... Albert ... Smith ... 104
Mother's full name and No. .... Agnes ... Callingbull ... 104
Parents living or dead ..... both living
State of child's health ..... good
Religion ..... RC
Does applicant speak English? ..... no
Previously attended ..... no ..... school for ..... years

Alex Smith

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* ..... Wm. Ross ..... J. A. Dawe .....
Signature of Missionary or other Witness Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Frog Lake

Child's name Gordon Smith Age 6¾ Weight 45

Height 43 Is child undernourished? — Has child any defect or deformity of body or limb? — Any defect of vision? —

of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 88 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? —

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 21, 1949 Time of day 1:30 P.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

LAC LA RONGE LAKE AGENCY
NOV 7 1949
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— Sept. 30, 1949

I hereby make application for admission of the undermentioned child into the St. Anthony (Sask.) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Dora Waterhen
Age Born March 29, 1942
Name of Band Little Island Lake
No. of ticket under which child's annuity is paid
Father's full name and No. John Waterhen
Mother's full name and No. Marguerite Trottier
Parents living or dead father dead, mother living
State of child's health good
Religion R.C.
Does applicant speak English? understands a little
Previously attended day school school for two years

Margaret Waterhen
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. M. Bros
Signature of Missionary or other Witness

J. R. Davis
Agent

*Principal or other official of the school must not sign as witness.

NOTE – All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

... of hearing? ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate ..... Temperature ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 171/25-2-650
(659)

Meadow Lake, Sask.,
November 9th, 1949.

Indian Affairs Branch,
Ottawa.

Attention: Mr. B.F. Neary. 11695

We herewith request approval of the admission of the following students to the Onion Lake Roman Catholic Indian Residential School, No.659, application forms attached:

Dore Waterhen
Thomas Belly
Paul Kapiyesiwat
Gordon Smith
Walter Frenchman

Yours very truly,

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

JC

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E1)

, November 15, 1949.

Mr. J.A. Davis,
Supt. Indian Agency,
Meadow Lake, Sask.,

Your file 171/25-2-659

With reference to your letter of the 9th instant, the Department approves the admission of the following children to the Onion Lake R.C. Indian Residential School:

Dora Waterhen
Thomas Belly
Paul Kapiyesiwat
Gordon Smith
Walter Frenchman

Philip Phelan,
Chief, Education Division.

EP/EM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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TRANSMITTAL SLIP

Date 27/11/49

TO: [illegible]

FROM: F. J.

- ☐ Note and
- ☐ Note and Return
- ☐ Please Speak
- ☐ Please Answer
- ☐ For Your Approval
- ☐ Take Appropriate Action
- ☐ As Requested
- ☒ For Information
- ☐ For Your Comments
- ☐ For Signature
- ☐ Prepare Reply For My Signature

COMMENTS:

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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fl - Education - R.

10

COPY

Saddle Lake Agency,
St. Paul, Alberta.
November 21st, 1949.

Col. H. M. Jones,
Superintendent of Welfare,
Indian Affairs Branch,
OTTAWA, Ontario.

Re: Residential School Attendance &
Family Allowance Payments.

Reference your 50-1 of the 8th. instant, this is to advise that the difficulties experienced are as follows:

(1) At the opening of each school season (Sept.) a number of families move off the Reserves for harvesting and fall work, thus they cannot all be contacted.

(2) All parents with children attending Residential Schools, that can be contacted, are advised from two to three weeks in advance of the opening dates and this word is circulated in every way possible, but results are poor.

(3) On the exact date that the children are to return to Residential Schools, a member of our staff is present at the various railway stations to obtain a record of those returning for Family Allowance purposes but we do not get the full co-operation of the parents in this respect, and in such cases it is necessary to have Family Allowances suspended until the date of return is known.

(4) Many parents send their children back to the Residential Schools at various intervals after the opening date and in the majority of cases we are not notified by the parents or the Principals of the schools to which children have returned, nor the date of admission.

(5) The only means of obtaining a true list of admissions and discharges for Family Allowance purposes has been to contact the Principals on the first of each week direct by telephone, or calling in person at the school for this record.

Further to the above, I wish to advise that the Blue Quills Residential School is the only one that keeps this office posted on returns.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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For this new school season we have not obtained any returns from the Edmonton Residential School nor the Onion Lake Residential School both of which have children from this Agency thus causing unnecessary suspensions of Family Allowances and the only means of correcting this delay is by direct contact with the payee.

(signed) W. K. Tayler,
Superintendent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 0-301

OTTAWA, November 28th, 1949.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Residential School Attendance and Family Allowances Payments
Onion Lake Residential School

Enclosed please find copy of a letter received today from Mr. Tayler of the Saddle Lake Agency concerned, in part, with the difficulty experienced by him in securing information of the admission and discharge of children in his agency attending the Onion Lake Residential School.

A special problem exists in Residential Schools attended by children from more than one agency, and in such cases it has been found necessary to amend our instructions concerning the completion of Form I.A. 1069.

Would you, therefore, arrange for the nearest Superintendent to interview the Principal of the Onion Lake School and explain to him the difficulty being experienced by Mr. Tayler. The Principal should be requested to show at the top of Form I.A. 1069 where "Agency" appears the name of the agency from which the child comes, rather than the agency in which the school is located. A copy of the form should be sent to each of the Indian Superintendents concerned, after completion of columns 1, 2, 3, 4, and, if possible, 5. The Indian Superintendents on receipt of their copy of the form will complete the last three columns and forward to the Regional Director for action.

The above procedure ensures that each Superintendent with children attending this school receives prompt advice of the admission and discharge of such children and can then relay this information to the Regional Director for the necessary adjustments in Family Allowances payments.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Your co-operation in ensuring that the Principal of the Onion Lake School is fully aware of the procedure to be followed in using this form, particularly in regard to children attending from the Saddle Lake Agency, will be very much appreciated.

Please forward a brief report of the interview with the School Principal at your convenience.

D. M. Jones,
Superintendent of Welfare.

c.c. Col. B. F. Neary,
G. H. Gooderham, Esq.
W. K. Tayler, Esq.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE.. 80-116

OTTAWA , November 28th, 1949.

W. K. Tayler, Esq.,
Superintendent, Indian Agency,
St. Paul, Alberta.

Re: Residential School Attendance and Family Allowances Payments.

This will acknowledge receipt of your letter, file reference 118-10-4, of November 21st, 1949, dealing with the difficulty experienced by you in regard to the admission and discharge of children at Residential School.

You will by now have received a copy of our letter to Mr. Robertson requesting him to interview the Principal of the Edmonton School and ensure that, in future, you receive copies of Form I.A. 1069. We are also enclosing a copy of a letter sent today to Mr. Ostrander, Regional Supervisor of Indian Agencies for Saskatchewan, requesting him to arrange for similar service from the Onion Lake Residential School.

A copy of your letter has been forwarded to Col. H. F. Neary.

H. M. Jones,
Superintendent of Welfare.

c.c. Col. H. F. Neary

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

FIELD SERVICE

PLEASE QUOTE
FILE 171/25-4

DEPARTMENT
OF
MINES AND RESOURCES

15894

25-4

Meadow Lake, Sask.,
November 28, 1949.

Indian Affairs Branch,
Ottawa.

Attention: Mr. B.F. Neary.

The principal of the Onion Lake R.C. Indian Residential School No.659 requests the discharge of the following pupils be permitted due to the fact that they are now attending the Ministikwan Indian Day School, No.615.

349 Lloyd Littlewolfe, Onion Lake, (This boy is not attending school and refuses to go back.)

0363 Elise Crookedneck, attending Day School.
0420 Delphine Pahtaykan, " " "
0424 Florence Alexander " " "
0423 Josephine Alexander, " " "

/G.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E1)

December 6th, 1949.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Sask.

Re: Onion Lake R.C. Indian Residential School. Your File 171-25-4

With reference to your letter of the 28th ultimo, the Department approves the discharge of the pupils numbered as follows:

No. 349
0363
0420
0424
0425

Philip Phelan,
Chief, Education Division

PP/ST

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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630-10

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
No. 118-6-1
19293

Saddle Lake Agency,
St. Paul, Alberta.
December 9th.,1949.

Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

The Principal of the Onion Lake Indian Residential School(St. Anthony's) has contacted this office and asked that approval be obtained for the discharge of the following pupils:

Nancy Half — Saddle Lake Reserve
Emma Moyah — Frog Lake Reserve

The Principal advises that Nancy Half has not returned to his School and is supposedly attending school at Holden, Alberta where this child is residing with her parents.

W. K. Taylor.
W. K. Taylor,
Superintendent.

NRN

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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December 21st, 1949.

Mr. W.K. Taylor,
Superintendent, Indian Agency,
St. Paul, Alberta.

Re: Onion Lake R.C. Indian
Residential School.
Your File 118-6-1

With reference to your letter of the 9th instant, the Department approves the discharge of the following children from the above mentioned school:

Nancy Half

Emma Moyah

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... Mar. 7, ... 194.9...

Sir,—

I hereby make application for admission of the undermentioned child into the ..... St. Matthews ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....
English name..... Matthias Cook .....
Age..... 9 yrs. .....
Name of Band ..... Onion Lake .....
No. of ticket under which child's annuity is paid..... 105 .....
Father's full name and No...... James Cook ..... 105 .....
Mother's full name and No. ..... Emma Cook ..... 105 .....
Parents living or dead..... both living .....
State of child's health ..... good .....
Religion..... R.C. .....
Does applicant speak English? ..... no .....
Previously attended ..... no ..... school for..... none

04/91

James Cook
....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• ..... Henry Cook .....
Signature of Missionary or other Witness

J. A. Davis
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Onion Lake

Child's name Martha Cook Age 7 Weight 35

Height 49 Is child undernourished? — Has child

any defect or deformity of body or limb? — Any defect of vision? —

of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 84 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 14/49 Time of day 1.45 P.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... May 7, ... 194.7....

I hereby make application for admission of the undermentioned child into the ..... Lt. Qu'Appelle ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Gabriel Cook
Age ..... 13 yrs.
Name of Band ..... Cumberland Lake
No. of ticket under which child's annuity is paid 158
Father's full name and No. ..... James Cook 157
Mother's full name and No. ..... Rosanna Kinsley 137
Parents living or dead ..... both living
State of child's health ..... good
Religion ..... R.C.
Does applicant speak English? ..... yes
Previously attended ..... yrs. 3 ..... days ..... **school for** ..... **years**

James Cook
..... *(Signature of father)*

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. Dawe
..... *Signature of Missionary or other Witness*

J. Dawe
..... Agent

***Principal or other official of the school must not sign as witness.**

NOTE: All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Moosonee Ont. Band Moosonee Cree

Child's name Gilbert Cook Age 13 Weight 88

Height 4'1 Is child undernourished? — Has child

any defect or deformity of body or limb? — Any defect of vision? —

— of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 72 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning...

Date Dec. 14/49 Time of day 2 PM

M D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... March 7 ..... 194.9....

I hereby make application for admission of the undermentioned child into the ..... St. Anthony ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name..... Lloyd Cook .....
Age ..... 11 yrs. .....
Name of Band..... Onion Lake .....
No. of ticket under which child's annuity is paid ..... 158 .....
Father's full name and No. ..... James Cook ..... 155 .....
Mother's full name and No. ..... Emma Cook ..... 158 .....
Parents living or dead..... both living .....
State of child's health ..... good .....
Religion..... R.C. .....
Does applicant speak English?..... yes .....
Previously attended..... yes, 2 ..... school for..... years

James Cook
..... *(Signature of father)*

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Wm. Doss .....
Signature of Missionary or other Witness
***Principal or other official of the school must not sign as witness.**

J. Edwards .....
Agent

NOTE.—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid", and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. I-A 406
R. 3824

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Manitou Lake Band Cri Lac

Child's name Lloyd Cook Age 11 Weight 80

Height 5.8 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 72 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 14/49 Time of day 2.30 P.M.

M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 171/25-2

Meadow Lake, Sask.,
December 21, 1949.

Indian Affairs Branch,
Ottawa,

Attention: Mr. B.F. Neary.

Attached please find the following applications for admission to the R.C. Indian Residential School at Onion Lake, Sask., School No.659.

Florence Ernestine Fox

Lloyd Cook
Allan Cook
Martha Cook

All of the Onion Lake Band. May we have your approval of these admissions.

(J.A. Davie)
Superintendent,
Meadow Lake Indian Agency

/c.

20733

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E6)

, December 28,1949.

Mr. J.A. Davis,
Supt. Indian Agency,
Meadow Lake, Sask.,

Your file 171/25-?

With reference to your letter of the 21st instant, the Department approves the admission of the following children to the Onion Lake R.C. Indian Residential School:

Florence Ernestine Fox,
Lloyd Cook,
Allan Cook,
Martha Cook.

MPT/HM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Copy for your information.

PP 65-9-10

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 80-118

OTTAWA, January 9th, 1950.

W. K. Taylor, Esq.,
Superintendent, Indian Agency,
St. Paul, Alberta.

Re: Residential School Attendance and Family Allowances Payments

With reference to our letter 80-118 of November 28th, 1949, attached please find copy of a letter received from Mr. J. A. Davis of the Meadow Lake Agency reporting upon an interview with the Sister Superior of the Onion Lake R.C. Residential School.

You will note the Sister Superior is definite in her statement that each agency is kept informed of the date of arrival of students. In the event that difficulty is experienced with this or any other school, in the future, please provide this office with full information giving the names of the children concerned; the date of admission or discharge and the date notification of such admissions or discharges are received in your office.

H. M. Jones,
Superintendent of Welfare.

c.c. C. K. Goodeham, Esq.
Col. B. F. Neary

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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1180-171/29-8

Meadow Lake, Sask.,
December 27th, 1949.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Saskatchewan.

Re: Your file 2882-211-29-8, December 2nd, 1949.

I visited the Onion Lake R.C. Residential School on December 23, 1949. The Father Principal was away but I took the matter of Superintendent W. K. Tayler's complaint up with the Sister Superior and she informs me that she has notified Mr. Tayler of the children that arrived at the school from Saddle Lake Agency and has also written him giving the names of the children who later came to the school.

She was quite definite in her statement that she does keep each Agency informed of the date of arrival of the students. She further stated that if there is any particular case in which Mr. Tayler might be interested that if he would write them they would give him all information available.

(signed) J. A. Davis,
Superintendent,
Meadow Lake Indian Agency.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

FIELD SERVICE

PLEASE QUOTE
FILE 171/25-2-659

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

2371

Meadow Lake, Sask.,
January 5, 1950.

Indian Affairs Branch,
Ottawa, Ont.

Father Jules St. Pierre, O.M.I., Principal of the Onion Lake R.C. Indian Residential School, No.659, has written to this office requesting the re-admission of

Pupil No.0382, Anna Florence Wolfe,

who was discharged during the quarter ending Sept.30/49.

The mother took this child out of school saying that she intended sending her to a Day School. Apparently the mother found this would not be convenient and has returned her to the above Residential School requesting her re-admittance.

May we have your authority for same.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

/G.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E6)

, January 11, 1950.

Mr. J.A. Davis,
Supt. Indian Agency,
Meadow Lake, Sask.,

Your file 171/25-2-659

With reference to your letter of the 5th instant, the Department approves the re-admission of Anna Florence Wolfe to the Onion Lake R.C. Indian Residential School.

Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

I. A. 411
R. 2043

Onion Lake RC 10

ADMISSION OF PUPILS AT St. Anthony's Residential SCHOOL DURING Dec. 31 QUARTER, 19 47.

No.	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0420	Delphine Petchipan	24-11-47	11½							
0424	Florence C. Alexander	"	15¼							
0425	Josephine Alexander	"	14¼							
0426	Eva Standinghorn	"	13¾							
0433	Ida Frenchman	"	14¾							

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0420	Delphine Petchipan	24-11-47	11½		10		nil	gr. 1		day school
0424	Florence C. Alexander	"	15¼		8		gr. 1	" 2		"
0425	Josephine Alexander	"	14¼		8		" 1	" 2		"
0426	Eva Standinghorn	"	13¾		5		" 2	" 3		needed at home
0433	Ida Frenchman	"	14¾		5		" 5	" 6		has not returned.

Dr. Jules M. Gueiz
Oblate

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

659-10 (E6)

, January 14, 1950.

Mr. W.K. Taylor,
Supt. Indian Agency,
St. Paul, Alta.,

The Department approves the discharge of the following pupils from the Onion Lake R.C. Indian Residential School:

No.	0420	No.	0356
	0424		0368
	0425		0393
	0426		0428
	0433		0394
	349		0419

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

~~658-10~~
654

PLEASE QUOTE
FILE 118-6-1

5751

Saddle Lake Agency,
St. Paul, Alberta.
January 19th.,1950

Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Attention: Supt. Indian Education.

This will advise that Rev. Father Jules St. Pierre, Principal of the Onion Lake Residential School, has requested us to akk permission for the re-admission of:

Veronique PAUL
Moise PAUL

W. K. Taylor,
Superintendent.

NRW

RECEIVED
JAN 25 1950
RECORDS
INDIAN
AFFAIRS

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E1)

, January 26, 1950.

Mr. W.K. Taylor,
Supt. of Indian Agency,
St. Paul, Alberta.

Onion Lake R.C. Residential School

Your File 116-6-1

With reference to your letter of the 19th instant, we approve the re-admission of the following pupils to the above school provided they are in good health:

Veronique Paul
Moise Paul.

They should be given the same register number as they had when they were previously in the school.

Bernard F. Neary,
Supt. of Indian Education.

FF/MMcN

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

FIELD SERVICE

PLEASE QUOTE
No. 116-6-1

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

7149

Saddle Lake Agency,
St. Paul, Alberta.
January 26th.,1949.

Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

RECEIVED
FEB 1 1950
RECORDS
INDIAN
AFFAIRS

Attention: Supt. Indian Education.

This will advise that Rev. Father Jules St. Pierre, Principal of the St. Anthony's Indian Residential School at Onion Lake, Saskatchewan, has requested us to obtain Departmental approval for the re-admission of Nancy Half of Saddle Lake to the Onion Lake Indian Residential School.

The above is submitted for your consideration.

W. K. Taylor.
W. K. Taylor,
Superintendent.

NRN

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E6)

, February 4, 1950.

Mr. W.K. Taylor,
Supt. Indian Agency,
St. Paul, Alta.,

Your file 118-6-1

With reference to your letter of the 26th instant, the Department approves the re-admission of Nancy Half to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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118

25-2.

APPLICATION FOR ADMISSION

INDIAN AFFAIRS BRANCH
JAN 30 1950
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

June 2, 1950 ~~191~~

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony Residential *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Elmer Whitstone
Age 7 Born Nov. 21, 1942
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 130
Father's full name and No. Philip Whitstone 137
Mother's full name and No. Mary Trottier
Parents living or dead both living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended no school for ____ years

Philip Whitstone
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• Father Cuss
Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Manitou Lake Band Onion Lake

Child's name Elmer Whitstone Age 7 Weight 65

Height 29 Is child undernourished? — Has child

any defect or deformity of body or limb? — Any defect of vision? —

— of hearing? — Any cutaneous disease or eruption? —

Any signs of mental deficiency? — Any enlarged or broken down glands? —

If child has any of above defects, describe them

Pulse rate 76 Temperature 98 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? —

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? — Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

normal

Date Jan. 19, 1922 Time of day 2 p m

E L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 171/25-2-659

10602

Meadow Lake, Sask.,
February 7th, 1950.

Indian Affairs Branch,
Ottawa.

Attention: Mr. Philip Phelan.

Attached please find completed Application for Admission to the R.C. Indian Residential School at Onion Lake, No.659, for Elmer Whitstone, born 21-Nov-42, son of Philip and Mary Whitstone, No.130 Onion Lake Band.

May we please have your authority for this admission.

Yours very truly,

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

/G.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10 (E1)

February 16th, 1950.

Mr. J.A. Davis,
Superintendent, Indian Agency,
Meadow Lake, Saskatchewan.

Re: Your File 171/25-2-659

With reference to your letter of the 7th instant, the Department approves the admission of Elmer Whitstone, to the Onion Lake R.C. Indian Residential School.

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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I 5-7-

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 9th. 1940.

Sir,—

I hereby make application for admission of the undermentioned child into the St.Anthony's Catholic *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Larvey Lervin Tootoosis.
Age August 7th. 1938.
Name of Band Poundmaker.
No. of ticket under which child's annuity is paid 187.
Father's full name and No. George Tootoosis, No. 187.
Mother's full name and No. Lary Tootoosis, No. 187.
Parents living or dead Living.
State of child's health Good.
Religion Roman Catholic.
Does applicant speak English? Yes.
Previously attended Delmas Residential school for 3 years

Mary Tootoosis
(Signature of father)
Mother.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible], Indian Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 4287

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Battleford Band Thunderchild

Child's name Emily Bluewing Age 2 Weight

Height 4-8 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 72 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb 18/50 Time of day 11.00 am

P.W. Good M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

61

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 25-2-105.

Battleford. Sask.
February 20th. 1950.

12327

Education Division,
Indian Affairs Branch,
Department of Citizenship & Immigration,
Ottawa. Ont.

Enclosed find application for the admission of Harvey M.Tootoosis, Poundmaker Band, into St.Anthony's Indian Residential School, which I would recommend be approved.

C.S. Bell.
Superintendent.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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, February 27, 1950.

Mr. C.S. Bell,
Supt. Indian Agency,
Battleford, Sask.,

Your file 25-2-105

With reference to your letter of the 20th instant, the Department approves the admission of Harvey M. Tootoosis to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Education Division.

RP/HM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10

FIELD SERVICE

PLEASE QUOTE
FILE 171/25-4-659

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

E 1 16788

Meadow Lake, Sask.,
March 8/50.

Superintendent, Indian Education,
Indian Affairs Branch,
Ottawa.

Dear Sir:

Re: Admission

The Rev. St. Pierre, O.M.I., Principal of the Onion Lake R.C. Indian Residential School, No.659, requests the re-admission of:

Pupil No.381.....John Wolfe.

This boy has now returned to school and would like to continue where he left off.

/G.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

MAR 10 1950
ADMINISTRATION

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10
(E6)

, March 15,1950

Mr. J.A. Davis,
Supt. Indian Agency,
Meadow Lake, Sask.,

Your file 171/25-4-659

With reference to your letter of the 8th instant, the Department approves the re-admission of pupil No. 381 John Wolfe to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Education Division.

M"./EM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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E1

MOOSOMIN LAKE AGENCY
MAR 13 1950
SASK.

APPLICATION FOR ADMISSION

MAR 16

To the Director of Indian Affairs, Ottawa, Canada

17874

Sir,— ..... *Saskatchewan*, ... 194 *50*

I hereby make application for admission of the undermentioned child into the St. Anthony R.C. Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child .....

English name *Laurence Carter*

Age ..... *February 3rd 50* 1

Name of Band *Moosomin*

No. of ticket under which child's annuity is paid *176*

Father's full name and No. *Jerry Carter* 37

Mother's full name and No. *Clara Carter*

Parents living or dead *Living*

State of child's health *Good*

Religion *R.C.*

Does applicant speak English? *Yes*

Previously attended *Yes* **school for** ..... **years**

Jerry Carter
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Wm. Morris ..... *J. R. Devine*

Signature of Missionary or other Witness — **Agent**

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406 (OVER)

R 38-24

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name Lawrence Carter Age 7 Weight 49 lbs.

Height 47 ins. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them .....

Pulse rate 80 Temperature 98 If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Jan. 30 - 1950 Time of day 11.30 A.M.

G. L. Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10
(E6)

, March 18, 1950.

Mr. J.A. Davis,
Supt. Indian Agency,
Meadow Lake, Sask.,

The Department approves the admission of Lawrence Carter to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Education Division.

MFT/EM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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FIELD SERVICE

659-10

PLEASE QUOTE
FILE 25-4-105

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

19807

Battleford, Sask.
March 22, 1950.

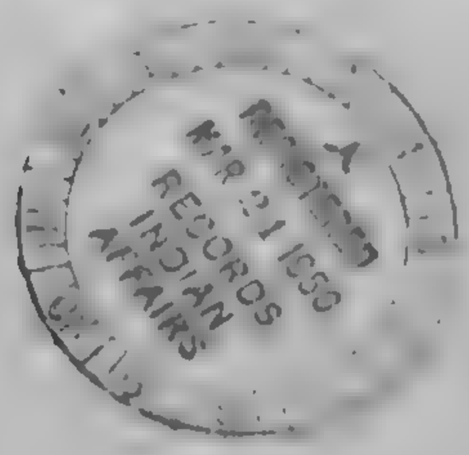
E/ Dearhart

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
Ottawa, Ont.

I have received a letter from Rev. Jules At. Pierre, om.o.i., Principal of the St. Anthony Residential School, Lloydminster, Sask, requesting the discharge of the following Pupils:

Roy Bear	Red Pheasant	Cannot attend school on account of ill health.
Louise Blackster	Moosomin	Has taken home by parents on account of sickness.

I would recommend that the discharge of the above pupils be approved.



C. S. Bell

C. S. Bell,
Superintendent,
Indian Affairs Branch,
Dept. of Citizenship & Immigration.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10
(E6)

, March 25, 1950.

Mr. C.S. Bell,
Supt. Indian Agency,
Battleford, Sask.,

Your file 25-4-105

With reference to your letter of the 22nd instant, the Department approves the discharge of the following children from the Onion Lake R.C. Indian Residential School:

Roy Bear
Louisa Blackstar

Philip Phelan,
Chief, Education Division.

MPT/EM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 18 1924.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony R. C. Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Fox
English name Marie Victoria
Age Born January 15, 1921.
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 131
Father's full name and No. Joe E. Fox
Mother's full name and No. Marie Cecile Carter (Chocan)
Parents living or dead Yes - living
State of child's health Yes, good.
Religion R. C.
Does applicant speak English? Yes
Previously attended No school for No years

0424

Joe E. Fox
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Wm. Doyle
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3524

(OVER)

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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PHYSICAL EXAMINATION

Agency Meadow Lake Band Onion Lake

Child's name Marie Victoria Fox Age 9 Weight 64 lb.

Height 51" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Dental caries

Pulse rate 84 Temperature 98 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Slight tenderness lower - Right quadrant -
suspect Chronic appendicitis -

Date March 18 1950 Time of day 11 AM

G L Cooke M.D.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 171/25-2-659

Meadow Lake, Sask.,
April 3/50.

Indian Affairs Branch,
Ottawa.

Attention: Sup't of Indian Education.

1721

The Rev. Jules St. Pierre, O.M.I., Principalof the R.C. Indian Residential School No.659 at Onion Lake, requests the admission of the following:

Marie Victoria Fox, age 9.
Olivine Fox, " 13. for re-admission.

Admission form has been completed and is attached for Marie Victoria. Her sister Olivine was first admitted in 1943 as pupil No.0364 and was discharged in Sept., 1949, because she was a patient in the Prince Albert San. She returned home from this institution just before Christmas and is now well enough to return to school

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

/G.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10
(E6)

, April 12, 1950.

Mr. J.A. Davis,
Supt. Indian Agency,
Meadow Lake, Sask.,

Your file 171/25-2-659

The Department approves the admission of Marie Victoria Fox to the Onion Lake R.C. Indian Residential School.

The re-admission of Olivine Fox is also approved.

Philip Phelan,
Chief, Education Division.

PMPT/HM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

I. A. 411

Onion Lake R.C. - 10

ADMISSION OF PUPILS AT ..... SCHOOL DURING March 31, QUARTER, 1950

No.	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND GUARDIAN OR FRIEND (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
433	Elmer [illegible]	[illegible].2	7	130	Onion Lake	[illegible]	[illegible]	R.C.	[illegible]	
434	Harold [illegible]	[illegible].2	11	137	[illegible]	[illegible]	[illegible]	R.C.	[illegible]	[illegible]
435	[illegible]	[illegible].2	7	176	[illegible]	[illegible]	[illegible]	R.C.	[illegible]	
981	[illegible]	[illegible] 13	11		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
0254	[illegible]	[illegible].11	12	121	[illegible]	[illegible]	D. [illegible]	[illegible]	[illegible]	[illegible]
214	[illegible]	[illegible].11	9½	106	Sarcee	L. [illegible]	[illegible]	[illegible]	[illegible]	[illegible]
45	M. Victoria Joy	Mar. 11	7	131	Onion Lake	Joe	L. Mary Cecile Potts	R.C.	Nil	—
436	Eric Cardinal	May 2, 1949	7	167	Onion Lake	Irene	Maria Harper	R.C.	[illegible]	—

These two names have not figured on Returns and the Number given is number by which admission approved by Ottawa on June 7, 1949 Nil 597-283-1 (B) (171)

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
432	James Lacrista	Mar.	7		4		Nil	[illegible]		Parents took [illegible]
12	Tom Bear	Mar.	8¾	1			Nil	Gr. 1		Did not [illegible]

ST. ANTHONY'S SCHOOL
Per Rev. Jules St Pierre
Principal

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

659-10
(E6)

, April 14, 1950.

Mr. W.K. Taylor,
Supt. Indian Agency,
St. Paul, Alta.,

The Department approves the discharge of the following pupils from the Onion Lake R.C. Indian Residential School:

No. 0442
412

Philip Phelan,
Chief, Education Division.

MFT/EM

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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(55A-1)

...D SERVICE

PLEASE QUOTE
FILE 171/25-2-659

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

5157

Meadow Lake, Sask.,
April 13th, 1950.

Indian Affairs Branch,
Ottawa.

Attention: Mr. Phelan, Chief, Education Division.

In a letter from you dated June 7, 1949, File 659-10 (E6) approval was given to the admission of Eric Cardinal aged 7 years of No.167 Onion Lake Band to the Onion Lake R.C. Indian Res. School#659.

We attach a copy of a letter just received from Father St. Pierre, Principal of this school, in which he explains that due to an error this pupil who has been in regular attendance has been omitted from the quaberly returns since last June.

After reading the attached copy will you please recommend whatever you consider is just. It is the school's fault that his name has not been included, but, at the same time, they have been keeping this boy and teaching him for the period so are really due the money.

Yours very truly,

For: J.A. Davis,
Superintendent,
Meadow Lake Indian Agency.

/G.

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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St. Anthony Indian Res. School,
Onion Lake, Saskatchewan
March 31, 1950.

Mr. J.A. Davis
Supt. of Indian Agency
Meadow Lake, Sask.

Dear Mr. Davis:

We have just noticed that the name of Eric Cardinal hasn't appeared on the Quarterly Returns ever since he has been admitted in the school, that is from May 5th, 1949. He has been accepted by Ottawa on June 7, 1949 (File 659-10) E6. The letter giving approval of admission is filed as follows:
589-283-3(B)-(17).

I am giving an account of his record as it should have been shown on the June, September and December returns in case that you could do something for obtaining a retribution concerning the grant allowed for each pupil.

	Reg. No.	Name	Age	Band	Class	Date of Entrance	Days in Residence.	Days in Class
June, 1949.	436	Eric Cardinal	7	Onion Lake	1	May 5/49	58	24
Sept, 1949	436	"	7½	"	1	"	92	20
Dec., 1949	436	"	7½	"	1	"	92	56

I am sorry that such an error was made, but I remain assured that if anything can be done to make up for it, you will kindly do it. So thanking you in advance, I remain,

Sincerely yours,

Rev. Jules St. Pierre, o.m.i.,
Principal.

C O P Y

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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659-10
(E6)

, April 18, 1950.

Mr. J.A. Davis,
Supt. Indian Agency,
Meadow Lake, Sask.,

Your file 171/25-2-659

We are in receipt of your letter dated April 13th regarding Eric Cardinal in the Onion Lake Indian Residential School.

In view of the contents of your letter and also the Principal's letter, it is suggested that the Principal include this pupil on the next Quarterly Return and show the retroactive number of days in residence, along with the explanation and we will arrange to have the grant due paid on that statement.

Philip Phelan,
Chief, Education Division.

JF/FEH

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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NOTICE OF DISCHARGE OF PUPIL FROM INDIAN RESIDENTIAL SCHOOLS

INDIAN RESIDENTIAL SCHOOL St. Anthony's, Onion Lake.

TO Mr. J. A. Davis ..... INDIAN AGENT . June. 30. 1950...

I desire to inform you that the undermentioned pupil will be discharged from this school on .June. 30.....

Name of Pupil & Register Number .J. Edmond Waskewitch..No..360

Age & Grade on Discharge .16 Grade 5 completed.....

Number of years in school ..7. yr.....

Trade or industry learned Woodwork. metalwork. and farming.

Reasons for discharge .He is of age and is needed by his mother at home. His father died during the year.....

General remarks of Principal re above pupil .Edmond was a... good pupil. Hewas a leader in sports. He was a good worker, careful about doing things in the right way.

Reserve to which pupil is being sent .Onion Lake.....

Name of Missionary on the above reserve .Rev. Father J. Angin, o.m.i.

Fr. Jules M. Piche
Principal

Note: - One copy of this form is to be completed for each pupil being discharged. One copy must be sent to the Agent and one copy to the Missionary, not later than May 15th each year. In case a pupil is discharged at any other time, the Agent and Missionary must be immediately notified.

AGENT'S PUPIL RECORD:

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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END OF REEL

FIN DE LA BOBINE

Indian Affairs. (RG 10, Volume 6326, file 659-10, part 4)

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